1. ADMINISTRATIVE BUSINESS

   1.1 Roll Call
   1.2 Approval of the Minutes from July 17, 2019

2. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA

3. COMMITTEE BUSINESS

   3.1 Appointment to the Energy & Climate Team

   Recommended motion:
   Appoint ___, regular member, ___, Alternate 1 and ___, Alternate 2 to the Energy &
   Climate Team for terms beginning immediately and expiring on July 31, 2022.

4. ADJOURNMENT
I. Administrative Business

A Roll Call --

Members present: Stacie M. Anderson, Mirtha Becerra, Michelle Cares, Heather Harp, Jordan Hess, Gwen Jones, Julie Merritt, Bryan von Lossberg, Heidi West

Members absent: Julie Armstrong, John DiBari, Jesse L. Ramos

Others present: Donna Gaukler, Neil Miner, Morgan Valliant, Pelah Hoyt, Cassy Gladwin, Betsy Willett

B Approval of July 10, 2019 Minutes --

Minutes approved as posted.

II. Public Comment on Items not Listed

None

III. Regular Agenda

A Bluebird-North Hills Open Space Acquisition -- Donna Gaukler

Donna Gaukler presents the Bluebird North Hills Open Space Acquisition. This acquisition helps accomplish some of our goals to connect neighborhoods through the Grant Creek Corridor.

Peyah Hoyt, Lands Director for Five Valleys Land Trust presents. Five Valleys Land Trust is requesting $450,000 of Open Space Bond monies to acquire parcel.

This acquisition will provide opportunity for a new trailhead in an area with little access to Open Space. Peyah presented an overview of the current conservation easement in the North Hills which will connect with this new acquisition.

This acquisition meets three of the conservation values; public access, scenic values and plant & wildlife habitat.

Morgan Valliant - Conservation Lands Manager Missoula Parks & Recreation, discussed potential of access and future connections this property could provide. develop plans for recreational uses and long term potential connections to other lands. Morgan reviewed the site conditions of the property including the current native species present there. The plan is for plant preservation and to build infrastructure to protect.

Staci Anderson stated that one of the criticisms of Open Space purchasing is taking land
away from affordable housing.

Morgan Valliant stated that this area would take substantial grading, and work to develop and the slump area is not suitable for building.

Brian von Lossberg asked what the status of the Wheeler Gravel Pit and the communication facility is. Morgan said the pit is no longer active and the communication facility is a portable tower.

Pelah Hoyt stated that the Open Space Advisory Committee voted unanimously to support, County Commissioners have agreed this is eligible for Open Space Bond money, and we have included 5 letters of support from various organizations.

Gwen Jones asked how many acres again and Pelah stated 124 acres.

Heidi West - How many invasive species are existing and what is the plan to manage them? Morgan Valliant responded that there is unfortunately a lot, and we will need to invest in non-native species control. But the location and access it provides makes this a critical purchase.

Julie Merritt moved to set a joint public hearing with the Missoula Board of County Commissioners on August 12, 2019 on a resolution to expend up to $450,000 of the City’s portion of the 2006 Open Space Bond funds to purchase 124 acres of open space land in the North Hills to protect scenic open space and wildlife habitat and provide a new public access trailhead and recreational trail.

Mirtha Becerra - Where will the funds come from for the trail development?

Morgan - the Levy will help tremendously, we have options for usage of the Open Space bond to do trailhead development as well. The planning for this will take around 3 years which gives us time to seek out other money opportunities. The Grant Creek Trails Association is passionate about this area so we have their support.

Public Comment –

Karen Sippy - representing Grant Creek Trails Association and Conservation Lands Advisory Committee voiced the support of both the Association and the Committee for this acquisition.

AYES: Stacie M. Anderson, Mirtha Becerra, Michelle Cares, Heather Harp, Jordan Hess, Gwen Jones, Julie Merritt, Bryan von Lossberg, Heidi West

ABSENT: Julie Armstrong, John DiBari, Jesse L. Ramos
Neil Miner Missoula Parks & Recreation presents the Tower Street parking lot repair. Knife River had low bid. FEMA project to do repairs from flood damage.

Heidi West - Does this fix problems from future flood events. Neil Miner - FEMA will only pay for like replacement

Stacie M. Anderson moved to approve a contract with Knife River in the amount of $26,967.00 for reconstruction of Tower Street Conservation Area Parking lot and authorize the Mayor to sign.

AYES: Stacie M. Anderson, Mirtha Becerra, Michelle Cares, Heather Harp, Jordan Hess, Gwen Jones, Julie Merritt, Bryan von Lossberg, Heidi West

ABSENT: Julie Armstrong, John DiBari, Jesse L. Ramos

IV. Adjournment
Adjourned 9:53 am

Respectfully submitted,

Betsy Willett
Administrative Manager
City of Missoula, Montana
Item to be Referred to City Council Committee

Committee: Parks and Conservation
Item: Appointment to the Energy & Climate Team
Date: August 1, 2019
Sponsor(s): Kelly Elam
Prepared by: Kelly Elam

Ward(s) Affected:
☐ Ward 1
☐ Ward 2
☐ Ward 3
☒ Ward 4
☐ Ward 5
☒ Ward 6
☒ N/A

Action Required:
Confirm Appointments to the Climate & Energy Team.

Recommended Motion(s):
I move the City Council:

Appoint ___, regular member, ___, Alternate 1 and ___, Alternate 2 to the Energy & Climate Team for a term beginning immediately and expiring on July 31, 2022.

Timeline:
Referral to committee: August 5, 2019
Committee discussion: TBA
Council acts to set hearing: NA
Public Hearing: NA
Deadline: NA

Background and Alternatives Explored: Three regular member terms expired on July 31, 2019. Marcia Brownlee chose not to reapply and Craig Couch resigned on June 13. Joshua Nichols, Alternate 1 and Christopher Rowe, Alternate 2 will become regular members. One regular member and Alternate 1 and Alternate 2 will be appointed by council. The vacancies were advertised and we received six applications.

Bart Mihailovich (chair) reapply
David Ashworth – new applicant
Olivia Alexander-Leeder – new applicant
Jeremy Flesch – new applicant
Scott McNall – new applicant
Ellis Walker-Keleher – new applicant

Financial Implications: None.

Links to external websites: Energy & Climate Team City webpage
Energy & Climate Team (E&C) 
Interview Questions

1. What is your interest in serving on the E&C Team?

2. Are you familiar with the City’s Energy Conservation and Climate Action Plan?

3. Do you have any personal or professional expertise that relates to one of the designated categories?

4. What issues do you consider important for the team to consider?

5. Can you provide an example of a time when you have had to compromise, collaborate or deal with conflict and what were the results of your efforts?

6. How would you describe the level of urgency associated with addressing climate change? How do you talk with people who have a different sense of urgency?

7. The E&C is currently scheduled to meet monthly at a time designated by the committee. After a new chair is elected in the near future, the meeting schedule will probably be revised to four times a year, and possibly meeting in the evening. Do you have the time to attend meetings and do the research necessary to participate in committee activities?
Print

Application Form--Energy & Climate Team - Submission #18918

Date Submitted: 7/22/2019

Thanks for your interest!

Applications are due on Wednesday, July 24, 2019 by 5 PM.

Please note: All applications are included in City Council packets and published on the City website.

Which position(s) are you applying for?*

Please check all the positions that apply.

- [ ] Member
- [ ] Alternate

Name:*  
SCOTT MCNALL

Email:  
smcnall@csuchico.edu

Daytime Phone:*  
4069262115

Alternate Contact Phone:

Street Address:*  
7405 OLD GRANT CREEK ROAD, 7

City, State:*  
Missoula

Zip:*  
59808

Is your street address the same as your mailing address?*

- [ ] Yes
- [ ] No

Mailing Address:*  

City, State:*  
Missoula, MT

Zip:*  

Are you a city resident?
- Yes
- No

How long have you been a city resident?
6 years, plus 10 prior at 1853 E. Broadway

In which ward do you reside?
2

Are you a U.S. citizen?
- Yes
- No

Are you registered to vote?
- Yes
- No

Current Occupation:
Retired professor

Current Employer:
Affiliate of the Sociology Dept. at the U of M

If you’d like, you can attach a resume or other document for the City Council to consider.
Choose File: No file chosen
Note: Maximum file upload is 4 MB

Briefly describe your educational background:
Ph.D. in sociology from the U of Oregon. My specializations have been political economy, social inequality, social movements, and environmental sociology. Over the latter part of my career my focus was primarily on issues related to sustainability (environment, human development, and economic development.)

List of community service experiences:
My previous community experience relating to energy and climate was in California. I served for 5 years on the City of Chico’s sustainability committee, and four years on the update of the County's General Plan and the update of the County's Habitat Conservation Committee. I received awards from the City for my contributions to sustainability and from the City’s Economic development committee for work in the same area. I also helped to develop sustainability audits for local businesses, as well as California State University Chico.

What is your interest in serving on this board, commission, or committee?
I am, like most citizens, deeply concerned about climate change and want to use the knowledge and experience I have developed over several years to help Missoula achieve its goals of climate neutrality. I would also enjoy participating more actively in the community. The current community groups and activities in which I am involved are not focused on actual change.
Do you have any special knowledge, interest, or experience that would qualify you for a position on this board, commission, or committee?

I was the lead editor for a 3-volume series of original articles on the Business of Sustainability (Prager Press); the author of Rapid Climate Change: Causes, Consequences and Solutions (Routledge); Social Inequality: Why it is Threatening Democracy and Destroying the Planet (Prager); and most recently a book on social movements (Routledge) designed to help people understand how change can be accomplished. I have also published articles on how to change social behavior as it relates to energy consumption. I have also published articles on how and why the problem of climate change and social inequality are linked and what one can do about that. I was co-recipient of a $500K grant from PGE (Chico Energy Pioneer Innovative Pilot Program) which sought to determine what people needed to know to better manage their energy consumption.

Please provide two references.

**Reference 1**

**Name:**
Lexie Evans (206-228-8757)

**Address:**
2070 Cooper, #614

**City, State:**
Missoula, MT

**Zip:**
59808

**Reference 2**

**Name:**
Linda Gillison

**Address:**
524 S. 2nd Street West

**City, State:**
Missoula

**Zip:**
59801
If you'd prefer, you can mail or deliver your completed application and attachments to:
City Clerk Office
435 Ryman St.
Missoula, MT 59802
Application Form—Energy & Climate Team - Submission #18979

Date Submitted: 7/24/2019

Thanks for your interest!

Applications are due on Wednesday, July 24, 2019 by 5 PM.

Please note: All applications are included in City Council packets and published on the City website.

Which position(s) are you applying for?

Please check all the positions that apply.

- [ ] Member
- [ ] Alternate

Name:* Olivia Alexander-Leeder

Email: oliviaaleeder@gmail.com

Daytime Phone:* 775-200-3963

Alternate Contact Phone:

Street Address:* 1707 Phillips St. Unit A

City, State:* Missoula, MT

Zip:* 59802

Is your street address the same as your mailing address?*

- [ ] Yes
- [ ] No

Mailing Address:

City, State:* Missoula, MT

Zip:*
Are you a city resident?*  
- Yes  
- No

How long have you been a city resident?  
One Year

In which ward do you reside?  
2

Are you a U.S. citizen?*  
- Yes  
- No

Are you registered to vote?*  
- Yes  
- No

Current Occupation:*  
Graduate Student; File Clerk

Current Employer:*  
University of Montana; Williams Law Firm

If you’d like, you can attach a resume or other document for the City Council to consider.  
OliviaALeeder_Resume.pdf  
Note: Maximum file upload is 4 MB

Briefly describe your educational background:*  
University of Nevada-Reno: Bachelor of Science in Biology and Bachelor of Science in Environmental Science, graduated May 2017

University of Montana: Master of Science in Environmental Studies, projected graduation May 2020

List of community service experience:*  
Team member for the organization of the Glass Reuse Community Meetup with Home ReSource in March 2019

What is your interest in serving on this board, commission, or committee?*  
My interest in being appointed to the Energy and Climate Team stems from a desire to be more involved in the local climate and energy action network. As I have grown as a community-member over the past year, I have witnessed a tremendous amount of community dedication to grassroots environmental action and I am eager to add my own passion and experience. Though brief, my time living in Missoula has been filled with pride as I’ve learned about the city’s ambitious commitment to climate protection and renewable energy, and I am motivated to contribute to the collective effort.

Do you have any special knowledge, interest, or experience that would qualify you for a position on this board, commission, or committee?*  
As a new resident in Missoula, I am able to contribute fresh perspectives to greenhouse gas reduction and energy efficiency initiatives. As a student, I represent the younger generation in that I am practiced in harnessing the educational and action-oriented power of the digital age. The University of Montana is an integral part the Missoula community and I would be proud to represent and include the support of the student population as a member of the Energy and Climate Team.
Please provide two references.

Reference 1

Name:*  
Mark Williams

Address:*  
235 E. Pine St.

City, State:*  
Missoula, MT

Zip:*  
59801

Reference 2

Name:*  
Rebecca Bendick, Ph.D.

Address:*  
SC331, Geosciences Department, Charles H. Clapp Building 126, University of Montana

City, State:*  
Missoula, MT

Zip:*  
59801

If you’d prefer, you can mail or deliver your completed application and attachments to:
City Clerk Office
435 Ryman St.
Missoula, MT 59802
OLIVIA LEEDER

EXECUTIVE SUMMARY
Motivated and creative graduate student with ample experience working in fast-paced, high-energy environments. Quick-learner with a personality that is eager to gain on-the-job experience. Strong academic background in policy and community development research with a drive to utilize intuitive organizational and interpersonal skills to support progressive social and economic initiatives within the community.

AREAS OF EXPERTISE
- Excellent written and verbal communication
- Office organizational skills, including filing, scheduling, maintenance, and data-entry
- Microsoft Office Suite, including Word, Excel, PowerPoint, and Outlook
- Customer service and professionalism--in-person and via telephone contact
- Legal, marketing, and scientific research
- Excellent mathematical and analytical ability

CONTACT INFORMATION
Cell: (775) 200-3963
Email: oliviaaleeder@gmail.com

EMPLOYMENT HISTORY

File Clerk
Williams Law Firm
July 2018- present
- Maintain and file all electronic and physical materials that pertain to billing/legal cases
- Run and distribute documents
- Provide general office support where needed

Graduate Teaching Assistant
University of Montana
Aug. 2018-May 2019
- Present educational materials for a physics laboratory class
- Provide constructive feedback and support for students
- Coordinate study materials and deadlines

Performer/ Promotional Liaison
BLV Productions
Jul. 2016- Jul. 2018
- Provide information and promotional materials
- Create and maintain an entertaining and fun atmosphere
- Promote nightclubs and special events for casinos in Reno/Lake Tahoe

Research Assistant
University of Nevada, Reno; Biochemistry Department
- Apply knowledge of biochemistry to assist researchers
- Data entry; record maintenance
- General work space maintenance

Sales Specialist
Victoria’s Secret
Aug. 2013- Aug. 2017
- Lead and educate a sales team to meet and exceed goals
- Track sales and support associate-mediated sales

PREVIOUS EDUCATION

University of Montana
Master of Science in Environmental Studies, In Progress
- Emphasis in Policy and Economics (Public Finance)
- Current 3.9 GPA

University of Nevada, Reno
Bachelor of Science in Biology, 2017
- 3.6 in major GPA

Bachelor of Science in Environmental Science, 2017
- 3.8 in major GPA
Print

Application Form--Energy & Climate Team - Submission #18964

Date Submitted: 7/23/2019

Thanks for your interest!

Applications are due on Wednesday, July 24, 2019 by 5 PM.

Please note: All applications are included in City Council packets and published on the City website.

---Which position(s) are you applying for?---

Please check all the positions that apply.

☐ Member
☐ Alternate

Name:* Jeremy Flesch

Email: JeremyFlesch@yahoo.com

Daytime Phone:* 406-207-1277

Alternate Contact Phone: 406-207-1277

Street Address:* 2327 Craftsman Place

City, State:* Missoula, MT

Zip:* 59801

Is your street address the same as your mailing address?*

☐ Yes
☐ No

---Are you a city resident---

☐ Yes
☐ No

---
How long have you been a city resident?
17 years

In which ward do you reside?
6

Are you a U.S. citizen?*
- Yes
- No

Are you registered to vote?*
- Yes
- No

Current Occupation:* Data Analyst

Current Employer:* Houghton Mifflin Harcourt

If you'd like, you can attach a resume or other document for the City Council to consider.
Choose File  No file chosen

Note: Maximum file upload is 4 MB

Briefly describe your educational background:*
I received a Bachelor of Arts with a Major in Business Management and a Minor in Political Science from Wittenberg University in Springfield, Ohio. I graduated from the MBA Essentials Program at the University of Montana.

List of community service experience:*
In 2009, I was awarded Volunteer of the Year by the City of Missoula. For multiple years before and after receiving this award, I served as Chairperson of the River Road Neighborhood Leadership Team. During my time as Chairperson, we completed two major initiatives in addition to many smaller actions including increasing participation in neighborhood meetings and events. Our two major accomplishments required that I work closely with Missoula City Parks and Recreation leadership, River Road community members and Missoula City Council. * The first major initiative was to acquire property for the Milwaukee Trail connection from Russell Street to Reserve Street. Today it’s hard to imagine the Milwaukee Trail without this connection from Russell to Reserve. This effort was enhanced by collaboration with individual land-owners, neighborhood supporters and City Council.
* The second major initiative was the completion of a new playground and park (Lafay Park just off River Road). As a Leadership Team, we worked with many different groups to secure funding for the park and playground, and to choose the manufacturer and design of the playground. Under my leadership, over 150 volunteers spent countless hours reviewing playground designs, digging holes, pouring concrete and assembling play structures.
What is your interest in serving on this board, commission, or committee?*

Climate Change and renewable energy development are worldwide challenges with massive impacts for all, unless we act fast. Unfortunately, time is not on our side. However, transforming our economy and energy development to recognize the need for renewable energy can spur new business and investment including solar development and energy capture/storage. Missoula as a whole, with the direction of the Energy and Climate Team, can be a leader in taking aggressive steps to reduce our carbon footprint right here at home in Missoula, Montana. If we act quickly and effectively, other cities around the Northwestern United States will look to Missoula as a blueprint for how a community can work together and take decisive action to reduce climate change.

Do you have any special knowledge, interest, or experience that would qualify you for a position on this board, commission, or committee?*

During the past 8 months, I attended the Energy and Climate Team meetings and provided citizen input on various possible projects including a large solar energy facility and recycling opportunities in Missoula. Over many years I have read and studied analyses regarding the environmental challenges that we face along with proposals to reduce our carbon footprint as citizens, businesses and communities. We need to act swiftly to reduce our carbon emissions for the benefit of all people in Missoula and worldwide.

I have experience working together with fellow Missoulians to achieve great things. I hope to use my expertise together with the Energy and Climate Team for the benefit of us all.

Please provide two references.

Reference 1

Name:*  
Jil Dunn

Address:*  
2324 Craftsman Place

City, State:*  
Missoula, MT

Zip:*  
59801

Reference 2
Name:* Dan Cravy

Address:* 330 Agnes Avenue

City, State:* Missoula, MT

Zip:* 59801

If you'd prefer, you can mail or deliver your completed application and attachments to:
City Clerk Office
435 Ryman St.
Missoula, MT 59802
Application Form—Energy & Climate Team - Submission #18974

Date Submitted: 7/24/2019

Thanks for your interest!

Applications are due on Wednesday, July 24, 2019 by 5 PM.

Please note: All applications are included in City Council packets and published on the City website.

Which position(s) are you applying for?*  
Please check all the positions that apply.

☐ Member
☐ Alternate

Name:*  
Ellis Walker-Keleher

Email:  
jwalker.keleher@gmail.com

Daytime Phone:*  
4065443162

Alternate Contact Phone:  
4068307404

Street Address:*  
740 Edith St.

City, State:*  
MISSOULA

Zip:*  
59801-3908

Is your street address the same as your mailing address?*  
☐ Yes
☐ No

Mailing Address:*  

City, State:*  
Missoula, MT

Zip:*  

Are you a city resident?
- Yes
- No

How long have you been a city resident?
- 7 years

In which ward do you reside?
- 3

Are you a U.S. citizen?
- Yes
- No

Are you registered to vote?
- Yes
- No

Current Occupation:
Student and business owner

Current Employer:
Self

If you'd like, you can attach a resume or other document for the City Council to consider.

Choose File
No file chosen

Note: Maximum file upload is 4 MB

Briefly describe your educational background:
I have attended Kindergarten-7th grade at the Missoula International School and will be an 8th grader there next year.

List of community service experience:
I have volunteered over 400 hours at our local community theater, have spoken at the Mountain Line electric bus ceremony, and have participated in the Clark Fork River Cleanup ever since I can remember. I also ran a book drive and volunteered at a fundraiser for the Watson's Children Shelter.

What is your interest in serving on this board, commission, or committee?
I want to learn more about a topic which I am passionate about and be able to participate in Missoula's efforts to combat climate change. I hope to help protect Missoula's environmental integrity and possibly bring a different perspective to these pressing matters.
Do you have any special knowledge, interest, or experience that would qualify you for a position on this board, commission, or committee?

I love the city of Missoula and have the incentive to make it better. Therefore, I have co-founded a lawn care company with my sister that uses zero CO2 emissions (via electric equipment, solar panels, and a bike trailer) to help in a way that I can. We hope to use capitalism to shift the industry from traditional gas methods to electric/renewable energy fueled lawn services. I hope the City of Missoula, as a whole, will eventually convert to zero-emission lawn maintenance because lawn care is a surprisingly large factor contributing to climate change in the U.S. (approximately 600 million gallons of gas are used annually in this country alone). I also ride the Mountain Line to school most days of the year to conserve CO2 and was overjoyed to find out that Mountain Line was converting part of its fleet to electric busses. Finally, I am a good listener, which is an important skill in trying to make forward movement on public issues. I want to be a part of those leading the efforts in Missoula to protect our environment and mitigate climate change.

Please provide two references.

Reference 1

Name:* Dr. Judy Visscher

Address:* Western Montana Clinic, 500 West Broadway, F6

City, State:* Missoula, MT

Zip:* 59802

Reference 2

Name:* Chris Anderson

Address:* DJ&A, PC, 3203 S. Russell St.

City, State:* Missoula, MT

Zip:* 59801
If you'd prefer, you can mail or deliver your completed application and attachments to:
City Clerk Office
435 Ryman St.
Missoula, MT 59802
Print

Application Form--Energy & Climate Team - Submission #18918

Date Submitted: 7/22/2019

Thanks for your interest!

Applications are due on Wednesday, July 24, 2019 by 5 PM.

Please note: All applications are included in City Council packets and published on the City website.

Which position(s) are you applying for?*

Please check all the positions that apply.

- [ ] Member
- [ ] Alternate

Name:* SCOTT MCNALL

Email: smcnall@csuchico.edu

Daytime Phone:* 4069262115

Alternate Contact Phone:

Street Address:* 7405 OLD GRANT CREEK ROAD, 7

City, State:* Missoula

Zip:* 59808

Is your street address the same as your mailing address?*

- [ ] Yes
- [ ] No

Mailing Address:

City, State:* Missoula, MT

Zip:*
Are you a city resident?
- Yes
- No

How long have you been a city resident?
6 years, plus 10 prior at 1853 E. Broadway

In which ward do you reside?
2

Are you a U.S. citizen?
- Yes
- No

Are you registered to vote?
- Yes
- No

Current Occupation:
Retired professor

Current Employer:
Affiliate of the Sociology Dept. at the U of M

If you’d like, you can attach a resume or other document for the City Council to consider.
Choose File  No file chosen

Note: Maximum file upload is 4 MB

Briefly describe your educational background:
Ph.D. in sociology from the U of Oregon. My specializations have been political economy, social inequality, social movements, and environmental sociology. Over the latter part of my career my focus was primarily on issues related to sustainability (environment, human development, and economic development.)

List of community service experience:
My previous community experience relating to energy and climate was in California. I served for 5 years on the City of Chico’s sustainability committee, and four years on the update of the County’s General Plan and the update of the County’s Habitat Conservation Committee. I received awards from the City for my contributions to sustainability and from the City’s Economic development committee for work in the same area. I also helped to develop sustainability audits for local businesses, as well as California State University Chico.

What is your interest in serving on this board, commission, or committee?
I am, like most citizens, deeply concerned about climate change and want to use the knowledge and experience I have developed over several years to help Missoula achieve its goals of climate neutrality. I would also enjoy participating more actively in the community. The current community groups and activities in which I am involved are not focused on actual change.
Do you have any special knowledge, interest, or experience that would qualify you for a position on this board, commission, or committee?

I was the lead editor for a 3-volume series of original articles on the Business of Sustainability (Prager Press); the author of Rapid Climate Change: Causes, Consequences and Solutions (Routledge); Social Inequality: Why it is Threatening Democracy and Destroying the Planet (Prager); and most recently a book on social movements (Routledge) designed to help people understand how change can be accomplished. I have also published articles on how to change social behavior as it relates to energy consumption. I have also published articles on how and why the problem of climate change and social inequality are linked and what one can do about that. I was co-recipient of a $500K grant from PGE (Chico Energy Pioneer Innovative Pilot Program) which sought to determine what people needed to know to better manage their energy consumption.

Please provide two references.

Reference 1

**Name:**
Lexie Evans (206-228-8757)

**Address:**
2070 Cooper, #614

**City, State:**
Missoula, MT

**Zip:**
59808

Reference 2

**Name:**
Linda Gillison

**Phone:**
406-546-2356

**Address:**
524 S. 2nd Street West

**City, State:**
Missoula

**Zip:**
59801
If you'd prefer, you can mail or deliver your completed application and attachments to:
City Clerk Office
435 Ryman St.
Missoula, MT 59802
Print

Application Form--Energy & Climate Team - Submission #18670

Date Submitted: 7/1/2019

Thanks for your interest!

Applications are due on Wednesday, July 10, 2019 by 5 PM.

Please note: All applications are included in City Council packets and published on the City website.

Which position(s) are you applying for?*
- Member

Name:*
Bart Mihailovich

Email:
bartly7@gmail.com

Daytime Phone:* 5099518750

Alternate Contact Phone:

Street Address:* 2227 E. Summit Dr

City, State:* Missoula, MT

Zip:* 59803

Is your street address the same as your mailing address?*
- Yes
- No

Mailing Address:

City, State:* Missoula, MT

Zip:

Are you a city resident*
- Yes
- No
How long have you been a city resident?  
4 years

In which ward do you reside?  
5

Are you a U.S. citizen?*  
Yes  No

Are you registered to vote?*  
Yes  No

Current Occupation:*  
Organizer

Current Employer:*  
Waterkeeper Alliance

If you’d like, you can attach a resume or other document for the City Council to consider.

Choose File: No file chosen

Note: Maximum file upload is 4 MB

Briefly describe your educational background:*  

List of community service experience:*  
2 years on City of Missoula Energy and Climate Team (last 9 months as chair)  
6 years on Eastern Washington University Alumni Board of Directors  
3 years as board member for Spokane River Forum  
2 years as board member for EnviroStars in Spokane  
8 years team leader for Spokane River Clean Up  
7 years volunteer radio programmer for KYRS non profit radio station in Spokane

What is your interest in serving on this board, commission, or committee?*  
I have served the last two years on this committee and nine months of those as the Chair. I want to continue my involvement to continue to engage in climate and energy issues in Missoula, to continue to advise City Council and bring ideas to City Council in regards to climate and energy and to continue to lead a forum for the residents of Missoula on climate and energy issues. As a father of two young children going up in Missoula, I want the best possible living environment for them.

Do you have any special knowledge, interest, or experience that would qualify you for a position on this board, commission, or committee?*  
I have experience on this council and close to two decades working in one way or another on energy and climate issues - from policy to communication to on-the-ground organizing.

Please provide two references.
Reference 1

Name:* Pete Nichols

Address:* 180 Maiden Ln #603

City, State:* New York, NY

Zip:* 10038

Reference 2

Name:* Gaby Segal

Address:* 180 Maiden Ln #603

City, State:* New York, NY

Zip:* 10038

If you'd prefer, you can mail or deliver your completed application and attachments to:
City Clerk Office
435 Ryman St.
Missoula, MT 59802