## Missoula City Council Meeting Agenda

Date: September 21, 2020, 6:00 PM

Location: ZOOM Webinar

## Attend by computer:

Join the meeting

## Attend by phone:

Cell phone users: 1-253-215-8782, 1-213-338-8477, or 1-267-831-0333; Landline users: 1-888-475-4499 or 1-877-

853-5257

Webinar ID: 871 1768 5875

Password: 027222, Press \*9 to raise your hand to be recognized for public comment

Watch the meeting:

Web stream (live or on demand), YouTube, or Spectrum Cable Channel 190

For more ways to watch the meeting and submit public comment, see the Citizen Participation Guide. Issues? Call the City Clerk 406-552-6078

**Pages** 

### 1. CALL TO ORDER AND ROLL CALL

## 2. APPROVAL OF THE MINUTES

2.1 Minutes from the September 14, 2020 meeting will be available at a later date.

### 3. SCHEDULE OF COMMITTEE MEETINGS

3.1 Committee schedule for the week of September 21, 2020

1

## 4. PUBLIC COMMENT

## 5. CONSENT AGENDA

(Items on the consent agenda were approved in City Council committees to be placed on the consent agenda to save time at Council meetings by voting on them as a package. The City Clerk will read the list aloud, so citizens watching on MCAT will know what is on the consent agenda. We'll invite community comment on these items before we vote.)

5.1 Claims - Sept 22, 2020

AF

2

### Recommended motion:

Approve claims in the amount of \$1,443,269.89 for checks dated September 22, 2020.

5.2 Agreement – County/City Fairgrounds trail

David Selvage

PC

203

## Recommended motion:

Approve and authorize the Mayor to sign an interlocal agreement with Missoula County for the Missoula County Fairgrounds commuter trails project.

5.3 Appointment to the Public Art Committee

John Engen

AF

#### Recommended motion:

Confirm the Mayor's appointment of Hailey Kern to the Public Art Committee to fill a vacated term beginning immediately and expiring on June 30, 2022.

5.4 Local Option Fuel Tax Interlocal Agreement with Missoula County

Jeremy Keene

ΑF

228

Recommended motion:

Approve and authorize the Mayor to sign an Interlocal Agreement with the Missoula County to define roles and responsibilities of the County and the City in the collection, administration, and distribution of revenues from the Local Option Fuel Tax.

5.5 Confirmation of Officers

Jaeson White

PSH

232

Recommended motion:

Confirm Officers Charles Burton, Tyler Swartz, Samuel Leyba, Nathan Champa, Timothy Muis, Clark Nissley, Daniel Buchholtz, and Amanda Jay as police officers for the city of Missoula.

5.6 Justice Assistance Grant (JAG) Memorandum of Understanding

Jaeson White, Scott Hoffman PSH

234

Recommended motion:

Set a public hearing on September 28, 2020 to approve a Memorandum of Understanding for the 2020 Edward J. Byrne Justice Assistance Grant between the City of the Missoula and Missoula County to accept funding for electronic control weapons and computer software programs and offset Missoula County's property clerk wages in the total amount of \$58,440.

5.7 Resolution Requesting Distribution of Funds from MDT's Bridge and Road Safety and Accountability (BaRSAA) Program

Brian Hensel

PW

237

Recommended motion:

Adopt a resolution requesting that Montana Department of Transportation (MDT) distribute the City of Missoula's 2020 allocated share of Bridge and Road Safety and Accountability Act (BaRSAA) Program funds, committing to the City's contribution of five percent in matching funds, and authorizing the Mayor to execute further documents as may be necessary for the distribution of funds.

5.8 Surplus Resolution

Scot Colwell

PW

249

Recommended motion:

Approve a resolution declaring certain City of Missoula Property as Surplus and Authorizing its disposal and or sale.

5.9 Reappointments to the Bicycle and Pedestrian Advisory Board

John Engen

PW

254

Recommended motion:

Confirm the Mayor's reappointments of James Walter and Ryan Bundy to the Bicycle and Pedestrian Advisory Board for terms beginning October 1, 2020 and expiring on

5.10 Remington Flats Subdivision and Rezoning (City - Dave DeGrandpre)

LUP

259

Application can be found at <a href="https://www.ci.missoula.mt.us/2654/Remington-Flats-Subdivision">https://www.ci.missoula.mt.us/2654/Remington-Flats-Subdivision</a>

### Recommended motion:

[First reading and preliminary adoption] Set a public hearing on October 5, 2020 and preliminarily adopt an ordinance to establish the Remington Flats Neighborhood Character Overlay District and to rezone Tract 9 of COS No. 3176 in the NE 1/4 of the SW 1/4 of Section 12, Township 13 North, Range 20 West from RT5.4 Residential to RT5.4 Residential with a Remington Flats Neighborhood Character Overlay District based on the findings of fact in the staff report, and refer the ordinance to the Land Use and Planning Committee on September 30, 2020.

# 6. COMMENTS FROM CITY STAFF, AGENCIES, BOARDS, COMMISSIONS, AUTHORITIES AND THE COMMUNITY FORUM

### 7. SPECIAL PRESENTATIONS

7.1 Proclamation - Mark Heyka Weather Day John Engen 360

7.2 Ovarian Cancer Awareness Month John Engen 361

### 8. PUBLIC HEARINGS

(State law and City Council rules set guidelines for inviting community comment in a formal way on certain issues. Following a staff report on each item, the City Council and the Mayor invite community comment. The City Council normally votes on the same night as the public hearing unless one Council member requests that it be returned to a City Council committee for further consideration.)

8.1 Referral – Staff Report for 365-375 Scott Kaitlin McCafferty LUP 362 Street Group Living Conditional Use

### Recommended motion:

The Missoula City Council will hold this public hearing open and will take it up under Final Consideration at the next regular City Council meeting on September 28, 2020.

8.2 Referral – Staff Report for 2275 N Reserve Cassie Tripard LUP 388
Street Tavern and Casino Conditional Use

## Recommended motion:

The Missoula City Council will hold this public hearing open and will take it up under Final Consideration at the next regular City Council meeting on September 28, 2020.

### 9. FINAL CONSIDERATION

Items listed under Final Consideration have had a public hearing. The hearing was held open to allow time for additional public comment before final consideration and action by the City Council.

The chairperson of the standing City Council committee will make a motion. We invite community comment on each item.)

9.1 A resolution amending the Engineering Fee Schedule to remove the Stormwater Pollution Prevention Program (SWPPP) and Erosion Control Permits and to establish the Storm Water Permit Tracy L. Campbell

PW

423

## Recommended motion:

(Adopt/deny) a resolution amending the Engineering Fee Schedule to remove the Storm Water Pollution Prevention Program (SWPPP) and Erosion Control Permits and establish the Storm Water Permit and Dry Well Approval.

9.2 Referral and Staff Report – 3270 and 3770 Mullan Rd. – Mullan Crossing Annexation

Cassie Tripard

LUP

442

#### Recommended motion:

(Adopt/Deny) a resolution to annex and incorporate within the boundaries of the City of Missoula two certain parcels of land described as Tract 1 of Halling Farms and a tract of land described in Book 128 of Micro Records at Page 461 and shown on Exhibit A, located in Section 18, Township 13 North, Range 19 West, P.M.M., and zone the property C1-3 Neighborhood Commercial, based on the findings of fact in the staff report and subject to the recommended conditions of annexation approval.

9.3 Rezone property located at 601 W Broadway

Kaitlin McCafferty

LUP

512

### Recommended motion:

(Adopt/deny) an ordinance to Rezone property located at 601 W Broadway and legally described as Lots A, B, 1, 2, 3, 4, 5, and the east half of Lot 6 in Block 51 and Lots 48 and 49 in Block 56 of W.J. McCormick's Addition in Section 21, Township 13 North, Range 19 West from Special District SD/Riverfront Triangle, Sub-district D to CBD-4 Central Business District / DE-D Outer Core Design Excellence Downtown Overlay, subject to the applicant and the City executing a Development Agreement and public non-motorized access easement filed with the County Clerk and Recorder prior to the effective date of the ordinance which is 120 days from City Council approval. The Development Agreement and easement documents shall be reviewed by City Parks, Missoula Redevelopment Agency and Development Services and approved by City Council. The Development Agreement shall include construction of the Riverfront Trail along the north shore of the Clark Fork River from east to west, connecting to W Broadway on the west end and to the easterly property boundary of the 601 W Broadway property to the east without interruption or detour; the developer's responsibility for the cost of a minimum 10-foot wide asphalt trail with 1 foot shoulders on either side of the path; the City of Missoula's responsibility for the cost of upsizing the trail to a 14-foot wide trail; the City of Missoula's responsibility for repair, maintenance and replacement of the trail once constructed; and a 20-foot wide public non-motorized access easement filed with the Development Agreement. Design of the Riverfront Trail and any variation from the standards, including easement width, surface width of the trail, lighting, provision for trash receptacles and benches, shall be specific to the site and approved by City Parks and Recreation.

annexation, rezoning and subdivision located in the Mullan Master Plan area--Tracts 1 and 2 of COS No. 5963

### Recommended motion:

(Adopt/deny) a resolution to annex and incorporate within the boundaries of the City of Missoula, Montana a certain parcel of land described as Tracts 1 and 2 of COS No. 5963 in the SE 1/4 of Section 12 and the N 1/2 of Section 13, Township 13 North, Range 20 West, P.M.M. and zone the property RT5.4 Residential in the city, based on the findings of fact in the staff report, subject to the recommended conditions of annexation approval.

### Recommended motion:

[Second and final reading] (Adopt/Deny) an ordinance to establish the Heron's Landing Neighborhood Character Overlay District and to rezone the subject property from RT5.4 Residential to RT5.4 Residential with a Heron's Landing Neighborhood Character Overlay District based on the findings of fact in the staff report.

### Recommended motion:

Variance #1--Approve the variance request from Section 3-020 Table.2A, allowing George Elmer Drive improvements to be made within the existing 80-foot right-of-way instead of a 90-foot right-of-way.

<u>Variance #2</u>--Approve the thevariancerequestfromSection3-020Table.2A, allowing Chuck Wagon Drive improvements to be made within the existing 80-foot right-of-way instead of a 90-foot right-of-way. Variance #3--Approve the variance request from Section 3-030.2.A.(2), allowing Block A to be longer than 480 feet.

<u>Variance #4</u>--Approve the variance request from Section 3-030.2.A.(2), allowing Blocks B,C, D, E, F, G, and J to be longer than 480 feet. <u>Variance #5--Approve the variance request from Section 3-030.2.A.(2),</u> allowing Block H to be longer than 480 feet.

Variance #6--Approve the variance request from Section 3-030.2.A.(2), allowing Block I to be longer than 480 feet.

<u>Variance #7</u>--Approve the variance request from Section 3-020.15.D.1, allowing a 10-foot wide Secondary Commuter Trail along street rights-ofway within an additional 6 12 foot easement.

Variance Request #8--Approve the variance request from Section 3-020 Table. 2A allowing Heron's Landing Drive, Nesting Lane, and Audubon Trail (Loop) to be built within 60-foot rights- of-way instead of 70, so long as an additional one-foot access and utility easement is provided along the outer edge of each right-of-way to allow for maintenance. Subdivision

Approve the Heron's Landing Phased Subdivision Plat and Application, based on the findings of fact and subject to the recommended conditions of approval in the staff report.

## 11. GENERAL COMMENTS OF CITY COUNCIL

### 12. COMMITTEE REPORTS

(Items listed under committee reports were not approved unanimously in City Council committees. The chairperson of the standing City Council committee will make a motion. We invite community comment on each item.)

12.1	Administration and Finance committee (AF) report			
	12.1.a	September 16, 2020 Administration and Finance report	709	
12.2	Budget C	Committee of the Whole (BCOW) committee report		
12.3	Committe	ee of the Whole (COW) committee report		
12.4	Land Use	e and Planning Appointments (LUPA) Subcommittee report		
12.5	Land Use	e and Planning (LUP) committee report		
	12.5.a	September 16, 2020 Land Use and Planning report	712	
12.6	Parks an	d Conservation (PC) committee report		
	12.6.a	September 16, 2020 Parks and Conservation report	715	
12.7	Public Sa	afety and Health (PSH) committee report	717	
	12.7.a	September 16, 2020 Public Safety and Health report		
12.8	Public W	orks (PW) committee report		
	12.8.a	September 16, 2020 Public Works report	732	

## 13. NEW BUSINESS

## 14. ITEMS TO BE REFERRED

(Items listed here have been proposed by Council members, staff, or the Mayor for consideration in City Council committees. Committee chairs are responsible for scheduling consideration of these items in their respective committee meetings. These items are listed on our agenda for information only. They will not be considered at this meeting. For further information about any item, contact the person listed in italics.)

- 14.1 Administration and Finance committee referrals
- 14.2 Budget Committee of the Whole referrals
- 14.3 Committee of the Whole referrals

		14.3.a	Mountain Line Mill Levy Request	Bryan von Lossberg	758	
	14.4	Land Use	e and Planning Appointments Subcom	mittee referrals		
	14.5	Land Use	e and Planning committee referrals			
		14.5.a	Subdivision and Townhome Exemption Development (TED) Regulation Review Project	Laval Means	759	
	14.6	Parks an	d Conservation committee referrals			
	14.7	Public Sa	afety and Health committee referrals			
	14.8	Public W	orks committee referrals			
		14.8.a	Professional Services Agreement Amend. No. 1 with WGM Group, Inc. for the Zip Beverage Water Line Connection Project	Logan McInnis	761	
		14.8.b	Presentation of Revised Missoula City Public Works Standards and Specifications Manual	Jeremy Keene	766	
15.	15. MISCELLANEOUS COMMUNICATIONS, PETITIONS, REPORTS AND ANNOUNCEMENTS					
	15.1	Administr	ratively approved agreement report		767	
16.	6. ADJOURNMENT					

# Missoula City Council Committee Schedule

Virtual Meeting Location: http://www.ci.missoula.mt.us/webcasts Cable TV Channel 190

Wednesday, September 23, 2020 Committee Meetings						
Meeting Type	Start Time	End Time	Location			
Public Works Committee	10:30 AM	12:45 PM	ZOOM Webinar			
Committee of the Whole	1:15 PM	1:45 PM	ZOOM Webinar			
Land Use and Planning Committee	2:00 PM	3:30 PM	ZOOM Webinar			

Wednesday, September 23, 2020 Discussion Items								
MeetingType Public Works Committee	Start Time 10:30 AM	End Time 12:45 PM		Title	Sponsor			
			1	Professional Services Agreement Amend. No. 1 with WGM Group, Inc. for the Zip Beverage Water Line Connection Project	Logan McInnis			
			2	Presentation of Revised Missoula City Public Works Standards and Specifications Manual	Jeremy Keene			
			3	Title 12 Updates	Kevin Slovarp, Monte Sipe			
Committee of the Whole	1:15 PM	1:45 PM						
			4	Mountain Line Mill Levy Request	Bryan von Lossberg			
Land Use and Planning Committee	2:00 PM	3:30 PM			-			
			5	Subdivision and Townhome Exemption Development (TED) Regulation Review Project	Laval Means			

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apbank Bank code:

Date	Vendor	Invoice	PO #	Description/Account	Amount
9/14/2020	01611 LITHIA MOTORS SUPPORT SERVICES	39747		FIRE 2ND VEHICLE PURCHASE	
				1000.300.420460.940.000	24,999.99
		39748		FIRE VEHICLE PURCHASE	
				1225.300.420460.220.000	24,999.99
				Total :	49,999.98
1 Checks	s for bank code : apbank			Bank total :	49,999.98

## **Invoice List CITY OF MISSOULA September 22, 2020**

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apbank Bank code:

Date	Vendor	Invoice	PO #	Description/Account		Amount
9/22/2020	04486 2M COMPANY INC	20183528-03		IRRIGATION		
				1221.370.460503.220.000		1,522.80
		20203684-00		IRRIGATION SUPPLIES		
				1221.370.460503.220.000		211.18
		20204198-00		IRRIGATION SUPPLIES		
				2513.370.460501.220.000		537.90
					Total :	2,271.88
9/22/2020	18529 A+ ELECTRIC MOTOR, INC.	20-649		PUMP REPAIR PARTS		
				5210.335.430530.230.000		874.00
					Total :	874.00
9/22/2020	00004 ACE	218027056		HARDWARE SUPPLIES		
				2512.280.430270.230.000		42.94
		218069743		HARDWARE SUPPLIES		
				2513.370.460501.220.000		25.96
		218074323		HARDWARE SUPPLIES		
				2513.370.460484.220.000		166.11
		218080795		HARDWARE SUPPLIES		
				2513.370.460501.220.000		15.80
		218082972		HARDWARE SUPPLIES		
				2512.280.430270.230.000		199.98
		218083264		HARDWARE SUPPLIES		
				5711.370.460490.220.000		53.94
		218085304		HARDWARE SUPPLIES		
		040005000		2513.370.460501.220.000		42.98
		218085390		HARDWARE SUPPLIES		20.07
		218085403		2513.370.460501.220.000 HARDWARE SUPPLIES		38.97
		216063403		2513.370.460501.220.000		11.98
		218085671		HARDWARE SUPPLIES		11.90
		210000011		2513.370.460501.220.000		103.90
		218087169		HARDWARE SUPPLIES		103.90
		210007100		2513.370.460501.220.000		32.50
				2310.070.100001.220.000		02.00

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Amount	Description/Account	PO #	Invoice	Vendor	Date
			(Continued)	00004 ACE	9/22/2020
	HARDWARE SUPPLIES		218094292		
218.52	2513.370.460484.220.000				
	HARDWARE SUPPLIES		218095046		
83.97	2513.370.460501.220.000				
	HARDWARE SUPPLIES		218095929		
67.95	2513.370.460501.220.000		040000407		
20.00	HARDWARE SUPPLIES		218096487		
38.03 103.49	5711.370.460490.220.419 5711.370.460490.220.000				
103.49	HARDWARE SUPPLIES		218097359		
7.47	1000.300.420420.230.000		210007000		
	HARDWARE SUPPLIES		235307386		
6.48	5210.335.430530.220.000				
	HARDWARE SUPPLIES		235310930		
3.10	2513.370.460501.220.000				
	HARDWARE SUPPLIES		235313329		
4.99	2513.370.460501.220.000				
	PADLOCK		235316218		
16.99	2512.320.430210.220.000		050540704		
31.97	ASPHALT SCRAPERS		253518721		
1,318.02	2512.320.430230.220.000 Total :				
1,310.02	Total .				
	#22 TWO ROCK CHIP REPAIRS		12241	07379 ACTION GLASS REPAIR	9/22/2020
39.00	1000.290.420150.360.000				
	#77 FOUR ROCK CHIP REPAIRS 2020		12292		
39.00					
			12293		
39.00					
117.00	iotai :				
	ST LESS LETHAL		INV334609	15074 ADAMSON POLICE PRODUCTS	9/22/2020
627.90	4020.390.420295.940.000				
627.90	Total :				
	4020.390.420295.940.000		12293 INV334609	15074 ADAMSON POLICE PRODUCTS	9/22/2020

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**Invoice List CITY OF MISSOULA September 22, 2020** 

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Bank code :	apbank				
Date	Vendor	Invoice	PO #	Description/Account	Amount
9/22/2020	06982 ADVANCED LAWN CARE & MAINT	5328 5362		MOWING/IRRIGATION REPAIR 2513.370.460501.350.000 IRRIGATION REPAIR PLAYFAIR	718.00
		5380		2513.370.460501.350.000 SILVER PARK IRRIGATION	784.00
				2513.370.460400.930.000 Total :	16,540.00 <b>18,042.00</b>
9/22/2020	00416 ADVERTISER PRINTING INC	042820		LOADING ZONE PERMITS 7370.395.430266.320.000	179.85
		042820A		1500 RPP VISITOR PERMITS 7370.395.430266.320.000 Total :	539.55 <b>719.40</b>
0.100.100.00		504000050			719.40
9/22/2020	14895 ALLEGIANCE PLAN MGMT ADMIN FEE	5010290056		ADMIN FEES 6050.390.520800.353.000 Total :	710.00 <b>710.00</b>
9/22/2020	03486 ALWAYS PREFERRED	4188		AUGUST 2020 JANITORIAL SERVICE 5311.330.430640.360.000	2,825.00
				Total:	<b>2,825.00</b>
9/22/2020	19915 ANSER	5755		ANSWERING SERVICE 5210.335.430510.310.000 Total:	430.00 <b>430.00</b>
9/22/2020	00015 ART & RAYS LOCK SHOP INC	M20P-004565		KEY/LOCK SERVICES 1000.321.431330.230.000 Total :	40.00 <b>40.00</b>
9/22/2020	09376 AUSTIN, SHANE	REIMBURSE		CLOTHING ALLOWANCE FY21 2512.320.430210.220.000 Total :	299.99 <b>299.99</b>
9/22/2020	20584 AUTO ZONE	3771451049		GREASE FITTINGS 1221.370.460503.220.000	4.99

Bank code:

9/22/2020

09988 BLACK KNIGHT SECURITY

09/18/2020 10:18:35AM

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Date	Vendor	Invoice	PO #	Description/Account		Amount
	20584 AUTO ZONE	(Continued	)		Total :	4.99
9/22/2020	00879 AXMEN, THE	407356		SHOP TOOLS		
				1225.300.420460.220.000		295.38
					Total :	295.38
9/22/2020	06533 BAKERY & RESTAURANT FOODS INC	587481		SPLASH CONCESSIONS		
				1219.370.460477.220.000		79.50
					Total :	79.50
9/22/2020	19158 BALCO UNIFORM	57717		IKE JACKET X2 C120 C123		
				1000.290.420110.220.000		335.00
		59463		C124 NEW ISSUE GEAR		
		50404		1000.290.420110.220.000		468.60
		59464		C125 NEW ISSUE GEAR 1000.290.420110.220.000		422.00
		59465		C126 NEW ISSUE GEAR		432.80
		00400		1000.290.420110.220.000		468.00
					Total :	1,704.40
9/22/2020	00802 BATTERIES PLUS BULBS	P30871495		BATTERIES		
				5311.330.430630.230.000		132.00
					Total :	132.00
9/22/2020	00033 BIG BEAR SIGN CO INC	2020-1198		SIGNS		
				7370.395.430266.220.000		67.50
					Total :	67.50
9/22/2020	08364 BIG SKY MOTORSPORTS	32457		#37 MOTORCYCLE BATTERY	′ & INST/	
				1000.290.420150.360.000		531.18
					Total :	531.18

6518-3519

160.00 1,221.00

1,381.00

Total:

PATROL STOPS

1221.370.460503.350.000

2513.370.460501.350.000

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Date	Vendor	Invoice	PO #	Description/Account	Amount
9/22/2020	00040 BLACKFOOT COMMUNICATIONS	11912		PHONE SERVICES	
				2513.370.460471.344.000	19.22
		180329		PHONE SERVICES 1000.224.410580.344.000	1,948.00
		182795		PHONE SERVICES	1,946.00
				1000.224.410580.344.000	237.39
				Total :	2,204.61
9/22/2020	00460 BOYCE LUMBER CO	2008-973741		CONCRETE	
				2513.370.460501.220.000	66.48
		2008-976417		SHADE STRUCTURE	
				2513.370.460501.220.000	111.88
				Total :	178.36
9/22/2020	19982 BROCK WHITE COMPANY	1404179500		PLEXI-MELT ASPHALT RUBBER	
				2512.320.430230.400.000	8,214.05
				Total :	8,214.05
9/22/2020	13205 BROWNS SEPTIC SERVICES INC	13003		CLEANED MUD/SEWER OFF ROAD F	
				5450.334.430246.360.000	825.00
				Total :	825.00
9/22/2020	03683 CBM COLLECTIONS INC	44500		<b>COLLECTION FEES - AUGUST</b>	
				5210.335.430510.310.000	261.00
				Total :	261.00
9/22/2020	02876 CDA METALS	647804		UNIT 317	
				5311.330.430630.235.000	145.65
		647807		UNIT 317	407.04
				5311.330.430630.235.000 Total :	107.34 <b>252.99</b>
				iotai .	252.55
9/22/2020	00372 CDW GOVERNMENT INC	ZQL7082		MS SURFACE DOCK	
				5210.335.430510.210.419	432.90
				Total :	432.90
9/22/2020	16798 CENTURYLINK	M4061119981707M		NETWORK SERVICE	

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Bank code :	apbank				
Date	Vendor	Invoice	PO #	Description/Account	Amount
9/22/2020	16798 CENTURYLINK	(Continued)		1000.224.410580.344.000 2513.370.460411.344.000 <b>Total</b> :	480.44 114.10 <b>594.54</b>
9/22/2020	16798 CENTURYLINK	4065493638535B		JUN-SEPT NETWORK SERVICE 1000.224.410580.344.000 <b>Total</b> :	154.08 <b>154.08</b>
9/22/2020	16798 CENTURYLINK	4065429283089B		NETWORK SERVICE 5711.370.460491.344.000 Total :	136.18 <b>136.18</b>
9/22/2020	16798 CENTURYLINK	4065492613453B		AUG 22 - SEP 21, 2020 NETWORK SE 2989.290.420198.344.000 Total :	103.30 <b>103.30</b>
9/22/2020	16798 CENTURYLINK	4065493014127B		NETWORK SERVICE 1000.224.410580.344.000 Total :	64.14 <b>64.14</b>
9/22/2020	16798 CENTURYLINK	4062517027109B		NETWORK SERVICE 1000.224.410580.344.000 <b>Total</b> :	46.77 <b>46.77</b>
9/22/2020	16798 CENTURYLINK	4065493647006B		NETWORK SERVICE 1000.224.410580.344.000 Total :	43.11 <b>43.11</b>
9/22/2020	14542 CERIUM NETWORKS	1084959		POLYCOM RENEWAL FIRE/IT SPLIT 4020.390.420305.940.000 1000.224.410580.360.000	3,159.40 3,159.39
		1084960		BLOCK HOURS JULY 20 - JULY 21 1000.224.410580.360.000 Total :	3,600.00 <b>9,918.79</b>
9/22/2020	00312 CITY OF MISSOULA	083825134171		JULY 23 TO AUG 23 2020 FLOATING I	

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Amou	Description/Account	PO #	Invoice	Vendor	Date
			(Continued)	00312 CITY OF MISSOULA	9/22/2020
880.2	2512.320.430210.343.000				
	STORM WATER CHARGE		185240275068		
4.0	5210.335.430520.342.000				
	STORM WATER CHARGE		186075275068		
4.0	5210.335.430520.342.000				
	STORM WATER CHARGE		186865275068		
4.0	5210.335.430520.342.000				
	STORM WATER CHARGE		187485275068		
4.0	5210.335.430520.342.000				
	STORM WATER CHARGE		187660275068		
4.0	5210.335.430520.342.000				
	STORM WATER CHARGE		187685275068		
4.0	5210.335.430520.342.000				
	STORM WATER CHARGE		188360275068		
4.0	5210.335.430520.342.000				
	STORM WATER CHARGE		188950275068		
4.0	5210.335.430520.342.000				
	STORM WATER CHARGE		189065275068		
4.0	5210.335.430520.342.000				
	STORM WATER CHARGE		189340275068		
4.0	5210.335.430520.342.000				
	STORM WATER CHARGE		189350275068		
4.0	5210.335.430520.342.000				
	STORM WATER CHARGE		189395275068		
4.0	5210.335.430520.342.000				
	STORM WATER CHARGE		189610275068		
4.0	5210.335.430520.342.000		400070075000		
	STORM WATER CHARGE		190370275068		
4.0	5210.335.430520.342.000		404075075000		
	STORM WATER CHARGE		191975275068		
4.0	5210.335.430520.342.000		404005075000		
	STORM WATER CHARGE		191995275068		
4.0	5210.335.430520.342.000				

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Date	Vendor	Invoice	PO #	Description/Account	Amount
9/22/2020	00312 CITY OF MISSOULA	(Continued)			
		192000275068		STORM WATER CHARGE	
				5210.335.430520.342.000	4.00
		192005275068		STORM WATER CHARGE	
				5210.335.430520.342.000	4.00
		192010275068		STORM WATER CHARGE	
				5210.335.430520.342.000	4.00
		192015275068		STORM WATER CHARGE	
				5210.335.430520.342.000	4.00
		192020275068		STORM WATER CHARGE	
				5210.335.430520.342.000	4.00
		192025275068		STORM WATER CHARGE	
				5210.335.430520.342.000	4.00
		192030275068		STORM WATER CHARGE	
				5210.335.430520.342.000	4.00
				Total :	972.26
9/22/2020	00312 CITY OF MISSOULA	189615275068		STORM WATER CHARGE	
				5210.335.430520.342.000	4.00
				Total :	4.00
9/22/2020	00045 COLLECTION BUREAU SERVICES	521		COURT TICKETS SENT TO COLLECT	
0,,_		<b>5-</b> .		1000.230.410360.350.000	148.53
				Total:	148.53
9/22/2020	06215 COPPER STATE BOLT & NUT CO	104386769		SHOP SUPPLIES STOCK	
3/22/2020	00210 GOLLEK GIVALE BOEL WANGE GO	104000703		2512.280.430265.220.000	224.38
		104402217		GRINDER/SUPPLIES	224.50
		104402217		5311.330.430640.230.000	215.38
		104406776		VISORS/SHOP SUPPLIES	210.00
		104400770		5311.330.430640.230.000	125.92
		104407398		VEST AND SCREWS	125.52
		104407 000		5311.330.430640.230.000	22.90
		104410926		MESH VESTS	22.90
		131110020		5311.330.430640.220.000	5.94
				3311.000.400040.220.000	0.04

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Date	Vendor	Invoice	PO #	Description/Account	Amount
	06215 COPPER STATE BOLT & NUT CO	(Continued)		Total :	594.52
9/22/2020	15994 CORE & MAIN LP	M601159		VALVE BOX RISER AND LID 2512.320.430230.220.000 5210.335.430550.230.000	71.40 71.40
				Total :	142.80
9/22/2020	01102 CRESCENT ELECTRIC SUPPLY CO	S508182910.001		TRAIL LIGHTS	
				2513.370.460501.220.000 Total :	1,192.21 <b>1,192.21</b>
9/22/2020	13493 CRUM CONSTRUCTION CO INC	1648		TOPSOIL 1221.370.460503.220.000	264.00
				Total :	264.00
9/22/2020	00058 CULLIGAN WATER	0320615		WATER X9 AND CUPS FOR SHOP	
				2512.320.430210.220.000 Total :	40.75 <b>40.75</b>
9/22/2020	15029 DELL MARKETING LP	10413610658		PD COMPUTERS	
		10420454421		4011.390.410560.940.419 LAPTOP/MOUSE/CONF	17,139.46
		10420652070		2512.280.430100.210.419 SERVICE CALL	1,091.47
		10420744000		1000.224.410580.360.000 MONITORS	351.37
		10420820040		2513.370.460501.220.000 ACROBAT PRO LICENSE	346.06
				1000.255.470210.360.000	100.27
		10421648960		PROSUPPORT/HARDWARE REPAIRS 1000.224.410580.360.000	3,905.73
		10422887771		OPTICAL TRANSCEIVER 1000.224.410580.230.000	141.22
		10424114970		WORK AT HOME COMPUTERS/LAPT	
				4011.390.410560.940.419 Total :	86,970.40 <b>110,045.98</b>
					-,-

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9/22/2020	01231 DEPT OF ADMINISTRATION	083120		DIRECTORY SERV	
		08312020		1000.270.411125.330.000 AUGUST 2020 DIRECTORY SERVICE	35.71
				1000.290.420110.330.000	15.30
				Total :	51.01
9/22/2020	00124 DEPT OF REVENUE	KNIFE RIVER		URD III N SIDEWALK 1% GRT PHASE	
				7393.385.470230.930.000	254.65
		SHADOW ASPHAL		1% GRT URD II 2ND 3RD SW PRJ	
		CLIATOM/ A CDLIALT		7392.385.470230.930.000	1,141.43
		SHATOW ASPHALT		GRT RETAINAGE RELEASE	174.24
		WESTERN 082020		7392.385.470230.930.000 WORDEN STREET MAIN REPLACEM	1/4.24
		WESTERN 002020		5210.335.430551.930.201	1,932.07
				Total :	3,502.39
					7,55
9/22/2020	00124 DEPT OF REVENUE	GRANTCREEKEXC	AVATIN	1%GRT FOR PAYAPP#2 UPPER GHA	
				5450.334.430235.930.191	1,248.47
				Total :	1,248.47
9/22/2020	20628 DIDDEL, CAROLYN	REFUND		TICKET OVERPAYMENT	
				7370.000.352001.00	5.00
				Total :	5.00
9/22/2020	13378 ECO COUNTER	110573		URBAN POST BATTERY PACK	
0/22/2020	10070 EGG GGGNTER	110070		2955.250.411070.360.000	115.00
				Total:	115.00
0/00/000					
9/22/2020	17437 ESCRIBE	US-955		WEBCASTING PLUS - SETUP/TRAINI	44.450.00
				4011.390.410560.940.419	14,150.00
				Total :	14,150.00
9/22/2020	00874 FASTENAL	MTMSL64375		OPERATING SUPPLIES FOR CREW	
				2512.320.430230.220.000	799.74
				Total :	799.74
9/22/2020	00874 FASTENAL	MTMSL64559		OPERATING SUPPLIES FOR CREW	
		<del>-</del>			

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Date	Vendor	Invoice	PO #	Description/Account		Amount
9/22/2020	00874 FASTENAL	(Continued)				
				2512.320.430230.220.000 т	otal :	129.30 <b>129.30</b>
9/22/2020	19966 FERGUSON, WILL	DEPT 1 PRO TEMP		SUB JUDGE DEPT 1 1000.230.410360.350.000	otal :	273.68 <b>273.68</b>
9/22/2020	07892 FIRESTONE COMPLETE AUTO CARE	290944 291264		#48 WHEEL ALIGNMENT 1000.290.420150.360.000 TIRES FOR CHARGERS X8		65.59
				1000.290.420150.230.000 То	otal :	981.20 <b>1,046.79</b>
9/22/2020	19493 GARDEN CITY JANITORIAL INC	23832		OFFICE CLEANING 5210.335.430520.360.000 5210.335.430520.360.419	otal :	1,336.57 840.00 <b>2,176.57</b>
9/22/2020	11083 GECKO FENCE & LANDSCAPE LLC	23426		LAWN MOWING 5210.335.430520.360.000		20.00
		23432		LAWN MOWING 5210.335.430520.360.000		25.00
		23433 23450		LAWN MOWING 5210.335.430520.360.000 LAWN MOWING		135.00
		23451		5210.335.430520.360.000 LAWN MOWING		40.00
		23453		5210.335.430520.360.000 LAWN MOWING		50.00
		23454		5210.335.430520.360.000 LAWN MOWING		85.00
		23457		5210.335.430520.360.000 LAWN MOWING		185.00
				5210.335.430520.360.000		50.00

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Aı	Description/Account	PO #	Invoice	Vendor	Date
			(Continued)	11083 GECKO FENCE & LANDSCAPE LLC	9/22/2020
	LAWN MOWING		23459		
	5210.335.430520.360.000 LAWN MOWING		23460		
1	5210.335.430520.360.000		23400		
'	LAWN MOWING		23461		
	5210.335.430520.360.000				
	LAWN MOWING		23464		
	5210.335.430520.360.000				
	LAWN MOWING		23465		
	5210.335.430520.360.000		23495		
	LAWN MOWING 5210.335.430520.360.000		23495		
	LAWN MOWING		23499		
	5210.335.430520.360.000		20400		
•	LAWN MOWING		23500		
1	5210.335.430520.360.000				
	LAWN MOWING		23516		
	5210.335.430520.360.000				
	LAWN MOWING		23518		
1	5210.335.430520.360.000		00504		
	LAWN MOWING		23521		
	5210.335.430520.360.000 LAWN MOWING		23523		
1	5210.335.430520.360.000		20020		
	LAWN MOWING		23524		
	5210.335.430520.360.000				
	LAWN MOWING		23526		
	5210.335.430520.360.000				
	LAWN MOWING		23529		
	5210.335.430520.360.000				
	LAWN MOWING		23530		
	5210.335.430520.360.000 LAWN MOWING		23571		
	5210.335.430520.360.000		23011		
	3210.333.430320.300.000				

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	Description/Account	PO #	Invoice	Vendor	Date
			(Continued)	11083 GECKO FENCE & LANDSCAPE LLC	9/22/2020
	LAWN MOWING		23586		
40.00	5210.335.430520.360.000				
	LAWN MOWING		23588		
185.00	5210.335.430520.360.000		00500		
400.00	LAWN MOWING		23589		
160.00	5210.335.430520.360.000 LAWN MOWING		23598		
20.00	5210.335.430520.360.000		23390		
20.00	LAWN MOWING		23608		
25.00	5210.335.430520.360.000				
	LAWN MOWING		23627		
40.00	5210.335.430520.360.000				
	LAWN MOWING		23629		
85.00	5210.335.430520.360.000				
475.00	LAWN MOWING		23633		
175.00	5210.335.430520.360.000 LAWN MOWING		23634		
65.00	5210.335.430520.360.000		23034		
03.00	LAWN MOWING		23637		
45.00	5210.335.430520.360.000		20001		
2,590.00	Total :				
	SHARPS CONTAINERS		9625952719	00691 GRAINGER INC	9/22/2020
14.58	5311.330.430630.230.000		9023932719	00091 GIVAINGLIVING	3/22/2020
14.00	EXPOXY-ACTIVATOR, PAINT		9636172059		
186.62	5311.330.430640.220.000				
201.20	Total :				
	PAY APP#2 UPPER GHARRETT		09082020	05438 GRANT CREEK EXCAVATING	9/22/2020
123,598.30	5450.334.430235.930.191		00002020		0,11,1010
123,598.30	Total :				
	POWER SOCKET		E11235	00221 GULL BOATS	9/22/2020
29.85	4020.390.420302.940.000				

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Date	Vendor	Invoice	PO #	Description/Account		Amount
	00221 GULL BOATS	(Continued)		То	otal :	29.85
9/22/2020	00100 HACH COMPANY	12105914		COD VIALS AND RECYCLING 5311.330.430650.220.000		613.95
				То	otal :	613.95
9/22/2020	13757 HARLOWS TRUCK CENTER	02P1135		WATER PUMP		
				1000.321.431330.230.000	otal :	105.14 <b>105.14</b>
					Jiai .	105.14
9/22/2020	14333 HIGH POINT NETWORKS	163481		ARUBA LICENSE/SUPPORT 1000.224.410580.360.000		550.00
					otal :	<b>550.00</b>
9/22/2020	20583 HOLMGREN, PAYTON	REIMB091120		OFFICER NEW ISSUE BOOTS - N	IIKE	
				1000.290.420110.220.000		150.00
				То	otal :	150.00
9/22/2020	07175 HORTON, CARL	REIMBURSEMENT		OCT20 INTERNET REIMB		
				1000.224.410580.344.000 <b>To</b>	otal :	49.99 <b>49.99</b>
9/22/2020	06531 HOUSE OF CLEAN	M080375		CUSTODIAL SUPPLIES		
9/22/2020	00331 HOUSE OF CLEAN	IVIUOUS7S		2513.370.460501.220.000		237.54
		M080559		CUSTODIAL SUPPLIES		_0
				2513.370.460501.220.000		715.21
				5450.334.430210.220.000		1,642.44
		M080732		CUSTODIAL SUPPLIES		100.00
		M080800		2513.370.460501.220.000 CUSTODIAL SUPPLIES		480.38
		WOOOOO		1221.370.460503.220.000		822.22
					otal :	3,897.79
9/22/2020	15854 IFM EFECTOR INC.	40518847		FLOW ADAPTER		

300.00

300.00

Total:

5210.335.430530.230.000

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9/22/2020	20077 IMEG CORP	20001622.00-3		ENGINEERING SERVICES	
				5210.335.430551.930.193	10,491.00
		20001717.00-4		ENGINEERING SERVICES	
				5210.335.430551.930.201	13,117.50
		20001718.00-4		ENGINEERING SERVICES	5 404 50
		20001734.00-4		5210.335.430551.930.202 URD II 2ND/3RD SIDEWALK PROJ	5,161.50
		20001734.00-4		7392.385.470230.350.000	10,200.50
				7392.363.470230.330.000 Total :	<b>38,970.50</b>
				Total .	30,370.30
9/22/2020	16272 INFOSEND	177637		MONTHLY BILLING SERVICE	
				5450.334.430210.310.000	6,695.34
				5210.335.430510.310.000	6,695.33
				Total :	13,390.67
9/22/2020	00263 INLAND TRUCK PARTS	IN688369		PARTS FOR UNIT 139	
				2512.320.430230.230.000	74.36
				Total :	74.36
9/22/2020	10962 INSPIRING DEVELOPMENT LLC	OCT 20 RENT		OCTOBER 2020 RENT	
07=27=0=0		001 20112111		2989.290.420198.500.000	6,445.00
				2919.290.420142.500.000	1,611.00
				Total :	8,056.00
9/22/2020	17177 IRON MOUNTAIN	CWZY660		OFFSITE DOCUMENT STORAGE	
				5210.335.430510.350.000	638.86
				Total :	638.86
9/22/2020	05577 ISTATE TRUCK CENTER	C253147194:01		PARTS FOR UNIT 173	
07=27=0=0		0200111101101		2512.320.430230.230.000	438.51
		C253147198:01		PARTS FOR UNIT 173	
				2512.320.430230.230.000	46.52
				Total :	485.03
9/22/2020	00472 JOHNSTONE SUPPLY	2099052		REPAIRS	
		<del>-</del>		2513.370.460432.350.000	57.50

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Date	Vendor	Invoice	PO #	Description/Account	Amount
	00472 JOHNSTONE SUPPLY	(Continued)		Total :	57.50
9/22/2020	04402 JOURNAL TECHNOLOGIES INC	5102		OCT JUST WARE API RENEWAL 1000.270.411125.360.000 Total :	1,865.36 <b>1,865.36</b>
9/22/2020	12361 JUSTICE SYSTEM CONFERENCE	INV102668		CITATION MODULE MAINT/SUPPORT 1000.230.410360.330.000 Total :	500.00 <b>500.00</b>
9/22/2020	08276 KELLER SUPPLY CO	S014513185.001		RESTROOM REPAIR 2513.370.460501.220.000 Total :	649.32 <b>649.32</b>
9/22/2020	02992 KEMBEL, KOSENA & COMPANY INC	09042020		APPRAISAL REPORTS 5210.335.430510.350.000 <b>Total</b> :	12,500.00 <b>12,500.00</b>
9/22/2020	12095 KIDDE SAFETY	RI-7891882		SUPRA SAFE 1000.300.420415.220.000 <b>Total</b> :	608.00 <b>608.00</b>
9/22/2020	00473 KLS HYDRAULICS	87353		PARTS FOR SWEEPER 120 2512.320.430252.230.000 Total :	175.71 <b>175.71</b>
9/22/2020	00299 KNIFE RIVER	19326 PAY REQUEST 3		ROLLER RENTAL FOR AUGUST 2512.320.430230.500.000 URD III N SIDEWALKS PHASE 1	1,984.00
				7393.385.470230.930.000 <b>Total</b> :	25,210.10 <b>27,194.10</b>
9/22/2020	00299 KNIFE RIVER	706247		POTHOLE PATCH MIX 2512.320.430230.400.000	152.23
		706428		POTHOLE PATCH MIX 2512.320.430230.400.000	195.86

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Date	Vendor	Invoice	PO #	Description/Account	Amount
9/22/2020	00299 KNIFE RIVER	(Continued)			
		706438		CONCRETE FOR 3RD STREET	
				2512.320.430230.400.000	377.75
		707059		POTHOLE PATCH MIX	
				2512.320.430230.400.000	198.28
		707069		CONCRETE FOR THIRD STREET	
				2512.320.430230.400.000	288.50
		707130		CONCRETE FOR THIRD STREET	
				2512.320.430230.400.000	288.50
		707732		CONCRETE FOR THIRD STREET	
				2512.320.430230.400.000	377.75
		708169		POTHOLE PATCH MIX	
				2512.320.430230.400.000	458.62
		708180		CONCRETE FOR THIRD STREET	
		700700		2512.320.430230.400.000	486.00
		708726		TACK OIL	
		700707		2512.320.430230.400.000	319.50
		708727		POTHOLE PATCH MIX	207.07
		700720		2512.320.430230.400.000 CONCRETE FOR THIRD STREET	307.37
		708736			0.40.00
		708919		2512.320.430230.400.000 POTHOLE PATCH MIX	348.00
		700919		2512.320.430230.400.000	202.54
		708933		CONCRETE FOR THIRD STREET	302.51
		700933		2512.320.430230.400.000	586.00
				Z512.320.430230.400.000 Total :	
				iotai .	4,686.87
9/22/2020	00232 KURTS POLARIS	313520		STARTER	
				1000.340.430930.230.000	97.95
				Total :	97.95
9/22/2020	15061 LATECH EQUIPMENT	201004-1		UNIVERSAL VAC POWER SUPPLY	
				5311.330.430640.230.000	1.175.00
				Total :	1,175.00
9/22/2020	05875 LEXISNEXIS RISK SOLUTIONS	150485020200831		8/1/20 - 8/31/20 PEOPLE SEARCH	

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Date	Vendor	Invoice	PO #	Description/Account	Amount
9/22/2020	05875 LEXISNEXIS RISK SOLUTIONS	(Continued)		1000.290.420110.330.000 <b>Total</b> :	150.00 <b>150.00</b>
9/22/2020	08485 LINDLER, ALBERT	REIMBURSEMENT		POSTERS FOR GCNC MEETING 1000.255.410124.700.004 Total :	83.88 <b>83.88</b>
9/22/2020	01611 LITHIA MOTORS SUPPORT SERVICES	137194		HANDLE 1000.300.420430.230.000 <b>Total</b> :	29.00 <b>29.00</b>
9/22/2020	00367 MACON SUPPLY	955487		CHALK OPERATING SUPPLIES 2512.320.430230.220.000 Total:	45.00 <b>45.00</b>
9/22/2020	00356 MARCHIES NURSERY	8240		ROLLED SOD 2513.370.460501.220.000 Total :	60.00 <b>60.00</b>
9/22/2020	16068 MCDONALD, ASHLEY	REIMBURSEMENT		WRIST BRACE REIMBURSEMENT 1000.240.410510.210.000 <b>Total</b> :	16.84 <b>16.84</b>
9/22/2020	11690 MCMASTER CARR	44677296		ALUMINUM ALLOY CORROSION PAD 5311.330.430640.230.000 Total :	82.97 <b>82.97</b>
9/22/2020	12899 MEYER, JIM	OCT20 RENT OCTOBER20 RENT		400 RYMAN/198 W PINE OCT20 REN 1000.255.470210.530.000 414 RYMAN OCT20 RENT 2394.310.420500.530.000	6,452.52 6,577.58
9/22/2020	10166 MICKELSON PLUMBING & HEATING	MI6507		Total : PLUMBING REPAIR 2513.370.460501.350.000 Total :	13,030.10 110.00 110.00

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9/22/2020

03643 MISSOULA ELECTRIC COOP INC

00393 MISSOULA MOTOR PARTS CO

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Date	Vendor	Invoice	PO #	Description/Account		Amount
9/22/2020 00376	00376 MIDLAND IMPLEMENT CO	066709001		STEP PUMPS		
			5311.330.430630.230.000		4,850.00	
					Total :	4,850.00
9/22/2020	12175 MIDWAY RENTAL	6-1256334		ST4 TRENCH		
				1000.300.420420.230.000		239.50
					Total :	239.50
9/22/2020	11806 MISSOULA BROADCASTING	14565-3		SE ADVERTISING		
				2955.250.411080.330.000		329.00
		14565-4		SE ADVERTISING		
				2955.250.411080.330.000		329.00
		14565-5		SE ADVERTISING		
				2955.250.411080.330.000		329.00
		14565-6		SE ADVERTISING		
				2955.250.411080.330.000		329.00
		15475-3		SE ADVERTISING		
		45475 4		2955.250.411080.330.000		210.00
		15475-4		SE ADVERTISING		040.00
		16146-1		2955.250.411080.330.000 BUS AD INSTALLMENT #3		210.00
		10140-1		5450.334.430210.330.000		855.00
				5450.354.430210.330.000	Total :	<b>2,591.00</b>
						2,001.00
9/22/2020	16995 MISSOULA COMPOST COLLECTION	00168-R-0027		COMPOST COLLECTION		
				1000.250.411010.210.000		18.00
					Total :	18.00

313257

363503

312754

951.43

1,077.42

2,028.85

-100.38

Total:

**ELECTRICITY** 

**AUTO PARTS** 

5311.330.430630.341.000

5210.335.430530.341.000

2513.370.460501.235.000

MONTHLY ELECTRICAL CHARGES

# **Invoice List CITY OF MISSOULA September 22, 2020**

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Date	Vendor	Invoice	PO #	Description/Account	Amoun
9/22/2020	00393 MISSOULA MOTOR PARTS CO	(Continued)			
		312762		#48 BALL JOINT X2, TIE ROD X4, COI	
				1000.290.420150.230.000	790.90
		314773		AUTO PARTS	
				1000.300.420440.230.000	98.69
		315141		AUTO PARTS	
				2513.370.460501.235.000	-70.00
		315275		PARTRS FOR UNIT 146 LOADER	
				2512.320.430230.230.000	154.28
		316133		#66 THERMOSTAT	
				1000.290.420150.230.000	28.10
		316791		#63 CABIN AIR FILTER X2, AIR FILTEI	
				1000.290.420150.230.000	73.13
		316794		#8059 AIR FILTER X2, OIL FILTER X1	
				1000.290.420141.230.000	19.64
		317169		#64 OIL FILTER X1, AIR FILTER X2, O	
				1000.290.420150.230.000	46.93
		317616		DEF FOR STREETS AND VARIOUS F	
				2512.320.430230.230.000	35.96
				1000.321.431330.230.000	237.18
		317887		AUTO PARTS	
				1000.321.431330.230.000	16.42
		318150		AUTO PARTS	
				1000.321.431330.230.000	14.03
		318251		AUTO PARTS	
				1000.321.431330.230.000	28.07
		319283		#16 ATV OIL X3, OIL FILTER X1	
				1000.290.420150.230.000	25.42
		319381		AUTO PARTS	
				1000.300.420460.230.000	82.56
		320654		DEF FOR STREETS AND PARTS FOR	
				2512.320.430230.230.000	85.36
				1000.321.431330.230.000	113.97
		320880		AUTO PARTS	
				1000.300.420460.230.000	53.16

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Date	Vendor	Invoice	PO #	Description/Account	Amount
9/22/2020	00393 MISSOULA MOTOR PARTS CO	(Continued)			
		321582		AUTO PARTS	
				1000.300.420460.230.000	138.06
		321894		AUTO PARTS	
				1000.300.420460.230.000	194.22
		322578		AUTO PARTS	
				1000.300.420460.230.000	120.86
		323217		AUTO PARTS	
				1000.300.420460.230.000	4.96
		715616		AUTO PARTS	
				1221.370.460503.220.000	47.11
				Total :	2,238.63
9/22/2020	00393 MISSOULA MOTOR PARTS CO	316773		PARTS FOR 188 SINGLE AXLE DUMF	
				2512.320.430230.230.000	8.36
		317687		PARTS FOR UNIT 153	
				2512.320.430230.230.000	8.59
				Total :	16.95
9/22/2020	14635 MISSOULA POWER EQUIPMENT	090320		SHOP SUPPLIES	
				1221.370.460503.220.000	265.00
		090820		EQUIPMENT	
				2513.370.460501.220.000	810.00
				Total :	1,075.00
9/22/2020	00402 MISSOULA TEXTILE SERVICES	1303252		TEXTILE SERVICES	
				1000.390.510300.210.419	12.82
		1305271		TEXTILE SERVICES	
				1000.390.510300.210.419	12.82
		1307300		TEXTILE SERVICES	
				1000.390.510300.210.419	12.82
		1309480		TEXTILE SERVICES	
				1000.390.510300.210.419	12.82
		1011570		TEV/TU E 0ED\ (10E0	

1311578

12.82

TEXTILE SERVICES 1000.390.510300.210.419

# **Invoice List CITY OF MISSOULA September 22, 2020**

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Amount	Description/Account	PO #	Invoice	Vendor	Date
			(Continued)	00402 MISSOULA TEXTILE SERVICES	9/22/2020
	TEXTILE SERVICES		1313565		
12.82	1000.390.510300.210.419				
	TEXTILE SERVICES		1315644		
12.82	1000.390.510300.210.419				
	TEXTILE SERVICES		1317772		
12.82	1000.390.510300.210.419				
	TEXTILE SERVICES		1319976		
12.82	1000.390.510300.210.419				
	TEXTILE SERVICES		1320598		
32.48	2513.370.460484.350.419				
62.28	2513.370.460501.350.419		4000005		
400 77	TEXTILE SERVICES		1322025		
160.77	1000.321.431330.220.000 TEXTILE SERVICES		1322629		
24.81	2513.370.460484.350.419		1322029		
62.06	2513.370.460501.350.419 2513.370.460501.350.419				
02.00	TEXTILE SERVICES		1324146		
55.94	1000.340.430930.350.000		1024140		
3.36	1000.340.430910.310.000				
0.00	TEXTILE SERVICES		1324155		
164.62	1000.321.431330.220.000				
	TEXTILE SERVICES		1324643		
39.49	1000.300.420420.360.000				
	TEXTILE SERVICES		1325360		
116.53	5311.330.430640.350.000				
	TEXTILE SERVICES		1325361		
50.09	5311.330.430630.350.000				
	TEXTILE SERVICES		S0543037		
8.50	7370.395.430266.390.044				
	TEXTILE SERVICES		S1322850		
29.47	5210.335.430520.360.000				
925.78	Total :				
	NOTICE PH SWPPP ENGINEERING F		20606913	00407 MISSOULIAN	9/22/2020

# **Invoice List CITY OF MISSOULA September 22, 2020**

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Date	Vendor	Invoice	PO #	Description/Account	Amount
9/22/2020	00407 MISSOULIAN	(Continued)			
		20607635		1000.223.410910.330.000 NOTICE PH HERON'S LANDING	22.00
		20607642		1000.223.410910.330.000 NOTICE PH MULLAN CROSSING	33.00
				1000.223.410910.330.000	33.00
				Total :	88.00
9/22/2020	00261 MLCT	MISS20200630		MLCT ANNUAL DUES	
				1000.223.410910.330.000 <b>Total</b> :	25,000.00 <b>25,000.00</b>
9/22/2020	03607 MMW ARCHITECTS PC	00002		PW FACILITY PLAN - ENGINEERING	
		00003		4037.280.430220.920.201 PW FACILITY PLAN - ENGINEERING	2,881.65
		00003		4037.280.430220.920.201	10,373.94
		00007		ARCHITECT FEES THRU 083120	
				4013.390.411240.930.201 <b>Total</b> :	598.75 <b>13,854.34</b>
9/22/2020	13149 MOMS RENTALS	123209A-1		RENTAL ON WACKER EXCAVATOR F	
				2512.320.430230.500.000	1,667.50
				Total :	1,667.50
9/22/2020	10612 MONTANA BROOM & BRUSH	1450083		JANITORIAL SUPPLIES 5311.330.430640.220.419	110.00
				5511.550.450040.220.419  Total:	110.00 110.00
9/22/2020	06290 MONTANA INTERACTIVE	2611086		BLIC BACKGROUND CHECKS	
0/22/2020	00200 111011111111111111111111111111111	2011000		1000.250.411050.350.000	480.00
				Total :	480.00
9/22/2020	02845 MONTANA LOCK & SECURITY INC	29352		STEP AND 3252 PADLOCKS	
				5311.330.430630.220.000 Total :	1,196.81 <b>1,196.81</b>
0/00/0000	00447 MONTANA DAULINU	044000			1,130.01
9/22/2020	00417 MONTANA RAIL LINK	811698		WATERLINE XING PERMITS	

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Date	Vendor	Invoice	PO #	Description/Account	Amount
9/22/2020	00417 MONTANA RAIL LINK	(Continued)			
				5210.335.430530.530.000	300.00 <b>300.00</b>
					300.00
9/22/2020	10208 MONTANA STATE UNIVERISITY	510-33		TRAFFIC TRAINING	420.00
				2513.370.460485.380.000 Total :	420.00 <b>420.00</b>
9/22/2020	00420 MORRISON MAIERLE INC	205284		ENGINEERING SERVICES UPPER GI	
				5450.334.430235.930.191	8,631.81
		205359		WESTSIDE PK PHASE 1	0.504.00
				4081.370.460433.930.203 Total:	2,534.00 <b>11,165.81</b>
					11,100.01
9/22/2020	10124 MOUNTAIN WEST CO OP BULK EAST	SG4347		DYED DIESEL	404 55
				1000.300.420460.231.000	491.55 <b>491.55</b>
0.100.100.00		1014404005		ADARTER A003//FILTERO	10 1100
9/22/2020	09834 MUNICIPAL EMERGENCY SERV	IN1494095		ADAPTER ASSY/FILTERS 1000.300.420460.220.419	4,575.00
				Total:	4,575.00 <b>4,575.00</b>
0/00/0000	10125 MURDOCHS	22587/5		UNIT 317 PNEUMATIC TIRE	•
9/22/2020	10125 MURDOCHS	22501/5		5311.330.430630.235.000	74.97
		22628/5		DOG FOOD, TREATS, TOY FOR SUNI	7 1.07
				2390.290.420142.220.000	190.86
		22629/5		DISCOUNT ON DOG FOOD SUNKA C	40.45
		22639/5		2390.290.420142.220.000 FASTENERS	-18.45
				1000.300.420460.230.000	1.99
		22651/5		HITCH PINS, SPRAY PAINT, WHEELS	
		22656/5		5311.330.430630.230.000 BOLT CUTTER	47.88
		22030/3		1000.300.420460.230.000	27.99
		22661/5		COUPLERS	00
				1225.300.420460.220.000	22.99

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Date	Vendor	Invoice	PO #	Description/Account	Amoun
22/2020	10125 MURDOCHS	(Continued)			
		22662/5		WILDLAND SUPPLIES	
				1225.300.420460.220.000	80.96
		22685/5		PANTS	
				2513.370.460432.220.000	37.49
				Total	466.68
22/2020	09431 NATURES BEST INC	693		MOW/TRIM/EDGE/IRRIGATION SERV	/
				5311.330.430640.360.000	1,255.59
				Total	1,255.59
22/2020	00832 NEELY ELECTRIC INC	INV-677		BUENA VISTA LS REPAIR	
				5311.330.430630.360.000	168.00
				Total	168.00
22/2020	20588 NOLAN, BILL	REIMBURSEMENT		REFUND SHELTER USE	
22/2020	20000 NOLAN, BILL	REIMBORSEMENT		1000.202110	42.00
				Total	
0/000	AND THE MAN PARTY OF THE PARTY	DEIMEL IDOEMENT			
22/2020	20355 NONEMACHER, MICHAEL	REIMBURSEMENT		CLOTHING REIMBURSEMENT	000.50
				2513.370.460432.220.000 Total	230.50 230.50
				Total	230.30
22/2020	00436 NORCO	29970169		FIRST AID SUPPLIES	
				5210.335.430550.220.000	37.80
		30031481		CALIBRATION GAS	0.40.00
				5210.335.430550.220.000 Total	248.00
				Total	285.80
22/2020	00436 NORCO	29969587		FACE MASKS	
				5210.335.430550.220.419	76.57
		29994433		HARD HAT	
		0.477.4055.00		5210.335.430550.220.000	26.99
		64774955-00		ARGON GAS FOR GFAA	400.05
				5311.330.430650.220.000 Total	193.35 <b>296.91</b>
				IOtal	∠30.91

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Date	Vendor	Invoice	PO #	Description/Account	Amount
9/22/2020	18811 NORTH RIDGE FIRE EQUIPMENT	6651		WILDLAND GLOVES 1000.300.420460.220.000 Total :	300.70 <b>300.70</b>
9/22/2020	02594 NORTHWEST PIPE FITTINGS INC	3378978		METERS 5210.335.430597.940.000 Total:	58,247.50 <b>58,247.50</b>
9/22/2020	00481 NORTHWEST SCIENTIFIC INC	5136529		VORTEX MIXER AND FILTER PAPERS 5311.330.430650.220.000 Total:	196.00 <b>196.00</b>
9/22/2020	00725 NORTHWESTERN ENERGY	04212791		POWER UTILITIES 1000.300.420420.341.000	5,551.57
		04212817 04212825		POWER UTILITIES 2513.370.460501.341.000 ELECTRIC BILL	1,735.22
				2512.280.430263.341.000 2512.280.430264.341.000	126.67 55.41
		04212866		COLLECTIONS ENERGY 5311.330.430630.341.000 5311.330.430640.341.000	3,806.07 41,030.62
		0722543-6 0722580-8		POWER UTILITIES 2513.370.460501.341.000 POWER UTILITIES	50.03
		0722869-5		2513.370.460501.341.000 POWER UTILITIES	24.77
		0723020-4		2513.370.460501.341.000 POWER UTILITIES 2513.370.460501.341.000	5.80 6.31
		0724537-6		ELECTRIC BILL 2512.280.430264.341.000	14.08
		0724538-4		ELECTRIC BILL 2512.280.430264.341.000	11.76
		0724539-2		ELECTRIC BILL 2512.280.430264.341.000	36.52

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Amoun	Description/Account	PO #	Invoice	Vendor	Date
			(Continued)	00725 NORTHWESTERN ENERGY	9/22/2020
	ELECTRIC BILL		07425101		
1,321.51	2512.280.430263.341.000				
0.93	2512.280.430264.341.000				
	POWER UTILITIES		1147292-5		
6.44	2513.370.460501.341.000				
	POWER UTILITIES		1583320-5		
23.33	2513.370.460501.341.000				
	POWER UTILITIES		1719784-9		
7.74	2513.370.460501.341.000				
	POWER UTILITIES		2001923-8		
6.31	2513.370.460434.341.000				
	POWER UTILITIES		2027530-1		
22.96	2513.370.460501.341.000				
	POWER UTILITIES		2049178-3		
34.50	2513.370.460501.341.000		0040400		
	POWER UTILITIES		2049180-9		
16.20	2513.370.460501.341.000		0000504.0		
	POWER UTILITIES		2092564-0		
29.92	2513.370.460501.341.000		0000507.0		
70.46	POWER UTILITIES		2092567-3		
79.19	2513.370.460501.341.000		20706406		
240,000,04	MONTHLY GAS/ELECTRIC CHARGES		29796406		
218,029.61 2,430.20	5210.335.430530.341.000 5210.335.430510.341.000				
	POWER UTILITIES		3182068-1		
60.57	2513.370.460501.341.000		3102000-1		
	POWER UTILITIES		3747504-3		
125.40	2513.370.460501.341.000		07 47 004-0		
274,649.64	Total :				
217,073.07					
	OFFICE SUPPLIES		963900-0	00487 OFFICE CITY	9/22/2020
879.90	1000.270.411120.210.000				
	OFFICE SUPPLIES		965716-1		
149.99	1000.230.410360.210.000				

### **Invoice List CITY OF MISSOULA September 22, 2020**

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Date	Vendor	Invoice	PO #	Description/Account	Amount
9/22/2020	00487 OFFICE CITY	(Continued)			
		967944-0		OFFICE SUPPLIES	
				2955.250.411080.210.000	80.97
		968209-0		NAME PLATE C368	
				1000.290.420141.220.000	13.95
		968326-0		OFFICE SUPPLIES	
				7393.385.470210.210.000	8.29
		968357-0		OFFICE SUPPLIES	
		000057.4		1000.250.411010.210.000	14.99
		968357-1		OFFICE SUPPLIES	20.00
		968385-1		1000.250.411010.210.000 OFFICE SUPPLIES	30.33
		900303-1		1000.340.430910.210.000	38.04
		968583-0		OFFICE SUPPLIES	30.04
		300000-0		2513.370.460432.210.000	23.48
		968583-1		OFFICE SUPPLIES	20.10
				2513.370.460432.210.000	25.89
				Tot	tal: 1,265.83
0.100.100.00	20.400 055105 001.11710110 4110 0550/4050	11.11.10.0.4.0.0		OFFICE OURRUSE	
9/22/2020	00488 OFFICE SOLUTIONS AND SERVICES	INV86192		OFFICE SUPPLIES	70.00
		INV86616		1000.230.410360.390.000 OFFICE SUPPLIES	76.38
		1111000010		5210.335.430510.210.000	22.63
		INV86865		OFFICE SUPPLIES	22.03
		114 00000		1000.300.420420.360.000	81.03
					tal: 180.04
					100101
9/22/2020	20582 OJA, ADAM	REIMB091120		REIMB CSS NEW ISSUE BOOTS,	GL
				1000.290.420110.220.000	261.97
				To	tal: 261.97
9/22/2020	00495 OPPORTUNITY RESOURCES INC	66720		JUNE JANITORIAL SERV	
				1000.246.431350.360.000	10,025.05
					tal: 10,025.05
9/22/2020	04887 OREILLY AUTO PARTS	1562-278047		AUTOMOTIVE PARTS & SUPPLIES	3

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### **Invoice List CITY OF MISSOULA September 22, 2020**

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Date	Vendor	Invoice	PO #	Description/Account	Amount
9/22/2020	04887 OREILLY AUTO PARTS	(Continued)			
				1000.300.420440.230.000 <b>Total</b> :	128.90 <b>128.90</b>
9/22/2020	20437 OREILLY FIRST CALL	1562-275572		#22 CONTROL ARM ASSEMBLY	
				1000.290.420150.230.000 Total:	125.84 <b>125.84</b>
9/22/2020	00506 PACIFIC STEEL & RECYCLING	7367315		MR HOMESTEAD SUPPLIES	
0/22/2020		7667676		2513.370.460484.220.000 Total :	195.60 <b>195.60</b>
9/22/2020	15697 PARCEL DELIVERY QUICK	25603		MAIL DELIVERY	
0/==/=0=0		2000		5210.335.430510.350.000	189.00
				Total :	189.00
9/22/2020	10966 PAULSON ELECTRIC	09127		MAINT CITY HALL 1000.246.431350.360.000	369.10
				Total :	369.10
9/22/2020	12272 PITMAN, STEVEN	REIMBURSEMENT		SHOP TOOLS REIMBURSEMENT	40.00
				1000.300.420490.230.000 <b>Total</b> :	49.98 <b>49.98</b>
9/22/2020	03009 POTEET CONSTRUCTION	3537		TRAFFIC CONTROL LEAK #20200020	
				5210.335.430550.360.000 Total:	257.50 <b>257.50</b>
9/22/2020	00908 PYRAMID PRINTING	48893		2 SIDED 1000 COPIES OF FLYER CH	201.00
3/22/2020	00300 1 TANNED I TANTING	40030		2512.320.430210.320.000	180.18
				Total :	180.18
9/22/2020	02743 RANGITSCH BROTHERS LLC	147979		DOOR BUMPER 1000.300.420460.230.000	11.59
				Total :	11.59
9/22/2020	00612 RDO EQUIPMENT CO	P0804668		PARTS FOR 113 SWEEPER	
				2512.320.430252.230.000	576.73

**Invoice List CITY OF MISSOULA September 22, 2020** 

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Bank code: a	apbank				
Date	Vendor	Invoice	PO #	Description/Account	Amount
9/22/2020	00612 RDO EQUIPMENT CO	(Continued)			
		P0817768		REFUND ON CORE	
				2512.320.430252.230.000 Total:	-50.00 <b>526.73</b>
				iotai.	526.73
9/22/2020	00536 RECORDING CENTER	EM072320		COURT RECORDING SERV	
				1000.230.410360.390.419	1,650.00
				Total :	1,650.00
9/22/2020	04811 REPUBLIC SERVICES #889	308890041620		TRASH REMOVAL	
				5210.335.430510.345.000	406.63
		308890071423		SEPT GARBAGE/OVERAGE CHARGE	
				7370.395.430266.345.000 7370.395.430266.345.717	377.41
		308890151605		SEPT GARBAGE SERV	600.95
		000000101000		5711.370.460491.345.000	156.48
		308890153908		SEPT GARBAGE	
				5711.370.460490.345.000	362.47
				Total :	1,903.94
9/22/2020	12176 RODDA PAINT	69075541		SEAL	
				2512.280.430265.220.000	25.33
				Total :	25.33
9/22/2020	16392 SAFEGUARD BUSINESS SYSTEMS	034211456		DEPOSIT BOOKS	
				5210.335.430510.210.000	99.21
				Total :	99.21
9/22/2020	19245 SCHEFFEL, ZECHARIAH	REIMBURSE		CLOTHING ALLOWANCE '21	
	, -			2512.320.430210.220.000	63.73
				Total :	63.73
9/22/2020	00559 SELBYS	314021-000		2-SIDED WEDGE HUB AND STAKE TE	
				2512.320.430230.220.000	208.36
		4005877-000		LASER REPAIR AND BATTERIES	
				2512.320.430230.230.000	175.98
				2512.320.430230.230.000	17

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### **Invoice List CITY OF MISSOULA September 22, 2020**

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Bank code :	apbank			
Date	Vendor	Invoice	PO # Description/Account	Amount
	00559 SELBYS	(Continued)	Total :	384.34
9/22/2020	01516 SHADOW ASPHALT INC	PAY APP 3	URD II 2ND/3RD SIDEWALK PRJ 7392.385.470230.930.000	113,001.80
		RETAINAGE RELEASE	RETAINAGE RELEASE	
			7392.385.470230.930.000 Total :	17,250.15 <b>130,251.95</b>
9/22/2020	10253 SHELL ENERGY NA LP	3377652	PLANT	
			5311.330.430640.341.000 <b>Total</b> :	2,099.74 <b>2,099.74</b>
9/22/2020	08956 SPLASH CAR WASH	1104	CAR WASH	
			1000.246.411810.230.000 <b>Total</b> :	5.50 <b>5.50</b>
9/22/2020	03023 SWANSON, SWAN	REIMBURSE	CLOTHING REIMBURSEMENT FY21	
			2512.320.430210.220.000 Total :	69.17 <b>69.17</b>
9/22/2020	00607 SWEET PEA SEWER & SEPTIC	87166	PORTA POTTY RENTAL X2, TRAINING	
			1000.290.420130.370.000 <b>Total</b> :	140.00 <b>140.00</b>
				140.00
9/22/2020	04722 TEAR IT UP LLC	52144	DOCUMENT DESTRUCTION RYMAN 1000.290.420110.350.000	98.00
			Total :	98.00
9/22/2020	18996 TELEFLEX, TELEFLEX	9502988433	POWER DRIVER	
			1000.300.420455.220.000 Total:	309.50 <b>309.50</b>
0/00/0000				309.50
9/22/2020	06705 TETRA TECH INC	51618064	FMRP PERC TESTING GEOTECH SE 1219.370.460401.930.000	998.25
			Total :	998.25
9/22/2020	00820 TIRE RAMA	7070005727	#26 TIRES X4	
			1000.290.420141.230.000	479.08

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### Invoice List **CITY OF MISSOULA September 22, 2020**

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Bank code :	apbank				
Date	Vendor	Invoice	PO #	Description/Account	Amount
9/22/2020	00820 TIRE RAMA	(Continued) 7070006060		#8059 TIRES X2 1000.290.420141.230.000 Total :	206.10 <b>685.18</b>
9/22/2020	00594 TISCHLERBISE	2020900026		MULLAN AREA ROAD IMPACT FEE S' 4980.280.430233.930.000 Total :	5,760.00 <b>5,760.00</b>
9/22/2020	00601 TOWNE MAILER	148999		PRINTING/STUFFING/MAILING SERV 1000.230.410360.310.000 Total :	4,209.59 <b>4,209.59</b>
9/22/2020	19323 TRANSMAP CORPORATION	2981679		PAVEMENT CONDITION REPORT 2955.250.411070.350.000 Total :	4,110.00 <b>4,110.00</b>
9/22/2020	00609 TRI ARC INC	R16420		WELDING SUPPLIES 2512.280.430265.220.000 Total :	15.75 <b>15.75</b>
9/22/2020	05670 URQUHART, CAGE	REIMBURSEMENT		OCT20 INTERNET REIMBURSEMENT 1000.224.410580.344.000 Total :	55.00 <b>55.00</b>
9/22/2020	01430 USA BLUEBOOK	351156		MICROFLEX FREE FORM GLOVES 5311.330.430630.230.419 Total :	94.80 <b>94.80</b>
9/22/2020	04164 USPS	3085704		SHIPPING 2955.250.411080.310.000 Total :	11.20 <b>11.20</b>
9/22/2020	00660 UTILITIES UNDERGROUND	0085222		UTILITY LOCATION SVS 5210.335.430550.360.000 Total:	973.40 <b>973.40</b>
9/22/2020	00665 VERIZON WIRELESS	742160083-01		CELL PHONE CHARGES	

### **Invoice List CITY OF MISSOULA September 22, 2020**

Bank code: apbank

Date	Vendor	Invoice	PO #	Description/Account	Amount
9/22/2020	00665 VERIZON WIRELESS	(Continued)			
				5210.335.430510.344.000	3,158.65
				Total :	3,158.65
9/22/2020	00665 VERIZON WIRELESS	671100517-01		MONTHLY CHARGES AUG 04 - SEP (	
				1219.370.460441.344.000	25.89
				2513.370.460410.344.000	56.26
				2513.370.460411.344.000	143.86
				2513.370.460441.344.000	139.46
				2513.370.460470.344.000	102.16
				2513.370.460471.344.000	37.30
				2513.370.460472.344.000	51.08
				5711.370.460490.344.000	247.13
				5711.370.460491.344.000	25.89
				Total:	829.03
9/22/2020	00665 VERIZON WIRELESS	471471911-01		MONTHLY CHARGES AUG 05 - SEP (	
				1000.224.410580.344.000	488.50
				Total :	488.50
9/22/2020	18520 VIBRANT HEARING	112708		HEARING TESTING FOR CREW	
				2512.320.430210.350.000	321.00
				Total :	321.00
9/22/2020	02047 VISSCHER, ELIZABETH	REIMBURSEMENT		OCT INTERNET REIMBURSEMENT	
	,			1000.224.410580.344.000	55.00
				Total :	55.00
9/22/2020	01605 WESTERN EXCAVATING INC	PAY REQUEST 2		WORDEN ST MAIN REPLACEMENT	
				5210.335.430551.930.201	191,275.13
				Total:	191,275.13
9/22/2020	01605 WESTERN EXCAVATING INC	015883		SUMP ROCK FOR THIRD STREET	
5. <b></b> , <b>_</b> _0	5.555 WESTERN EXO, W. W. 11.15 1110	0.0000		2512.320.431200.400.000	402.30
		015915		SUMP ROCK FOR 3RD STREET	<del>1</del> 02.30
		010010		2512.320.431200.400.000	426.00
				2012.020.401200.400.000	420.00

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Date	Vendor	Invoice	PO #	Description/Account	Amount
	01605 WESTERN EXCAVATING INC	(Continued)		Total :	828.30
9/22/2020	00682 WESTERN STATES EQUIPMENT CO	IN001402925		TRAYNOR	
		IN001402926		5311.330.430630.360.000 CARAS PARK	253.19
				5311.330.430630.360.000	253.19
		IN001402927		FUTURITY	
				5311.330.430630.360.000	253.19
		IN001402929		MILLER CREEK	
				5311.330.430630.360.000	253.19
		IN001402932		EAST MISSOULA	
				5311.330.430630.360.000	253.19
		IN001402933		MULLAN ROAD	
		10004400000		5311.330.430630.360.000	253.19
		IN001402936		EAST MISSOULA GOLF COURSE	050.40
		IN001402938		5311.330.430630.360.000 LINDA VISTA	253.19
		11100 1402936			252.40
		IN001402940		5311.330.430630.360.000 BUENA VISTA	253.19
		111001402940		5311.330.430630.360.000	253.19
		IN001404346		MASTAD	255.18
		11001404040		5311.330.430630.360.000	253.19
		IN001404348		SOUTH 3RD ST WEST	255.15
		11001101010		5311.330.430630.360.000	253.19
		IN001404350		EAST BROADWAY	200.10
				5311.330.430630.360.000	253.19
		IN001404354		UNIVERSITY	
				5311.330.430630.360.000	253.19
		IN001404357		T316 PORT	
				5311.330.430630.360.000	253.80
		IN001404360		COMMUNITY HOSPITAL	
				5311.330.430630.360.000	253.19
		IN001404362		HEADWORKS	
				5311.330.430630.360.000	253.19

### Invoice List CITY OF MISSOULA September 22, 2020

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Date	Vendor	Invoice	PO #	Description/Account	Amount
9/22/2020	00682 WESTERN STATES EQUIPMENT CO	(Continued)			
		IN001404369		MOMONT 1	
				5311.330.430630.360.000	253.19
		IN001404420		PORTABLE	
				5311.330.430630.360.000	253.19
		IN001404439		FORT MISSOULA	
				5311.330.430630.360.000	253.19
		IN001404444		RESERVE STREET	
				5311.330.430630.360.000	253.19
		IN001405669		PARTS FOR UNIT 123 CUTTING EDG	
		IN1004405000		2512.320.430230.230.000	774.32
		IN001405982		ANNUAL INSPECTION AT PLANT	000.00
		IN001405987		5311.330.430640.360.000 COUNCIL WAY	963.86
		111001400907		5311.330.430630.360.000	519.42
		IN001405990		WALDO	319.42
		114001400000		5311.330.430630.360.000	540.07
		IN001406503		KELLY ISLAND	010.07
				5311.330.430630.360.000	519.42
		IN001408888		PARTS FOR 149 BACKHOE	
				2512.320.430230.230.000	238.46
		IN001408909		PARTS FOR UNIT 123 NUTS AND BO	
				2512.320.430230.230.000	362.75
				Total :	8,982.71
9/22/2020	01303 WESTERN STATES FIRE PROTECTION	WSF303551		MAM ANNUAL FIRE INSPECTION	
				1000.246.460452.700.000	826.00
				Total :	826.00
9/22/2020	04183 WEX BANK, FLEET SERVICES	66803739		JULY FLEET FUEL	
0, ==, = 0= 0	01100 112/02/11113	00000.00		1000.321.431330.231.000	35,498.10
		672952223		AUG FLEET FUEL CHARGES	33, 133.13
				1000.321.431330.231.000	35,621.10
				Total :	71,119.20
9/22/2020	00057 WGM GROUP INC	60569		E MSLA CORRIDOR PLAN	

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### **Invoice List CITY OF MISSOULA September 22, 2020**

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Date	Vendor	Invoice	PO #	Description/Account	Amount
9/22/2020	00057 WGM GROUP INC	(Continued)			
				2955.250.411070.350.000	4,566.80
		60666		URD III N SIDEWALK PRJ AUG20	
				7393.385.470230.350.000	2,004.50
		60667		ENGINEERING SERVICES	
				5210.335.430551.930.203	6,106.90
				Total :	12,678.20
9/22/2020	00684 WHALEN TIRE	750201		TIRES DEMOUNT/MOUNT	
				1000.300.420460.360.000	742.39
		750503		TIRES DEMOUNT/MOUNT	
				1000.300.420460.360.000	1,190.08
		750526		TIRES DEMOUNT/MOUNT	
				1000.300.420460.360.000	1,342.00
				Total :	3,274.47
9/22/2020	20587 WING, KARROL	REFUND		CAMP REFUND	
				1000.202110	32.00
				Total :	32.00
9/22/2020	00213 WOMACK MACHINE SUPPLY CO	0216628		LEATHERMAN CASE	
				5210.335.430550.220.000	10.00
				Total :	10.00
9/22/2020	14672 XYLEM DEWATERING SOLUTIONS INC	3556B36093		MEMBRANE DIFFUSERS AND PAIL L	
		*****		5311.330.430640.230.000	8,366.02
				Total :	8,366.02
176 Checks f	for bank code : apbank			Bank total :	1,329,120.34



Administration and Finance Committee
Ashley McDonald, Accounts Payable

Manual Checks Credit Cards Accounts Payable Claims Total Claims Payable Check Date 09/22/2020

\$49,999.98 \$64,149.57 \$1,329,120.34 \$1,443,269.89

Only invoices over \$1000 are listed on this report

Vendor	Description	Department	Amount
2M COMPANY INC	IRRIGATION	PARKS & RECREATION	1,522.80
ADVANCED LAWN CARE & MAINT	SILVER PARK IRRIGATION	PARKS & RECREATION	16,540.00
ALWAYS PREFERRED	AUGUST 2020 JANITORIAL SERVICES	WASTEWATER	2,825.00
BLACK KNIGHT SECURITY	PATROL STOPS	PARKS & RECREATION	1,381.00
BLACKFOOT COMMUNICATIONS	PHONE SERVICES	IT	1,948.00
BROCK WHITE COMPANY	PLEXI-MELT ASPHALT RUBBER	STREET MAINTENANCE	8,214.05
CERIUM NETWORKS	POLYCOM RENEWAL FIRE/IT SPLIT	FIRE/IT	6,318.79
CERIUM NETWORKS	BLOCK HOURS JULY 20 - JULY 21	IT	3,600.00
CRESCENT ELECTRIC SUPPLY CO	TRAIL LIGHTS	PARKS & RECREATION	1,192.21
DELL MARKETING LP	WORK AT HOME COMPUTERS/LAPTOPS	MULTIPLE DEPTS	86,970.40
DELL MARKETING LP	PD COMPUTERS	POLICE	17,139.46
DELL MARKETING LP	PROSUPPORT/HARDWARE REPAIRS	IT	3,905.73
DELL MARKETING LP	LAPTOP/MOUSE/CONF	PUBLIC WORKS/ENGIN	1,091.47
DEPT OF REVENUE	WORDEN STREET MAIN REPLACEMENT WE	WATER	1,932.07
DEPT OF REVENUE	1% GRT URD II 2ND 3RD SW PRJ	MRA	1,141.43
DEPT OF REVENUE	1%GRT FOR PAYAPP#2 UPPER GHARRETT	STORM WATER	1,248.47
ESCRIBE	WEBCASTING PLUS - SETUP/TRAINING	ALL DEPTS	14,150.00

Vendor	Description	Department	Amount
GARDEN CITY JANITORIAL INC	OFFICE CLEANING	WATER	2,176.57
GRANT CREEK EXCAVATING	PAY APP#2 UPPER GHARRETT	STORM WATER	123,598.30
HOUSE OF CLEAN	CUSTODIAL SUPPLIES	STORM WATER	2,357.65
IMEG CORP	ENGINEERING SERVICES	WATER	13,117.50
IMEG CORP	ENGINEERING SERVICES	WATER	10,491.00
IMEG CORP	URD II 2ND/3RD SIDEWALK PROJ	MRA	10,200.50
IMEG CORP	ENGINEERING SERVICES	WATER	5,161.50
INFOSEND	MONTHLY BILLING SERVICE	WATER	13,390.67
INSPIRING DEVELOPMENT LLC	OCTOBER 2020 RENT	POLICE	8,056.00
JOURNAL TECHNOLOGIES INC	OCT JUST WARE API RENEWAL	CITY ATTORNEY	1,865.36
KEMBEL, KOSENA & COMPANY INC	APPRAISAL REPORTS	WATER	12,500.00
KNIFE RIVER	URD III N SIDEWALKS PHASE 1	MRA	25,210.10
KNIFE RIVER	ROLLER RENTAL FOR AUGUST	STREET MAINTENANCE	1,984.00
LATECH EQUIPMENT	UNIVERSAL VAC POWER SUPPLY	WASTEWATER	1,175.00
JIM MEYER	414 RYMAN OCT20 RENT	BUILDING INSPECTION	6,577.58
JIM MEYER	400 RYMAN/198 W PINE OCT20 RENT	HOUSING & COMMUNIT	6,452.52
MIDLAND IMPLEMENT CO	STEP PUMPS	WASTEWATER	4,850.00
MISSOULA ELECTRIC COOP INC	MONTHLY ELECTRICAL CHARGES	WATER	1,077.42
MLCT	MLCT ANNUAL DUES	ALL DEPARTMENTS	25,000.00
MMW ARCHITECTS PC	PW FACILITY PLAN - ENGINEERING FEES	PUBLIC WORKS/ENGIN	10,373.94
MMW ARCHITECTS PC	PW FACILITY PLAN - ENGINEERING FEES	PUBLIC WORKS/ENGIN	2,881.65
MOMS RENTALS	RENTAL ON WACKER EXCAVATOR FOR 4 W	STREET MAINTENANCE	1,667.50

Vendor	Description	Department	Amount
MONTANA LOCK & SECURITY INC	STEP AND 3252 PADLOCKS	WASTEWATER	1,196.81
MORRISON MAIERLE INC	ENGINEERING SERVICES UPPER GHARRET	STORM WATER	8,631.81
MORRISON MAIERLE INC	WESTSIDE PK PHASE 1	PARKS & RECREATION	2,534.00
MUNICIPAL EMERGENCY SERV	ADAPTER ASSY/FILTERS	FIRE	4,575.00
NATURES BEST INC	MOW/TRIM/EDGE/IRRIGATION SERVICE	WASTEWATER	1,255.59
NORTHWEST PIPE FITTINGS INC	METERS	WATER	58,247.50
NORTHWESTERN ENERGY	MONTHLY GAS/ELECTRIC CHARGES	WATER	220,459.81
NORTHWESTERN ENERGY	COLLECTIONS ENERGY	WASTEWATER	44,836.69
NORTHWESTERN ENERGY	POWER UTILITIES	ALL DEPARTMENTS	5,551.57
NORTHWESTERN ENERGY	POWER UTILITIES	ALL DEPARTMENTS	1,735.22
NORTHWESTERN ENERGY	ELECTRIC BILL	PUBLIC WORKS/ENGIN	1,322.44
OPPORTUNITY RESOURCES INC	JUNE JANITORIAL SERV	FACILITY MAINTENANC	10,025.05
RECORDING CENTER	COURT RECORDING SERV	MUNICIPAL COURT	1,650.00
SHADOW ASPHALT INC	URD II 2ND/3RD SIDEWALK PRJ	MRA	113,001.80
SHADOW ASPHALT INC	RETAINAGE RELEASE	MRA	17,250.15
SHELL ENERGY NA LP	PLANT	WASTEWATER	2,099.74
TISCHLERBISE	MULLAN AREA ROAD IMPACT FEE STUDY	WATER	5,760.00
TOWNE MAILER	PRINTING/STUFFING/MAILING SERV	MUNICIPAL COURT	4,209.59
TRANSMAP CORPORATION	PAVEMENT CONDITION REPORT	DEVELOPMENT SERVIC	4,110.00
VERIZON WIRELESS	CELL PHONE CHARGES	WATER	3,158.65
WESTERN EXCAVATING INC	WORDEN ST MAIN REPLACEMENT	WATER	191,275.13
FLEET SERVICES WEX BANK	AUG FLEET FUEL CHARGES	FACILITY & VEHICLE M/	35,621.10

Vendor	Description	Department	Amount
FLEET SERVICES WEX BANK	JULY FLEET FUEL	FACILITY & VEHICLE MA	35,498.10
WGM GROUP INC	ENGINEERING SERVICES	WATER	6,106.90
WGM GROUP INC	E MSLA CORRIDOR PLAN	DEVELOPMENT SERVIO	4,566.80
WGM GROUP INC	URD III N SIDEWALK PRJ AUG20	MRA	2,004.50
WHALEN TIRE	TIRES DEMOUNT/MOUNT	FIRE	1,342.00
WHALEN TIRE	TIRES DEMOUNT/MOUNT	FIRE	1,190.08
XYLEM DEWATERING SOLUTIONS INC	MEMBRANE DIFFUSERS AND PAIL LUBRICAL	WASTEWATER	8,366.02
	Total of individual invoices over \$1000 selected	claims	\$1,258,867.69

09/14/2020

Vendor	Description			Amount	
Manual check(	s) issued within this time period				
<u>Date</u>	<u>Vendor</u>	<u>Description</u>		Amount	
09/14/2020	LITHIA MOTORS SUPPORT SERVICES	FIRE VEHICLE PURCHASE		24,999.99	

**Total Manual Checks** 

LITHIA MOTORS SUPPORT SERVICE: FIRE 2ND VEHICLE PURCHASE

24,999.99

49,999.98

**Invoice List CITY OF MISSOULA** August 31, 2020

apbank Bank code:

Date	Vendor	Invoice	PO #	Description/Account		Amount
8/31/2020	00816 US BANK	JULY VISA 52		M REHBEIN JULY CC 1000.223.410910.330.419 1000.223.410910.330.000		16,518.97 14.75
					Total :	16,533.72
8/31/2020	00816 US BANK	JUL VISA 62		TOLSONT JUL20		
				1000.290.420130.370.000		1,630.50
				1000.290.420110.330.000		25.00
				1000.290.420130.370.000		3,465.00
				1000.290.420110.220.000	Tatal :	16.19
					Total :	5,136.69
8/31/2020	00816 US BANK	FY20 JULY CC 68		M WHICHER FY20 JULY CC		
				2513.370.460470.220.000		1,108.29
				2513.370.460470.390.000		40.00
				2513.370.460470.220.000		176.94
		JULY VISA 68		M WHICHER FY21 JULY CC		
				2513.370.460470.390.000		102.00
				2513.370.460470.220.000		40.55
				2513.370.460470.390.000		47.00
				2513.370.460470.220.000 2513.370.460470.390.000		1,061.48 62.43
				2513.370.460470.220.000		531.09
				2513.370.460470.390.000		110.50
				2513.370.460470.220.000		411.15
				2513.370.460470.390.000		787.48
				2513.370.460470.220.000		311.79
				2513.370.460470.390.000		19.00
				2513.370.460470.220.000		80.91
					Total :	4,890.61
8/31/2020	00816 US BANK	FY20 JULY CC 42		TMACHADO FY20 JULY CC		
				1221.370.460503.220.000		429.99
				2513.370.460484.220.000		539.50
				2513.370.460439.220.000		756.42
				2513.370.460501.220.000		1,336.36

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### Invoice List CITY OF MISSOULA August 31, 2020

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Date	Vendor	Invoice	PO #	Description/Account	Amount
8/31/2020	00816 US BANK	(Continued)			
		JULY VISA 42		TMACHADO FY21 JULY CC	
				1221.370.460503.220.000	634.30
				2513.370.460501.220.000	548.23
				Total :	4,244.80
8/31/2020	00816 US BANK	JULY VISA 18		FY21 FIRE DEPT 7 JULY CC	
				1000.300.420413.220.000	1,906.73
				1225.300.420460.220.000	1,037.35
				Total :	2,944.08
8/31/2020	00816 US BANK	FY20 JULY CC 61		G SUTHERLAND FY20 JULY CC	
				2513.370.460470.220.000	1,234.97
				6050.390.520800.352.000	90.93
				2513.370.460470.220.000	18.00
		JULY VISA 61		G SUTHERLAND FY21 JULY CC	40.00
				6050.390.520800.352.000	12.00
				2513.370.460470.220.000 2513.370.460471.390.000	278.54 9.99
				2513.370.460471.390.000	183.23
				2513.370.460476.220.000	40.73
				2513.370.460470.220.000	2,106.16
				Total :	3,974.55
8/31/2020	00816 US BANK	FY20 JULY CC 63		D TRIBBLE	
				5210.335.430550.220.000	359.80
		JULY VISA 63		D TRIBBLE FY21 JULY CC	
				5210.335.430530.220.000	367.22
				5210.335.430510.210.419	29.69
				5210.335.430510.360.000	-4.15
				5210.335.430550.220.000	1,180.11
				5210.335.430510.310.000	36.88
				5210.335.430510.210.000 5210.335.430530.230.000	255.97 367.57
				Total:	2,593.09
8/31/2020	00816 US BANK	FY20 JULY CC 59		E SEAGRAVE FY20 JULY CC	

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Date	Vendor	Invoice	PO #	Description/Account		Amount
8/31/2020	00816 US BANK	(Continued)				
		JULY VISA 59		5711.370.460491.220.419 E SEAGRAVE FY21 JULY CC		146.30
				5711.370.460490.220.000		267.99
				5711.370.460477.220.000		94.99
				5711.370.460491.220.419		174.54
				5711.370.460490.220.419		52.99
				5711.370.460491.220.000		282.65
				5711.370.460490.380.000		185.00
				5711.370.460477.220.000		50.64
				5711.370.460491.220.000		134.53
				5711.370.460490.220.000		142.70
				5711.370.460491.220.419		125.00
				5711.370.460490.380.000		304.00
				5711.370.460490.220.000		47.98
				То	otal :	2,009.31
8/31/2020	00816 US BANK	JUL VISA 56		ROSLINGJ JUL20		
				1000.290.420130.370.000		1,675.06
				То	otal :	1,675.06
8/31/2020	00816 US BANK	FY20 JULY CC 02		G AUCH FY20 JULY CC		
0,0,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	20010 20 27			2513.370.460485.370.000		404.43
				2513.370.469000.220.000		1,198.94
					otal :	1,603.37
8/31/2020	00816 US BANK	FY20 JULY CC 44		A MATHEWS FY20 JULY VISA		
				1000.224.410580.220.000		74.23

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### **Invoice List** CITY OF MISSOULA August 31, 2020

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Bank	code	:	apbank	

Date	Vendor	Invoice	PO #	Description/Account	Amount
8/31/2020	00816 US BANK	(Continued)			
		JULY VISA 44		A MATHEWS FY21 JULY VISA	
				1000.224.410580.344.000	15.71
				1000.224.410580.360.000	500.00
				1000.224.410580.220.000	79.96
				1000.224.410580.390.419	169.70
				1000.224.410580.360.000	500.00
				2955.250.411070.210.000	54.99
				1000.224.410580.220.000	6.95
				1000.224.410580.360.000	125.00
				1000.224.410580.220.419	23.98
				1219.370.460441.220.419	26.81
				1000.224.411060.220.000	34.48
				1000.224.410580.220.000	13.99
				Total:	1,625.80
8/31/2020	00816 US BANK	FY20 JULY CC 40		R LARSON FY20 JULY CC	
				2512.280.430265.240.000	44.97
				2512.280.430270.230.000	25.61
				1000.290.420150.360.000	182.61
		JULY VISA 40		FY21 R LARSON JULY CC	
				1000.290.420150.230.000	19.98
				2512.280.430270.230.000	362.31
				1000.290.420150.360.000	510.40
				1000.300.420460.220.000	103.46
				1000.290.420110.310.000	96.00
				2512.280.430265.230.000	346.85
				1000.290.420110.310.000	62.11
				2512.280.430270.230.000	23.00
				Total :	1,777.30
8/31/2020	00816 US BANK	JUL VISA 71		WILLISL JUL20	

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Bank code :	apbank				
Date	Vendor	Invoice	PO #	Description/Account	Amount
8/31/2020	00816 US BANK	(Continued)			
				2918.290.420190.700.000	1,538.85
				1000.290.420110.330.000 1000.290.420182.350.000	5.00 2.52
				1000.290.420110.392.000	-239.40
				1000.290.420110.220.000	70.74
				1000.290.420150.220.000 Total:	23.35 <b>1,401.06</b>
				iotai .	1,401.06
8/31/2020	00816 US BANK	FY20 JULY CC 20		FIRE DEPT 9 FY20 JULY CC	
		JULY VISA 20		1225.300.420460.220.000	1,283.31
		JULY VISA 20		FY21 FIRE DEPT 9 JULY CC 1000.300.420420.220.419	10.00
				Total :	1,293.31
8/31/2020	00816 US BANK	FY21 JULY VISA 23		G CONNELL JULY CC	
				5311.330.430649.930.000	381.42
				5311.330.430640.230.000	852.05
				Total :	1,233.47
8/31/2020	00816 US BANK	FY20 JULY CC 55		K ROSEBOOM FY20 JULY CC	
		HH2/2/40A 55		1000.270.411125.210.000	250.89
		JULY VISA 55		K ROSEBOOM FY21 JULY CC 1000.270.411120.210.419	258.70
				1000.270.411120.210.419	315.50
				1000.270.411120.330.000	12.00
				1000.270.411125.330.000	200.00
				1000.270.411115.344.419 1000.270.411120.210.419	82.56 39.99
				1000.270.411120.210.419	162.93
				Total :	1,322.57
8/31/2020	00816 US BANK	FY20 JULY CC 64/65		VALLIANT/VANDER FY20 JULY CC	
				2513.370.460439.220.000	1,039.98
				2394.310.420500.210.000	42.89
				1000.250.411010.310.419	-144.02

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Date	Vendor	Invoice	PO #	Description/Account		Amount
	00816 US BANK	(Continued)			Total :	938.85
8/31/2020	00816 US BANK	FY20 JULY CC 53		T RENINICKE FY20 JULY CC		
				1000.230.410360.390.000		9.51
				1000.230.410360.330.000		200.00
		JULY VISA 53		T REINICKE FY21 JULY VISA		
				1000.230.410360.390.419		31.10
				1000.230.410360.344.419		36.12
				1000.230.410360.210.000		507.21
				1000.230.410360.310.000		8.00
				1000.230.410360.210.000		28.93
				1000.230.410360.330.000		62.00 67.24
				1000.230.410360.210.000 1000.230.410360.210.419		55.98
				1000.230.410360.210.419		15.57
				1000.230.410360.330.000		2.00
				1000.200.110000.000.000	Total :	1,023.66
8/31/2020	00816 US BANK	JUL VISA 45		MCLEANE JUL20		
0/01/2020	00010 00 B/WW	00E VIO/ C10		1000.290.420150.220.000		666.75
				1000.200.120100.220.000	Total :	666.75
0/04/0000	00040 110 5 1114	WWW. 404 04		DADDI FOATE HILV OO		
8/31/2020	00816 US BANK	JULY VISA 01		R APPLEGATE JULY CC		
				2513.370.460441.330.000		540.00
				2513.370.460411.330.000		60.00
				2513.370.460501.220.000	Total :	63.67 <b>663.67</b>
					iotai .	663.67
8/31/2020	00816 US BANK	JUL VISA 35		HOFFMANS JUL20		
				1000.290.420110.220.000		61.25
				2918.290.420190.700.000		251.82
				2989.290.420198.220.000		329.30
					Total :	642.37
8/31/2020	00816 US BANK	JULY VISA 41		M LAWSON FY21 JULY		
				1000.246.431350.230.000		28.12
				1000.246.431350.220.000		459.00

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### **Invoice List** CITY OF MISSOULA August 31, 2020

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Bank code :	apbank				
Date	Vendor	Invoice	PO #	Description/Account	Amount
	00816 US BANK	(Continued)		Total :	487.12
8/31/2020	00816 US BANK	JULY VISA 65		A VANDERHEIDEN FY21 JULY CC	
				1000.250.411050.330.000	99.00
				2250.250.460460.330.000	99.00
				1000.250.411010.210.419	140.96
				1000.250.411050.210.000	23.98
				1000.250.431400.210.000	19.22
				2250.250.411030.210.000	9.89
				1000.250.411010.210.000	9.89
				1000.250.411050.210.000	11.99
				1000.250.411010.210.419	66.02
				Total :	479.95
8/31/2020	00816 US BANK	FY20 JULY CC 21		S COLWELL FY20 JULY CC	
				1000.290.420185.230.000	312.75
		JULY VISA 21		FY21 S COLWELL JULY CC	
				1000.321.431310.330.000	12.99
				1000.321.431330.240.000	63.90
				5210.335.430520.940.000	398.00
				Total :	787.64
8/31/2020	00816 US BANK	FY20 JULY CC 19		FIRE DEPT 8 FY20 JULY CC	
				1225.300.420460.220.000	470.98
				Total :	470.98
8/31/2020	00816 US BANK	JULY VISA 17		FIRE DEPT 6 JULY CC	
	222.2			1000.300.420460.220.000	74.00
				1225.300.420460.220.000	325.96
				Total:	399.96
8/31/2020	00816 US BANK	FY20 JULY CC 06		A BOWMAN FY20 JULY CC	
3/0 1/2020	550.6 55 57 1111	23 332. 30 00		2394.310.420500.220.000	170.96
				2394.310.420500.370.000	220.52

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### **Invoice List** CITY OF MISSOULA August 31, 2020

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Bank code : a	pbank					
Date	Vendor	Invoice	PO #	Description/Account		Amount
8/31/2020	00816 US BANK	(Continued) JULY VISA 06		A BOWMAN FY21 JULY CC 2394.310.420500.330.000 2394.310.420500.210.000 2394.310.420500.380.000	Total :	100.00 89.97 185.95 <b>767.40</b>
8/31/2020	00816 US BANK	JULY VISA 72		A WILSON FY21 JULY CC 2955.250.411080.350.000 2955.250.411080.310.000 2955.250.411080.320.000 2955.250.411080.210.000	Total :	4.99 125.00 225.00 12.95 <b>367.94</b>
8/31/2020	00816 US BANK	JUL VISA 60		STEPPERR JUL20 1000.290.420150.220.000 1000.290.420110.220.000 1000.290.420150.220.000	Total :	239.70 38.82 7.98 <b>286.50</b>
8/31/2020	00816 US BANK	JULY VISA 0397		P BROOK JULY CC 5311.330.430630.230.000	Total :	274.21 <b>274.21</b>
8/31/2020	00816 US BANK	JULY VISA 28		J ELLIS JULY CC 5210.335.430530.230.000 2512.280.430100.210.000	Total :	227.70 23.98 <b>251.68</b>
8/31/2020	00816 US BANK	JUL VISA 46		ODLINC JUL20 1000.290.420110.220.000	Total :	174.91 <b>174.91</b>
8/31/2020	00816 US BANK	JULY VISA		L GRIFFING JULY CC 1000.240.410510.330.000	Total :	150.00 <b>150.00</b>

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Bank code :	apbank			
Date	Vendor	Invoice PO #	Description/Account	Amount
8/31/2020	00816 US BANK	FY20 JULY CC 18	FIRE DEPT 7 FY20 JULY CC 1000.300.420460.220.000 Total :	137.61 <b>137.61</b>
8/31/2020	00816 US BANK	JULY VISA 15	FIRE DEP 4 JULY CC 1225.300.420460.220.000 Total :	137.14 <b>137.14</b>
8/31/2020	00816 US BANK	JUL VISA 33	GYDASE JUL20 1000.290.420110.220.000 1000.290.420130.220.000 Total:	28.97 101.41 <b>130.38</b>
8/31/2020	00816 US BANK	JULY VISA 25	K CREGO JULY CC 1000.221.410810.380.000 <b>Total</b> :	102.42 <b>102.42</b>
8/31/2020	00816 US BANK	JULY VISA 31	N GORDON JULY CC 5311.330.430650.230.000 <b>Total</b> :	89.00 <b>89.00</b>
8/31/2020	00816 US BANK	FY20 JULY CC 57 JULY VISA 57	C SCHATZ FY20 JULY CC 1000.300.420410.220.000 C SCHATZ FY21 JULY CC 1000.300.420410.210.000	80.84 49.72 <b>130.56</b>
8/31/2020	00816 US BANK	JULY VISA 34	B HENSEL JULY CC 2512.320.430210.220.419 2512.320.430210.220.000	52.64 11.64 <b>64.28</b>
8/31/2020	00816 US BANK	JULY VISA 58	D SCHMIDT FY21 JULY CC 5311.330.430640.230.000 Total :	59.98 <b>59.98</b>
8/31/2020	00816 US BANK	JULY VISA 07	D BOWMAN JULY CC	

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Bank code :	apbank					
Date	Vendor	Invoice	PO #	Description/Account		Amount
8/31/2020	00816 US BANK	(Continued)				
				5210.335.430510.330.000	Total :	54.00 <b>54.00</b>
8/31/2020	00816 US BANK	JULY VISA 47		E PEHAN JULY CC 1000.255.470210.210.000 1000.255.470210.330.000 1000.255.470210.330.419 1000.255.470210.330.419 1000.255.470210.330.419 1000.255.470210.330.419 1000.255.470210.330.419 1000.255.470210.330.000 1000.255.470210.330.000 1000.255.470210.330.000 1000.255.470210.330.000		152.40 45.00 15.55 12.95 15.55 12.99 15.55 9.00 -250.00 37.50 -27.59
8/31/2020	00816 US BANK	JUL VISA 22		COLYERM JUL20 1000.290.420141.220.000	Total :	<b>38.90</b> 33.60
8/31/2020	00816 US BANK	JUL VISA 36		JOHNSTONJ JUL20 2919.290.420142.700.000	Total :	20.00 20.00
8/31/2020	00816 US BANK	JULY VISA 39		S KINSEY JULY CC 5711.370.460490.220.000	Total :	19.78 <b>19.78</b>
8/31/2020	00816 US BANK	FY20 JULY CC 49		J PILGRIM FY20 JULY CC 7370.395.430266.310.000	Total :	17.00 <b>17.00</b>
8/31/2020	00816 US BANK	JULY VISA 11		T CAMPBELL FY21 JULY CC 5450.334.430210.330.000		15.55

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**Invoice List** CITY OF MISSOULA August 31, 2020

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Bank code : apbank

Date	Vendor	Invoice PO#	Description/Account	Amount
	00816 US BANK	(Continued)	Total :	15.55
8/31/2020	00816 US BANK	JULY VISA 24	M COX JULY CC 1000.240.410510.330.000 Total :	6.99 <b>6.99</b>
49 Check	s for bank code : apbank		Bank total :	64,149.57

# apCCdInv Credit Card/Invoice Reconciliation Rep 9/18/2020 10:49:25AM CITY OF MISSOULA

Card Issuer:	US BANK						
Invoice #		Invoice date	Tran date	Card holder	Vendor	Description	Amount
JULY VISA 65		7/27/2020	8/31/2020	VANDERHEIDEN, ALICIA	US BANK	APA - GLUCKIN MEMBERSHIP	99.00
JULY VISA 65		7/27/2020	8/31/2020	VANDERHEIDEN, ALICIA	US BANK	ANCESTRY - MONTHLY MEMBERSHIP	99.00
JULY VISA 65		7/27/2020	8/31/2020	VANDERHEIDEN, ALICIA	US BANK	AMAZON - HAND SANITIZER	86.98
JULY VISA 65		7/27/2020	8/31/2020	VANDERHEIDEN, ALICIA	US BANK	AMAZON - FACE MASKS	16.99
JULY VISA 65		7/27/2020	8/31/2020	VANDERHEIDEN, ALICIA	US BANK	AMAZON - SANITIZER/MISC SUPPLIES	80.19
JULY VISA 65		7/27/2020	8/31/2020	VANDERHEIDEN, ALICIA	US BANK	AMAZON - CABLES/PHONE CASE	31.77
JULY VISA 65		7/27/2020	8/31/2020	VANDERHEIDEN, ALICIA	US BANK	AMAZON - FACE MASKS	28.99
JULY VISA 65		7/27/2020	8/31/2020	VANDERHEIDEN, ALICIA	US BANK	AMAZON - FACE MASKS	37.03
7	Total: visa	0164					479.95
JULY VISA 039	97	7/27/2020	8/31/2020	PAT BROOK	US BANK	WALMART - TABLES	274.21
٦	Total: visa	0397					274.21
JUL VISA 36		7/27/2020	8/31/2020	JOSHUA JOHNSTON	US BANK	Pacific Steel, Recycle fee for	20.00
٦	Total: visa	0568					20.00
JULY VISA 47		7/27/2020	8/31/2020	ERAN PEHAN	US BANK	AMAZON - LAPTOP BAGS/MOUSE	152.40
JULY VISA 47		7/27/2020	8/31/2020	ERAN PEHAN	US BANK	CONSTANT CONTACT - MONTHLY FEE	45.00
JULY VISA 47		7/27/2020	8/31/2020	ERAN PEHAN	US BANK	ZOOM - MONTHLY FEE	15.55
JULY VISA 47		7/27/2020	8/31/2020	ERAN PEHAN	US BANK	CANVA - MONTHLY FEE	12.95
JULY VISA 47		7/27/2020	8/31/2020	ERAN PEHAN	US BANK	ZOOM - MONTHLY FEE	15.55
JULY VISA 47		7/27/2020	8/31/2020	ERAN PEHAN	US BANK	AMAZON - MONTHLY PRIME MEMBERSHIP	12.99
JULY VISA 47		7/27/2020	8/31/2020	ERAN PEHAN	US BANK	ZOOM - MONTHLY FEE	15.55
JULY VISA 47		7/27/2020	8/31/2020	ERAN PEHAN	US BANK	CLIDEO - MONTHLY FEE	9.00
JULY VISA 47		7/27/2020	8/31/2020	ERAN PEHAN	US BANK	MT HOUSING - CANCELLED CONFERENCE	-250.00
JULY VISA 47		7/27/2020	8/31/2020	ERAN PEHAN	US BANK	TRELLO - MONTHLY FEE	37.50
JULY VISA 47		7/27/2020	8/31/2020	ERAN PEHAN	US BANK	ZOOM - CREDIT	-27.59
7	Total: visa	0600					38.90
JUL VISA 45		7/27/2020	8/31/2020	EDWARD MCLEAN	US BANK	Art & Rays Lock and Safe, #29 Auto	142.50
JUL VISA 45		7/27/2020	8/31/2020	EDWARD MCLEAN	US BANK	Zero9 Holsters, Body worn camera	524.25
7	Total: visa	0775					666.75
JUL VISA 62		7/27/2020	8/31/2020	TRUMAN TOLSON	US BANK	Certified FETI, Practical Applic of the	1,295.00
JUL VISA 62		7/27/2020	8/31/2020	TRUMAN TOLSON	US BANK	Alaska Air 8/4/20-8/4/20 Msla to	335.50
JUL VISA 62		7/27/2020	8/31/2020	TRUMAN TOLSON	US BANK	CIT Intern'l Membership renewal C325	25.00
JUL VISA 62		7/27/2020	8/31/2020	TRUMAN TOLSON	US BANK	Flathead Travel Agent fee	50.00
JUL VISA 62		7/27/2020	8/31/2020	TRUMAN TOLSON	US BANK	IACP 2020 Event & Expo Registration x2	720.00
JUL VISA 62		7/27/2020	8/31/2020	TRUMAN TOLSON	US BANK	40-Hrs Shooting Incident Reconstruction	1,400.00
JUL VISA 62		7/27/2020	8/31/2020	TRUMAN TOLSON	US BANK	Cellebrite 2-Day Mobile Forensics	1,295.00

### apCCdInv 9/18/2020 10:49:25AM

# Credit Card/Invoice Reconciliation Report CITY OF MISSOULA

	Card Iss	uer:	US	BA	NK
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Invoice #	Invoice date	Tran date	Card holder	Vendor	Description	Amount
JUL VISA 62	7/27/2020	8/31/2020	TRUMAN TOLSON	US BANK	Ace, Batteries for sound speaker system	16.19
Total: visa	1232					5,136.69
JULY VISA 61	7/27/2020	8/31/2020	SUTHERLAND, GRETCHEN	US BANK	VIMEO - MONTHLY FEE	12.00
JULY VISA 61	7/27/2020	8/31/2020	SUTHERLAND, GRETCHEN	US BANK	JOANN - CAMP SUPPLIES	206.08
JULY VISA 61	7/27/2020	8/31/2020	SUTHERLAND, GRETCHEN	US BANK	DAIRY QUEEN - CAMP TREAT	45.00
JULY VISA 61	7/27/2020	8/31/2020	SUTHERLAND, GRETCHEN	US BANK	EXXON - CAMP FUEL	27.46
JULY VISA 61	7/27/2020	8/31/2020	SUTHERLAND, GRETCHEN	US BANK	SIGNUPGENIUS - MONTHLY FEE	9.99
JULY VISA 61	7/27/2020	8/31/2020	SUTHERLAND, GRETCHEN	US BANK	JOANN - CAMP SUPPLIES	183.23
JULY VISA 61	7/27/2020	8/31/2020	SUTHERLAND, GRETCHEN	US BANK	USPS - SHIPPING	40.73
JULY VISA 61	7/27/2020	8/31/2020	SUTHERLAND, GRETCHEN	US BANK	BITT FLOWER - CAMP SUPPLIES	36.00
JULY VISA 61	7/27/2020	8/31/2020	SUTHERLAND, GRETCHEN	US BANK	JOANN - CAMP SUPPLIES	210.93
JULY VISA 61	7/27/2020	8/31/2020	SUTHERLAND, GRETCHEN	US BANK	ACE - CAMP SUPPLIES	68.03
JULY VISA 61	7/27/2020	8/31/2020	SUTHERLAND, GRETCHEN	US BANK	ROSAUERS - CAMP SUPPLIES	66.15
JULY VISA 61	7/27/2020	8/31/2020	SUTHERLAND, GRETCHEN	US BANK	BIG DIPPER - CAMP TREATS	150.00
JULY VISA 61	7/27/2020	8/31/2020	SUTHERLAND, GRETCHEN	US BANK	RATTLESNAKE MARKET - CAMP SNACKS	16.25
JULY VISA 61	7/27/2020	8/31/2020	SUTHERLAND, GRETCHEN	US BANK	SPLASH - CAMP	64.00
JULY VISA 61	7/27/2020	8/31/2020	SUTHERLAND, GRETCHEN	US BANK	JOANN - CAMP SUPPLIES	329.56
JULY VISA 61	7/27/2020	8/31/2020	SUTHERLAND, GRETCHEN	US BANK	DAIRY QUEEN - CAMP TREATS	60.00
JULY VISA 61	7/27/2020	8/31/2020	SUTHERLAND, GRETCHEN	US BANK	OREILLY - CAMP SUPPLIES	55.96
JULY VISA 61	7/27/2020	8/31/2020	SUTHERLAND, GRETCHEN	US BANK	DOLLAR TREE - CAMP SUPPLIES	54.00
JULY VISA 61	7/27/2020	8/31/2020	SUTHERLAND, GRETCHEN	US BANK	WALMART - CAMP SUPPLIES	302.87
JULY VISA 61	7/27/2020	8/31/2020	SUTHERLAND, GRETCHEN	US BANK	ACE - CAMP SUPPLIES	42.98
JULY VISA 61	7/27/2020	8/31/2020	SUTHERLAND, GRETCHEN	US BANK	DISCOVERY SKI - CAMP	352.00
JULY VISA 61	7/27/2020	8/31/2020	SUTHERLAND, GRETCHEN	US BANK	BIG DIPPER - CAMP TREATS	62.50
JULY VISA 61	7/27/2020	8/31/2020	SUTHERLAND, GRETCHEN	US BANK	NAPS - CAMP FOOD	78.00
JULY VISA 61	7/27/2020	8/31/2020	SUTHERLAND, GRETCHEN	US BANK	SPLASH - CAMP	40.00
JULY VISA 61	7/27/2020	8/31/2020	SUTHERLAND, GRETCHEN	US BANK	CVS - CAMPS	6.98
JULY VISA 61	7/27/2020	8/31/2020	SUTHERLAND, GRETCHEN	US BANK	ROSAUERS - CAMPS	109.95
FY20 JULY CC 61	7/27/2020	6/30/2020	SUTHERLAND, GRETCHEN	US BANK	WALMART - CAMP SUPPLIES	383.56
FY20 JULY CC 61	7/27/2020	6/30/2020	SUTHERLAND, GRETCHEN	US BANK	ACE - CAMP SUPPLIES	53.29
FY20 JULY CC 61	7/27/2020	6/30/2020	SUTHERLAND, GRETCHEN	US BANK	ROSAUERS - CAMP SUPPLIES	2.49
FY20 JULY CC 61	7/27/2020	6/30/2020	SUTHERLAND, GRETCHEN	US BANK	WALMART - CAMP SUPPLIES	333.38
FY20 JULY CC 61	7/27/2020	6/30/2020	SUTHERLAND, GRETCHEN	US BANK	BIG DIPPER - CAMP TREATS	105.00
FY20 JULY CC 61	7/27/2020	6/30/2020	SUTHERLAND, GRETCHEN		FLORENCE COFFEE - CAMP DRINKS	52.50
FY20 JULY CC 61	7/27/2020	6/30/2020	SUTHERLAND, GRETCHEN	US BANK	DOLLAR TREE - CAMP SUPPLIES	107.00
FY20 JULY CC 61	7/27/2020	6/30/2020	SUTHERLAND, GRETCHEN		WALMART - YOUTH CAMP SUPPLIES	127.79
FY20 JULY CC 61	7/27/2020	6/30/2020	SUTHERLAND, GRETCHEN	US BANK	ROCKIN RUDYS - CAMP SUPPLIES	29.97
FY20 JULY CC 61	7/27/2020	6/30/2020	SUTHERLAND, GRETCHEN		TREASURE CHEST - CAMP SUPPLIES	39.99
FY20 JULY CC 61	7/27/2020	6/30/2020	SUTHERLAND, GRETCHEN	US BANK	AMAZON - Q4 FIT CITY REWARDS	90.93

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# Credit Card/Invoice Reconciliation Report CITY OF MISSOULA

Card Issuer: US BANK						
Invoice #	Invoice date	Tran date	Card holder	Vendor	Description	Amount
FY20 JULY CC 61	7/27/2020	6/30/2020	SUTHERLAND, GRETCHEN	US BANK	DOG & BICYCLE - CAMP DRINKS	18.00
Total: visa	1693					3,974.55
JUL VISA 46	7/27/2020	8/31/2020	Chris Odlin	US BANK	Thomas Meagher Bar, Lunch Manpwer Study	21.92
JUL VISA 46	7/27/2020	8/31/2020	Chris Odlin	US BANK	Burns Buys Ebay, GoSpeak Portable Amp	152.99
Total: visa	1979					174.91
JULY VISA 52	7/27/2020	8/31/2020	MARTY REHBEIN	US BANK	ZOOM - REMOTE CONFERENCING	16,518.97
JULY VISA 52	7/27/2020	8/31/2020	MARTY REHBEIN	US BANK	MISSOULIAN - MONTLHY FEE	14.75
Total: visa	2357					16,533.72
JULY VISA 58	7/27/2020	8/31/2020	DON SCHMIDT	US BANK	HARBOR FREIGHT - SHOP TOOLS	59.98
Total: visa	2472					59.98
JULY VISA 31	7/27/2020	8/31/2020	NATE GORDON	US BANK	AMAZON - CHAIRS	89.00
Total: visa	2480					89.00
FY20 JULY CC 49	7/27/2020	6/30/2020	JODI PILGRIM	US BANK	UPS - SHIPPING	17.00
Total: visa	2533					17.00
JULY VISA 24	7/27/2020	8/31/2020	MARIANNE E COX	US BANK	MISSOULIAN - SUBSCRIPTION	6.99
Total: visa	2698					6.99
FY20 JULY CC 44	7/27/2020	6/30/2020	ALISA MATHEWS	US BANK	AMAZON - WIRELESS MOUSE	66.99
FY20 JULY CC 44	7/27/2020	6/30/2020	ALISA MATHEWS	US BANK	AMAZON - PHONE CASE	11.39
FY20 JULY CC 44	7/27/2020	6/30/2020	ALISA MATHEWS	US BANK	AMAZON - OTTERBOX	29.95
FY20 JULY CC 44	7/27/2020	6/30/2020	ALISA MATHEWS	US BANK	BEST BUY - RETURNED ITEM	-24.99
FY20 JULY CC 44	7/27/2020	6/30/2020	ALISA MATHEWS	US BANK	AMAZON - RETURNED ITEM	-9.11
JULY VISA 44	7/27/2020	8/31/2020	ALISA MATHEWS	US BANK	AMERICAN MESSAGE - MONTHLY PAGING	15.71
JULY VISA 44	7/27/2020	8/31/2020	ALISA MATHEWS	US BANK	PDQ - ANNUAL MEMBERSHIP RENEW	500.00
JULY VISA 44	7/27/2020	8/31/2020	ALISA MATHEWS	US BANK	BEST BUY - PHONE CASE/PORT HUB	54.98
JULY VISA 44	7/27/2020	8/31/2020	ALISA MATHEWS	US BANK	BEST BUY - CABLES	24.98
JULY VISA 44	7/27/2020	8/31/2020	ALISA MATHEWS	US BANK	GODADDY - DOMAIN REGISTRATION	84.85
JULY VISA 44	7/27/2020	8/31/2020	ALISA MATHEWS	US BANK	GODADDY - DOMAIN REGISTRATION	84.85
JULY VISA 44	7/27/2020	8/31/2020	ALISA MATHEWS	US BANK	PDQ - DEPLOY ENTERPRISE ANNUAL FEE	500.00
JULY VISA 44	7/27/2020	8/31/2020	ALISA MATHEWS	US BANK	NEWEGG - BARRACUDA/HARD DRIVE	54.99
JULY VISA 44	7/27/2020	8/31/2020	ALISA MATHEWS	US BANK	AMAZON - EXT CORD	6.95
JULY VISA 44	7/27/2020	8/31/2020	ALISA MATHEWS	US BANK	ISC - ANNUAL MAINT FEE	125.00
JULY VISA 44	7/27/2020	8/31/2020	ALISA MATHEWS	US BANK	AMAZON - HDMI CORDS	23.98
JULY VISA 44	7/27/2020	8/31/2020	ALISA MATHEWS	US BANK	AMAZON - ETHERNET CABLE	26.81
JULY VISA 44	7/27/2020	8/31/2020	ALISA MATHEWS	US BANK	AMAZON - COMMAND REFILL STRIPS	34.48
JULY VISA 44	7/27/2020	8/31/2020	ALISA MATHEWS	US BANK	COSTCO - KLEENEX	13.99

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# Credit Card/Invoice Reconciliation Report CITY OF MISSOULA

Card Issuer: US BANK

Invoice #	Invoice date	Tran date	Card holder	Vendor	Description	Amount
Total: visa	2962					1,625.80
FY20 JULY CC 68	7/27/2020	6/30/2020	MEG WHICHER	US BANK	JOANN - GLUE FOR CAMP	3.98
FY20 JULY CC 68	7/27/2020	6/30/2020	MEG WHICHER	US BANK	JOANN - CAMP SUPPLIES	8.38
FY20 JULY CC 68	7/27/2020	6/30/2020	MEG WHICHER	US BANK	ACE - CAMP SUPPLIES	15.98
FY20 JULY CC 68	7/27/2020	6/30/2020	MEG WHICHER	US BANK	GOOD FOOD STORE - SPICES FOR CAMP	11.07
FY20 JULY CC 68	7/27/2020	6/30/2020	MEG WHICHER	US BANK	ORANGE ST FOOD - CAMP FOOD	104.34
FY20 JULY CC 68	7/27/2020	6/30/2020	MEG WHICHER	US BANK	COSTCO - CAMP FOOD	964.54
FY20 JULY CC 68	7/27/2020	6/30/2020	MEG WHICHER	US BANK	ISTOCK - MONTHLY IMAGES	40.00
FY20 JULY CC 68	7/27/2020	6/30/2020	MEG WHICHER	US BANK	ACE - CAMP SUPPLIES	79.97
FY20 JULY CC 68	7/27/2020	6/30/2020	MEG WHICHER	US BANK	ALBERTSONS - BALLOONS	2.99
FY20 JULY CC 68	7/27/2020	6/30/2020	MEG WHICHER	US BANK	NOONS - CAMP FIREWOOD	11.98
FY20 JULY CC 68	7/27/2020	6/30/2020	MEG WHICHER	US BANK	CLEARWATER STOP - FIREWOOD	20.00
FY20 JULY CC 68	7/27/2020	6/30/2020	MEG WHICHER	US BANK	DOLLAR TREE - CAMP SUPPLIES	22.00
FY20 JULY CC 68	7/27/2020	6/30/2020	MEG WHICHER	US BANK	CLEARWATER STOP - FIREWOOD	40.00
JULY VISA 68	7/27/2020	8/31/2020	MEG WHICHER	US BANK	GREEN SOURCE - CAMP SMOOTHIES	80.00
JULY VISA 68	7/27/2020	8/31/2020	MEG WHICHER	US BANK	GARMIN - MONTHLY CHARGE	62.43
JULY VISA 68	7/27/2020	8/31/2020	MEG WHICHER	US BANK	SEELEY LK - CAMP FUEL	54.89
JULY VISA 68	7/27/2020	8/31/2020	MEG WHICHER	US BANK	COSTCO - CAMP FOOD	476.20
JULY VISA 68	7/27/2020	8/31/2020	MEG WHICHER	US BANK	MT ST PARKS - CAMPING	28.00
JULY VISA 68	7/27/2020	8/31/2020	MEG WHICHER	US BANK	WHITEFISH BIKE - CAMP	56.50
JULY VISA 68	7/27/2020	8/31/2020	MEG WHICHER	US BANK	RECREATION GOV - CAMPING	26.00
JULY VISA 68	7/27/2020	8/31/2020	MEG WHICHER	US BANK	ORANGE ST FOOD - CAMP FOOD	315.15
JULY VISA 68	7/27/2020	8/31/2020	MEG WHICHER	US BANK	BIG SKY BIKES - BIKE PARTS/REPAIRS	96.00
JULY VISA 68	7/27/2020	8/31/2020	MEG WHICHER	US BANK	WHITEFISH KOA - CAMPING	87.74
JULY VISA 68	7/27/2020	8/31/2020	MEG WHICHER	US BANK	WHITEFISH KOA - CAMPING	87.74
JULY VISA 68	7/27/2020	8/31/2020	MEG WHICHER	US BANK	WHITEFISH RESORT - CAMP - BIKING	612.00
JULY VISA 68	7/27/2020	8/31/2020	MEG WHICHER	US BANK	CVS - SUNSCREEN/HATS/ALLERGY MED	205.79
JULY VISA 68	7/27/2020	8/31/2020	MEG WHICHER	US BANK	EXXON - CAMP FUEL	106.00
JULY VISA 68	7/27/2020	8/31/2020	MEG WHICHER	US BANK	WUFOO - MONTHLY BILLING	19.00
JULY VISA 68	7/27/2020	8/31/2020	MEG WHICHER	US BANK	HAROR FREIGHT - TRAILER HITCHES	15.96
JULY VISA 68	7/27/2020	8/31/2020	MEG WHICHER	US BANK	BOB WARDS - SKATE CAMP GEAR	64.95
JULY VISA 68	7/27/2020	8/31/2020	MEG WHICHER	US BANK	MT ST PARKS - CAMPING	102.00
JULY VISA 68	7/27/2020	8/31/2020	MEG WHICHER	US BANK	CENEX - CAMP FUEL	40.55
JULY VISA 68	7/27/2020	8/31/2020	MEG WHICHER	US BANK	RECREATION GOV - CAMPING	47.00
JULY VISA 68	7/27/2020	8/31/2020	MEG WHICHER	US BANK	ACE - TOOLS	31.63
JULY VISA 68	7/27/2020	8/31/2020	MEG WHICHER	US BANK	ORANGE ST FOOD - CAMP FOOD	162.33
JULY VISA 68	7/27/2020	8/31/2020	MEG WHICHER	US BANK	COSTCO - CAMP FOOD	587.88
JULY VISA 68	7/27/2020	8/31/2020	MEG WHICHER	US BANK	JOANN - ADHESIVE	94.81
JULY VISA 68	7/27/2020	8/31/2020	MEG WHICHER	US BANK	ORIENTAL TRADING - MINI FLAGS	48.93

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Invaice # Invaice date Translate Conditional Vander	D : C	
Invoice # Invoice date Tran date Card holder Vendor	Description	Amount
JULY VISA 68 7/27/2020 8/31/2020 MEG WHICHER US BANK	JAYS GOOD - FUEL	39.72
JULY VISA 68 7/27/2020 8/31/2020 MEG WHICHER US BANK	ORANGE ST FOOD - CAMP FOOD	6.18
JULY VISA 68 7/27/2020 8/31/2020 MEG WHICHER US BANK	WHITEFISH KOA - FUEL	10.00
Total: visa 3182		4,890.61
JUL VISA 60 7/27/2020 8/31/2020 RICHARD E STEPPER US BANK	Zero9 Holsters, Portable radio case x6	239.70
JUL VISA 60 7/27/2020 8/31/2020 RICHARD E STEPPER US BANK	Thomas Meagher Bar, Academy Trainers x3	38.82
JUL VISA 60 7/27/2020 8/31/2020 RICHARD E STEPPER US BANK	Holiday Station, Water 500ML x2	7.98
Total: visa 3480		286.50
JUL VISA 56 7/27/2020 8/31/2020 JAKE ROSLING US BANK	United Airlines, Bkgd Investigation,	1,416.20
JUL VISA 56 7/27/2020 8/31/2020 JAKE ROSLING US BANK	Flathead Travel MT, Bkgd Investigation	50.00
JUL VISA 56 7/27/2020 8/31/2020 JAKE ROSLING US BANK	Civic Center Ramp, Bkgd Investigation	13.50
JUL VISA 56 7/27/2020 8/31/2020 JAKE ROSLING US BANK	Radisson, Bkgd Investigation 092920	195.36
Total: visa 3575		1,675.06
FY20 JULY CC 59 7/27/2020 6/30/2020 ERIC SEAGRAVE US BANK	WORLDPOINT - MASKS	146.30
JULY VISA 59 7/27/2020 8/31/2020 ERIC SEAGRAVE US BANK	HEARTSMART - CHILD ELECTRODE PADS	267.99
JULY VISA 59 7/27/2020 8/31/2020 ERIC SEAGRAVE US BANK	WEBSTAURANT - HOT DOG GRILL	94.99
JULY VISA 59 7/27/2020 8/31/2020 ERIC SEAGRAVE US BANK	WALMART - COVID SUPPLIES	174.54
JULY VISA 59 7/27/2020 8/31/2020 ERIC SEAGRAVE US BANK	SWIMSPOT - MASKS	52.99
JULY VISA 59 7/27/2020 8/31/2020 ERIC SEAGRAVE US BANK	FIRST AID SUPPLIES ONLINE	282.65
JULY VISA 59 7/27/2020 8/31/2020 ERIC SEAGRAVE US BANK	REDCROSS - SAFETY TRAINING	185.00
JULY VISA 59 7/27/2020 8/31/2020 ERIC SEAGRAVE US BANK	COSTCO - CAMP SNACKS	50.64
JULY VISA 59 7/27/2020 8/31/2020 ERIC SEAGRAVE US BANK	FIRST AID SUPPLIES ONLINE	64.58
JULY VISA 59 7/27/2020 8/31/2020 ERIC SEAGRAVE US BANK	AMAZON - LOCKOUT TAGOUT STATIONS	69.95
JULY VISA 59 7/27/2020 8/31/2020 ERIC SEAGRAVE US BANK	TAYLOR TECH - WATER TESTING SUPPLIES	142.70
JULY VISA 59 7/27/2020 8/31/2020 ERIC SEAGRAVE US BANK	SWIMSPOT - REUSABLE MASKS	125.00
JULY VISA 59 7/27/2020 8/31/2020 ERIC SEAGRAVE US BANK	RED CROSS - LIFEGUARD TRAINING	304.00
JULY VISA 59 7/27/2020 8/31/2020 ERIC SEAGRAVE US BANK	WORLDPOINT - TRAINING SUPPLIES	47.98
Total: visa 3581		2,009.31
JULY VISA 15 7/27/2020 8/31/2020 MISSOULA FIRE DEPT 4 US BANK	FIRE FUEL	137.14
Total: visa 3807		137.14
JULY VISA 72 7/27/2020 8/31/2020 AARON WILSON US BANK	WIXCOM - MIM APP CALENDAR FEE	4.99
JULY VISA 72 7/27/2020 8/31/2020 AARON WILSON US BANK	CONSTANT CONTACT - MONTHLY FEE	125.00
JULY VISA 72 7/27/2020 8/31/2020 AARON WILSON US BANK	<b>ENGAGEMENT MARK - PRINTING FOR MSLN</b>	225.00
JULY VISA 72 7/27/2020 8/31/2020 AARON WILSON US BANK	CANVA - MONTHLY FEE	12.95
Total: visa 4109		367.94

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Card Issuer: US BANK						
Invoice #	Invoice date	Tran date	Card holder	Vendor	Description	Amount
JUL VISA 22	7/27/2020	8/31/2020	MIKE COLYER	US BANK	Quarterly ERP Lunch	33.60
Total: visa	4296					33.60
JULY VISA 07	7/27/2020	8/31/2020	DENNIS BOWMAN	US BANK	MSLN - SUBSCRIPTION	54.00
Total: visa	4625					54.00
JULY VISA 17	7/27/2020	8/31/2020	MISSOULA CITY FIRE DEPT	US BANK	NOONS - ICE	9.00
JULY VISA 17	7/27/2020	8/31/2020	MISSOULA CITY FIRE DEPT		NATIONAL EMT - EMT PATCHESE	65.00
JULY VISA 17	7/27/2020	8/31/2020	MISSOULA CITY FIRE DEPT	US BANK	FIRE FUEL	325.96
<b>Total:</b> visa	5074					399.96
FY20 JULY CC 18	7/27/2020	6/30/2020	MISSOULA CITY FIRE DEPT		JIMMIY JOHNS - FOOD	137.61
JULY VISA 18 JULY VISA 18	7/27/2020 7/27/2020	8/31/2020 8/31/2020	MISSOULA CITY FIRE DEPT		HARKEN INC - FRAUD CHARGES BRONCO INN - FIRE LODGING	1,906.73 349.80
JULY VISA 18	7/27/2020	8/31/2020	MISSOULA CITY FIRE DEPT MISSOULA CITY FIRE DEPT		LES SCHWAB - TIRE	421.48
JULY VISA 18	7/27/2020	8/31/2020	MISSOULA CITY FIRE DEPT		FIRE FUEL	266.07
Total: visa	5090					3,081.69
FY20 JULY CC 19	7/27/2020	6/30/2020	MISSOULA CITY FIRE DEPT	US BANK	WILDFIRE FUEL	470.98
Total: visa	5108					470.98
FY20 JULY CC 20	7/27/2020	6/30/2020	MISSOULA CITY FIRE DEPT	LIS BANK	WILDFIRE LODGING/FUEL	1,283.31
JULY VISA 20	7/27/2020	8/31/2020	MISSOULA CITY FIRE DEPT		ALBERTSONS - DISTILLED WATER	10.00
Total: visa	5116					1,293.31
FY20 JULY CC 57	7/27/2020	6/30/2020	CHERYL SCHATZ	US BANK	AMAZON - CABLES	80.84
JULY VISA 57	7/27/2020	8/31/2020	CHERYL SCHATZ	US BANK	AMAZON - ENVELOPES/PAPER	49.72
Total: visa	5250					130.56
FY21 JULY VISA 23	7/27/2020	8/31/2020	GENE CONNELL	US BANK	UNIFI - SCADA SERVER UPGRADE	381.42
FY21 JULY VISA 23	7/27/2020	8/31/2020	GENE CONNELL	US BANK	AMAZON - HYDRAULIC FLUID	547.74
FY21 JULY VISA 23	7/27/2020	8/31/2020	GENE CONNELL	US BANK	AMAZON - PLANT SCADA SUPPLIES	193.93
FY21 JULY VISA 23	7/27/2020	8/31/2020	GENE CONNELL	US BANK	AMAZON - ETHERNET CABLE	59.99
FY21 JULY VISA 23	7/27/2020	8/31/2020	GENE CONNELL	US BANK	AMAZON - ADAPTER CABLE	50.39
Total: visa	5353					1,233.47
FY20 JULY CC 21	7/27/2020	6/30/2020	SCOT A COLWELL	US BANK	HOME DEPOT - SHOP TOOLS/SUPPLIES	312.75
JULY VISA 21 JULY VISA 21	7/27/2020 7/27/2020	8/31/2020 8/31/2020	SCOT A COLWELL SCOT A COLWELL	US BANK US BANK	AMAZON - PRIME MEMBERSHIP PIZZA HUT - LUNCH	12.99 63.90
JULY VISA 21 JULY VISA 21	7/27/2020	8/31/2020	SCOT A COLWELL SCOT A COLWELL	US BANK	AMAZON - WATER TRUCK BED LINERS	398.00
Total: visa	5404				<u></u>	787.64
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Card Issuer	IIS BANK

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Card Issuer: US BANK						
Invoice #	Invoice date	Tran date	Card holder	Vendor	Description	Amount
JUL VISA 71	7/27/2020	8/31/2020	LESLIE WILLIS	US BANK	AMZ Neck gaiter x30	298.50
JUL VISA 71	7/27/2020	8/31/2020	LESLIE WILLIS	US BANK	Design Express Neck gaiter x120	344.85
JUL VISA 71	7/27/2020	8/31/2020	LESLIE WILLIS	US BANK	AMZ Neck gaiter x30	298.50
JUL VISA 71	7/27/2020	8/31/2020	LESLIE WILLIS	US BANK	AMZ Neck gaiter x30	298.50
JUL VISA 71	7/27/2020	8/31/2020	LESLIE WILLIS	US BANK	AMZ Neck gaiter x30	298.50
JUL VISA 71	7/27/2020	8/31/2020	LESLIE WILLIS	US BANK	Missoulian Digial Basic monthly	5.00
JUL VISA 71	7/27/2020	8/31/2020	LESLIE WILLIS	US BANK	Corporate Translate, Translation	2.52
JUL VISA 71	7/27/2020	8/31/2020	LESLIE WILLIS	US BANK	AMZ (items not received)	-239.40
JUL VISA 71	7/27/2020	8/31/2020	LESLIE WILLIS	US BANK	Oregon Laminations, Laminate sheets	40.35
JUL VISA 71	7/27/2020	8/31/2020	LESLIE WILLIS	US BANK	AMZ File jackets 1" expand letter size	48.64
JUL VISA 71	7/27/2020	8/31/2020	LESLIE WILLIS	US BANK	AMZ Certificate holders x50, diplomas	45.98
JUL VISA 71	7/27/2020	8/31/2020	LESLIE WILLIS	US BANK	AMZ Refund Dell sleeves x3	-64.23
JUL VISA 71	7/27/2020	8/31/2020	LESLIE WILLIS	US BANK	AMZ Misprint ink pens x100	23.35
Total: visa	5449					1,401.06
JULY VISA 25	7/27/2020	8/31/2020	CREGO, KATHY	US BANK	UM PUBLIC SERV - REGISTRATION	102.42
Total: visa	5680					102.42
JULY VISA 41	7/27/2020	8/31/2020	MATT LAWSON	US BANK	KELLER - WATER HEATER PART	28.12
JULY VISA 41	7/27/2020	8/31/2020	MATT LAWSON	US BANK	AMAZON - SOAP/SANITIZER DISPENSER	459.00
Total: visa	5994					487.12
JULY VISA 63	7/27/2020	8/31/2020	DENISE TRIBBLE	US BANK	GRAINGER - EXHAUST FAN	367.22
JULY VISA 63	7/27/2020	8/31/2020	DENISE TRIBBLE	US BANK	AMAZON - SANITIZER SUPPLIES	29.69
JULY VISA 63	7/27/2020	8/31/2020	DENISE TRIBBLE	US BANK	ZOOM - REFUND	-4.15
JULY VISA 63	7/27/2020	8/31/2020	DENISE TRIBBLE	US BANK	LOWES - TOOLS	1,180.11
JULY VISA 63	7/27/2020	8/31/2020	DENISE TRIBBLE	US BANK	GARMIN - MONTHLY PLAN	36.88
JULY VISA 63	7/27/2020	8/31/2020	DENISE TRIBBLE	US BANK	AMAZON - MONITORS/POWER STRIPS	255.97
JULY VISA 63	7/27/2020	8/31/2020	DENISE TRIBBLE	US BANK	GRAINGER - SOLENOID VALVE	367.57
FY20 JULY CC 63	7/27/2020	6/30/2020	DENISE TRIBBLE	US BANK	AMAZON - WADERS	269.85
FY20 JULY CC 63	7/27/2020	6/30/2020	DENISE TRIBBLE	US BANK	AMAZON - WADERS	89.95
Total: visa	6694					2,593.09
JUL VISA 33	7/27/2020	8/31/2020	EVAKDAS GYDAS	US BANK	Domino's Pizza Lunch for Bike	28.97
JUL VISA 33	7/27/2020	8/31/2020	EVAKDAS GYDAS	US BANK	Home Depot Lumber 4x8 OSB x2	33.74
JUL VISA 33	7/27/2020	8/31/2020	EVAKDAS GYDAS	US BANK	WM Spray paint x3, Sharpie	19.85
JUL VISA 33	7/27/2020	8/31/2020	EVAKDAS GYDAS	US BANK	Target, Stop Watch	8.99
JUL VISA 33	7/27/2020	8/31/2020	EVAKDAS GYDAS	US BANK	Ace, Sand bag x1	14.99
JUL VISA 33	7/27/2020	8/31/2020	EVAKDAS GYDAS	US BANK	WM Balloons	4.85
JUL VISA 33	7/27/2020	8/31/2020	EVAKDAS GYDAS	US BANK	Ace, Staple Gun	18.99

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#### Credit Card/Invoice Reconciliation Report CITY OF MISSOULA

Cai	rd Is	ssuer:	US BANK	

Invoice #	Invoice date	Tran date	Card holder	<u>Vendor</u>	Description	Amount
<b>Total</b> : visa	6816					130.38
FY20 JULY CC 02	7/27/2020	6/30/2020	GERALD AUCH	US BANK	ENTERPRISE - REIMB BY EMPLOYEE PERSC	404.43
FY20 JULY CC 02	7/27/2020	6/30/2020	GERALD AUCH	US BANK	COSTCO - TRAINING RM EQUIPMENT	1,198.94
Total: visa	6884					1,603.37
FY20 JULY CC 55	7/27/2020	6/30/2020	ROSEBOOM, KELLEEN	US BANK	AMAZON - TONER	250.89
JULY VISA 55	7/27/2020	8/31/2020	ROSEBOOM, KELLEEN	US BANK	AMAZON - SANITIZING/SCANNER	574.20
JULY VISA 55	7/27/2020	8/31/2020	ROSEBOOM, KELLEEN	US BANK	MISSOULIAN - MONTHLY FEE	12.00
JULY VISA 55	7/27/2020	8/31/2020	ROSEBOOM, KELLEEN	US BANK	NIC - MONTHLY FEE	200.00
JULY VISA 55	7/27/2020	8/31/2020	ROSEBOOM, KELLEEN	US BANK	TRACFONE - 4 PLANS	82.56
JULY VISA 55	7/27/2020	8/31/2020	ROSEBOOM, KELLEEN	US BANK	AMAZON - HAND SANITIZER	39.99
JULY VISA 55	7/27/2020	8/31/2020	ROSEBOOM, KELLEEN	US BANK	AMAZON - OFFICE SUPPLIES STOCK	104.71
JULY VISA 55	7/27/2020	8/31/2020	ROSEBOOM, KELLEEN	US BANK	AMAZON - DESK CALENDAR	9.99
JULY VISA 55	7/27/2020	8/31/2020	ROSEBOOM, KELLEEN	US BANK	AMAZON - LAMINATING SUPPLIES	48.23
Total: visa	6929					1,322.57
JULY VISA 39	7/27/2020	8/31/2020	SHIRLEY KINSEY	US BANK	ORANGE STREET - BATTERIES	19.78
Total: visa	7099					19.78
JULY VISA 06	7/27/2020	8/31/2020	AARON BOWMAN	US BANK	MT PROF LICENSE - RENEWAL	100.00
JULY VISA 06	7/27/2020	8/31/2020	AARON BOWMAN	US BANK	ADOBE - STOCK SUBSCRIPTIONS	89.97
JULY VISA 06	7/27/2020	8/31/2020	AARON BOWMAN	US BANK	ACCA - CODE BOOK	185.95
FY20 JULY CC 06	7/27/2020	6/30/2020	AARON BOWMAN	US BANK	AMAZON - ELECT INSP TOOLS	170.96
FY20 JULY CC 06	7/27/2020	6/30/2020	AARON BOWMAN	US BANK	BILLINGS HOTEL - HAIT LODGING	220.52
Total: visa	8636					767.40
JULY VISA 01	7/27/2020	8/31/2020	RYAN APPLEGATE	US BANK	CONSTANT CONTACT - EMAIL SERV	600.00
JULY VISA 01	7/27/2020	8/31/2020	RYAN APPLEGATE	US BANK	GEMPLERS - STEEL SIGN HOLDERS	63.67
Total: visa	8658					663.67
FY20 JULY CC 64/65	7/27/2020	6/30/2020	MORGAN VALLIANT	US BANK	CDW - TABLETS	1,039.98
FY20 JULY CC 64/65	7/27/2020	6/30/2020	MORGAN VALLIANT	US BANK	AMAZON - CARTRIDGE	42.89
FY20 JULY CC 64/65	7/27/2020	6/30/2020	MORGAN VALLIANT	US BANK	ZOOM - PRORATED CREDIT	-144.02
Total: visa	8836					938.85
FY20 JULY CC 42	7/27/2020	6/30/2020	TJ MACHADO	US BANK	AMAZON - MOWER BLADE	429.99
FY20 JULY CC 42	7/27/2020	6/30/2020	TJ MACHADO	US BANK	GREENSHOOTS - GREENHOUSE SUPPLIES	539.50
FY20 JULY CC 42	7/27/2020	6/30/2020	TJ MACHADO	US BANK	SHERRILLTREE - URBAN FOREST SUPPLIES	756.42
FY20 JULY CC 42	7/27/2020	6/30/2020	TJ MACHADO	US BANK	LOWES - SMALL TOOLS	718.66
FY20 JULY CC 42	7/27/2020	6/30/2020	TJ MACHADO	US BANK	ULINE - OFFICE CABINET	582.71
FY20 JULY CC 42	7/27/2020	6/30/2020	TJ MACHADO	US BANK	CELLULAR PLUS - PHONE SCREEN PROT	34.99

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Card Issuer: US BAN	K					
Invoice #	Invoice o	late Tran date	Card holder	Vendor	Description	Amount
JULY VISA 42	7/27/20	20 8/31/2020	TJ MACHADO	US BANK	AMAZON - DEFOAMER SPRAY TANKS	29.98
JULY VISA 42	7/27/20	20 8/31/2020	TJ MACHADO	US BANK	AMAZON - HERBICIDE	604.32
JULY VISA 42	7/27/20	20 8/31/2020	TJ MACHADO	US BANK	AMAZON - GRAFFTI REMOVER	521.33
JULY VISA 42	7/27/20	20 8/31/2020	TJ MACHADO	US BANK	AMAZON - SHOP SUPPLIES	26.90
Total: vis	sa 8851					4,244.80
JULY VISA 40	7/27/20	20 8/31/2020	RICK LARSON	US BANK	BIGSKY MOTOR - POWER CABLE	19.98
JULY VISA 40	7/27/20	20 8/31/2020	RICK LARSON	US BANK	AMAZON - CONNECTOR	8.39
JULY VISA 40	7/27/20	20 8/31/2020	RICK LARSON	US BANK	AMAZON - BATTERIES	294.95
JULY VISA 40	7/27/20	20 8/31/2020	RICK LARSON	US BANK	UPS - SHIPPING CHARGES	58.97
JULY VISA 40	7/27/20	20 8/31/2020	RICK LARSON	US BANK	BK TECH - RADIO REPAIRS	613.86
JULY VISA 40	7/27/20	20 8/31/2020	RICK LARSON	US BANK	UPS - SHIPPING CHARGES	96.00
JULY VISA 40	7/27/20	20 8/31/2020	RICK LARSON	US BANK	JENTECH STENCILS - YIELD STENCIL	346.85
JULY VISA 40	7/27/20	20 8/31/2020	RICK LARSON	US BANK	UPS - SHIPPING CHARGES	62.11
JULY VISA 40	7/27/20	20 8/31/2020	RICK LARSON	US BANK	MSLA LANDFILL - DUMP CHARGE	23.00
FY20 JULY CC 40	7/27/20	20 6/30/2020	RICK LARSON	US BANK	AMAZON - CLAMPS	44.97
FY20 JULY CC 40	7/27/20	20 6/30/2020	RICK LARSON	US BANK	UPS - SHIPPING	25.61
FY20 JULY CC 40	7/27/20	20 6/30/2020	RICK LARSON	US BANK	BK TECH - VEHICLE PARTS	182.61
Total: vis	sa 8867					1,777.30
JULY VISA 11	7/27/20	20 8/31/2020	TRACY CAMPBELL	US BANK	ZOOM - JULY BILLING	15.55
Total: vis	a 8907					15.55
FY20 JULY CC 53	7/27/20	20 6/30/2020	TINA REINICKE	US BANK	CORP TRANSLATION SERV - COURT TRANS	9.51
FY20 JULY CC 53	7/27/20	20 6/30/2020	TINA REINICKE	US BANK	LEXISNEXIS - JUNE MONTHLY FEE	200.00
JULY VISA 53	7/27/20	20 8/31/2020	TINA REINICKE	US BANK	ZOOM - JULY FEE	15.55
JULY VISA 53	7/27/20	20 8/31/2020	TINA REINICKE	US BANK	ZOOM - JULY FEE	15.55
JULY VISA 53	7/27/20	20 8/31/2020	TINA REINICKE	US BANK	STRAIGHT TALK - MONTHLY PLAN	36.12
JULY VISA 53	7/27/20	20 8/31/2020	TINA REINICKE	US BANK	SMARTSIGN - INDEX TABS STOCK	507.21
JULY VISA 53	7/27/20		TINA REINICKE	US BANK	USPS - SHIPPING	8.00
JULY VISA 53	7/27/20	20 8/31/2020	TINA REINICKE	US BANK	AMAZON - MOTION SENSOR LIGHT	28.93
JULY VISA 53	7/27/20		TINA REINICKE	US BANK	MISSOULIAN - MONTHLY FEE	62.00
JULY VISA 53	7/27/20	20 8/31/2020	TINA REINICKE	US BANK	COSTCO - JURY FOOD SUPPLIES	67.24
JULY VISA 53	7/27/20	20 8/31/2020	TINA REINICKE	US BANK	MURDOCH - SANITIZER SUPPLIES	55.98
JULY VISA 53	7/27/20	20 8/31/2020	TINA REINICKE	US BANK	ALBERTSONS - COURT WATER	15.57
JULY VISA 53	7/27/20	20 8/31/2020	TINA REINICKE	US BANK	MICROSOFT - MONTHLY FEE	2.00
Total: vis	sa 9182					1,023.66
JULY VISA	7/27/20	20 8/31/2020	LEIGH GRIFFING	US BANK	GFOA - MEMBERSHIP	150.00
<b>Total:</b> vis	sa 9251					150.00

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Card Issuer: US BA	ANK						
Invoice #		Invoice date	Tran date	Card holder	Vendor	Description	Amount
JULY VISA 34		7/27/2020	8/31/2020	BRIAN HENSEL	US BANK	HOME DEPOT - CLEANING SPRAY BOTTLES	46.08
JULY VISA 34		7/27/2020	8/31/2020	BRIAN HENSEL	US BANK	LOWES - CLEANING SPRAY BOTTLES	6.56
JULY VISA 34		7/27/2020	8/31/2020	BRIAN HENSEL	US BANK	WALMART - OIL TO REMOVE CHIP SEAL OIL	11.64
Total:	visa	9539					64.28
JUL VISA 35		7/27/2020	8/31/2020	SCOTT HOFFMAN	US BANK	Brewhouse Pub & Grill, MLEA Graduation	61.25
JUL VISA 35		7/27/2020	8/31/2020	SCOTT HOFFMAN	US BANK	Laptop Battery Express, Battery for	251.82
JUL VISA 35		7/27/2020	8/31/2020	SCOTT HOFFMAN	US BANK	AMZ Scandisk 256GM Flash Drive x10	329.30
Total:	visa	9826					642.37
JULY VISA 28		7/27/2020	8/31/2020	JERRY ELLIS	US BANK	ATHOMEPROD - MOTION DETECTOR	227.70
JULY VISA 28		7/27/2020	8/31/2020	JERRY ELLIS	US BANK	AMAZON - HDMI CABLE	23.98
Total:	visa	9971					251.68
Total:	US BAN	K					64,149.57

# City of Missoula Detailed list of Expenditure Codes

Departments are not applicable to all funds and accounts Accounts may be created during the year as needed.



1000	GENERAL	. FUND		
	210	CITY COUNCI	L	
1000.	210.	410100	<b>LEGISLATION</b>	SERVICES
1000.	210.	410100.	100	PERSONAL SERVICES
1000.	210.	410100.	110. 000	SALARIES AND WAGES
1000.	210.	410100.	140. 000	EMPLOYER CONTRIBUTIONS
1000.	210.	410100.	141. 000	STATE RETIREMENT CONTRIBUTIONS
1000.	210.	410100.	200	SUPPLIES
1000.	210.	410100.	210. 000	OFFICE SUPPLIES
1000.	210.	410100.	230. 000	REPAIR/MAINTENANCE
1000.	210.	410100.	240. 000	OTHER SUPPLIES
1000.	210.	410100.	300	PURCHASED SERVICES
1000.	210.	410100.	310. 000	COMMUNICATIONS
1000.	210.	410100.	320. 000	PRINTING & DUPLICATING
1000.	210.	410100.	330. 000	PUBLICITY SUBSCRIPTIONS & DUES
1000.	210.	410100.	350. 000	PROFESSIONAL SERVICES
1000.	210.	410100.	360. 000	REPAIR & MAINTENANCE
1000.	210.	410100.	370. 000	TRAVEL
1000.	210.	410100.	380. 000	TRAINING
1000.	210.	410560	COPIERS/CON	MPUTER EQUIP
1000.	210.	410560.	900	CAPITAL OUTLAY
	220	MAYOR		
1000.	220.	410210	<b>ADMINISTRA</b>	TION
1000.	220.	410210.	100	PERSONAL SERVICES
1000.	220.	410210.	110. 000	SALARIES AND WAGES
1000.	220.	410210.		SALARIES/HEALTH INSURANCE BENEFIT
1000.	220.			OVERTIME
1000.	220.	410210.	130. 000	OTHER
1000.	220.	410210.	140. 000	EMPLOYER CONTRIBUTIONS
1000.	220.	410210.	141. 000	STATE RETIREMENT CONTRIBUTIONS
1000.	220.	410210.	200	SUPPLIES
1000.	220.	410210.	210. 000	OFFICE SUPPLIES
1000.	220.	410210.		OPERATING SUPPLIES
1000.	220.	410210.	230. 000	REPAIR/MAINTENANCE
1000.	220.	410210.	231. 000	GASOLINE

1000.         220.         410210.         300         PURCHASED SERVICES           1000.         220.         410210.         310.000         COMMUNICATIONS           1000.         220.         410210.         320.000         PRINTING & DUPLICATING           1000.         220.         410210.         330.000         PUBLICITY SUBSCRIPTIONS & DUES	1000.220.1000.220.1000.220.1000.220.1000.220.1000.220.1000.220.	1000. 1000. 1000. 1000. 1000.	0. 410210. 0. 410210.	300 310. 000	PURCHASED SERVICES
1000.       220.       410210.       300       PURCHASED SERVICES         1000.       220.       410210.       310. 000       COMMUNICATIONS         1000.       220.       410210.       320. 000       PRINTING & DUPLICATING	1000.       220.         1000.       220.         1000.       220.         1000.       220.         1000.       220.         1000.       220.         1000.       220.	1000. 1000. 1000. 1000. 1000.	0. 410210. 0. 410210.	300 310. 000	PURCHASED SERVICES
1000.       220.       410210.       300       PURCHASED SERVICES         1000.       220.       410210.       310. 000       COMMUNICATIONS         1000.       220.       410210.       320. 000       PRINTING & DUPLICATING	1000.       220.         1000.       220.         1000.       220.         1000.       220.         1000.       220.         1000.       220.         1000.       220.	1000. 1000. 1000. 1000.	0. 410210. 0. 410210.	300 310. 000	PURCHASED SERVICES
1000.       220.       410210.       310. 000 COMMUNICATIONS         1000.       220.       410210.       320. 000 PRINTING & DUPLICATING	1000.220.1000.220.1000.220.1000.220.1000.220.	1000. 1000. 1000. 1000.	410210.	310. 000	
1000. 220. 410210. 320. 000 PRINTING & DUPLICATING	1000.220.1000.220.1000.220.1000.220.	1000. 1000. 1000.			
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1000. 220. 410210. 330. 000 FOBLICHT 3003CMF HONS & DOLS	1000.220.1000.220.	1000.			
1000. 220. 410210. 344. 000 TELEPHONE SERVICE	1000. 220.				
		11/11/11			
1000. 220. 410210. 370. 000 TRAVEL					
1000. 220. 410210. 380. 000 TRAINING					
1000. 220. 410210. 390. 000 OTHER PURCHASED SERVICES			0. 410210.	390. 000	
<b>1000</b> . 220. <b>410225 PUBLIC RELATIONS</b>	1000. 220.	1000.	.0. <b>410225</b>	PUBLIC RELAT	TIONS
1000. 220. 410225. 100 PERSONAL SERVICES	1000. 220.	1000.	0. 410225.	100	PERSONAL SERVICES
1000. 220. 410225. 110. 000 SALARIES AND WAGES	1000. 220.	1000.	0. 410225.	110. 000	SALARIES AND WAGES
1000. 220. 410225. 140. 000 EMPLOYER CONTRIBUTIONS	1000. 220.	1000.	0. 410225.	140. 000	EMPLOYER CONTRIBUTIONS
1000. 220. 410225. 200 SUPPLIES	1000. 220.	1000.	0. 410225.	200	SUPPLIES
1000. 220. 410225. 300 PURCHASED SERVICES	1000. 220.	1000.	0. 410225.	300	PURCHASED SERVICES
1000. 220. 410225. 330. 000 PUBLICITY SUBSCRIPTIONS & DUES	1000. 220.	1000.	0. 410225.	330. 000	PUBLICITY SUBSCRIPTIONS & DUES
<b>1000</b> . 220. <b>410250 ADMINISTRATION</b>	1000. 220.	1000.	.0. <b>410250</b>	<b>ADMINISTRA</b>	TION
1000. 220. 410250. 100 PERSONAL SERVICES	1000. 220.	1000.	0. 410250.	100	PERSONAL SERVICES
1000. 220. 410250. 110. 000 SALARIES AND WAGES	1000. 220.	1000.	0. 410250.	110. 000	SALARIES AND WAGES
1000. 220. 410250. 115. 000 SALARIES/HEALTH INSURANCE BENEFI	1000. 220.	1000.	0. 410250.		•
1000. 220. 410250. 120. 000 OVERTIME					
1000. 220. 410250. 130. 000 OTHER		1000.			
1000. 220. 410250. 140. 000 EMPLOYER CONTRIBUTIONS					
1000. 220. 410250. 141. 000 STATE RETIREMENT CONTRIBUTIONS					
1000. 220. 410250. 200 SUPPLIES					
1000. 220. 410250. 240. 000 OTHER SUPPLIES					
1000. 220. 410250. 300 PURCHASED SERVICES					
1000. 220. 410250. 320. 000 PRINTING & DUPLICATING					
1000. 220. 410250. 330. 000 PUBLICITY SUBSCRIPTIONS & DUES					
1000. 220. 410250. 344. 000 TELEPHONE SERVICE					
1000. 220. 410250. 350. 000 PROFESSIONAL SERVICES					
1000. 220. 410250. 380. 000 TRAINING					
1000. 220. 410250. 390. 000 OTHER PURCHASED SERVICES					
1000. 220. 419000 GENERAL GOV'T ONETIME EXPENDITURES	1000. 220.	TOOO.	10. <b>419000</b>	GENERAL GO	V I UNETIME EXPENDITURES

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Fund#	fund hame	of Mainity i	with North Object #	ook seet a
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1000.	220.	419000.	300	PURCHASED SERVICES
1000.	220.	419000.	350. 000	PROFESSIONAL SERVICES
	221	<b>HUMAN RES</b>	OURCES	
1000.	221.	410810	<b>ADMINISTRA</b>	TION
1000.	221.	410810.	100	PERSONAL SERVICES
1000.	221.	410810.	110. 000	SALARIES AND WAGES
1000.	221.	410810.	115. 000	SALARIES/HEALTH INSURANCE BENEFIT
1000.	221.	410810.	140. 000	EMPLOYER CONTRIBUTIONS
1000.	221.	410810.	141. 000	STATE RETIREMENT CONTRIBUTIONS
1000.	221.	410810.	200	SUPPLIES
1000.	221.	410810.	210. 000	OFFICE SUPPLIES
1000.	221.	410810.	220. 000	OPERATING SUPPLIES
1000.	221.	410810.	300	PURCHASED SERVICES
1000.	221.	410810.	310. 000	COMMUNICATIONS
1000.	221.	410810.	320. 000	PRINTING & DUPLICATING
1000.	221.	410810.	330. 000	PUBLICITY SUBSCRIPTIONS & DUES
1000.	221.	410810.	350. 000	PROFESSIONAL SERVICES
1000.	221.	410810.	360. 000	REPAIR & MAINTENANCE
1000.	221.	410810.	370. 000	TRAVEL
1000.	221.	410810.	380. 000	TRAINING
1000.	221.	410820	TRAINING	
1000.	221.	410820.	100	PERSONAL SERVICES
1000.	221.	410820.	140. 000	EMPLOYER CONTRIBUTIONS
1000.	221.	410820.	200	SUPPLIES
1000.	221.	410820.	300	PURCHASED SERVICES
1000.	221.	410835	<b>RISK MANAG</b>	EMENT
1000.	221.	410835.	100	PERSONAL SERVICES
1000.	221.	410835.	200	SUPPLIES
1000.	221.	410835.	300	PURCHASED SERVICES
1000.	221.	410840	LABOR RELAT	TIONS
1000.	221.	410840.	100	PERSONAL SERVICES
1000.	221.	410840.	140. 000	EMPLOYER CONTRIBUTIONS
1000.	221.	410840.	200	SUPPLIES
1000.	221.	410840.	300	PURCHASED SERVICES
1000.	221.	410850	EEO COMPLIA	ANCE

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Fund#	fund Dept #	oot Man tivity h	wiect if	ooik Ret M
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1000.	221.	410850.		PERSONAL SERVICES
1000.	221.	410850.	200	SUPPLIES
1000.	221.	410850.	300	PURCHASED SERVICES
1000.	221.	410850.	900	CAPITAL OUTLAY
1000.	221.	410860	<b>EMPLOYEE B</b>	ENEFITS
1000.	221.	410860.	100	PERSONAL SERVICES
1000.	221.	410860.	110. 000	SALARIES AND WAGES
1000.	221.	410860.	140. 000	EMPLOYER CONTRIBUTIONS
1000.	221.	410860.	200	SUPPLIES
1000.	221.			PURCHASED SERVICES
1000.	221.	419000	GENERAL GO	V'T ONETIME EXPENDITURES
1000.				SUPPLIES
1000.	221.		220. 000	OPERATING SUPPLIES
	223	CITY CLERK		
1000.	223.		ELECTIONS	
1000.	223.			PURCHASED SERVICES
1000.	223.			PROFESSIONAL SERVICES
1000.	223.	410910	ADMINISTRA	
1000.	223.	410910.		PERSONAL SERVICES
1000.	223.	410910.		SALARIES AND WAGES
1000.	223.			SALARIES/HEALTH INSURANCE BENEFIT
1000.	223.	410910.		EMPLOYER CONTRIBUTIONS
1000.	223.			STATE RETIREMENT CONTRIBUTIONS
1000.	223.	410910.		SUPPLIES
1000.	223.	410910.	210. 000	
1000.	223.	410910.		OPERATING SUPPLIES
1000.	223.	410910.		
1000.	223.	410910.		
1000.	223.	410910.		PURCHASED SERVICES
1000.	223.	410910.		COMMUNICATIONS
1000.	223.	410910.	330. 000	PUBLICITY SUBSCRIPTIONS & DUES
1000.	223.	410910.		
1000.	223.	410910.		
1000.	223.			
1000.	223.	410910.	380. 000	TRAINING

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Fund#	of Port	ot Mar with h	vity, riect the	bolk et la
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1000.	223.	410910.		OTHER PURCHASED SERVICES
1000.	223.			FIXED CHARGES
1000.	223.	411802	VOLUNTEER I	MISSOULA
1000.	223.	411802.	700	GRANTS & CONTRIBUTIONS
1000.	223.	411802.	700. 000	GRANTS & CONTRIBUTIONS
1000.	223.	411854	<b>NEIGHBORHO</b>	OOD AMBASSADOR
1000.	223.	411854.	700	GRANTS & CONTRIBUTIONS
1000.	223.	411854.	700. 000	GRANTS & CONTRIBUTIONS
1000.	223.	460451	<b>CITY BAND</b>	
1000.	223.	460451.	700	<b>GRANTS &amp; CONTRIBUTIONS</b>
1000.	223.	460451.	700. 000	CITY BAND CONTRIBUTIONS
	224	INFORMATIO	ON TECHNOLO	GIES
1000.	224.	410001	SELF HOSTING	G ACCELA AUTOMATION
1000.	224.	410001.	900	CAPITAL OUTLAY
1000.	224.	410580		N TECHNOLOGIES
1000.		410580.		
1000.	224.	410580.		SALARIES AND WAGES
1000.	224.	410580.		SALARIES/HEALTH INSURANCE BENEFIT
1000.	224.	410580.		OVERTIME
1000.	224.	410580.		
1000.	224.	410580.		EMPLOYER CONTRIBUTIONS
1000.	224.	410580.		
1000.	224.	410580.		SUPPLIES
1000.	224.	410580.		OFFICE SUPPLIES
1000.	224.	410580.		OPERATING SUPPLIES
1000.	224.	410580.		REPAIR/MAINTENANCE
1000.	224.	410580.		
1000.	224.	410580.		
1000.	224.	410580.		PURCHASED SERVICES
1000.	224.	410580.		COMMUNICATIONS
1000.	224.	410580.		PRINTING & DUPLICATING
1000.	224.	410580.		
1000.	224.	410580.		
1000.	224.	410580.		
1000.	224.	410580.	370. 000	TRAVEL

×	Fund Name	Name V#	July Name Sub-C	njet* Name
Fund#	Fund Dept &	Dept Activity Acti	ing, Opjece 2np.	Opisec.
1000.	224.	410580.		TRAINING
1000.	224.	410580.		OTHER PURCHASED SERVICES
1000.	224.	410580.	500	FIXED CHARGES
1000.	224.	410580.		CAPITAL OUTLAY
1000.	224.	411060		
1000.	224.	411060.		PERSONAL SERVICES
1000.	224.	411060.		SALARIES AND WAGES
1000.	224.	411060.		SALARIES/HEALTH INSURANCE BENEFIT
1000.	224.	411060.		OVERTIME
1000.	224.	411060.		EMPLOYER CONTRIBUTIONS
1000.	224.	411060.		STATE RETIREMENT CONTRIBUTIONS
1000.	224.	411060.		SUPPLIES
1000.	224.	411060.		OFFICE SUPPLIES
1000.	224.	411060.		OPERATING SUPPLIES
1000.	224.	411060.		REPAIR/MAINTENANCE
1000.	224.	411060.		GASOLINE
1000.	224.	411060.		OTHER SUPPLIES
1000.	224.	411060.	300	PURCHASED SERVICES
1000.	224.	411060.		PUBLICITY SUBSCRIPTIONS & DUES
1000.	224.	411060.		TELEPHONE SERVICE
1000.	224.	411060.		PROFESSIONAL SERVICES
1000.	224.	411060.		REPAIR & MAINTENANCE
1000.	224.	411060.	370. 000	TRAVEL
1000.	224.	411060.	380. 000	TRAINING
1000.	224.	411060.	390. 000	OTHER PURCHASED SERVICES
1000.	224.	419000	GENERAL GOV	V'T ONETIME EXPENDITURES
1000.	224.	419000.	200	SUPPLIES
1000.	224.	419000.	220. 000	OPERATING SUPPLIES
	230	MUNICIPAL (	COURT	
1000.	230.	410360	CITY/MUNICI	PAL COURT
1000.	230.	410360.	100	PERSONAL SERVICES
1000.	230.	410360.		SALARIES AND WAGES
1000.	230.	410360.	115. 000	SALARIES/HEALTH INSURANCE BENEFIT
1000.	230.	410360.	120. 000	OVERTIME
1000.	230.	410360.	140. 000	EMPLOYER CONTRIBUTIONS

	fund begt #	ne *	Nith Warne Object #	odiect* Name
Fund#	nd not #	Dept Name Activity Acti	with Mail Object #	odol wetz
ξη,	En. De.	De, by by	000, 20	. 00,
1000.	230.	410360.	141. 000	
1000.	230.	410360.	200	SUPPLIES
1000.	230.	410360.	210. 000	OFFICE SUPPLIES
1000.	230.	410360.	220. 000	O OPERATING SUPPLIES
1000.	230.	410360.	231. 000	O GASOLINE
1000.	230.	410360.	240. 000	O OTHER SUPPLIES
1000.	230.	410360.	300	PURCHASED SERVICES
1000.	230.	410360.	310. 000	COMMUNICATIONS
1000.	230.	410360.	320. 000	PRINTING & DUPLICATING
1000.	230.	410360.	330. 000	PUBLICITY SUBSCRIPTIONS & DUES
1000.	230.	410360.	344. 000	TELEPHONE SERVICE
1000.	230.	410360.	350. 000	PROFESSIONAL SERVICES
1000.	230.	410360.	360. 000	REPAIR & MAINTENANCE
1000.	230.	410360.	370. 000	) TRAVEL
1000.	230.	410360.	380. 000	O TRAINING
1000.	230.	410360.	390. 000	OTHER PURCHASED SERVICES
1000.	230.	410360.	500	FIXED CHARGES
1000.	230.	410360.	500. 000	FIXED CHARGES
1000.	230.	410360.	600	DEBT SERVICE
1000.	230.	410360.	610. 000	) PRINCIPAL
1000.	230.	410360.	700	<b>GRANTS &amp; CONTRIBUTIONS</b>
1000.	230.	410360.	800	OTHER OBJECTS
1000.	230.	410360.	820. 000	TRANSFERS TO OTHER FUNDS
1000.	230.	410360.	900	CAPITAL OUTLAY
1000.	230.	411853	MCS	
1000.	230.	411853.	300	PURCHASED SERVICES
1000.	230.	411853.	390. 000	MCS-OTHER PURCHASED SERVICES
1000.	230.	411853.	700	<b>GRANTS &amp; CONTRIBUTIONS</b>
1000.	230.	411853.	700. 000	GRANTS & CONTRIBUTIONS
1000.	230.	419000	<b>GENERAL G</b>	OV'T ONETIME EXPENDITURES
1000.	230.	419000.	100	PERSONAL SERVICES
1000.	230.	419000.	200	SUPPLIES
1000.	230.	419000.	210. 000	OFFICE SUPPLIES
1000.	230.	419000.	300	PURCHASED SERVICES
1000.	230.	419000.	330. 000	PUBLICITY SUBSCRIPTIONS & DUES

	ame	me # Nat	ne it	ect # Jame
Fund# Fund	Name Dept# Dept	Agine Athirt Mar	object**	Object warne

	240	FINANCE		
1000.	240.	410510	FINANCIAL SE	RVICES ADMINISTRATION
1000.	240.	410510.	100	PERSONAL SERVICES
1000.	240.	410510.	110. 000	SALARIES AND WAGES
1000.	240.	410510.	115. 000	SALARIES/HEALTH INSURANCE BENEFIT
1000.	240.	410510.	120. 000	OVERTIME
1000.	240.	410510.	140. 000	EMPLOYER CONTRIBUTIONS
1000.	240.	410510.	141. 000	STATE RETIREMENT CONTRIBUTIONS
1000.	240.	410510.	200	SUPPLIES
1000.	240.	410510.	210. 000	OFFICE SUPPLIES
1000.	240.	410510.	220. 000	OPERATING SUPPLIES
1000.	240.	410510.	230. 000	REPAIR/MAINTENANCE
1000.	240.	410510.	300	PURCHASED SERVICES
1000.	240.	410510.	310. 000	COMMUNICATIONS
1000.	240.	410510.	320. 000	PRINTING & DUPLICATING
1000.	240.	410510.	330. 000	PUBLICITY SUBSCRIPTIONS & DUES
1000.	240.	410510.	344. 000	TELEPHONE SERVICE
1000.	240.	410510.	350. 000	PROFESSIONAL SERVICES
1000.	240.	410510.	360. 000	REPAIR & MAINTENANCE
1000.	240.	410510.	370. 000	TRAVEL
1000.	240.	410510.	380. 000	TRAINING
1000.	240.	410510.	500	FIXED CHARGES
	245	CENTRAL SER	RVICES	
1000.	245.	410810	<b>ADMINISTRA</b>	TION
1000.	245.	410810.	100	PERSONAL SERVICES
1000.	245.	410810.	110. 000	SALARIES AND WAGES
1000.	245.	410810.	140. 000	EMPLOYER CONTRIBUTIONS
1000.	245.	410810.	141. 000	STATE RETIREMENT CONTRIBUTIONS
1000.	245.	410810.	200	SUPPLIES
1000.	245.	410810.	210. 000	OFFICE SUPPLIES
1000.	245.	410810.	220. 000	OPERATING SUPPLIES
1000.	245.	410810.	231. 000	GASOLINE
1000.	245.	410810.	300	PURCHASED SERVICES
1000.	245.	410810.	310. 000	COMMUNICATIONS
1000.	245.	410810.	320. 000	PRINTING & DUPLICATING

. *	Fund Name	Deat Marie Retirity #	W Hame	Object Marine
Fund#	fund Dept.	Dept Activity Acti	object sub	Opjec
1000.	245.	410810.		PUBLICITY SUBSCRIPTIONS & DUES
1000.	245. 245.			PROFESSIONAL SERVICES
1000.	245.			
1000.				TRAINING
1000.	245.			GRANTS & CONTRIBUTIONS
1000.			GENERAL GO	V'T ONETIME EXPENDITURES
1000.	245.	419000.	300	PURCHASED SERVICES
	246	<b>FACILITY MA</b>	INTENANCE D	EPARTMENT
1000.	246.	411810	<b>ADMINISTRA</b>	TION
1000.	246.	411810.	100	PERSONAL SERVICES
1000.	246.	411810.	110. 000	SALARIES AND WAGES
1000.	246.	411810.	115. 000	SALARIES/HEALTH INSURANCE BENEFIT
1000.	246.	411810.	130. 000	OTHER
1000.	246.	411810.	140. 000	EMPLOYER CONTRIBUTIONS
1000.	246.	411810.	141. 000	STATE RETIREMENT CONTRIBUTIONS
1000.	246.	411810.		SUPPLIES
1000.		411810.		OFFICE SUPPLIES
1000.	246.	411810.		OPERATING SUPPLIES
1000.		411810.		REPAIR/MAINTENANCE
1000.	246.	411810.		
1000.	246.	411810.		1 01101111025 021111025
1000.	246.	411810.		TELEPHONE SERVICE
1000.		411810.		PROFESSIONAL SERVICES
1000.	246.	411810.		
1000.	246.	411810.	380. 000	TRAINING
1000.	246.			V'T ONETIME EXPENDITURES
1000.	246.	419000.		PURCHASED SERVICES
1000.	246.	419000.		PROFESSIONAL SERVICES
1000.	246.	419000.		CAPITAL OUTLAY
1000.	246. 246		CITY FACILITY	
1000.	246. 246	430220.		SUPPLIES PURCHASED SERVICES
1000. 1000.	246. 246.	430220. 430220.		WASTEWATER
1000.	246. 246.	430220.		ELECTRICITY & NATURAL GAS
1000.	246. 246.	430220.		STORM WATER
1000.	240.	430220.	342, 000	STORIVI WATER

	ne	<b>№</b> .	with Name Sub-	K# ME
Fund#	fund Dept #	at Wall, vity !	vity oct #	Joile oct Ma
FULL	thus Deb	Dep by, by	oppe sup	Opple
			242 000	WATER CHARGES
1000. 1000.	246. 246.	430220. 430220.		WATER CHARGES TELEPHONE SERVICE
1000. 1000.	246. 246.	430220. 430220.		GARBAGE REPAIR & MAINTENANCE
1000.	246. 246.			MAINTENANCE
1000.	246.	431350.		PERSONAL SERVICES
1000.	246.	431350.		SALARIES AND WAGES
1000.	246.	431350.		
1000.	246.	431350.		EMPLOYER CONTRIBUTIONS
1000.	246.	431350.		STATE RETIREMENT CONTRIBUTIONS
1000.	246.	431350.		SUPPLIES
1000.	246.	431350.		OPERATING SUPPLIES
1000.	246.	431350.		REPAIR/MAINTENANCE
1000.	246.	431350.		
1000.	246.	431350.	360. 000	REPAIR & MAINTENANCE
1000.	246.	431350.	900	CAPITAL OUTLAY
1000.	246.	460452	ART MUSEUN	1
1000.	246.	460452.	700	GRANTS & CONTRIBUTIONS
1000.	246.	460452.	700. 000	<b>GRANTS &amp; CONTRIBUTIONS</b>
	250	DEVELOPME	NT SERVICES	
1000.	250.	411000	MRTMA	
1000.	250.	411000.	700	<b>GRANTS &amp; CONTRIBUTIONS</b>
1000.	250.	411000.	700. 000	MISSOULA RAVALI TMA
1000.	250.	411010	<b>ADMINISTRA</b>	TION
1000.	250.	411010.	100	PERSONAL SERVICES
1000.	250.	411010.		SALARIES AND WAGES
1000.	250.	411010.		OVERTIME/TERMINATION
1000.	250.	411010.		EMPLOYER CONTRIBUTIONS
1000.	250.	411010.		STATE RETIREMENT CONTRIBUTIONS
1000.	250.	411010.		SUPPLIES
1000.	250.	411010.		OFFICE SUPPLIES
1000.	250.	411010.		
1000.	250.	411010.		REPAIR/MAINTENANCE
1000.	250.	411010.		
1000.	250.	411010.	300	PURCHASED SERVICES

	Fund Warne	Dept Marie Activity Activity Activity	Warne "	Jojet Marie Odjet Marie
Fund#	und cept #	ept No tivity	With Man Opiect #	oje <sup>t</sup>
ξ0	ζυ ()°	Or be be	0, 2,	0.
1000.	250.	411010.	310. 000	COMMUNICATIONS
1000.	250.	411010.	320. 000	PRINTING & DUPLICATING
1000.	250.	411010.	330. 000	PUBLICITY SUBSCRIPTIONS & DUES
1000.	250.	411010.	344. 000	TELEPHONE SERVICE
1000.	250.	411010.	350. 000	PROFESSIONAL SERVICES
1000.	250.	411010.	360. 000	REPAIR & MAINTENANCE
1000.	250.	411010.	370. 000	TRAVEL
1000.	250.	411010.	380. 000	TRAINING
1000.	250.	411030	<b>GRANTS &amp; CC</b>	DMMUNITY PROGRAM CONTRIBUTIONS
1000.	250.	411030.	300	PURCHASED SERVICES
1000.	250.	411031	PLANNING SU	JBSIDY
1000.	250.	411031.	800	OTHER OBJECTS
1000.	250.	411031.	820. 000	PLANNING SUBSIDY
1000.	250.	411050	DEVELOPMEN	IT & PERMIT REVIEWS
1000.	250.	411050.	100	PERSONAL SERVICES
1000.	250.	411050.	110. 000	SALARIES AND WAGES
1000.	250.	411050.	115. 000	HEALTH INSURANCE BENEFIT
1000.	250.	411050.	130. 000	OTHER
1000.	250.	411050.	140. 000	EMPLOYER CONTRIBUTIONS
1000.	250.	411050.	141. 000	STATE RETIREMENT CONTRIBUTIONS
1000.	250.	411050.	200	SUPPLIES
1000.	250.	411050.	210. 000	DEV & PERMIT REVIEW-OFFICE SUPPLIES
1000.	250.	411050.	220. 000	OPERATING SUPPLIES
1000.	250.	411050.	230. 000	REPAIR/MAINTENANCE
1000.	250.	411050.	231. 000	DEV & PERMIT REVIEW-GASOLINE
1000.	250.	411050.	300	PURCHASED SERVICES
1000.	250.	411050.	310. 000	COMMUNICATIONS
1000.	250.	411050.	320. 000	PRINTING & DUPLICATING
1000.	250.	411050.	330. 000	PUBLICITY SUBSCRIPTIONS & DUES
1000.	250.	411050.	344. 000	TELEPHONE SERVICE
1000.	250.	411050.	350. 000	PROFESSIONAL SERVICES
1000.	250.	411050.	360. 000	REPAIR & MAINTENANCE
1000.	250.	411050.	370. 000	DEV & PERMIT REVIEW-TRAVEL
1000.	250.	411050.	380. 000	TRAINING
1000.	250.	411050.	500	FIXED CHARGES

	fund pept #	ame *	LIVITY Name Object #	ieti zane
Fund#	und cept #	cept No divited	with object in the	oje <sup>t</sup> t,
40	60 Q	O. be be	0, 5,	Q*
1000.	250.		MOUNTAIN L	INE SUBSIDY
1000.	250.	411071.	700	GRANTS & CONTRIBUTIONS
1000.	250.	411071.	700. 000	GRANTS & CONTRIBUTIONS
1000.	250.	411080	MIM MDT	
1000.	250.	411080.	100	PERSONAL SERVICES
1000.	250.	411080.	800	OTHER OBJECTS
1000.	250.	411080.	820. 000	MIM & BIKE PED SUBSIDY
1000.	250.	419000	GENERAL GO	V'T ONETIME EXPENDITURES
1000.	250.	419000.	200	SUPPLIES
1000.	250.	419000.	210. 000	OFFICE SUPPLIES
1000.	250.	419000.	220. 000	OPERATING SUPPLIES
1000.	250.	419000.	300	PURCHASED SERVICES
1000.	250.	430255	BIKE-PED PRO	OGRAM & TRAILS
1000.	250.	430255.	800	OTHER OBJECTS
1000.	250.	430255.	820. 000	TRANSFERS TO BIKE-PED SUBSIDY
1000.	250.	431400	ENGINEERING	
1000.	250.	431400.	100	PERSONAL SERVICES
1000.	250.	431400.	110. 000	SALARIES AND WAGES
1000.	250.	431400.	115. 000	SALARIES/HEALTH INSURANCE BENEFIT
1000.	250.	431400.	140. 000	EMPLOYER CONTRIBUTIONS
1000.	250.	431400.	141. 000	STATE RETIREMENT CONTRIBUTIONS
1000.	250.	431400.	200	SUPPLIES
1000.	250.	431400.	210. 000	ENGINEERING-OFFICE SUPPLIES
1000.	250.	431400.	220. 000	OPERATING SUPPLIES
1000.	250.	431400.	230. 000	REPAIR/MAINTENANCE
1000.	250.	431400.	231. 000	ENGINEERING-GASOLINE
1000.	250.	431400.	240. 000	OTHER SUPPLIES
1000.	250.	431400.	300	PURCHASED SERVICES
1000.	250.	431400.	310. 000	COMMUNICATIONS
1000.	250.	431400.	320. 000	PRINTING & DUPLICATING
1000.	250.	431400.	330. 000	PUBLICITY SUBSCRIPTIONS & DUES
1000.	250.	431400.	344. 000	TELEPHONE SERVICE
1000.	250.	431400.	360. 000	ENGINEERING-REPAIR & MAINTENANCE
1000.	250.	431400.	370. 000	ENGINEERING-TRAVEL
1000.	250.	431400.	380. 000	TRAINING

	Fund Marie	ne *	With Warne Object the Sub-C	Object warne
Fund#	od roth	Dept Marie Activity Act	Object #	bolk red. M.
kn,	the Der	Der BC BC	00, 200	00,
1000.	250.	439000		KS ONETIME EXPENSES
1000.	250.	439000.		SUPPLIES
1000.	250.	439000.		PURCHASED SERVICES
1000.	250.	439000.		CAPITAL OUTLAY
1000.	250.	439000.		IMPROVEMENTS
1000.	250.	460460	HISTORIC PRE	SERVATION
1000.	250.	460460.	800	OTHER OBJECTS
1000.	250.	460460.	820. 000	HISTORIC PRESERVATION SUBSIDY
1000.	250.	510110	<b>MERCHANT S</b>	ERVICES
1000.	250.	510110.	500	FIXED CHARGES
	255	HOUSING &	COMMUNITY I	DEVELOPMENT
1000.	255.	410120	COMMUNITY	FORUM/NC LIAISON
1000.	255.	410120.	300	PURCHASED SERVICES
1000.	255.	410120.	320. 000	PRINTING & DUPLICATING
1000.	255.	410120.	700	GRANTS & CONTRIBUTIONS
1000.	255.	410120.	700. 000	<b>GRANTS &amp; CONTRIBUTIONS</b>
1000.	255.	410121	NEIGHBORHO	OOD PROJECT
1000.	255.	410121.	700	GRANTS & CONTRIBUTIONS
1000.	255.	410121.	700. 000	GRANTS & CONTRIBUTIONS
1000.	255.	410124	NEIGHBORHO	OOD COUNCILS
1000.	255.	410124.	300	PURCHASED SERVICES
1000.	255.	410124.	310. 000	COMMUNICATIONS
1000.	255.	410124.	700	GRANTS & CONTRIBUTIONS
1000.	255.	410124.	700. 000	GRANTS & CONTRIBUTIONS
1000.	255.	410125	NEIGHBORHO	
1000.	255.	410125.	100	PERSONAL SERVICES
1000.	255.	410125.		SALARIES AND WAGES
1000.	255.	410125.	115. 000	SALARIES/HEALTH INSURANCE BENEFIT
1000.	255.	410125.	140. 000	EMPLOYER CONTRIBUTIONS
1000.	255.	410125.		STATE RETIREMENT CONTRIBUTIONS
1000.	255.	410125.		SUPPLIES
1000.	255.	410125.		OFFICE SUPPLIES
1000.	255.	410125.		OPERATING SUPPLIES
1000.	255.	410125.		GASOLINE
1000.	255.	410125.	240. 000	OTHER SUPPLIES

	* Fund Name	Dept Harrie Activity Acti	Marine	Joje <sup>ct, Marne</sup>
Fund	* Ind Pert	ept No. ctivity	with object in the	oper L
ξ0	€0 Q0	On the the	0, 2,	84
1000		410125.		PURCHASED SERVICES
1000	. 255.	410125.	310. 000	COMMUNICATIONS
1000	. 255.	410125.	320. 000	PRINTING & DUPLICATING
1000	. 255.	410125.	350. 000	PROFESSIONAL SERVICES
1000	. 255.	410125.	360. 000	REPAIR & MAINTENANCE
1000	. 255.	410125.	370. 000	TRAVEL
1000	. 255.	410125.	380. 000	TRAINING
1000	. 255.	411231	ENERGY CON	SERVATION
1000	. 255.	411231.	100	PERSONAL SERVICES
1000	. 255.	411231.		SALARIES AND WAGES
1000	. 255.	411231.		SALARIES/HEALTH INSURANCE BENEFIT
1000	. 255.	411231.	140. 000	EMPLOYER CONTRIBUTIONS
1000	. 255.	411231.	141. 000	STATE RETIREMENT CONTRIBUTIONS
1000	. 255.	411231.	200	SUPPLIES
1000	. 255.	411231.		OFFICE SUPPLIES
1000	. 255.	411231.	220. 000	OPERATING SUPPLIES
1000	. 255.	411231.	231. 000	GASOLINE
1000	. 255.	411231.	300	PURCHASED SERVICES
1000	. 255.	411231.	310. 000	COMMUNICATIONS
1000	. 255.	411231.	320. 000	PRINTING & DUPLICATING
1000	. 255.	411231.	330. 000	PUBLICITY SUBSCRIPTIONS & DUES
1000	. 255.	411231.	350. 000	PROFESSIONAL SERVICES
1000	. 255.	411231.	370. 000	TRAVEL
1000		411231.	380. 000	TRAINING
1000	. 255.	411231.	500	FIXED CHARGES
1000	. 255.	411231.	700	GRANTS & CONTRIBUTIONS
1000	. 255.	411231.	700. 000	GRANTS & CONTRIBUTIONS
1000	. 255.	411850	ECONOMIC D	EVELOPMENT
1000	. 255.	411850.		GRANTS & CONTRIBUTIONS
1000	. 255.	411850.	700. 000	ECONOMIC PARTNERSHIP CONTRIBUTION
1000		440191	PARTNERSHIP	
1000	. 255.	440191.	700	GRANTS & CONTRIBUTIONS
1000	. 255.	440191.		PARTNERSHIP HEALTH CONTRIBUTION
1000	. 255.	450000	AGING SERVI	CES
1000	. 255.	450000.	700	GRANTS & CONTRIBUTIONS

	Find Marie	Dept Name Activity Activity	ane	Object Name
*	4 Agi, #	* Han ity it	Her act #	obi <sup>ke</sup> ct. No
Fund#	Enug Debr	Dept Activ Activ	Objes Subj	Opje
		, ,		
1000.	255.	450000.		GRANTS & CONTRIBUTIONS
1000.	255.	450131 G	ENERAL ASS	SISTANCE
1000.	255.	450131.	100	PERSONAL SERVICES
1000.	255.	450131.	110. 000	SALARIES AND WAGES
1000.	255.	450131.	140. 000	EMPLOYER CONTRIBUTIONS
1000.	255.	450131.	141. 000	STATE RETIREMENT CONTRIBUTIONS
1000.	255.	450131.	200	SUPPLIES
1000.	255.	450131.	210. 000	OFFICE SUPPLIES
1000.	255.	450131.	300	PURCHASED SERVICES
1000.	255.	450131.	320. 000	PRINTING & DUPLICATING
1000.	255.	450131.	330. 000	PUBLICITY SUBSCRIPTIONS & DUES
1000.	255.	450131.	350. 000	PROFESSIONAL SERVICES
1000.	255.	450131.	370. 000	TRAVEL
1000.	255.	450131.	380. 000	TRAINING
1000.	255.	450131.	700	GRANTS & CONTRIBUTIONS
1000.	255.	450131.	700. 000	REACHING HOME - 10 YR PLAN END HOMLESS
1000.	255.	450500 E	MPLOYMEN	IT OPPORTUNITY SVS
1000.	255.	450500.	300	PURCHASED SERVICES
1000.	255.	450500.	350. 000	PROFESSIONAL SERVICES
1000.	255.	460300 C	THER COMI	MUNITY EVENTS
1000.	255.	460300.	700	GRANTS & CONTRIBUTIONS
1000.	255.	460300.	700. 000	CULTURAL COUNCIL/GRANTS & CONTRIBUTIONS
1000.	255.	460453 B	ANDS	
1000.	255.	460453.	700	GRANTS & CONTRIBUTIONS
1000.	255.	460453.	700. 000	INTL CHORAL FESTIVAL
1000.	255.	470210 A	DMINISTRA	TION
1000.	255.	470210.	100	PERSONAL SERVICES
1000.	255.	470210.	110. 000	SALARIES AND WAGES
1000.	255.	470210.	120. 000	OVERTIME
1000.	255.	470210.	140. 000	EMPLOYER CONTRIBUTIONS
1000.	255.	470210.	141. 000	STATE RETIREMENT CONTRIBUTIONS
1000.	255.	470210.	200	SUPPLIES
1000.	255.	470210.	210. 000	OFFICE SUPPLIES
1000.	255.	470210.	220. 000	OPERATING SUPPLIES
1000.	255.	470210.	300	PURCHASED SERVICES

	fund begt #	Dept Marine Mari	Marie	biet* warne
Fund#	ind Pot#	edt Martyity rei	itty, viection	John State
60.	40. Oc.	Do. W. W.	00, 20,	00,
1000.	255.	470210.		COMMUNICATIONS
1000.	255.	470210.	320. 000	PRINTING & DUPLICATING
1000.	255.	470210.	330. 000	PUBLICITY SUBSCRIPTIONS & DUES
1000.	255.	470210.	350. 000	PROFESSIONAL SERVICES
1000.	255.	470210.	360. 000	REPAIR & MAINTENANCE
1000.	255.	470210.	370. 000	TRAVEL
1000.	255.	470210.	380. 000	TRAINING
1000.	255.	470210.	390. 000	OTHER PURCHASED SERVICES
1000.	255.	470210.	500	FIXED CHARGES
1000.	255.	470210.	530. 000	RENT
1000.	255.	470210.	700	GRANTS & CONTRIBUTIONS
1000.	255.	470210.	900	CAPITAL OUTLAY
	270	<b>CITY ATTORN</b>	IEY	
1000.	270.	410360	<b>ALTERNATIVE</b>	DISPUTE RESOLUTION
1000.	270.	410360.	700	GRANTS & CONTRIBUTIONS
1000.	270.	410360.	700. 000	ALTERNATIVE DISPUTE RESOLUTION
1000.	270.	410371	<b>SEXUAL ASSU</b>	ALT PREVENTION CAMPAIGN
1000.	270.	410371.	700	GRANTS & CONTRIBUTIONS
1000.	270.	410371.	700. 000	SEXUAL ASSUAL PREVENTION CAMPAIGN
1000.	270.	411115	VICTIM SERVI	CES
1000.	270.	411115.	100	PERSONAL SERVICES
1000.	270.	411115.	110. 000	SALARIES AND WAGES
1000.	270.	411115.		OVERTIME
1000.	270.	411115.	140. 000	EMPLOYER CONTRIBUTIONS
1000.	270.	411115.	141. 000	STATE RETIREMENT CONTRIBUTIONS
1000.	270.	411115.	200	SUPPLIES
1000.	270.	411115.	210. 000	
1000.	270.	411115.		OPERATING SUPPLIES
1000.	270.	411115.	300	PURCHASED SERVICES
1000.	270.	411115.		COMMUNICATIONS
1000.	270.	411115.		PRINTING & DUPLICATING
1000.	270.	411115.		PUBLICITY SUBSCRIPTIONS & DUES
1000.	270.	411115.		PROFESSIONAL SERVICES
1000.	270.	411115.		REPAIR & MAINTENANCE
1000.	270.	411115.	370. 000	TRAVEL

	Fund Name	Dept Marie Activity Activity Activity	Warne	biet** Name
Fund#	ind rot#	oot Not tivity	July Note Cap	on set a
60.	60. De.	De. br. br.	00, 20,	00,
1000.	270.	411115.		TRAINING
1000.	270.	411115.	900	CAPITAL OUTLAY
1000.	270.	411120	ADMINISTRA <sup>*</sup>	TION & CIVIL LAW
1000.	270.	411120.	100	PERSONAL SERVICES
1000.	270.	411120.	110. 000	SALARIES AND WAGES
1000.	270.	411120.	115. 000	SALARIES/HEALTH INSURANCE BENEFIT
1000.	270.	411120.	120. 000	OVERTIME
1000.	270.	411120.	140. 000	EMPLOYER CONTRIBUTIONS
1000.	270.	411120.	141. 000	STATE RETIREMENT CONTRIBUTIONS
1000.	270.	411120.	200	SUPPLIES
1000.	270.	411120.	210. 000	OFFICE SUPPLIES
1000.	270.	411120.	220. 000	OPERATING SUPPLIES
1000.	270.	411120.	231. 000	GASOLINE
1000.	270.	411120.	300	PURCHASED SERVICES
1000.	270.	411120.	310. 000	COMMUNICATIONS
1000.	270.	411120.	320. 000	PRINTING & DUPLICATING
1000.	270.	411120.	330. 000	PUBLICITY SUBSCRIPTIONS & DUES
1000.	270.	411120.	350. 000	PROFESSIONAL SERVICES
1000.	270.	411120.	360. 000	REPAIR & MAINTENANCE
1000.	270.	411120.	370. 000	TRAVEL
1000.	270.	411120.	380. 000	TRAINING
1000.	270.	411120.	800	OTHER OBJECTS
1000.	270.	411120.	900	CAPITAL OUTLAY
1000.	270.	411125	CRIMINAL LA	W
1000.	270.	411125.	100	PERSONAL SERVICES
1000.	270.	411125.	110. 000	SALARIES AND WAGES
1000.	270.	411125.	115. 000	SALARIES/HEALTH INSURANCE BENEFIT
1000.	270.	411125.	120. 000	OVERTIME
1000.	270.	411125.	140. 000	EMPLOYER CONTRIBUTIONS
1000.	270.	411125.	141. 000	STATE RETIREMENT CONTRIBUTIONS
1000.	270.	411125.	200	SUPPLIES
1000.	270.	411125.	210. 000	OFFICE SUPPLIES
1000.	270.	411125.	220. 000	OPERATING SUPPLIES
1000.	270.	411125.	231. 000	GASOLINE
1000.	270.	411125.	300	PURCHASED SERVICES

	fund Name	Dept warne petivity #	Warne #	biet** Name
Fund#	und Pept #	cept religited	July Nativ Object #	Ople Cr.
V.	<b>4</b> ° 0	0 4 4	0, 2,	9
1000.	270.	411125.		COMMUNICATIONS
1000.	270.	411125.	320. 000	PRINTING & DUPLICATING
1000.	270.	411125.	330. 000	PUBLICITY SUBSCRIPTIONS & DUES
1000.	270.	411125.	350. 000	PROFESSIONAL SERVICES
1000.	270.	411125.	360. 000	REPAIR & MAINTENANCE
1000.	270.	411125.	370. 000	TRAVEL
1000.	270.	411125.	380. 000	TRAINING
1000.	270.	411125.	500	FIXED CHARGES
1000.	270.	411125.	900	CAPITAL OUTLAY
1000.	270.	419000	GENERAL GOV	V'T ONETIME EXPENDITURES
1000.	270.	419000.	300	PURCHASED SERVICES
1000.	270.	419000.	330. 000	PUBLICITY SUBSCRIPTIONS & DUES
1000.	270.	419000.	390. 000	OTHER PURCHASED SERVICES
1000.	270.	419000.	900	CAPITAL OUTLAY
1000.	270.	419000.	940. 000	MACHINERY & EQUIPMENT
	290	POLICE		
1000.	290.	420001	PUBLIC SAFET	Y OPERATING/LIGHT VEHICLES
1000.	290.	420001.	900	CAPITAL OUTLAY
1000.	290.	420110	ADMINISTRA'	TION
1000.	290.	420110.	100	PERSONAL SERVICES
1000.	290.	420110.	110. 000	SALARIES AND WAGES
1000.	290.	420110.	115. 000	SALARIES/HEALTH INSURANCE BENEFIT
1000.	290.	420110.		OVERTIME
1000.	290.	420110.		OUTSIDE HIRE OVERTIME
1000.	290.	420110.	130. 000	OTHER
1000.	290.	420110.		EDUCATION COMPENSATION
1000.	290.	420110.		EMPLOYER CONTRIBUTIONS
1000.	290.	420110.	141. 000	STATE RETIREMENT CONTRIBUTIONS
1000.				
	290.	420110.	200	SUPPLIES
1000.	290. 290.	420110.	220. 000	OPERATING SUPPLIES
1000.	290. 290. 290.	420110. 420110.	220. 000 230. 000	OPERATING SUPPLIES REPAIR/MAINTENANCE
1000. 1000.	290. 290. 290. 290.	420110. 420110. 420110.	220. 000 230. 000 231. 000	OPERATING SUPPLIES REPAIR/MAINTENANCE GASOLINE
1000. 1000. 1000.	290. 290. 290. 290. 290.	420110. 420110. 420110. 420110.	220. 000 230. 000 231. 000 300	OPERATING SUPPLIES REPAIR/MAINTENANCE GASOLINE PURCHASED SERVICES
1000. 1000. 1000. 1000.	290. 290. 290. 290. 290. 290.	420110. 420110. 420110. 420110. 420110.	220. 000 230. 000 231. 000 300 310. 000	OPERATING SUPPLIES REPAIR/MAINTENANCE GASOLINE PURCHASED SERVICES COMMUNICATIONS
1000. 1000. 1000.	290. 290. 290. 290. 290.	420110. 420110. 420110. 420110.	220. 000 230. 000 231. 000 300 310. 000	OPERATING SUPPLIES REPAIR/MAINTENANCE GASOLINE PURCHASED SERVICES COMMUNICATIONS

	ne	Dept warne Retivity	lane	K* ONE
Fund#	fund Dept #	at Wall with with	.e <sup>t*</sup>	Joile Can The Control of the Control
FULL	kny dep	Dep by by	Opple Sill	Opp
1000.	290.	420110.	220 000	PUBLICITY SUBSCRIPTIONS & DUES
1000.	290. 290.	420110. 420110.		TELEPHONE SERVICE
1000.	290.	420110.		PROFESSIONAL SERVICES
1000.	290.	420110.		REPAIR & MAINTENANCE
1000.	290.	420110.		DONATIONS AND SALES
1000.	290.	420110.	500	FIXED CHARGES
1000.	290.	420110.		FIXED CHARGES
1000.	290.	420110.	700	GRANTS & CONTRIBUTIONS
1000.	290.	420110.	700. 000	GRANTS & CONTRIBUTIONS
1000.	290.	420110.	800	OTHER OBJECTS
1000.	290.	420110.	820. 000	TRANSFERS TO LAW ENFORCEMENT BLOCK GRANT
1000.	290.	420110.	900	CAPITAL OUTLAY
1000.	290.	420130 PE	<b>RSONNEL T</b>	TRAINING
1000.	290.	420130.	100	PERSONAL SERVICES
1000.	290.	420130.	110. 000	SALARIES AND WAGES
1000.	290.	420130.	115. 000	SALARIES/HEALTH INSURANCE BENEFIT
1000.	290.	420130.	120. 000	OVERTIME
1000.	290.	420130.	130. 000	OTHER
1000.	290.	420130.	133. 000	EDUCATION COMPENSATION
1000.	290.	420130.	140. 000	EMPLOYER CONTRIBUTIONS
1000.	290.	420130.		STATE RETIREMENT CONTRIBUTIONS
1000.	290.	420130.	200	SUPPLIES
1000.	290.	420130.		OPERATING SUPPLIES
1000.	290.	420130.	300	PURCHASED SERVICES
1000.	290.	420130.	320. 000	
1000.				REPAIR & MAINTENANCE
1000.	290.	420130.		
1000.	290.	420130.		OTHER PURCHASED SERVICES
1000.	290.			VESTIGATION SERVICES
1000.	290.	420141.	100	PERSONAL SERVICES
1000.	290.	420141.		SALARIES AND WAGES
1000.	290.	420141. 420141		SALARIES/HEALTH INSURANCE BENEFIT
1000.	290.	420141. 420141		OTHER
1000. 1000.	290. 290.	420141. 420141.		EDUCATION COMPENSATION
1000.	290.	420141.	133. 000	LDOCATION CONFENSATION

	ne	ne .	with Name Sub-	et* ane
Fund#	fund Marine	of Marright A	vity R. Get H	obje et Ma
FURE	thus Deb	Deb bay, bay	Opple Ship	Opple
			4.40 .000	ENADLOVED CONTRIBUTIONS
1000.	290. 290.	420141.		EMPLOYER CONTRIBUTIONS STATE RETIREMENT CONTRIBUTIONS
1000.	290. 290.	420141. 420141.		
1000. 1000.	290. 290.	420141. 420141.		SUPPLIES OPERATING SUPPLIES
1000.	290. 290.	420141.		REPAIR/MAINTENANCE
1000.	290.	420141.		•
1000.	290.	420141.		PURCHASED SERVICES
1000.	290.	420141.		
1000.	290.	420141.		PRINTING & DUPLICATING
1000.	290.	420141.		PROFESSIONAL SERVICES
1000.	290.	420141.		
1000.	290.	420141.		CAPITAL OUTLAY
1000.	290.		NARCOTICS	
1000.	290.	420142.	100	PERSONAL SERVICES
1000.	290.	420142.	200	SUPPLIES
1000.	290.	420142.	220. 000	OPERATING SUPPLIES
1000.	290.	420142.	300	PURCHASED SERVICES
1000.	290.	420143	REIMBURSAE	BLE SERVICES/COMPLIANCE CHECKS
1000.	290.	420143.	100	PERSONAL SERVICES
1000.	290.	420143.	300	PURCHASED SERVICES
1000.	290.	420150	TRAFFIC POLI	CING-UNIFORM
1000.	290.	420150.	100	PERSONAL SERVICES
1000.	290.	420150.	110. 000	SALARIES AND WAGES
1000.	290.	420150.	115. 000	SALARIES/HEALTH INSURANCE BENEFIT
1000.	290.	420150.	120. 000	OVERTIME
1000.	290.	420150.	122. 000	COURT OVERTIME
1000.	290.	420150.		
1000.	290.	420150.	133. 000	
1000.	290.	420150.		EMPLOYER CONTRIBUTIONS
1000.	290.	420150.	141. 000	
1000.	290.	420150.	200	SUPPLIES
1000.	290.	420150.	220. 000	
1000.	290.	420150.		•
1000.	290.	420150.		
1000.	290.	420150.	300	PURCHASED SERVICES

	ne.	Deat Marine Hat	lame		object Marine
Fund#	fund Marine	at Nan vity !	Mith Mar. Object #	Ď	ike catalo
Fund	thus deb.	Deb bay by	Ople &	<sup>2</sup> NO.	Ople
1000.	290.	420150.			PRINTING & DUPLICATING
1000.	290.	420150.	344. 00		TELEPHONE SERVICE
1000.	290.	420150.			PROFESSIONAL SERVICES
1000.	290.	420150.			REPAIR & MAINTENANCE
1000.	290.	420150.			CAPITAL OUTLAY
1000.	290.				ESTIGATION
1000.	290.	420151.	100		PERSONAL SERVICES
1000.	290.	420151.			SUPPLIES
1000.	290.	420151.	300		PURCHASED SERVICES
1000.	290.	420151.	900		CAPITAL OUTLAY
1000.	290.		PLANS UNI		DEDCOMAL CEDVICES
1000.	290.	420152.			PERSONAL SERVICES
1000.	290.	420152.	200		SUPPLIES  PURCHASER SERVICES
1000.	290.	420152.			PURCHASED SERVICES
1000.	290.	420153			
1000.	290.	420153.			PERSONAL SERVICES
1000.	290.	420153.			CRO/SALARIES AND WAGES
1000.	290.	420153.			SALARIES/HEALTH INSURANCE BENEFIT
1000.	290.	420153.			OVERTIME
1000.	290.	420153.			OTHER EDUCATION COMPENSATION
1000. 1000.	290. 290.	420153. 420153.	133. 00 140. 00		EMPLOYER CONTRIBUTIONS
1000.	290. 290.	420153. 420153.	140. 00		STATE RETIREMENT CONTRIBUTIONS
1000.	290. 290.	420153. 420153.	200		SUPPLIES
1000.	290.	420153. 420153.	220. 00		OPERATING SUPPLIES
1000.	290.	420153. 420153.			REPAIR/MAINTENANCE
1000.	290.	420153. 420153.			GASOLINE
1000.	290.	420153. 420153.			PURCHASED SERVICES
1000.	290.	420153. 420153.			PRINTING & DUPLICATING
1000.	290.	420153. 420153.			REPAIR & MAINTENANCE
1000.	290.	420153. 420153.			CAPITAL OUTLAY
1000.	290.				VEHICLE PROGRAM
1000.	290.	420154.			PERSONAL SERVICES
1000.	290.	420154.			SALARIES AND WAGES
1000.	290.	420154.			SALARIES/HEALTH INSURANCE BENEFIT
1000.	250.	-2013 <b>4.</b>	115. 00		S, L. MILS, HE RETTI MUSCINATURE DETINET

	ne	Dept Marie Retivity &	Jame	Object Warne
Fund#	fund Marine	at Mall with the	With Man Object #	differential
FULL	kny Deb	Dep by by	opp sin	Opple
	290.			OVERTIME
1000. 1000.	290. 290.	420154. 420154.		
1000.	290.	420154.		
1000.	290.	420154.	200	SUPPLIES
1000.	290.	420154.		OPERATING SUPPLIES
1000.	290.	420154.	300	PURCHASED SERVICES
1000.	290.	420154.		COMMUNICATIONS
1000.	290.	420154.		
1000.	290.	420154.	330. 000	PUBLICITY SUBSCRIPTIONS & DUES
1000.	290.	420154.	350. 000	PROFESSIONAL SERVICES
1000.	290.	420154.	350. 011	PROFESSIONAL SERVICES
1000.	290.	420154.	350. <b>012</b>	PROFESSIONAL SERVICES
1000.	290.	420160	COMMUNICA	ATIONS
1000.	290.	420160.	100	PERSONAL SERVICES
1000.	290.	420160.	110. 000	SALARIES AND WAGES
1000.	290.	420160.	115. 000	SALARIES/HEALTH INSURANCE BENEFIT
1000.	290.	420160.	120. 000	OVERTIME
1000.	290.	420160.	130. 000	OTHER
1000.	290.	420160.	140. 000	EMPLOYER CONTRIBUTIONS
1000.	290.	420160.	141. 000	STATE RETIREMENT CONTRIBUTIONS
1000.	290.	420160.	200	SUPPLIES
1000.	290.	420160.	220. 000	
1000.	290.	420160.	300	PURCHASED SERVICES
1000.	290.	420160.	310. 000	
1000.	290.	420160.	320. 000	PRINTING & DUPLICATING
1000.	290.		RECORDS	
1000.	290.	420170.		PERSONAL SERVICES
1000.	290.	420170.		SUPPLIES
1000.	290.	420170.		PURCHASED SERVICES
1000.	290.	420170.		FIXED CHARGES
1000.	290.	420170.		CAPITAL OUTLAY
1000.	290.		EVIDENCE	DEDCOMAL SERVICES
1000.	290.	420182.		PERSONAL SERVICES
1000.	290.	420182.		
1000.	290.	420182.	115. 000	SALARIES/HEALTH INSURANCE BENEFIT

	ne.	æ.	with Name Object #	K# ME
Fund#	fund Dept.*	at Man, vity h	vity Po coct #	Joile Canal
FURT	knus Deb	Der bar bar	Ople Sup	Opple
			120 000	OVEDTIME.
1000. 1000.	290. 290.	420182. 420182.		OVERTIME EMPLOYER CONTRIBUTIONS
1000.	290. 290.	420182.		STATE RETIREMENT CONTRIBUTIONS
1000.	290.	420182.		SUPPLIES
1000.	290.	420182.		OPERATING SUPPLIES
1000.	290.	420182.		REPAIR/MAINTENANCE
1000.	290.	420182.		GASOLINE
1000.	290.	420182.		PURCHASED SERVICES
1000.	290.	420182.		COMMUNICATIONS
1000.	290.	420182.	320. 000	PRINTING & DUPLICATING
1000.	290.	420182.	350. 000	PROFESSIONAL SERVICES
1000.	290.	420182.	360. 000	REPAIR & MAINTENANCE
1000.	290.	420182.	500	FIXED CHARGES
1000.	290.	420185	SPECIAL TEAM	MS
1000.	290.	420185.	100	PERSONAL SERVICES
1000.	290.	420185.	200	SUPPLIES
1000.	290.	420185.	220. 000	OPERATING SUPPLIES
1000.	290.	420185.	230. 000	REPAIR/MAINTENANCE
1000.	290.	420185.	231. 000	GASOLINE
1000.	290.	420185.	300	PURCHASED SERVICES
1000.	290.	420185.		PROFESSIONAL SERVICES
1000.	290.	420185.		REPAIR & MAINTENANCE
1000.	290.			CORE EQUIPMENT
1000.	290.	420291.	900	CAPITAL OUTLAY
1000.	290.	420291.		MACHINERY & EQUIPMENT
1000.	290.			MUNICATION & EQUIP REPLACEMENT
1000.	290.	420295.		CAPITAL OUTLAY
1000.	290.	420295.		MACHINERY & EQUIPMENT
1000.	290.			TY ONETIME EXPENSES
1000.	290.	429000.	200	SUPPLIES
1000.	290.	429000.		OPERATING SUPPLIES
1000.	290.	429000.		PURCHASED SERVICES
1000.	290.	429000.		PROFESSIONAL SERVICES
1000.	290.	429000.		
1000.	290.	429000.	800	OTHER OBJECTS

	ane	me * 4	ame	ect # Jame
Fund#	Fund Warne	Ded Warre Activity N	ame Sub-O	diect* wane

	300	FIRE		
1000.	300.	420301	FIRE LIGHT CO	ORE EQUIPMENT
1000.	300.	420301.	900	CAPITAL OUTLAY
1000.	300.	420410	<b>ADMINISTRA</b>	TION
1000.	300.	420410.	100	PERSONAL SERVICES
1000.	300.	420410.	110. 000	SALARIES AND WAGES
1000.	300.	420410.	115. 000	SALARIES/HEALTH INSURANCE BENEFIT
1000.	300.	420410.	130. 000	OTHER
1000.	300.	420410.	140. 000	EMPLOYER CONTRIBUTIONS
1000.	300.	420410.	141. 000	STATE RETIREMENT CONTRIBUTIONS
1000.	300.	420410.	200	SUPPLIES
1000.	300.	420410.	210. 000	OFFICE SUPPLIES
1000.	300.	420410.	220. 000	OPERATING SUPPLIES
1000.	300.			REPAIR/MAINTENANCE
1000.	300.	420410.	240. 000	OTHER SUPPLIES
1000.	300.	420410.		PURCHASED SERVICES
1000.	300.	420410.	310. 000	COMMUNICATIONS
1000.	300.	420410.		PRINTING & DUPLICATING
1000.	300.	420410.	330. 000	PUBLICITY SUBSCRIPTIONS & DUES
1000.	300.	420410.		PROFESSIONAL SERVICES
1000.	300.	420410.	360. 000	REPAIR & MAINTENANCE
1000.	300.	420410.	370. 000	TRAVEL
1000.	300.	420410.	380. 000	TRAINING
1000.	300.	420410.	700	GRANTS & CONTRIBUTIONS
1000.	300.	420410.	700. 000	GRANTS & CONTRIBUTIONS
1000.	300.	420410.	800	OTHER OBJECTS
1000.	300.	420411	FIRE - OUTSID	DE HIRE
1000.	300.	420411.	100	PERSONAL SERVICES
1000.	300.	420411.	121. 000	OUTSIDE HIRE OVERTIME
1000.	300.	420411.	140. 000	EMPLOYER CONTRIBUTIONS
1000.	300.	420413	FIRE - MISC O	UTSIDE HIRE
1000.	300.	420413.	200	SUPPLIES
1000.	300.	420413.	220. 000	OPERATING SUPPLIES
1000.	300.		FIRE - LOCKBO	OX .
1000.	300.	420415.	200	SUPPLIES

	Fund Dept #	Dept Name Activity Acti	Mame	boject warre
Fund#	of Dit	ot Mar with "	with ect in	pole set w
En.	En. Det	Dex bc, bc	00, 200	0,0,
1000.	300.	420415.		OPERATING SUPPLIES
1000.	300.		FACILITY	OF ENATING SOFF LIES
1000.	300.	420420.	100	PERSONAL SERVICES
1000.	300.	420420.		SUPPLIES
1000.	300.	420420.		OFFICE SUPPLIES
1000.	300.	420420.		OPERATING SUPPLIES
1000.	300.	420420.		REPAIR/MAINTENANCE
1000.	300.	420420.	300	PURCHASED SERVICES
1000.	300.	420420.		WASTEWATER
1000.	300.	420420.	341. 000	ELECTRICITY & NATURAL GAS
1000.	300.	420420.	342. 000	STORM WATER
1000.	300.	420420.	343. 000	WATER CHARGES
1000.	300.	420420.	344. 000	TELEPHONE SERVICE
1000.	300.	420420.	345. 000	GARBAGE
1000.	300.	420420.	360. 000	REPAIR & MAINTENANCE
1000.	300.	420420.	500	FIXED CHARGES
1000.	300.	420420.	530. 000	PROPANE TANK RENTAL
1000.	300.	420421	FIRE STATION	IS IMPROVEMENTS
1000.	300.	420421.	900	CAPITAL OUTLAY
1000.	300.	420430	PERSONNEL 1	RAINING
1000.	300.	420430.	100	PERSONAL SERVICES
1000.	300.	420430.	110. 000	SALARIES AND WAGES
1000.	300.	420430.	115. 000	SALARIES/HEALTH INSURANCE BENEFIT
1000.	300.	420430.	120. 000	OVERTIME
1000.	300.	420430.	130. 000	OTHER
1000.	300.	420430.	140. 000	EMPLOYER CONTRIBUTIONS
1000.	300.	420430.	141. 000	STATE RETIREMENT CONTRIBUTIONS
1000.	300.	420430.	200	SUPPLIES
1000.	300.	420430.	210. 000	OFFICE SUPPLIES
1000.	300.	420430.		OPERATING SUPPLIES
1000.	300.	420430.	230. 000	REPAIR/MAINTENANCE
1000.	300.	420430.	300	PURCHASED SERVICES
1000.	300.	420430.	320. 000	PRINTING & DUPLICATING
1000.	300.	420430.		PUBLICITY SUBSCRIPTIONS & DUES
1000.	300.	420430.	370. 000	TRAVEL

	fund Marne	ne #	July Marine Object #	ett to some
Fund#	nd Roth	of No. tivity	with siect in C	John Sieger II
ξη,	to, Oc.	De, VC, VC	00, 20,	00,
1000.	300.	420430.	380. 000	TRAINING
1000.	300.		FIRE PREVENT	
1000.	300.	420440.		PERSONAL SERVICES
1000.		420440.		SALARIES AND WAGES
1000.		420440.		SALARIES/HEALTH INSURANCE BENEFIT
1000.	300.	420440.		
1000.	300.	420440.	130. 000	OTHER
1000.	300.	420440.	140. 000	EMPLOYER CONTRIBUTIONS
1000.	300.	420440.	141. 000	STATE RETIREMENT CONTRIBUTIONS
1000.	300.	420440.	200	SUPPLIES
1000.	300.	420440.	210. 000	OFFICE SUPPLIES
1000.	300.	420440.	220. 000	OPERATING SUPPLIES
1000.	300.	420440.	230. 000	REPAIR/MAINTENANCE
1000.	300.	420440.	300	PURCHASED SERVICES
1000.	300.	420440.	320. 000	PRINTING & DUPLICATING
1000.	300.	420440.	330. 000	PUBLICITY SUBSCRIPTIONS & DUES
1000.	300.	420440.	360. 000	REPAIR & MAINTENANCE
1000.	300.	420440.	370. 000	TRAVEL
1000.	300.	420440.	380. 000	TRAINING
1000.	300.	420450	FIRE GRANTS	
1000.	300.	420450.	300	PURCHASED SERVICES
1000.	300.	420455	EMS	
1000.	300.	420455.	100	PERSONAL SERVICES
1000.	300.			SALARIES AND WAGES
1000.	300.	420455.	115. 000	SALARIES/HEALTH INSURANCE BENEFIT
1000.	300.	420455.		OVERTIME
1000.	300.	420455.		
1000.	300.	420455.		EMPLOYER CONTRIBUTIONS
1000.	300.	420455.		STATE RETIREMENT CONTRIBUTIONS
1000.	300.	420455.		SUPPLIES
1000.	300.	420455.		OPERATING SUPPLIES
1000.	300.	420455.		REPAIR/MAINTENANCE
1000.	300.	420455.		PURCHASED SERVICES
1000.	300.	420455.		PUBLICITY SUBSCRIPTIONS & DUES
1000.	300.	420455.	350. 000	PROFESSIONAL SERVICES

	Fund Name	Dept Marine Mit Activity #	Warne #	biet** Name
Fund#	und Pept #	pept me diviting	with Opject, inc.	Ople Contraction
X.	V.	V K K	0 5	9
1000.	300.	420455.		REPAIR & MAINTENANCE
1000.	300.	420455.	370. 000	TRAVEL
1000.	300.	420455.	380. 000	TRAINING
1000.	300.	420455.	390. 000	OTHER PURCHASED SERVICES
1000.	300.	420460	<b>OPERATIONS</b>	
1000.	300.	420460.	100	PERSONAL SERVICES
1000.	300.	420460.	110. 000	SALARIES AND WAGES
1000.	300.	420460.	115. 000	SALARIES/HEALTH INSURANCE BENEFIT
1000.	300.	420460.	120. 000	OVERTIME
1000.	300.	420460.	121. 000	OUTSIDE HIRE OVERTIME
1000.	300.	420460.	130. 000	OTHER
1000.	300.	420460.	140. 000	EMPLOYER CONTRIBUTIONS
1000.	300.	420460.	141. 000	STATE RETIREMENT CONTRIBUTIONS
1000.	300.	420460.	200	SUPPLIES
1000.	300.	420460.	220. 000	OPERATING SUPPLIES
1000.	300.	420460.	230. 000	REPAIR/MAINTENANCE
1000.	300.	420460.	231. 000	GASOLINE
1000.	300.	420460.	300	PURCHASED SERVICES
1000.	300.	420460.	320. 000	PRINTING & DUPLICATING
1000.	300.	420460.	330. 000	PUBLICITY SUBSCRIPTIONS & DUES
1000.	300.	420460.	350. 000	PROFESSIONAL SERVICES
1000.	300.	420460.	360. 000	REPAIR & MAINTENANCE
1000.	300.	420460.	370. 000	TRAVEL
1000.	300.	420460.	380. 000	TRAINING
1000.	300.	420460.	390. 000	OTHER PURCHASED SERVICES
1000.	300.	420460.	900	CAPITAL OUTLAY
1000.	300.	420490	MAINTENANO	CE
1000.	300.	420490.	100	PERSONAL SERVICES
1000.	300.	420490.	110. 000	SALARIES AND WAGES
1000.	300.	420490.	115. 000	SALARIES/HEALTH INSURANCE BENEFIT
1000.	300.	420490.	120. 000	OVERTIME
1000.	300.	420490.	130. 000	OTHER
1000.	300.	420490.	140. 000	EMPLOYER CONTRIBUTIONS
1000.	300.	420490.	141. 000	STATE RETIREMENT CONTRIBUTIONS
1000.	300.	420490.	200	SUPPLIES

<b>,</b> *	Fund Name	Dept Marine H. #	with Marine Object #	Diect * Name
Fund #	Fund Dept	Dept Active Acti	Opies Shr.	Opie
1000.	300.	420490.		OFFICE SUPPLIES
1000.	300.	420490.	230. 000	REPAIR/MAINTENANCE
1000.	300.	420490.	300	PURCHASED SERVICES
1000.	300.	420490.	330. 000	PUBLICITY SUBSCRIPTIONS & DUES
1000.	300.	420490.	360. 000	REPAIR & MAINTENANCE
1000.	300.	420490.	370. 000	TRAVEL
1000.	300.	420490.	380. 000	TRAINING
1000.	300.	429000	PUBLIC SAFET	Y ONETIME EXPENSES
1000.	300.	429000.	200	SUPPLIES
1000.	300.	429000.	220. 000	OPERATING SUPPLIES
1000.	300.	429000.	300	PURCHASED SERVICES
1000.	300.	429000.	900	CAPITAL OUTLAY
	321	FLEET MAINT	TENANCE	
1000.	321.	411810	ADMINISTRA <sup>*</sup>	TION
1000.	321.	411810.	100	PERSONAL SERVICES
1000.	321.	431310	ADMINISTRA <sup>*</sup>	
1000.	321.	431310.	100	PERSONAL SERVICES
1000.	321.	431310.		SALARIES AND WAGES
1000.	321.	431310.		SALARIES/HEALTH INSURANCE BENEFIT
1000.	321.	431310.		EMPLOYER CONTRIBUTIONS
1000.	321.	431310.		STATE RETIREMENT CONTRIBUTIONS
1000.	321.	431310.	200	SUPPLIES
1000.	321.	431310.		OFFICE SUPPLIES
1000.	321.	431310.		OPERATING SUPPLIES
1000.	321.	431310.	300	PURCHASED SERVICES
1000.	321.	431310.		COMMUNICATIONS
1000.	321.	431310.		PRINTING & DUPLICATING
1000.	321.	431310.		PUBLICITY SUBSCRIPTIONS & DUES
1000.	321.	431310.		TELEPHONE SERVICE
1000.	321.	431310.		OTHER OBJECTS
1000.	321.		•	MAINTENANCE
1000.	321.	431330.	100	PERSONAL SERVICES
1000.		431330.		SALARIES AND WAGES
1000.	321.			SALARIES/HEALTH INSURANCE BENEFIT
1000.	321.	431330.	120. 000	OVERTIME

	ame	ne x	Jity Name Object # Sub.	et * 3me
Fund#	fund peot #	oot Mai vivity *	ith siect it io	pole med M
ξη,	to, Oc.	De, VC, VC	00, 50,	<i>0n</i> ,
1000.	321.	431330.	130. 000	OTHER
1000.	321.	431330.	140. 000	EMPLOYER CONTRIBUTIONS
1000.	321.	431330.	141. 000	STATE RETIREMENT CONTRIBUTIONS
1000.	321.	431330.	200	SUPPLIES
1000.	321.	431330.	220. 000	OPERATING SUPPLIES
1000.	321.	431330.	230. 000	REPAIR/MAINTENANCE
1000.	321.	431330.	231. 000	GASOLINE
1000.	321.	431330.	240. 000	OTHER SUPPLIES
1000.	321.	431330.	300	PURCHASED SERVICES
1000.	321.	431330.	320. 000	PRINTING & DUPLICATING
1000.	321.	431330.	350. 000	PROFESSIONAL SERVICES
1000.	321.	431330.	360. 000	REPAIR & MAINTENANCE
1000.	321.	431330.	370. 000	TRAVEL
1000.	321.	431330.	380. 000	TRAINING
1000.	321.	431330.	900	CAPITAL OUTLAY
	340	CEMETERY		
1000.	340.	430910	ADMINISTRA <sup>*</sup>	TION
1000.	340.	430910.	100	PERSONAL SERVICES
1000.	340.	430910.	110. 000	SALARIES AND WAGES
1000.	340.	430910.	115. 000	SALARIES/HEALTH INSURANCE BENEFIT
1000.	340.	430910.	120. 000	OVERTIME
1000.	340.	430910.	140. 000	EMPLOYER CONTRIBUTIONS
1000.	340.	430910.	141. 000	STATE RETIREMENT CONTRIBUTIONS
1000.	340.	430910.	200	SUPPLIES
1000.	340.	430910.	210. 000	OFFICE SUPPLIES
1000.	340.	430910.	300	PURCHASED SERVICES
1000.	340.	430910.	310. 000	COMMUNICATIONS
1000.				
1000.	340.	430910.	320. 000	PRINTING & DUPLICATING
1000.	340. 340.	430910. 430910.	330. 000	PRINTING & DUPLICATING PUBLICITY SUBSCRIPTIONS & DUES
			330. 000	
1000. 1000. 1000.	340. 340. 340.	430910.	330. 000 344. 000 350. 000	PUBLICITY SUBSCRIPTIONS & DUES TELEPHONE SERVICE PROFESSIONAL SERVICES
1000. 1000.	340. 340.	430910. 430910.	330. 000 344. 000 350. 000 370. 000	PUBLICITY SUBSCRIPTIONS & DUES TELEPHONE SERVICE PROFESSIONAL SERVICES TRAVEL
1000. 1000. 1000.	340. 340. 340.	430910. 430910. 430910.	330. 000 344. 000 350. 000	PUBLICITY SUBSCRIPTIONS & DUES TELEPHONE SERVICE PROFESSIONAL SERVICES
1000. 1000. 1000. 1000.	340. 340. 340. 340.	430910. 430910. 430910. 430910.	330. 000 344. 000 350. 000 370. 000	PUBLICITY SUBSCRIPTIONS & DUES TELEPHONE SERVICE PROFESSIONAL SERVICES TRAVEL

	fund Marine	Dept Name Retirity	warne.	biet* Name
Fund#	of St.	ot Mai with inith	, ect * , c	Jole is the
En.	En. Dex	Dex box box	Op, And	00,
1000.	340.	430920 FA		
1000.	340.	430920 FA	100	PERSONAL SERVICES
1000.	340.	430920.		SALARIES AND WAGES
1000.	340.			SALARIES/HEALTH INSURANCE BENEFIT
1000.	340.	430920.	120. 000	•
1000.	340.	430920.		EMPLOYER CONTRIBUTIONS
1000.	340.	430920.		STATE RETIREMENT CONTRIBUTIONS
1000.	340.	430920.	200	SUPPLIES
1000.	340.	430920.		OPERATING SUPPLIES
1000.	340.	430920.	230. 000	REPAIR/MAINTENANCE
1000.	340.	430920.	300	PURCHASED SERVICES
1000.	340.	430920.	341. 000	ELECTRICITY & NATURAL GAS
1000.	340.	430920.	343. 000	WATER CHARGES
1000.	340.	430920.	345. 000	GARBAGE
1000.	340.	430920.	350. 000	PROFESSIONAL SERVICES
1000.	340.	430920.	360. 000	REPAIR & MAINTENANCE
1000.	340.	430920.	400	BUILDING MATERIALS
1000.	340.	430920.	900	CAPITAL OUTLAY
1000.	340.	430930 GF	ROUNDS MA	AINTENANCE
1000.	340.	430930.	100	PERSONAL SERVICES
1000.	340.	430930.	110. 000	SALARIES AND WAGES
1000.	340.	430930.	115. 000	SALARIES/HEALTH INSURANCE BENEFIT
1000.	340.	430930.	120. 000	OVERTIME
1000.	340.	430930.	140. 000	EMPLOYER CONTRIBUTIONS
1000.	340.	430930.	141. 000	STATE RETIREMENT CONTRIBUTIONS
1000.	340.	430930.	200	SUPPLIES
1000.	340.	430930.		OPERATING SUPPLIES
1000.	340.	430930.		•
1000.	340.	430930.	231. 000	GASOLINE
1000.	340.	430930.	300	PURCHASED SERVICES
1000.	340.	430930.	341. 000	ELECTRICITY & NATURAL GAS
1000.	340.	430930.	345. 000	GARBAGE
1000.	340.	430930.	350. 000	PROFESSIONAL SERVICES
1000.	340.	430930.	360. 000	REPAIR & MAINTENANCE
1000.	340.	430930.	380. 000	TRAINING

	Fund Name	Dept Marie Activity Activity Activity	warne	biet** Name
Fund#	ind mot #	oot Man tivity it	July Note Sub	on weath
ξη.	Kn. De.	De, be be	00, 50,	00,
1000.	340.	430930.	400	BUILDING MATERIALS
1000.	340.	430930.	500	FIXED CHARGES
1000.	340.	430930.	530. 000	RENT
1000.	340.	430930.	700	GRANTS & CONTRIBUTIONS
1000.	340.	430930.	900	CAPITAL OUTLAY
1000.	340.	430940	BURIALS	
1000.	340.	430940.	100	PERSONAL SERVICES
1000.	340.	430940.	110. 000	SALARIES AND WAGES
1000.	340.	430940.	115. 000	SALARIES/HEALTH INSURANCE BENEFIT
1000.	340.	430940.	120. 000	OVERTIME
1000.	340.	430940.	140. 000	EMPLOYER CONTRIBUTIONS
1000.	340.	430940.	141. 000	STATE RETIREMENT CONTRIBUTIONS
1000.	340.	430940.	200	SUPPLIES
1000.	340.	430940.	220. 000	OPERATING SUPPLIES
1000.	340.	430940.	250. 000	SUPPLIES FOR RESALE
1000.	340.	430940.	300	PURCHASED SERVICES
1000.	340.	430940.	400	BUILDING MATERIALS
1000.	340.	430940.	800	OTHER OBJECTS
1000.	340.	430940.	900	CAPITAL OUTLAY
1000.	340.	439000	PUBLIC WORI	KS ONETIME EXPENSES
1000.	340.	439000.	300	PURCHASED SERVICES
	390	NON-DEPAR	TMENTAL	
1000.	390.	410000	GENERAL GO	VERNMENT
1000.	390.	410000.	200	SUPPLIES
1000.	390.	410550	ACCOUNTING	i
1000.	390.	410550.		FIXED CHARGES
1000.	390.	410550.		FIXED CHARGES
1000.	390.	410551	PAYROLL SER	VICES
1000.	390.	410551.	100	PERSONAL SERVICES
1000.	390.	410553	RESERVE FOR	SKILL COMP BASE PAY (SCBP)
1000.	390.	410553.		PERSONAL SERVICES
1000.	390.	410553.		SALARIES AND WAGES
1000.	390.	410554		SALARY INCREASE
1000.	390.	410554.	100	PERSONAL SERVICES
1000.	390.	410554.	110. 000	SALARIES AND WAGES

	Fund Name	ne x	With Marine Object #	Joject thane
Fund#	of Maria	Dept Name Activity Activity	Nith Mali, Oplect #	Joile Canal
FURT	thus Deb	Der bar ba	Opple Ship	Opp
1000.	390.	410554.		EMPLOYER CONTRIBUTIONS
1000.	390.		TERMINATIO	
1000.	390.	410555.	100	PERSONAL SERVICES
1000.	390.	410555.		TERMINATION PAY
1000.	390.			ROVEMENT ASSESSMENTS
1000.	390.	411860.	500	FIXED CHARGES
1000.	390.	411860.		SID ASSESSMENTS-FIXED CHARGES
1000.	390.			V'T ONETIME EXPENDITURES
1000.	390.	419000.		PURCHASED SERVICES
1000.	390.	419000.		PROFESSIONAL SERVICES
1000.	390.	419000.		OTHER OBJECTS
1000.	390.		PROTECTIVE	
1000.	390.	420500.		FIXED CHARGES
1000.	390.	420500.		BLDG DEPT REIMB FOR GENERAL FUND TIME
1000.	390.	440190		CONTRIBUTIONS
1000.	390.	440190.	700	GRANTS & CONTRIBUTIONS
1000.	390.	440190.		HEALTH DEPT CONTRIBUTIONS
1000.	390.	440600	ANIMAL CON	TROL SERVICES
1000.	390.	440600.	700	GRANTS & CONTRIBUTIONS
1000.	390.	440600.	700. 000	ANIMAL CONTROL TRANSFER
1000.	390.	490500	<b>DEBT PAYME</b>	NTS
1000.	390.	490500.	600	DEBT SERVICE
1000.	390.	490504	<b>OPERATING E</b>	QUIPMENT DEBT SERVICE
1000.	390.	490504.	600	DEBT SERVICE
1000.	390.	490504.	610. 000	OPERATING EQUIP DEBT SVS-PRINCIPAL
1000.	390.	490504.	620. 000	OPERATING EQUIP DEBT SVS-INTEREST
1000.	390.	490505	<b>ACCELA LOAN</b>	N DEBT SERVICE
1000.	390.	490505.	600	DEBT SERVICE
1000.	390.	490505.	610. 000	ACCELA/PRINCIPAL
1000.	390.	490505.	620. 000	INTEREST / SERVICE FEES
1000.	390.	510110	<b>MERCHANT S</b>	ERVICES
1000.	390.	510110.	500	FIXED CHARGES
1000.	390.	510110.	500. 000	FIXED CHARGES
1000.	390.	510250	REIMBURSAB	LE LOSSES
1000.	390.	510250.	200	SUPPLIES
				ı

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Fund#	fund Dept #	Dept Activity activity	object subs	Opjec.
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1000.	390.	510250.	230. 000	REIMBURSEABLE LOSSES-REPAIR/MAINTENANCE
1000.	390.	510250.	300	PURCHASED SERVICES
1000.	390.	510300	CONTINGENC	CY
1000.	390.	510300.	300	PURCHASED SERVICES
1000.	390.	510300.	500	FIXED CHARGES
1000.	390.	510300.		OTHER OBJECTS
1000.	390.	510300.		CONTINGENCY
1000.	390.			RESPONSE OVERTIME
1000.	390.	510301.		OTHER OBJECTS
1000.	390.	510301.		EMERGENCY RESPONSE
1000.	390.		VEHICLE TRAI	
1000.	390.	510303.	900	CAPITAL OUTLAY
1000.				URANCE PREMIUM SAVINGS
1000.	390.	510304.	500	FIXED CHARGES
1000.	390.			TS/CONTINGENCY
1000.	390.	510305.	300	PURCHASED SERVICES
1000.	390.	510305.		OTHER OBJECTS
1000.	390.		BASELINE CU	
1000.	390.	510311.	800	OTHER OBJECTS
1000.	390.			SIVE LIABILITY INSURANCE
1000.	390.	510330.		PURCHASED SERVICES
1000.	390.	510330.		FIXED CHARGES
1000.	390.	510330.		COMPREHENSIVE INSURANCE-FIXED
1000.	390.			DPERATING TRANSFERS
1000.	390.	521000.	800	OTHER OBJECTS
1000. 1000.		521001 521001.	TRANSFER TO 500	FIXED CHARGES
1000.	390. 390.	521001. 521001.		FIXED CHARGES
1000.	390.	521001.		
1000.	390.	521001.		TRANSFERS TO CIP
1000.	390. 390.			RANCE TRANSFER
1000.	390.	521006.		OTHER OBJECTS
1000.	390.	521006. 521006.		HEALTH INSURANCE TRANSFER
1000.	390.			O PARK DISTRICT 1
1000.	390.	521008 521008.		OTHER OBJECTS
1000.	550.	321000.	000	

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*	fund harne	, Marrity #	ity we at the c	poje <sup>c</sup> ct. Mar.
Fund#	Fund Dept	Dept Activ Acti	opie subj	Opje
1000.	390.	521008.	820. 000	TRANSFERS TO OTHER FUNDS
1211	PARK ACC	QUISITION & I	DEVELOPMENT	Г
	370	PARKS & REC	REATION	
1211.	370.		PARK AREAS	
1211.		460433.		SUPPLIES
1211.		460433.		PURCHASED SERVICES
1211.			PARK ACQUIS	
1211.	370.	460510.		SUPPLIES
				OPERATING SUPPLIES
1211.	370.	460510.		PURCHASED SERVICES
1211.	370.			PROFESSIONAL SERVICES
1211.	370.			OTHER PURCHASED SERVICES
1211.	370.			OTHER OBJECTS
1211.	370.	460510.	900	CAPITAL OUTLAY
1211.	370.			IMPROVEMENTS
1211.	370.	460510.	940. 000	MACHINERY & EQUIPMENT
1211.	370.	510110	MERCHANT S	ERVICES
1211.		510110.		FIXED CHARGES
1212		TERPRISE FUN		
		PARKS & REC		
1212.			PARK AREAS	
1212.				SUPPLIES
	370.			PURCHASED SERVICES
1212.	370.	460443		
1212.	370.			SUPPLIES
1212.	370.		PARK ACQUIS	
1212.	370.	460510.		SUPPLIES
1212.	370.		PARK ENTERP	
1212.	370.	460511.		SUPPLIES
1212.	370.	460511.		OPERATING SUPPLIES
1212.	370.	460511.		REPAIR/MAINTENANCE
1212.	370.	460511.		PURCHASED SERVICES
1212.		460511.		PROFESSIONAL SERVICES
1212.	370.	460511.		OTHER PURCHASED SERVICES
1212.	370.	460511.	800	OTHER OBJECTS

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Fund i	4 of Hart	" of Mall with "	with ject #	"dole et Me
FALL	kny des	Dep Mar. My	, 0 <sub>01</sub> 8	111 Op.
	. 370.			CAPITAL OUTLAY
	. 370.			00 IMPROVEMENTS
				00 MACHINERY & EQUIPMENT
		510110		
	. 370.			FIXED CHARGES
1216		REC TRAILS, D		
1210		PARKS & REC		AFRITO O ACOLUCITIONIC
	. 370.			MENTS & ACQUISITIONS
	. 370.			PERSONAL SERVICES
	. 370.			SUPPLIES PURCHASED SERVICES
	. 370.			
	. 370. . 370.			OO PROFESSIONAL SERVICES OTHER OBJECTS
	. 370.			CAPITAL OUTLAY
	. 370.			00 IMPROVEMENTS
	. 370. . 370.			31 SYRINGA PARK
	. 370.			RESTRY \ GREENWAY & HORTICULTURE
	. 370. . 370.	460439		SUPPLIES
	. 370.			00 OPERATING SUPPLIES
	. 370.			00 REPAIR/MAINTENANCE
	. 370.			PURCHASED SERVICES
	. 370.			00 PROFESSIONAL SERVICES
	. 370.			CAPITAL OUTLAY
	. 370.			00 IMPROVEMENTS
	. 370.			ECREATION MISCELLANEOUS
1216		460441.		PERSONAL SERVICES
1216		460441.		SUPPLIES
1216		460441.		00 OPERATING SUPPLIES
1216	. 370.	460441.	230. 00	00 REPAIR/MAINTENANCE
1216	. 370.	460441.	240. 00	00 OTHER SUPPLIES
1216		460441.		PURCHASED SERVICES
1216	. 370.	460441.	350. 00	00 PROFESSIONAL SERVICES
1216	. 370.	460441.	360. 00	00 REPAIR & MAINTENANCE
1216	. 370.	460441.	390. 00	00 OTHER PURCHASED SERVICES
1216	. 370.	460441.	800	OTHER OBJECTS

	ne.	Dept Name Activity Activity Activity	lame		t* The
Fund#	fund Marie	ot Warrinity #	ojity Krije	×* ,	Joile Carlo
FULL	kny Dep	Dep by by	, Opla	Sill	Opp
1216.	370.	460441.	900		CAPITAL OUTLAY
	370. 370.	460441.			IMPROVEMENTS
1216.	370.				MORE PROGRAM
1216.	370.	460470.			PERSONAL SERVICES
	370.	460470.			SUPPLIES
	370.				MORE/OPERATING SUPPLIES
1216.	370.				MORE/REPAI & MAINTENANCE
1216.	370.				PURCHASED SERVICES
1216.	370.	460470.	350.	000	MORE/PROFESSIONAL SERVICES
1216.	370.	460470.	390.	000	OTHER PURCHASED SERVICES
1216.	370.	460470.	800		OTHER OBJECTS
1216.	370.	460471	<b>SPORTS</b>	& WE	ELLNESS
1216.	370.	460471.	100		PERSONAL SERVICES
1216.	370.	460471.	200		SUPPLIES
1216.	370.	460471.	220.	000	REC ADULT/OPERATING SUPPLIES
1216.	370.	460471.	300		PURCHASED SERVICES
1216.	370.	460471.	800		OTHER OBJECTS
1216.	370.	460471.	900		CAPITAL OUTLAY
1216.	370.	460473	RECREA	TION	SPECIAL EVENTS
1216.	370.	460473.	100		PERSONAL SERVICES
1216.	370.				SUPPLIES
1216.	370.				OPERATING SUPPLIES
1216.	370.			000	REPAIR/MAINTENANCE
1216.	370.	460473.			
1216.	370.	460473.		000	PROFESSIONAL SERVICES
1216.	370.	460473.		000	OTHER PURCHASED SERVICES
1216.	370.	460473.			GRANTS & CONTRIBUTIONS
1216.	370.	460473.	800		OTHER OBJECTS
1216.	370.	460473.	900		CAPITAL OUTLAY
1216.	370.		SCHOLA	RSHIF	
1216.	370.	460476.	100		PERSONAL SERVICES
1216.	370.	460476.			SUPPLIES
1216.	370.	460476.	300		PURCHASED SERVICES
1216.	370.	460476.	800		OTHER OBJECTS
1216.	370.	460476.	845.	000	CONTINGENCY

	.Q.	Dept Marie Activity Activ	Jith Name Object #	Joject ** Odject Name					
. *	Fund Marine	Warne WH	Jitt Nati	bject Kall					
Fund#	fund Dept.	Dept Activity Activ	ing Opies enp.	Opjec					
	•	• ( (	,						
1216.	370.	460476.	900	CAPITAL OUTLAY					
1216.	370.	460484	CONSERVATION	ON LANDS					
1216.	370.	460484.	100	PERSONAL SERVICES					
1216.	370.	460484.	200	SUPPLIES					
1216.	370.	460484.	220. 000	OPERATING SUPPLIES					
1216.	370.	460484.	230. 000	REPAIR/MAINTENANCE					
1216.	370.	460484.	300	PURCHASED SERVICES					
1216.	370.	460484.	350. 000	PROFESSIONAL SERVICES					
1216.	370.	460484.	370. 000	TRAVEL					
1216.	370.	460484.	380. 000	TRAINING					
1216.	370.	460484.	800	OTHER OBJECTS					
1216.	370.	460484.	900	CAPITAL OUTLAY					
1216.	370.	460484.	930. 000	IMPROVEMENTS					
1216.	370.	70. 460500 PARKS MAINTENANCE CONTRACTS							
1216.	370.	460500.	200	SUPPLIES					
1216.	370.	460500.	220. 000	OPERATING SUPPLIES					
1216.	370.	460500.	300	PURCHASED SERVICES					
1216.	370.	460500.	350. 000	PROFESSIONAL SERVICES					
1216.	370.	460501 DEVELOPED PARKS							
1216.	370.	460501.	100	PERSONAL SERVICES					
1216.	370.	460501.	200	SUPPLIES					
1216.	370.	460501.	220. 000	OPERATING SUPPLIES					
1216.	370.	460501.	300	PURCHASED SERVICES					
1216.	370.	460501.	350. 000	PROFESSIONAL SERVICES					
1216.	370.	460501.	800	OTHER OBJECTS					
1216.	370.	460501.	900	CAPITAL OUTLAY					
1216.	370.	460501.	920. 000	BUILDINGS					
1216.	370.	460501.	930. 000	IMPROVEMENTS					
1217 PARKS CITY LIFE GYM LEASE									
	370 PARKS & RECREATION								
1217.	370.	460440	CITY LIFE GYN	/I LEASE					
1217.	370.	460440.		PERSONAL SERVICES					
1217.			200						
1217.	370.	460440.		OPERATING SUPPLIES					
1217.	370.	460440.	230. 000	REPAIR/MAINTENANCE					

	ne	Dept Marie Activity &	Jame	bjet* Name
Fund#	fund Marine	of Marrigity &	with ject # "	Joile Et Ma
FULL	kny dep	Dep by, by	opple stip	Opp
1217.				PURCHASED SERVICES
1217.	370. 370.	460440. 460440.		PRINTING & DUPLICATING
1217.		460440.		PUBLICITY SUBSCRIPTIONS & DUES
1217.		460440.		PROFESSIONAL SERVICES
	370.	460440.		FIXED CHARGES
1217.				LEASE/FIXED CHARGES
1217.			530. 000	•
1217.	370.	460440.	900	CAPITAL OUTLAY
1217.	370.	510110	<b>MERCHANT S</b>	ERVICES
1217.	370.	510110.	500	FIXED CHARGES
1218	ALL ABILIT	TIES PLAYGRO	DUND	
	370	PARKS & REC	CREATION	
1218.	370.	460444	PLAYGROUND	OS CONTRACTOR OF THE PROPERTY
1218.	370.	460444.	300	PURCHASED SERVICES
1218.				CAPITAL OUTLAY
	370.		MERCHANT S	
1218.		510110.		FIXED CHARGES
1219		ULA REGIONA		
4240		PARKS & REC		
1219.			CONSTRUCTIO	
1219.		460401.		PERSONAL SERVICES
1219. 1219.		460401.		STATE RETIREMENT CONTRIBUTIONS CAPITAL OUTLAY
1219.		460401.		IMPROVEMENTS
1219.	370. 370.		RECREATION	IIVIF NOVEIVIEN 13
1219.		460441.		PERSONAL SERVICES
1219.	370.	460441.		SALARIES AND WAGES
1219.		460441.		OVERTIME
1219.		460441.		EMPLOYER CONTRIBUTIONS
1219.	370.	460441.	141. 000	STATE RETIREMENT CONTRIBUTIONS
1219.	370.	460441.		SUPPLIES
1219.	370.	460441.	210. 000	OFFICE SUPPLIES
1219.	370.	460441.	220. 000	OPERATING SUPPLIES
1219.	370.	460441.	300	PURCHASED SERVICES
1219.	370.	460441.	310. 000	COMMUNICATIONS

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fund#	Fund Marine	ot Malivity ?	with ject # w.	bile et mi
FALL	the Dep	Dep by, by	, Opp ship	Opp
1219.	370.	460441.	320 000	PRINTING & DUPLICATING
1219.	370.	460441.		
1219.	370.	460441.		WASTEWATER
1219.	370.	460441.		
1219.	370.	460441.		WATER CHARGES
1219.	370.	460441.		TELEPHONE SERVICE
1219.	370.	460441.		GARBAGE
1219.	370.	460441.	350. 000	PROFESSIONAL SERVICES
1219.	370.	460441.	380. 000	TRAINING
1219.	370.	460441.	500	FIXED CHARGES
1219.	370.	460441.	500. 000	FIXED CHARGES
1219.	370.	460441.	900	CAPITAL OUTLAY
1219.	370.	460441.	930. 000	IMPROVEMENTS
1219.	370.	460473	<b>RECREATION</b>	SPECIAL EVENTS
1219.	370.	460473.	100	PERSONAL SERVICES
1219.	370.	460473.	110. 000	SALARIES AND WAGES
1219.	370.	460473.	140. 000	EMPLOYER CONTRIBUTIONS
1219.	370.	460473.	141. 000	STATE RETIREMENT CONTRIBUTIONS
1219.	370.	460473.	200	SUPPLIES
1219.	370.	460473.	220. 000	OPERATING SUPPLIES
1219.	370.	460473.	300	PURCHASED SERVICES
1219.	370.	460473.	350. 000	PROFESSIONAL SERVICES
1219.	370.	460473.	390. 000	OTHER PURCHASED SERVICES
1219.	370.	460477	CONCESSION	S
1219.	370.	460477.	100	PERSONAL SERVICES
1219.	370.	460477.	110. 000	SALARIES AND WAGES
1219.	370.	460477.	140. 000	EMPLOYER CONTRIBUTIONS
1219.	370.	460477.	141. 000	STATE RETIREMENT CONTRIBUTIONS
1219.	370.	460477.	200	SUPPLIES
1219.	370.	460477.	220. 000	OPERATING SUPPLIES
1219.	370.	460477.	300	PURCHASED SERVICES
1219.	370.	460477.	350. 000	PROFESSIONAL SERVICES
1219.	370.	460477.	390. 000	OTHER PURCHASED SERVICES
1219.	370.	460554	<b>CULTURE &amp; R</b>	ECREATION SALARY RESERVE
1219.	370.	460554.	100	PERSONAL SERVICES

	ne	~° ,	With Marrie Object #	ct* ane
Fund#	fund Marie	at Wall with the	vity ect if	Obje
FULLE	knus Dek	Dep by by	opp sup	Opp
1219.				SALARIES AND WAGES
	370.			EMPLOYER CONTRIBUTIONS
	370.		DEBT SERVIC	
	370.			DEBT SERVICE
	370.		610. 000	
	370.			INTEREST / SERVICE FEES
	370.		MERCHANT S	
	370.			FIXED CHARGES
	370. 370.			TO PARK DISTRICT 1 OTHER OBJECTS
_		521008. AINTENANCE		OTHER OBJECTS
1221		PARKS & REC		
1221	370 i			LITIES MAINTENANCE
	370.			PERSONAL SERVICES
	370.			SALARIES AND WAGES
	370.		120. 000	
	370.			EMPLOYER CONTRIBUTIONS
	370.			STATE RETIREMENT CONTRIBUTIONS
1221.	370.	460503.		
1221.	370.	460503.	220. 000	OPERATING SUPPLIES
1221.	370.	460503.	230. 000	REPAIR/MAINTENANCE
1221.	370.	460503.	231. 000	GASOLINE
1221.	370.	460503.	235. 000	VEHICLE REPAIR/MAINTENANCE
1221.	370.	460503.	300	PURCHASED SERVICES
1221.	370.	460503.	340. 000	WASTEWATER
1221.	370.	460503.	341. 000	ELECTRICITY & NATURAL GAS
1221.	370.	460503.	342. 000	STORM WATER
1221.	370.	460503.		WATER CHARGES
1221.	370.	460503.	344. 000	TELEPHONE SERVICE
1221.	370.	460503.		GARBAGE
1221.		460503.		PROFESSIONAL SERVICES
1221.	370.	460503.		REPAIR & MAINTENANCE
1221.		460503.		CAPITAL OUTLAY
1221.		460503.		MACHINERY & EQUIPMENT
1221.	370.	460520	CAPITAL MAI	INTENANCE & IMPROVEMENTS

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Fund#	od Mart	ot Mall with a	With Mall Object #	bik isak za
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1221.	370.	460520.		CAPITAL OUTLAY
1221.	370.			ECREATION SALARY RESERVE
1221.	370.	460554.		PERSONAL SERVICES
1221.		460554.		SALARIES AND WAGES
1221.	370.		140. 000	EMPLOYER CONTRIBUTIONS
1225		ARDS FUND		
	300	FIRE		
1225.	300.		OPERATIONS	
1225.	300.	420460.	100	PERSONAL SERVICES
1225.	300.	420460.		OUTSIDE HIRE OVERTIME
1225.	300.		140. 000	
1225.	300.	420460.		SUPPLIES
1225.	300.			OPERATING SUPPLIES
1225.	300.	420460.		PURCHASED SERVICES
1225.		420460.		
1225.	300.			TY ONETIME EXPENSES
1225.	300.	429000.		SUPPLIES
1225. 1225.	300. 300.	429000. 429000.		OPERATING SUPPLIES CAPITAL OUTLAY
1225. 1225.	300.	429000. 429000.		
	NICHE FU		940. 000	MACHINERY & EQUIPMENT
1241	340	CEMETERY		
1241.			FACILITIES	
1241.	340.	430920.	900	CAPITAL OUTLAY
1241.	340.		<b>CEMETERY M</b>	EMORIAL
1241.	340.	430921.	900	CAPITAL OUTLAY
1241.	340.	430930	<b>GROUNDS M</b>	AINTENANCE
1241.	340.	430930.	500	FIXED CHARGES
1241.	340.	430930.	500. 000	FIXED CHARGES
1241.	340.	430930.	800	OTHER OBJECTS
1241.	340.	430930.	845. 000	CONTINGENCY
1241.	340.	430930.	900	CAPITAL OUTLAY
1241.	340.	439000	PUBLIC WOR	KS ONETIME EXPENSES
1241.	340.	439000.	900	CAPITAL OUTLAY
1241.	340.	439000.	930. 000	IMPROVEMENTS

Departments are not applicable to all funds and accounts Accounts may be created during the year as needed.

6	e	LyitHarne Object #	ex* ane
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<b>1241</b> . 340.		MERCHANT S	
	510110.		FIXED CHARGES
1242 CEMETE	_	SERVE FUND	
340	_	EA CILITIES	
		FACILITIES	OTHER ORIESTS
	430920.		
1242. 340.			CONTINGENCY
1242. 340. 1242. 340.	430920.		
	430930 430930.		PURCHASED SERVICES
1242. 340. 1242. 340.			CAPITAL OUTLAY
			IMPROVEMENTS
			MACHINERY & EQUIPMENT
1242. 340. 1242. 340.			(S ONETIME EXPENSES
1242. 340. 1242. 340.		200	
1242. 340. 1242. 340.			OPERATING SUPPLIES
1242. 340.			CAPITAL OUTLAY
1242. 340.			IMPROVEMENTS
1242. 340.		MERCHANT S	
1242. 340.			FIXED CHARGES
	RY MEMORIAL		
340			
<b>1243</b> . 340.	430921	<b>CEMETERY M</b>	EMORIAL
<b>1243</b> . 340.	430921.	900	CAPITAL OUTLAY
1243. 340.	430930	GROUNDS MA	AINTENANCE
1243. 340.	430930.	800	OTHER OBJECTS
1243. 340.	430930.	845. 000	CONTINGENCY
<b>1243</b> . <b>340</b> .	430930.	900	CAPITAL OUTLAY
<b>1243</b> . <b>340</b> .	439000	<b>PUBLIC WORK</b>	KS ONETIME EXPENSES
<b>1243</b> . 340.	439000.	900	CAPITAL OUTLAY
<b>1243</b> . 340.	439000.	930. 000	IMPROVEMENTS
<b>1243</b> . 340.	510110	<b>MERCHANT S</b>	ERVICES
<b>1243</b> . 340.	510110.	500	FIXED CHARGES
1251 JOHNSO	N ST PROPERT	Y RENTAL	

246 FACILITY MAINTENANCE DEPARTMENT

	Fund Name	Dept Marie Activity &	with Marne Obje	*	Object Warne
Fund#	Fund Dept #	Dept Marie Activity Acti	vity war	it in the	Diegr,
X.	V° V	V K K	O	2	O
1251.	246.	430220	CITY FAC	CILITY	UTILITIES
1251.	246.	430220.	200		SUPPLIES
1251.	246.	430220.	300		PURCHASED SERVICES
1251.	246.	430220.	340.	000	WASTEWATER
1251.	246.	430220.	341.	000	ELECTRICITY & NATURAL GAS
1251.	246.	430220.	342.	000	STORM WATER
1251.	246.	430220.	343.	000	WATER CHARGES
1251.	246.	431350	CITY FAC	CILITY	MAINTENANCE
1251.	246.	431350.	200		SUPPLIES
1251.	246.	431350.	300		PURCHASED SERVICES
1251.	246.	431350.	360.	000	REPAIR & MAINTENANCE
1251.	246.	431350.	500		FIXED CHARGES
1265	TITLE 1 PI	ROJECTS FUND	)		
	240	FINANCE			
1265.	240.	411850	ECONO	MIC D	EVELOPMENT
1265.	240.	411850.	500		FIXED CHARGES
1265.	240.	411850.	700		GRANTS & CONTRIBUTIONS
1265.	240.		700.	000	GRANTS & CONTRIBUTIONS
1265.	240.	411850.	800		OTHER OBJECTS
1265.	240.	470343	MISSOU	LA HO	OUSING CORPORATION
1265.	240.	470343.	700		GRANTS & CONTRIBUTIONS
1265.	240.	510110	MERCHA	ANT S	
1265.	240.	510110.	500		FIXED CHARGES
1396	PROGRAM	M INCOME RE			N PROGRAM
	390	NON-DEPART			
1396.	390.	470200			
1396.		470200.			GRANTS & CONTRIBUTIONS
1396.					RENTAL REHAB GRANTS
1396.	390.	470401			
1396.	390.				PURCHASED SERVICES
1396.		470401.			
1396.	390.				TRANSFERS TO OTHER FUNDS
1396.	390.				
1396.					FIXED CHARGES
1397	STATE HC	ME PROGRAI	VI INCOM	1E	

	fund harne	, %	Livity Warre Object #	Ly sine
Fund #	of Aging	t Adirivity in	with ject # w.	yoik isting
En.	Enr. Dek	Dep box bo	olds eng	O <sub>D</sub> ,
			TNAFNITAL	
1397.	<b>390</b> 390.	NON-DEPAR	HOUSING REF	JAB
1397.				PURCHASED SERVICES
1397.				
1397.			MERCHANT S	
1397.		510110.		FIXED CHARGES
	PLANNIN		300	TIMED OF MICES
	250	DEVELOPME	NT SERVICES	
2250.				SALARY INCREASE
2250.	250.	410554.	100	PERSONAL SERVICES
2250.	250.	410554.	110. 000	SALARIES AND WAGES
2250.	250.	410554.	140. 000	EMPLOYER CONTRIBUTIONS
2250.	250.	411030	<b>PLANNING</b>	
2250.	250.	411030.	100	PERSONAL SERVICES
2250.	250.	411030.	110. 000	SALARIES AND WAGES
2250.	250.	411030.	115. 000	SALARIES/HEALTH INSURANCE BENEFIT
2250.	250.	411030.	120. 000	OVERTIME
2250.	250.	411030.	130. 000	OTHER
2250.		411030.	140. 000	EMPLOYER CONTRIBUTIONS
2250.	250.	411030.		STATE RETIREMENT CONTRIBUTIONS
2250.		411030.		SUPPLIES
2250.		411030.		OFFICE SUPPLIES
2250.		411030.		OPERATING SUPPLIES
2250.	250.	411030.		GASOLINE
2250.	250.	411030.		PURCHASED SERVICES
2250.	250.	411030.		COMMUNICATIONS
2250.	250.			PRINTING & DUPLICATING
2250.	250.			PUBLICITY SUBSCRIPTIONS & DUES
2250.	250.			PROFESSIONAL SERVICES
2250.	250.	411030.		
2250.	250.	411030.		
2250.	250.	411030.		FIXED CHARGES
2250.		411030.		FIXED CHARGES
2250.	250.	411030.		GRANTS & CONTRIBUTIONS
2250.	250.	411030.	800	OTHER OBJECTS

	Fund Marine	√° ×	July Warne Object #	Jojet Harne
Fund#	Fund Dept #	Deat Warne Privity Activity Activity	With Man Object #	Joile et Me
FURT	thy Deb	Dep by, by	oppe sup	Opple
2250.	250.			NT & PERMIT REVIEWS
2250.	250.	411050.	200	SUPPLIES
2250.	250.			V'T ONETIME EXPENDITURES
2250.	250.	419000.	200	SUPPLIES
2250.	250.	419000.	300	PURCHASED SERVICES
2250.	250.	419000.		PROFESSIONAL SERVICES
2250.	250.	430255	BIKE-PED PRO	OGRAM & TRAILS
2250.	250.	430255.	300	PURCHASED SERVICES
2250.	250.	460460	HISTORIC PRE	SERVATION
2250.	250.	460460.	100	PERSONAL SERVICES
2250.	250.	460460.	110. 000	SALARIES AND WAGES
2250.	250.	460460.	140. 000	EMPLOYER CONTRIBUTIONS
2250.	250.	460460.	141. 000	STATE RETIREMENT CONTRIBUTIONS
2250.	250.	460460.	200	SUPPLIES
2250.	250.	460460.	210. 000	OFFICE SUPPLIES
2250.	250.	460460.	220. 000	OPERATING SUPPLIES
2250.	250.	460460.	231. 000	GASOLINE
2250.	250.	460460.	300	PURCHASED SERVICES
2250.	250.	460460.	310. 000	COMMUNICATIONS
2250.	250.	460460.	320. 000	PRINTING & DUPLICATING
2250.	250.	460460.	330. 000	PUBLICITY SUBSCRIPTIONS & DUES
2250.	250.	460460.	350. 000	PROFESSIONAL SERVICES
2250.	250.	460460.	370. 000	TRAVEL
2250.	250.	460460.	380. 000	TRAINING
2250.	250.	510110	<b>MERCHANT S</b>	ERVICES
2250.	250.	510110.	500	FIXED CHARGES
2250.	250.	510306	SALARY RESE	RVE
2250.	250.	510306.	100	PERSONAL SERVICES
2250.	250.	521000	INTERFUND C	PERATING TRANSFERS
2250.	250.	521000.	800	OTHER OBJECTS
2260	DISASTER	RECOVERY		
	390	NON-DEPAR	TMENTAL	
2260.	390.	460432	PARK ADMIN	
2260.	390.	460432.	900	CAPITAL OUTLAY
2260.	390.	460434	<b>GREENWAYS</b>	& HORTICULTURE

	fund Name	Dept Marie Activity Activity	Mame		object ** Marine
Fund#	nd not #	ot Mainith in	with riect	ć, <i>"</i>	ole recta
En.	kni. Dek	Dex VCr. VC	00,	SIL	Op,
2260.		460434.			CAPITAL OUTLAY
2260.					TOWER STREET TRAIL RESTORATION
		AFETY INFORM			
	224	INFORMATIO	ON TECHNO	OLO	GIES
2310.	224.	420510	ADMINIST	TRA1	TION
2310.	224.	420510.	200		SUPPLIES
2310.	224.	420510.	300		PURCHASED SERVICES
2310.	224.	420510.	800		OTHER OBJECTS
2310.	224.	420510.	900		CAPITAL OUTLAY
2310.	224.	510110	MERCHAN	NT SI	ERVICES
2310.	224.	510110.	500		FIXED CHARGES
2321	IMPACT F	EE FUND			
	390	NON-DEPAR	TMENTAL		
2321.	390.	410100	COMMUN	VITY	SERVICE IMPACT FEES
2321.	390.	410100.	800		OTHER OBJECTS
2321.	390.	410100.			
2321.			IMPACT F		
2321.	390.	410361.			PURCHASED SERVICES
2321.					EMENT IMPACT FEES
2321.		420100.			CAPITAL OUTLAY
2321.			FIRE IMPA	ACT I	
2321.		420400.			OTHER OBJECTS
2321.		420400.			CAPITAL OUTLAY
2321.					TION IMPACT FEE
2321.	390.	430230.	800		OTHER OBJECTS
2321.				000	TRANSFERS TO OTHER FUNDS
2321.		430230.			CAPITAL OUTLAY
2321.					ECREATION IMPACT FEE
2321.		460400.			
2321.		460400.		)00	PROFESSIONAL SERVICES
2321.		460400.			CAPITAL OUTLAY
2321.				ted	IFAC Approved Appropriation
2321.		510000.	800		OTHER OBJECTS
2365	PUBLIC A				
	220	MAYOR			

	~e		Lytty Warne Object #	it the same	
*	Hall	k Harristy k	ity Me cyth	piec Kylo	
Fund#	Fund Name	Dept Marie Activity Activity	Juity Nation Object #	Opige	
				Object Name	
2365.	220.	460451	<b>ADMINISTRA</b>	TION	
2365.	220.	460451.	200	SUPPLIES	
2365.	220.	460451.	300	PURCHASED SERVICES	
2365.	220.	460451.	390. 000	OTHER PURCHASED SERVICES	
2365.	220.	460457	PUBLIC ART		
2365.	220.	460457.	300	PURCHASED SERVICES	
2365.	220.	460457.	350. 000	PROFESSIONAL SERVICES	
2365.	220.	460457.	900	CAPITAL OUTLAY	
2365.	220.	460459	MAINTENAN	CE	
2365.	220.	460459.	200	SUPPLIES	
2365.	220.	460459.	300	PURCHASED SERVICES	
2365.	220.	460459.	900	CAPITAL OUTLAY	
2365.	220.	460459.	930. 000	IMPROVEMENTS	
2371 EMPLOYEE HEALTH INSURANCE LEVY FUND					
	390	NON-DEPAR	TMENTAL		
2371.	390.	510110	MERCHANT S	ERVICES	
2371.	390.	510110.	500	FIXED CHARGES	
2371.	390.			PERATING TRANSFERS	
2371.	390.			OTHER OBJECTS	
2372	PERMISS	IVE MEDICAL			
	390	NON-DEPAR			
2372.	390.		MERCHANT S		
2372.	390.	510110.		FIXED CHARGES	
2372.	390.			PERATING TRANSFERS	
2372.	390.	521000.		OTHER OBJECTS	
2372.	390.	521000.		TRANSFERS TO OTHER FUNDS	
2384		ACE MILL LEV			
	370				
2384.	370.			ON LANDS MGMT	
2384.	370.				
2384.	370.			TRANSFERS TO OTHER FUNDS	
	390				
2384.	390.		MERCHANT S		
2384.	390.			FIXED CHARGES	
2384.	390.	521000	INTERFUND C	PERATING TRANSFERS	

	æ	-Q,	with Marine Silvert #	odiect Marie
.*	Fund Dept #	Dept Name Activity Acti	With Mail Object #	Opjec " Lag.
Fund*	fund Dept.	Dept Activity Acti	objec ci	or Opies
•	•	• ( (	,	
2384.	390.	521000.	800	OTHER OBJECTS
2389	CABLE TE	LEVISION FRA	NCHISE FUN	D
	390	NON-DEPAR	TMENTAL	
2389.	390.	411810	<b>CABLE TV FI</b>	RANCHISE
2389.	390.	411810.	300	PURCHASED SERVICES
2389.	390.	411810.	350. 00	O PROFESSIONAL SERVICES
2389.	390.	411810.	370. 00	0 TRAVEL
2389.	390.	411810.	700	<b>GRANTS &amp; CONTRIBUTIONS</b>
2389.	390.	411810.	700. 00	O GRANTS & CONTRIBUTIONS
2389.	390.	411810.	800	OTHER OBJECTS
2389.	390.	411810.	820. 00	O TRANSFERS TO OTHER FUNDS
2389.	390.	411810.	900	CAPITAL OUTLAY
2389.	390.	411810.	940. 00	0 MACHINERY & EQUIPMENT
2389.	390.	510110	MERCHANT	SERVICES
2389.	390.	510110.	500	FIXED CHARGES
2390 I	DRUG FO	RFEITURE FUI	ND	
	290	POLICE		
2390.	290.	420142	NARCOTICS	
2390.	290.	420142.	100	PERSONAL SERVICES
2390.	290.	420142.	200	SUPPLIES
2390.	290.	420142.	210. 00	O OFFICE SUPPLIES
2390.	290.	420142.	220. 00	O OPERATING SUPPLIES
2390.	290.	420142.	230. 00	O REPAIR/MAINTENANCE
2390.	290.	420142.	300	PURCHASED SERVICES
2390.	290.	420142.	360. 00	0 REPAIR & MAINTENANCE
2390.	290.	420142.	370. 00	0 TRAVEL
2390.	290.	420142.	380. 00	0 TRAINING
2390.	290.	420142.	500	FIXED CHARGES
2390.	290.	420142.	500. 00	0 FIXED CHARGES
2390.	290.	420142.	700	<b>GRANTS &amp; CONTRIBUTIONS</b>
2390.	290.	420142.	800	OTHER OBJECTS
2390.	290.	420142.	900	CAPITAL OUTLAY
2390.	290.	420142.	940. 00	0 MACHINERY & EQUIPMENT
2390.	290.	510110	MERCHANT	SERVICES
2390.	290.	510110.	500	FIXED CHARGES



2394	BUILDING INSPECTION FUND	

	310	<b>BUILDING IN</b>	SPECTION	
2394.	310.	420500	PROTECTIVE I	NSPECTIONS
2394.	310.	420500.	100	PERSONAL SERVICES
2394.	310.	420500.	110. 000	SALARIES AND WAGES
2394.	310.	420500.	115. 000	SALARIES/HEALTH INSURANCE BENEFIT
2394.	310.	420500.	140. 000	EMPLOYER CONTRIBUTIONS
2394.	310.	420500.		STATE RETIREMENT CONTRIBUTIONS
2394.	310.	420500.	200	SUPPLIES
2394.	310.	420500.	210. 000	OFFICE SUPPLIES
2394.	310.	420500.		OPERATING SUPPLIES
2394.	310.	420500.		REPAIR/MAINTENANCE
	310.	420500.		GASOLINE
2394.		420500.		PURCHASED SERVICES
2394.		420500.		COMMUNICATIONS
2394.	310.	420500.		PRINTING & DUPLICATING
2394.	310.	420500.	330. 000	PUBLICITY SUBSCRIPTIONS & DUES
2394.	310.	420500.	344. 000	TELEPHONE SERVICE
2394.	310.	420500.	350. 000	PROFESSIONAL SERVICES
2394.	310.	420500.	360. 000	REPAIR & MAINTENANCE
2394.	310.	420500.	370. 000	TRAVEL
2394.	310.	420500.	380. 000	TRAINING
2394.	310.	420500.	500	FIXED CHARGES
2394.	310.	420500.	500. 000	FIXED CHARGES
2394.		420500.	530. 000	RENT
2394.	310.	420500.	600	DEBT SERVICE
2394.	310.	420500.	610. 000	PRINCIPAL
2394.	310.	420500.	620. 000	INTEREST / SERVICE FEES
2394.	310.	420500.	800	OTHER OBJECTS
2394.	310.	420500.	900	CAPITAL OUTLAY
2394.	310.	420500.	940. 000	MACHINERY & EQUIPMENT
2394.	310.	420554	PUBLIC SAFET	Y SALARY RESERVE
2394.	310.	420554.	100	PERSONAL SERVICES
2394.	310.	420554.	110. 000	SALARIES AND WAGES
2394.	310.	420554.	140. 000	EMPLOYER CONTRIBUTIONS

	fund harre	ne *	nity Warre Object #	bject* Name
Fund#	ind Mot	Dept Marie Att Act	With Mali, Opiect #	John Siegra
60.	40, Oc.	Do. W. W.	0, 2,	00,
2394.	310.		PUBLIC SAFET	Y ONETIME EXPENSES
2394.	310.	429000.	200	SUPPLIES
2394.	310.	429000.	220. 000	OPERATING SUPPLIES
2394.	310.	429000.	900	CAPITAL OUTLAY
2394.	310.	429000.	940. 000	MACHINERY & EQUIPMENT
2394.	310.	510110	<b>MERCHANT S</b>	ERVICES
2394.	310.	510110.	500	FIXED CHARGES
2394.	310.	510110.	500. 000	FIXED CHARGES
2394.	310.	510306	SALARY RESE	RVE
2394.	310.	510306.	100	PERSONAL SERVICES
2395	CITY GRA	NTS & PROGE	RAM INCOME F	UND
	390	NON-DEPAR	TMENTAL	
2395.	390.	470200	HOUSING REF	IAB
2395.	390.	470200.	700	GRANTS & CONTRIBUTIONS
2395.	390.	470200.	800	OTHER OBJECTS
2395.	390.	470210	ADMINISTRA <sup>*</sup>	TION
2395.	390.	470210.	300	PURCHASED SERVICES
2395.	390.	470210.	700	GRANTS & CONTRIBUTIONS
2395.	390.	470210.		OTHER OBJECTS
2395.	390.	470220	PROPERTY AC	QUISITION
2395.	390.	470220.		PURCHASED SERVICES
2395.	390.	470300	ECONOMIC D	EVELOPMENT
2395.	390.	470300.	700	GRANTS & CONTRIBUTIONS
2395.	390.	510110	MERCHANT S	ERVICES
2395.	390.	510110.	500	FIXED CHARGES
2399	DANGER	OUS BUILDING	<b>DEMOLITION</b>	& REPAIR F
	310	<b>BUILDING IN</b>	SPECTION	
2399.	310.	420510	<b>ADMINISTRA</b>	ΓΙΟΝ
2399.	310.	420510.	800	OTHER OBJECTS
2399.	310.	420510.	845. 000	CONTINGENCY
2399.	310.	510110	MERCHANT S	ERVICES
2399.	310.	510110.	500	FIXED CHARGES
2400			SSMENTS FUN	
	280	PUBLIC WOR	KS ADMINISTE	RATION
2400.	280.	430263	STREET LIGHT	ING

	fund peat #	Dept Marine 4th Activity Activity	NITH Warne Object #	biect* Name
A*	of Marit	of Mall with a	with ect.	obje ect Mi
Fund#	Enur Deb	Dep by, by	opple ship	Opple
2400.	280.			PURCHASED SERVICES
2400.				ELECTRICITY & NATURAL GAS
				PROFESSIONAL SERVICES
			MERCHANT S	
2400.				
2500			ASSESSMENT	FUND
2500	<b>390</b>	NON-DEPAR		EDVICEC
2500.			MERCHANT S	
2500.				FIXED CHARGES
2500.				PURCHASED SERVICES
		521000.		
2500. 2500.		521000. 521000.	345. 000	OTHER OBJECTS
2500. 2500.				TRANSFERS TO OTHER FUNDS
	ROAD DIS		820. 000	TRAINSPERS TO OTHER FOINDS
2312	280		KS ADMINISTI	RATION
2512.				L ELEVATOR/CYLINDER
	280.			CAPITAL OUTLAY
2512.				KS ADMINISTRATION
2512.		430100.		PERSONAL SERVICES
2512.				SALARIES AND WAGES
	280.			SALARIES/HEALTH INSURANCE BENEFIT
2512.		430100.		
2512.				EMPLOYER CONTRIBUTIONS
2512.	280.	430100.		STATE RETIREMENT CONTRIBUTIONS
2512.	280.	430100.	200	SUPPLIES
2512.	280.	430100.	210. 000	OFFICE SUPPLIES
2512.	280.	430100.	220. 000	OPERATING SUPPLIES
2512.	280.	430100.	230. 000	REPAIR/MAINTENANCE
2512.	280.	430100.	231. 000	GASOLINE
2512.	280.	430100.	300	PURCHASED SERVICES
2512.	280.	430100.	310. 000	COMMUNICATIONS
2512.	280.	430100.	320. 000	PRINTING & DUPLICATING
2512.	280.	430100.	330. 000	PUBLICITY SUBSCRIPTIONS & DUES
2512.	280.	430100.	344. 000	TELEPHONE SERVICE

	Fund Marine	ne x	July Name Sub-	et* she
Fund#	nd not #	oot war tivity is	with siect in the	on sect
¢η,	En. De.	De, by by	00, 50,	00,
2512.	280.	430100.	360. 000	REPAIR & MAINTENANCE
2512.	280.	430100.	370. 000	TRAVEL
2512.	280.	430100.	380. 000	TRAINING
2512.	280.	430100.	500	FIXED CHARGES
2512.	280.	430100.	500. 000	FIXED CHARGES
2512.	280.	430100.	800	OTHER OBJECTS
2512.	280.	430250	REIMBURSAB	LE SERVICES
2512.	280.	430250.	200	SUPPLIES
2512.	280.	430250.	230. 000	REPAIR/MAINTENANCE
2512.	280.	430250.	300	PURCHASED SERVICES
2512.	280.	430250.	360. 000	REPAIR & MAINTENANCE
2512.	280.	430263	STREET LIGHT	TING
2512.	280.	430263.	200	SUPPLIES
2512.	280.	430263.	220. 000	OPERATING SUPPLIES
2512.	280.	430263.	230. 000	REPAIR/MAINTENANCE
2512.	280.	430263.	300	PURCHASED SERVICES
2512.	280.	430263.	341. 000	ELECTRICITY & NATURAL GAS
2512.	280.	430264	TRAFFIC SIGN	IAL MAINTENANCE
2512.	280.	430264.	100	PERSONAL SERVICES
2512.	280.	430264.	110. 000	SALARIES AND WAGES
2512.	280.	430264.	115. 000	SALARIES/HEALTH INSURANCE BENEFIT
2512.	280.	430264.	120. 000	OVERTIME
2512.	280.	430264.	130. 000	OTHER
2512.	280.	430264.	140. 000	EMPLOYER CONTRIBUTIONS
2512.	280.	430264.	141. 000	STATE RETIREMENT CONTRIBUTIONS
2512.	280.	430264.		SUPPLIES
2512.	280.	430264.	210. 000	OFFICE SUPPLIES
2512.	280.	430264.		
2512.	280.	430264.	230. 000	REPAIR/MAINTENANCE
2512.	280.	430264.		
2512.	280.	430264.	240. 000	OTHER SUPPLIES
2512.	280.	430264.	300	PURCHASED SERVICES
2512.	280.	430264.	341. 000	ELECTRICITY & NATURAL GAS
2512.	280.	430264.	350. 000	PROFESSIONAL SERVICES
2512.	280.	430264.	360. 000	REPAIR & MAINTENANCE

	Fund Name	ne *	with Marine Object #	ett kore
Fund#	ind not #	oot Nativity is	with siect in the	John Jet 4
ξη,	to, De,	De, by by	00, 50,	<i>0</i> <sub>0</sub> ,
2512.	280.	430264.	370. 000	TRAVEL
2512.		430264.		TRAINING
2512.	280.	430265	SIGNING & ST	RIPING
2512.	280.	430265.	100	PERSONAL SERVICES
2512.	280.	430265.	110. 000	SALARIES AND WAGES
2512.	280.	430265.	115. 000	SALARIES/HEALTH INSURANCE BENEFIT
2512.	280.	430265.	120. 000	OVERTIME
2512.	280.	430265.	130. 000	OTHER
2512.	280.	430265.	140. 000	EMPLOYER CONTRIBUTIONS
2512.	280.	430265.	141. 000	STATE RETIREMENT CONTRIBUTIONS
2512.	280.	430265.	200	SUPPLIES
2512.	280.	430265.	210. 000	OFFICE SUPPLIES
2512.	280.	430265.	220. 000	OPERATING SUPPLIES
2512.	280.	430265.	230. 000	REPAIR/MAINTENANCE
2512.	280.	430265.	231. 000	GASOLINE
2512.	280.	430265.	240. 000	OTHER SUPPLIES
2512.	280.	430265.	300	PURCHASED SERVICES
2512.	280.	430265.	344. 000	TELEPHONE SERVICE
2512.	280.	430265.	345. 000	GARBAGE
2512.	280.	430265.	350. 000	PROFESSIONAL SERVICES
2512.	280.	430265.	360. 000	REPAIR & MAINTENANCE
2512.	280.	430265.	370. 000	TRAVEL
2512.	280.	430265.	380. 000	TRAINING
2512.	280.	430270	COMMUNICA	TIONS MAINTENANCE
2512.	280.	430270.	100	PERSONAL SERVICES
2512.	280.	430270.	110. 000	SALARIES AND WAGES
2512.	280.	430270.	115. 000	SALARIES/HEALTH INSURANCE BENEFIT
2512.	280.	430270.	120. 000	OVERTIME
2512.	280.	430270.	130. 000	OTHER
2512.	280.	430270.	140. 000	EMPLOYER CONTRIBUTIONS
2512.	280.	430270.	141. 000	STATE RETIREMENT CONTRIBUTIONS
2512.	280.	430270.	200	SUPPLIES
2512.	280.	430270.	220. 000	OPERATING SUPPLIES
2512.	280.	430270.		REPAIR/MAINTENANCE
2512.	280.	430270.	231. 000	GASOLINE

	ne	Dept Marine Mit Activity Activity	Jame	Object Marine
Fund#	d Har #	at Wall with the	vity oct #	obie et Me
FUNC	fund Marine	Deat Marie Activity Activity	Opple Ship	Opple
				PURCHASED SERVICES
2512. 2512.	280. 280.	430270. 430270.		PUBLICITY SUBSCRIPTIONS & DUES
2512. 2512.	280.	430270.		ELECTRICITY & NATURAL GAS
2512. 2512.	280.	430270.		TELEPHONE SERVICE
2512.		430270.		PROFESSIONAL SERVICES
2512.	280.	430270.		REPAIR & MAINTENANCE
2512.	280.			KS SALARY RESERVE
2512.		430554.		PERSONAL SERVICES
2512.	280.	430554.		SALARIES AND WAGES
2512.	280.	430554.		EMPLOYER CONTRIBUTIONS
2512.	280.			KS ONETIME EXPENSES
2512.	280.	439000.		SUPPLIES
2512.	280.	439000.		OFFICE SUPPLIES
2512.	280.	439000.	300	PURCHASED SERVICES
2512.	280.	439000.	350. 000	PROFESSIONAL SERVICES
2512.	280.	490504	<b>DEBT SERVIC</b>	E
2512.	280.	490504.	600	DEBT SERVICE
2512.	280.	490504.	610. 000	PRINCIPAL
2512.	280.	490504.	620. 000	INTEREST / SERVICE FEES
	320	STREET MAIN	NTENANCE	
2512.	320.	430100	<b>PUBLIC WOR</b>	KS ADMINISTRATION
2512.	320.	430100.	100	PERSONAL SERVICES
2512.	320.	430100.	141. 000	STATE RETIREMENT CONTRIBUTIONS
2512.	320.	430210	<b>ADMINISTRA</b>	TION
2512.	320.	430210.	200	SUPPLIES
2512.	320.	430210.	210. 000	OFFICE SUPPLIES
2512.	320.	430210.	220. 000	OPERATING SUPPLIES
2512.	320.	430210.	300	PURCHASED SERVICES
2512.	320.	430210.	320. 000	PRINTING & DUPLICATING
2512.	320.	430210.	330. 000	PUBLICITY SUBSCRIPTIONS & DUES
2512.	320.	430210.	343. 000	WATER CHARGES
2512.	320.	430210.	344. 000	TELEPHONE SERVICE
2512.		430210.		PROFESSIONAL SERVICES
2512.		430210.		
2512.	320.	430210.	380. 000	TRAINING

	Fund Marne	ane #	July Marie Object #	iect * wane
Fund#	und cept #	-ept No ctivity	yith object in	object'
€0	€0 Q	Oc to to	0, 3,	04.
2512.	320.	430210.	500	FIXED CHARGES
2512.	320.	430210.	500. 000	FIXED CHARGES
2512.	320.	430230	STREET REST	ORATION
2512.	320.	430230.	100	PERSONAL SERVICES
2512.	320.	430230.	110. 000	SALARIES AND WAGES
2512.	320.	430230.	115. 000	SALARIES/HEALTH INSURANCE BENEFIT
2512.	320.	430230.	120. 000	OVERTIME
2512.	320.	430230.	130. 000	OTHER
2512.	320.	430230.	140. 000	EMPLOYER CONTRIBUTIONS
2512.	320.	430230.	141. 000	STATE RETIREMENT CONTRIBUTIONS
2512.	320.	430230.	200	SUPPLIES
2512.	320.	430230.	230. 000	STREET RESTORATION/MAINT & REPAIR
2512.	320.	430230.	231. 000	GASOLINE
2512.	320.	430230.		PURCHASED SERVICES
2512.	320.	430230.	345. 000	GARBAGE
2512.	320.	430230.	400	BUILDING MATERIALS
2512.	320.	430230.	400. 000	BUILDING MATERIALS
2512.	320.	430230.	500	FIXED CHARGES
2512.	320.	430230.	500. 000	FIXED CHARGES
2512.	320.	430230.	800	OTHER OBJECTS
2512.	320.	430230.		
2512.	320.		ENGINEERIN	G
2512.	320.	430231.		CAPITAL OUTLAY
2512.		430231.		IMPROVEMENTS
2512.	320.			ROW IMPROVEMENTS
2512.	320.	430239.		
2512.		430239.		IMPROVEMENTS
2512.			STREET MAI	
2512.		430240.		SUPPLIES
2512.			BaRSSA (Gas	•
2512.		430241.		CAPITAL OUTLAY
2512.				IMPROVEMENTS
2512.			ICE & SNOW	
2512.		430251.		PERSONAL SERVICES
2512.	320.	430251.	110. 000	SALARIES AND WAGES

	Fund Marie	ne x	July Marne Object #	.et* sne
Fund#	nd not #	oot Manuity .	with niect in C	or rect
kn,	to, De,	De, br br	00, 511	$Q_{\rho}$ ,
2512.		430251.	115. 000	SALARIES/HEALTH INSURANCE BENEFIT
2512.	320.	430251.		
2512.	320.	430251.	130. 000	OTHER
2512.	320.	430251.	140. 000	EMPLOYER CONTRIBUTIONS
2512.	320.	430251.	141. 000	STATE RETIREMENT CONTRIBUTIONS
2512.	320.	430251.	200	SUPPLIES
2512.	320.	430251.	220. 000	OPERATING SUPPLIES
2512.	320.	430251.	230. 000	SNOW/ICE CTRL REPAIR & MAINT
2512.	320.	430251.	231. 000	GASOLINE
2512.	320.	430251.	300	PURCHASED SERVICES
2512.	320.	430251.	360. 000	REPAIR & MAINTENANCE
2512.	320.	430251.	500	FIXED CHARGES
2512.	320.	430251.	500. 000	FIXED CHARGES
2512.	320.	430252	STREET CLEAN	NING
2512.	320.	430252.	100	PERSONAL SERVICES
2512.	320.	430252.	110. 000	SALARIES AND WAGES
2512.	320.	430252.	115. 000	SALARIES/HEALTH INSURANCE BENEFIT
2512.	320.	430252.	120. 000	OVERTIME
2512.	320.	430252.	130. 000	OTHER
2512.	320.	430252.	140. 000	EMPLOYER CONTRIBUTIONS
2512.	320.	430252.	141. 000	STATE RETIREMENT CONTRIBUTIONS
2512.	320.	430252.	200	SUPPLIES
2512.	320.	430252.	220. 000	STREET CLEANING/OPERATING SUPPLIES
2512.	320.	430252.	230. 000	STREET CLEANING/REPAIR & MAINT
2512.	320.	430252.	231. 000	GASOLINE
2512.	320.	430252.	300	PURCHASED SERVICES
2512.	320.	430252.	360. 000	REPAIR & MAINTENANCE
2512.	320.	430252.	500	FIXED CHARGES
2512.	320.	430252.	500. 000	FIXED CHARGES
2512.	320.	430270	COMMUNICA	TIONS MAINTENANCE
2512.	320.	430270.	900	CAPITAL OUTLAY
2512.	320.	431200	FLOOD CONT	ROL
2512.	320.	431200.	400	BUILDING MATERIALS
2512.	320.			BUILDING MATERIALS
2512.	320.	439000	PUBLIC WORK	S ONETIME EXPENSES

	ne	Deat Marine Notivity #	Jame	Object Warne
Fund#	fund Dept.#	ot Wall with the	with ect if	differential
FULL	kny Deb	Dep by, by	, opper stro	Opple
2512. 2512.		439000.	800 <b>DEBT SERVIC</b>	
2512. 2512.		490504 490504.		
2512. 2512.			610. 000	
2512. 2512.				INTEREST / SERVICE FEES
2312.	320. 390	NON-DEPAR		INTEREST / SERVICE TEES
2512.			JUDGMENT 8	LIOSSES
2512.		510200.		FIXED CHARGES
	PARK DIS			
	370	PARKS & REC	CREATION	
2513.	370.	460400	PARKS ASSET	MANAGEMENT
2513.	370.	460400.	300	PURCHASED SERVICES
2513.	370.	460400.	350. 000	RENOVATE REPLACE IMPROVE
2513.	370.	460400.	900	CAPITAL OUTLAY
2513.	370.	460400.	930. 000	RENOVATE REPLACE IMPROVE
2513.	370.	460400.	940. 000	MACHINERY & EQUIPMENT
2513.	370.	460410	PARKS & REC	REATION ADMINISTRATION
2513.	370.	460410.	100	PERSONAL SERVICES
2513.	370.	460410.	110. 000	SALARIES AND WAGES
2513.	370.	460410.	115. 000	SALARIES/HEALTH INSURANCE BENEFIT
2513.	370.	460410.		
2513.		460410.		
2513.	370.	460410.		EMPLOYER CONTRIBUTIONS
2513.		460410.		
2513.	370.	460410.	200	SUPPLIES
2513.	370.	460410.		OFFICE SUPPLIES
2513.		460410.		
2513.	370.	460410.		PURCHASED SERVICES
2513.	370.	460410.		COMMUNICATIONS
2513.	370.	460410.		
2513.	370.	460410.		PUBLICITY SUBSCRIPTIONS & DUES
2513.	370.	460410.		
2513.	370.	460410.		
2513.	370.	460410.		
2513.	370.	460410.	350. 000	PROFESSIONAL SERVICES

	Fund Marine	Dept Name Activity Activity	Warne	object Marine
Fund#	ind Rot#	of No. tivity	with siect in C	on siet in
Eq.	the der	Der Ber Ber	Op, Silk	00,
2513.	370.	460410.		
2513.		460410.		TRAINING
2513.	370.		NMT ADMIN	
2513.		460411.		PERSONAL SERVICES
2513.	370.	460411.	110. 000	SALARIES AND WAGES
2513.	370.	460411.	140. 000	EMPLOYER CONTRIBUTIONS
2513.	370.	460411.	141. 000	STATE RETIREMENT CONTRIBUTIONS
2513.	370.	460411.	200	SUPPLIES
2513.	370.	460411.	210. 000	OFFICE SUPPLIES
2513.	370.	460411.	220. 000	OPERATING SUPPLIES
2513.	370.	460411.	300	PURCHASED SERVICES
2513.	370.	460411.	310. 000	COMMUNICATIONS
2513.	370.	460411.	320. 000	PRINTING & DUPLICATING
2513.	370.	460411.	330. 000	PUBLICITY SUBSCRIPTIONS & DUES
2513.	370.	460411.	344. 000	TELEPHONE SERVICE
2513.	370.	460411.	350. 000	PROFESSIONAL SERVICES
2513.	370.	460411.	370. 000	TRAVEL
2513.	370.	460411.	380. 000	TRAINING
2513.	370.	460411.	390. 000	OTHER PURCHASED SERVICES
2513.	370.	460411.	900	CAPITAL OUTLAY
2513.	370.	460432	<b>PARK ADMIN</b>	
2513.	370.	460432.	200	SUPPLIES
2513.	370.	460432.	210. 000	OFFICE SUPPLIES
2513.	370.	460432.	220. 000	OPERATING SUPPLIES
2513.	370.	460432.	300	PURCHASED SERVICES
2513.	370.	460432.	310. 000	COMMUNICATIONS
2513.	370.	460432.	320. 000	PRINTING & DUPLICATING
2513.	370.	460432.	330. 000	PUBLICITY SUBSCRIPTIONS & DUES
2513.	370.	460432.	340. 000	WASTEWATER
2513.	370.	460432.	344. 000	TELEPHONE SERVICE
2513.	370.	460432.	350. 000	PROFESSIONAL SERVICES
2513.	370.	460432.	380. 000	TRAINING
2513.	370.	460432.	500	FIXED CHARGES
2513.	370.	460432.	500. 000	FIXED CHARGES
2513.	370.	460432.	600	DEBT SERVICE

	Fund Marine	Dept Hame Activity Acti	nith Warne Object #	biect* Warne
Fund#	of Marit	ot Malivity ?	with ect if we	Joile Et Me
FULL	the Dep	Dep by, by	, Opp Sing	Opp
	370.			GRANTS & CONTRIBUTIONS
2513. 2513.	370. 370.	460432. 460432.	900	CAPITAL OUTLAY
2513. 2513.	370. 370.		PARK AREAS	CALITAL GOTLAT
2513. 2513.	370.	460433.	800	OTHER OBJECTS
2513.		460433.		TRANSFERS TO OTHER FUNDS
2513.	370.			& HORTICULTURE
2513.		460434.		PERSONAL SERVICES
2513.	370.	460434.		SALARIES AND WAGES
2513.	370.	460434.	115. 000	SALARIES/HEALTH INSURANCE BENEFIT
2513.	370.	460434.	120. 000	OVERTIME
2513.	370.	460434.	140. 000	EMPLOYER CONTRIBUTIONS
2513.	370.	460434.	141. 000	STATE RETIREMENT CONTRIBUTIONS
2513.	370.	460434.	200	SUPPLIES
2513.	370.	460434.	220. 000	OPERATING SUPPLIES
2513.	370.	460434.	300	PURCHASED SERVICES
2513.	370.	460434.	341. 000	ELECTRICITY & NATURAL GAS
2513.	370.	460434.	343. 000	WATER CHARGES
2513.	370.	460434.	344. 000	TELEPHONE SERVICE
2513.	370.	460434.	345. 000	GARBAGE
2513.	370.	460434.	350. 000	PROFESSIONAL SERVICES
2513.	370.	460434.		TRAINING
2513.	370.			STRY\ GREENWAY & HORTICULTURE
2513.	370.	460439.	100	PERSONAL SERVICES
2513.				SALARIES AND WAGES
2513.	370.	460439.		SALARIES/HEALTH INSURANCE BENEFIT
2513.	370.	460439.		OVERTIME
2513.	370.	460439.		OTHER
2513.	370.	460439.		EMPLOYER CONTRIBUTIONS
2513.	370.	460439.		STATE RETIREMENT CONTRIBUTIONS
2513.	370.	460439.	200	SUPPLIES
2513.	370.	460439.		OPERATING SUPPLIES
2513.	370.	460439.	300	PURCHASED SERVICES
2513.	370.	460439.		COMMUNICATIONS
2513.	370.	460439.		PRINTING & DUPLICATING
2513.	370.	460439.	330. 000	PUBLICITY SUBSCRIPTIONS & DUES

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Fund the curd death Deat Mathe Retirity Mathe Object to Object Mathe	
40, 40, 40, 40, 40, 40, 40, 40, 40,	
<b>2513</b> . 370. 460439. 344. 000 TELEPHONE SERVICE	
<b>2513</b> . 370. 460439. 350. 000 PROFESSIONAL SERVICES	
<b>2513</b> . 370. 460439. 380. 000 TRAINING	
<b>2513</b> . 370. <b>460441 RECREATION</b>	
<b>2513</b> . 370. 460441. 100 PERSONAL SERVICES	
<b>2513</b> . 370. 460441. 110. 000 SALARIES AND WAGES	
<b>2513</b> . 370. 460441. 115. 000 SALARIES/HEALTH INSURANCE	BENEFIT
<b>2513</b> . 370. 460441. 120. 000 OVERTIME	
<b>2513</b> . 370. 460441. 130. 000 OTHER	
<b>2513</b> . 370. 460441. 140. 000 EMPLOYER CONTRIBUTIONS	
<b>2513</b> . 370. 460441. 141. 000 STATE RETIREMENT CONTRIBU	TIONS
<b>2513</b> . 370. 460441. 200 SUPPLIES	
<b>2513</b> . 370. 460441. 210. 000 OFFICE SUPPLIES	
<b>2513</b> . 370. 460441. 220. 000 OPERATING SUPPLIES	
<b>2513</b> . 370. 460441. 300 PURCHASED SERVICES	
<b>2513</b> . 370. 460441. 310. 000 COMMUNICATIONS	
<b>2513</b> . 370. 460441. 320. 000 PRINTING & DUPLICATING	
<b>2513</b> . 370. 460441. 330. 000 PUBLICITY SUBSCRIPTIONS & D	UES
<b>2513</b> . 370. 460441. 344. 000 TELEPHONE SERVICE	
<b>2513</b> . 370. 460441. 345. 000 GARBAGE	
<b>2513</b> . 370. 460441. 350. 000 PROFESSIONAL SERVICES	
<b>2513</b> . 370. 460441. 360. 000 REPAIR & MAINTENANCE	
<b>2513</b> . 370. 460441. 370. 000 TRAVEL	
<b>2513</b> . 370. 460441. 380. 000 TRAINING	
<b>2513</b> . 370. 460441. 500 FIXED CHARGES	
<b>2513</b> . 370. 460441. 500. 000 FIXED CHARGES	
<b>2513</b> . 370. 460441. 800 OTHER OBJECTS	
<b>2513</b> . 370. 460441. 820. 000 TRANSFERS TO OTHER FUNDS	
<b>2513</b> . 370. <b>460470 RECREATION MORE</b>	
<b>2513</b> . 370. 460470. 100 PERSONAL SERVICES	
<b>2513</b> . 370. 460470. 110. 000 SALARIES AND WAGES	
<b>2513</b> . 370. 460470. 120. 000 OVERTIME	
<b>2513</b> . 370. 460470. 140. 000 EMPLOYER CONTRIBUTIONS	
<b>2513</b> . 370. 460470. 141. 000 STATE RETIREMENT CONTRIBU	TIONS
2513. 370. 460470. 200 SUPPLIES	

	Fund Marie	Dept Marie Activity Activity	Name	Object Name
Fund#	of Park	ot Malivity &	vity riect # v.	obje et m
En.	for der	Der Ber Ber	00, 200	00,
2513.	370.	460470.	210. 000	
2513.	370.	460470.	220. 000	
2513.	370.	460470.	300	PURCHASED SERVICES
2513.	370.	460470.	320. 000	PRINTING & DUPLICATING
2513.	370.	460470.	330. 000	PUBLICITY SUBSCRIPTIONS & DUES
2513.	370.	460470.	340. 000	WASTEWATER
2513.	370.	460470.	343. 000	WATER CHARGES
2513.	370.	460470.	344. 000	TELEPHONE SERVICE
2513.	370.	460470.	345. 000	GARBAGE
2513.	370.	460470.	350. 000	PROFESSIONAL SERVICES
2513.	370.	460470.	360. 000	REPAIR & MAINTENANCE
2513.	370.	460470.	370. 000	TRAVEL
2513.	370.	460470.	380. 000	TRAINING
2513.	370.	460470.	390. 000	OTHER PURCHASED SERVICES
2513.	370.	460470.	500	FIXED CHARGES
2513.	370.	460470.	500. 000	FIXED CHARGES
2513.	370.	460470.	530. 000	RENT
2513.	370.	460471	<b>RECREATION</b>	ADULTS
2513.	370.	460471.	100	PERSONAL SERVICES
2513.	370.	460471.	110. 000	SALARIES AND WAGES
2513.	370.	460471.	120. 000	OVERTIME
2513.	370.	460471.	140. 000	EMPLOYER CONTRIBUTIONS
2513.	370.	460471.	141. 000	STATE RETIREMENT CONTRIBUTIONS
2513.	370.	460471.	200	SUPPLIES
2513.	370.	460471.	210. 000	OFFICE SUPPLIES
2513.	370.	460471.	220. 000	OPERATING SUPPLIES
2513.	370.	460471.	300	PURCHASED SERVICES
2513.	370.	460471.	320. 000	PRINTING & DUPLICATING
2513.	370.	460471.	330. 000	PUBLICITY SUBSCRIPTIONS & DUES
2513.	370.	460471.	344. 000	TELEPHONE SERVICE
2513.	370.	460471.	350. 000	PROFESSIONAL SERVICES
2513.	370.	460471.	500	FIXED CHARGES
2513.	370.	460471.	500. 000	FIXED CHARGES
2513.	370.	460471.	530. 000	RENT
2513.	370.	460472	RECREATION	YOUTH

	ne	Deat Marine Att	Jame	Joject Name
fund#	Fund Marine	at Naminity A	vity oct #	Joile oct Ma
FULLE	thus Deb	Deb bay, ba	Ople Sup	Opple
2513. 2513.	370. 370.	460472. 460472.	100 110. 000	PERSONAL SERVICES SALARIES AND WAGES
				EMPLOYER CONTRIBUTIONS
2513.	370.	460472.	140. 000	STATE RETIREMENT CONTRIBUTIONS
2513. 2513.	370. 370.	460472. 460472.	200	SUPPLIES
2513. 2513.	370. 370.	460472.	210. 000	OFFICE SUPPLIES
2513. 2513.	370. 370.	460472.	220. 000	OPERATING SUPPLIES
2513. 2513.	370. 370.	460472.	300	PURCHASED SERVICES
2513.	370.	460472.	320. 000	
2513. 2513.	370. 370.	460472.		PUBLICITY SUBSCRIPTIONS & DUES
2513.	370.	460472.	343. 000	WATER CHARGES
2513.	370.	460472.		TELEPHONE SERVICE
2513.	370.	460472.	350. 000	PROFESSIONAL SERVICES
2513.	370.	460472.	500	FIXED CHARGES
2513.	370.	460472.	530. 000	RENT
2513.	370.	460474	SPRAY DECKS	
2513.	370.	460474.	100	PERSONAL SERVICES
2513.	370.	460474.	110. 000	SALARIES AND WAGES
2513.	370.	460474.	140. 000	EMPLOYER CONTRIBUTIONS
2513.	370.	460474.	141. 000	STATE RETIREMENT CONTRIBUTIONS
2513.	370.	460474.	200	SUPPLIES
2513.	370.	460474.	220. 000	OPERATING SUPPLIES
2513.	370.	460474.	300	PURCHASED SERVICES
2513.	370.	460474.	330. 000	PUBLICITY SUBSCRIPTIONS & DUES
2513.	370.	460474.	341. 000	ELECTRICITY & NATURAL GAS
2513.	370.	460474.	350. 000	PROFESSIONAL SERVICES
2513.	370.	460476	YOUTH DRUG	i
2513.	370.	460476.		PERSONAL SERVICES
2513.	370.	460476.		SALARIES AND WAGES
2513.	370.	460476.		EMPLOYER CONTRIBUTIONS
2513.	370.	460476.		STATE RETIREMENT CONTRIBUTIONS
2513.	370.	460476.		SUPPLIES
2513.	370.	460476.		OFFICE SUPPLIES
2513.	370.	460476.		OPERATING SUPPLIES
2513.	370.	460476.	300	PURCHASED SERVICES

	kind Dedt *	Dept Marine HA	Marine	Julet* Marie
Fund#	of Marit	ot Mail with ?	with ect if we	Joje is the contract of the co
Ent.	fill Des	Dep by by	, 00, 200	0,01
2513.		460476.		PRINTING & DUPLICATING
2513. 2513.				PUBLICITY SUBSCRIPTIONS & DUES
2513. 2513.				PROFESSIONAL SERVICES
2513. 2513.				
2513. 2513.				FIXED CHARGES
2513.				ON LANDS MGMT
2513.				PERSONAL SERVICES
2513.				SALARIES & WAGES
2513.				SALARIES/HEALTH INSURANCE BENEFIT
2513.				OVERTIME
2513.				
2513.				EMPLOYER CONTRIBUTIONS
2513.				STATE RETIREMENT CONTRIBUTIONS
2513.	370.	460484.	200	SUPPLIES
2513.	370.	460484.	220. 000	OPERATING SUPPLIES
2513.	370.	460484.	300	PURCHASED SERVICES
2513.	370.	460484.	350. 000	PROFESSIONAL SERVICES
2513.	370.	460484.	700	GRANTS & CONTRIBUTIONS
2513.	370.	460484.	700. 000	GRANTS & CONTRIBUTIONS
2513.	370.	460485	SAFETY & TRA	AINING
2513.	370.	460485.	200	SUPPLIES
2513.	370.	460485.	220. 000	OPERATING SUPPLIES
2513.	370.	460485.	300	PURCHASED SERVICES
2513.	370.	460485.	310. 000	COMMUNICATIONS
2513.	370.	460485.	320. 000	PRINTING & DUPLICATING
2513.	370.	460485.	350. 000	PROFESSIONAL SERVICES
2513.	370.	460485.	370. 000	TRAVEL
2513.	370.	460485.	380. 000	TRAINING
2513.	370.	460501	PARK MAINT	ENANCE ROUTINE
2513.	370.	460501.	100	PERSONAL SERVICES
2513.	370.	460501.	110. 000	SALARIES AND WAGES
2513.	370.	460501.	115. 000	SALARIES/HEALTH INSURANCE BENEFIT
2513.	370.	460501.	120. 000	OVERTIME
2513.	370.	460501.	130. 000	OTHER
2513.	370.	460501.	140. 000	EMPLOYER CONTRIBUTIONS

	ne	Dept Harrie Activity Acti	vame	Joje <sup>ct *</sup> Nome
Fund#	of No. #	ot Malivity &	with ject # w.	Joile Fed Ma
FULL	fund Dept.*	Dep boy bo	, Opp Sing	Opp
2513.	370.	460501.		STATE RETIREMENT CONTRIBUTIONS
2513.	370.	460501.	200	SUPPLIES
2513.	370.	460501.	220. 000	OPERATING SUPPLIES
2513.	370.	460501.	231. 000	GASOLINE
2513.	370.	460501.	235. 000	VEHICLE REPAIR/MAINTENANCE
2513.	370.	460501.	300	PURCHASED SERVICES
2513.	370.	460501.	330. 000	PUBLICITY SUBSCRIPTIONS & DUES
2513.	370.	460501.	341. 000	ELECTRICITY & NATURAL GAS
2513.	370.	460501.	343. 000	WATER CHARGES
2513.	370.	460501.	345. 000	GARBAGE
2513.	370.	460501.	350. 000	PROFESSIONAL SERVICES
2513.	370.	460501.	370. 000	TRAVEL
2513.	370.	460501.	380. 000	TRAINING
2513.	370.	460501.	700	GRANTS & CONTRIBUTIONS
2513.	370.	460501.	700. 000	GRANTS & CONTRIBUTIONS
2513.	370.	460503	SPORTS FACIL	LITIES MAINTENANCE
2513.	370.	460503.	100	PERSONAL SERVICES
2513.	370.	460503.	110. 000	SALARIES AND WAGES
2513.	370.	460503.	120. 000	OVERTIME
2513.	370.	460503.	140. 000	EMPLOYER CONTRIBUTIONS
2513.	370.	460503.	141. 000	STATE RETIREMENT CONTRIBUTIONS
2513.	370.	460503.	200	SUPPLIES
2513.	370.	460503.	220. 000	OPERATING SUPPLIES
2513.	370.	460503.	300	PURCHASED SERVICES
2513.	370.	460503.	345. 000	GARBAGE
2513.	370.	460503.	350. 000	PROFESSIONAL SERVICES
2513.	370.	460506	CARAS PARK	IMPROVEMENTS
2513.	370.	460506.	900	CAPITAL OUTLAY
2513.	370.	460554	CULTURE & R	ECREATION SALARY RESERVE
2513.	370.	460554.	100	PERSONAL SERVICES
2513.	370.	460554.		SALARIES AND WAGES
2513.	370.	460554.		EMPLOYER CONTRIBUTIONS
2513.	370.	469000		EC ONETIME EXPENSES
2513.	370.	469000.	200	SUPPLIES
2513.	370.	469000.	220. 000	OPERATING SUPPLIES

	me	Dept Marine Att	Name	Joje <sup>ct †</sup> Joje <sup>ct Name</sup>
Fund#	fund pept #	oot Mai vivity is	with siect it be	soil set M
ξη,	to, de,	Der Ber Be	00, 50,	00,
2513.		469000.		PURCHASED SERVICES
2513.	370.	469000.	350. 000	PROFESSIONAL SERVICES
2513.	370.	469000.	900	CAPITAL OUTLAY
2513.	370.	469000.	930. 000	IMPROVEMENTS
2513.	370.	469000.	940. 000	MACHINERY & EQUIPMENT
2513.	370.	490504	<b>DEBT SERVICI</b>	E
2513.	370.	490504.	600	DEBT SERVICE
2513.	370.	490504.	610. 000	PRINCIPAL
2513.	370.	490504.	620. 000	INTEREST / SERVICE FEES
2513.	370.	510110	<b>MERCHANT S</b>	ERVICES
2513.	370.	510110.	500	FIXED CHARGES
2513.	370.	521001	TRANSFER TO	CIP
2513.	370.	521001.	800	OTHER OBJECTS
2513.	370.	521001.	820. 000	TRANSFERS TO OTHER FUNDS
2513.	370.	521003	FORT MISSOU	JLA REGIONAL PARK SUBSIDY
2513.	370.	521003.	800	OTHER OBJECTS
2513.	370.	521004	TRANSFER TO	GENERAL FUND
2513.	370.	521004.	800	OTHER OBJECTS
2522	<b>DEV SRV</b>	S - ROAD DIST	RICT #1	
	223	CITY CLERK		
2522.	223.	460434	<b>GREENWAYS</b>	& HORTICULTURE
2522.	223.	460434.	200	SUPPLIES
2522.	223.	460434.	300	PURCHASED SERVICES
	250	DEVELOPME	NT SERVICES	
2522.	250.	430100	<b>PUBLIC WORK</b>	KS ADMINISTRATION
2522.	250.	430100.	100	PERSONAL SERVICES
2522.	250.	430100.	110. 000	SALARIES AND WAGES
2522.	250.	430100.	140. 000	EMPLOYER CONTRIBUTIONS
2522.	250.	430100.	141. 000	STATE RETIREMENT CONTRIBUTIONS
2522.	250.	430100.	200	SUPPLIES
2522.	250.	430100.	220. 000	OPERATING SUPPLIES
2522.	250.	430100.	230. 000	REPAIR/MAINTENANCE
2522.	250.	430100.	231. 000	GASOLINE
2522.	250.	430100.	300	PURCHASED SERVICES
2522.	250.	430100.	330. 000	PUBLICITY SUBSCRIPTIONS & DUES

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Fund#	fund Name	Dept Marine H	With Marine Object #	Object Warne
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2522.	250.	430100.		TELEPHONE SERVICE
2522.	250.	430100.	370. 000	TRAVEL
2522.	250.	430100.	380. 000	TRAINING
2522.	250.	430234	<b>CURB &amp; GUT</b>	TERS
2522.	250.	430234.	900	CAPITAL OUTLAY
2522.	250.	430234.	930. 000	IMPROVEMENTS
2522.	250.	430262	SIDEWALK &	CURB
2522.	250.	430262.	300	PURCHASED SERVICES
2522.	250.	430262.	350. 000	PROFESSIONAL SERVICES
2522.	250.	430262.	600	DEBT SERVICE
2522.	250.	430262.	700	<b>GRANTS &amp; CONTRIBUTIONS</b>
2522.	250.	430262.	900	CAPITAL OUTLAY
2522.	250.	430262.	930. 000	IMPROVEMENTS
2522.	250.	439000	<b>PUBLIC WOR</b>	KS ONETIME EXPENSES
2522.	250.	439000.	200	SUPPLIES
2522.	250.	439000.	210. 000	OFFICE SUPPLIES
2522.	250.	439000.	300	PURCHASED SERVICES
2522.	250.	439000.	350. 000	PROFESSIONAL SERVICES
2522.	250.	439000.	800	OTHER OBJECTS
2522.	250.	460434	<b>GREENWAYS</b>	& HORTICULTURE
2522.	250.	460434.	300	PURCHASED SERVICES
2522.	250.	460434.	360. 000	REPAIR & MAINTENANCE
2522.	250.	510200	JUDGMENT 8	& LOSSES
2522.	250.	510200.	500	FIXED CHARGES
2522.	250.	510200.	500. 000	FIXED CHARGES
	390	NON-DEPART	<b>IMENTAL</b>	
2522.	390.	510200	JUDGMENT 8	& LOSSES
2522.	390.	510200.	500	FIXED CHARGES
2820	STATE GA	AS TAX FUND		
	280	PUBLIC WOR	KS ADMINIST	RATION
2820.	280.	430230	STREET REST	ORATION
2820.	280.	430230.	300	PURCHASED SERVICES
2820.	280.	430230.		FIXED CHARGES
2820.	280.	430230.		OTHER OBJECTS
2820.	280.	430230.	820. 000	TRANSFERS TO OTHER FUNDS

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Fund#	ud cot	a ot wall with a	Juity Wall	, w	Joje ne
40.	fund Dept the	De, by by	00,	Sn.	0,
2820.	280.	430230.	900		CAPITAL OUTLAY
2820.	280.	430241	BaRSSA	(Gas	Tax)
2820.	280.	430241.	700		<b>GRANTS &amp; CONTRIBUTIONS</b>
2820.	280.	430241.	700.	000	<b>GRANTS &amp; CONTRIBUTIONS</b>
2820.	280.	430241.	800		OTHER OBJECTS
2820.	280.	430241.	820.	000	TRANSFERS TO OTHER FUNDS
2820.	280.	430241.	900		CAPITAL OUTLAY
2820.	280.	430241.	930.	000	IMPROVEMENTS
2820.	280.	510110	MERCHA	NT S	ERVICES
2820.	280.	510110.	500		FIXED CHARGES
2917	CRIME VI	ICTIM SURCHA	ARGE		
	390	NON-DEPAR	TMENTAL		
2917.	390.	510110	MERCHA	NT S	ERVICES
2917.	390.	510110.	500		FIXED CHARGES
2918	LAW ENF	ORCEMENT B	LOCK GRA	ANT F	UND
	290				
2918.	290.	420172	JAG XII		
2918.	290.				SUPPLIES
2918.	290.	420172.	220.	000	OPERATING SUPPLIES
2918.	290.	420172.	700		GRANTS & CONTRIBUTIONS
2918.	290.				GRANTS & CONTRIBUTIONS
2918.	290.	420173	JAG XVI	- 201	9 GRANT
2918.	290.	420173.	200		SUPPLIES
2918.	290.	420173.		000	JAG XIV OPERATING SUPPLIES
2918.	290.	420173.	700		GRANTS & CONTRIBUTIONS
2918.	290.	420173.	700.	000	GRANTS & CONTRIBUTIONS
2919	HIDTA FU	JND			
	290	POLICE			
2919.	290.	420142	HIDTA S	TATE	FORFEITURES
2919.	290.	420142.	100		PERSONAL SERVICES
2919.	290.	420142.			OVERTIME
2919.	290.	420142.	140.	000	EMPLOYER CONTRIBUTIONS
2919.	290.				SUPPLIES
2919.	290.	420142.	210.	000	OFFICE SUPPLIES
2919.	290.	420142.	220.	000	OPERATING SUPPLIES

	Fund Dept to	Deot Warne Activity &	Name	object warne
Fund #	of Mark	" St Mall with "	With Mair Opiect #	Jole et M
Ent.	fni, Des	Dep Mcr. Mc	, 001 2ng	0,00,
2919.	290.	420142.		PURCHASED SERVICES
2919.	290. 290.	420142.		PRINTING & DUPLICATING
2919.	290.	420142.		
2919.	290.	420142.		TELEPHONE SERVICE
2919.	290.	420142.		PROFESSIONAL SERVICES
2919.	290.	420142.		STORAGE PROJECT/PROFESSIONAL SERVICES
2919.	290.	420142.		•
2919.	290.	420142.		
2919.	290.	420142.	380. 000	TRAINING
2919.	290.	420142.	390. 000	OTHER PURCHASED SERVICES
2919.	290.	420142.	500	FIXED CHARGES
2919.	290.	420142.	500. 000	FIXED CHARGES
2919.	290.	420142.	700	GRANTS & CONTRIBUTIONS
2919.	290.	420142.	700. 000	HIDTA STATE FORFEITURE
2919.	290.	420142.	900	CAPITAL OUTLAY
2919.	290.	420180	TREASURY FO	PRFEITURES
2919.	290.	420180.	700	GRANTS & CONTRIBUTIONS
2919.	290.	420181	<b>DEPT OF JUST</b>	TICE FORFEITURES
2919.	290.	420181.		SUPPLIES
2919.	290.	420181.		OPERATING SUPPLIES
2919.	290.	420181.		PURCHASED SERVICES
2919.	290.	420181.		ELECTRICITY & NATURAL GAS
2919.	290.	420181.	700	GRANTS & CONTRIBUTIONS
2919.	290.		MERCHANT S	
2919.	290.	510110.	500	FIXED CHARGES
2939			ME ACCOUNT	
2020	400	ENTITLEMEN		COMMANDATE OF VELOCIMENT
2939.	400.			COMMUNITY DEVELOPMENT
2939.	400.	470000.		GRANTS & CONTRIBUTIONS
2939. 2939.	400. 400.		PUBLIC SERVI	GRANTS & CONTRIBUTIONS
2939. 2939.	400. 400.	470290 470290.		GRANTS & CONTRIBUTIONS
2939. 2939.	400.			MMUNITY PROGRAMS
2939.	400.	470335 470335.		OTHER OBJECTS
2939.	400.		CONSTRUCTION	
۷۵۵.	400.	7/0430	CONSTRUCTIO	OH I NOJECIO

	ne	Dept Warne Activity &	nity Warre Object #	Joject Marine
Fund#	Fund Name	" " Han vity !	With Man Object #	bijec et Ma
FUNC	thus Deb.	Deb Activ Acti	Oppe Sho	Ople
2939.	400.	470450.	700	GRANTS & CONTRIBUTIONS
2939.	400.	470450.	700. 000	CONSTRUCTION/REHAB
2939.	400.	510110	MERCHANT S	ERVICES
2939.	400.	510110.	500	FIXED CHARGES
2940	CDBG FU			
	400	ENTITLEMEN		
2940.	400.			COMMUNITY DEVELOPMENT
2940.	400.	470000.	700	GRANTS & CONTRIBUTIONS
2940.	400.	470000.	800	OTHER OBJECTS
2940.	400.		PUBLIC SERVI	
2940.	400.	470290.	300	PURCHASED SERVICES
2940.	400.	470290.		PROFESSIONAL SERVICES
2940.	400.	470290.	370. 000	TRAVEL
2940.	400.	470290.		FIXED CHARGES
2940.	400.	470290.		
2940.	400.	470290.	700	GRANTS & CONTRIBUTIONS
2940.	400.	470290.	700. 000	GRANTS & CONTRIBUTIONS
2940.	400.	470291		
2940.	400.	470291.	700	GRANTS & CONTRIBUTIONS
2940.	400.	470292	FY12 homeW	
2940.	400.	470292.	700	GRANTS & CONTRIBUTIONS
2940.	400.	470293	MISSOULA FO	
2940.	400.	470293.	700	GRANTS & CONTRIBUTIONS
2940.	400.	470294	FY12 WORD	
2940.	400.	470294.	700	GRANTS & CONTRIBUTIONS
2940.	400.	470296	MISSOULA A	GING SERVICES
2940.	400.	470296.	700	GRANTS & CONTRIBUTIONS
2940.	400.	470298	FY12 RAMP	
2940.	400.	470298.	700	GRANTS & CONTRIBUTIONS
2940.	400.	470315	MISSOULA PA	ARKS & REC
2940.	400.	470315.	700	GRANTS & CONTRIBUTIONS
2940.	400.	470315.	800	OTHER OBJECTS
2940.	400.	470318	<b>FY12 POVERE</b>	LLO FACILITY REPAIRS
2940.	400.	470318.	700	GRANTS & CONTRIBUTIONS
2940.	400.	470335	<b>GRANT &amp; COI</b>	MMUNITY PROGRAMS

	ne	, e ,	Jame	K * ane
Fund#	Fund Warne	Dept Marie Activity Acti	July Warne Object #	diet** Marine
FUNC	thus Deby	Ded by by	Opile Sup	Ople
2940.	400.	470335.	300	PURCHASED SERVICES
2940.	400.	470335.	700	GRANTS & CONTRIBUTIONS
2940.	400.	470397	FY12 GARDEN	I CITY HARVEST
2940.	400.	470397.	700	GRANTS & CONTRIBUTIONS
2940.	400.	470403	FY12 PARKS 8	RECREATION GRANTS
2940.	400.	470403.	700	GRANTS & CONTRIBUTIONS
2940.	400.	470439	<b>FY16 HOMEW</b>	ORD SWEETGRASS
2940.	400.	470439.	700	GRANTS & CONTRIBUTIONS
2940.	400.	470450	CONSTRUCTION	ON PROJECTS
2940.	400.	470450.	300	PURCHASED SERVICES
2940.	400.	470450.	700	GRANTS & CONTRIBUTIONS
2940.	400.	470450.	700. 000	GRANTS & CONTRIBUTIONS
2940.	400.	510110	MERCHANT S	ERVICES
2940.	400.	510110.	500	FIXED CHARGES
2940.	400.	521000	INTERFUND C	PERATING TRANSFERS
2940.	400.	521000.	800	OTHER OBJECTS
2941 I	HOME FU	JND		
	400	ENTITLEMEN	T GRANTS	
2941.	400.	470290	PUBLIC SERVI	CE PROJECTS
2941.	400.	470290.	500	FIXED CHARGES
2941.				
	400.	470290.		FIXED CHARGES
2941.	400. 400.	470290. 470290.		FIXED CHARGES GRANTS & CONTRIBUTIONS
2941. 2941.			500. 000	GRANTS & CONTRIBUTIONS
	400.	470290.	500. <b>000</b> 700	GRANTS & CONTRIBUTIONS GRANTS & CONTRIBUTIONS
2941.	400. 400.	470290. 470290.	500. 000 700 700. 000	GRANTS & CONTRIBUTIONS GRANTS & CONTRIBUTIONS
2941. 2941.	400. 400. 400.	470290. 470290. <b>470450</b>	500. 000 700 700. 000 <b>CONSTRUCTIO</b> 700	GRANTS & CONTRIBUTIONS GRANTS & CONTRIBUTIONS ON PROJECTS
2941. 2941. 2941.	400. 400. 400. 400.	470290. 470290. <b>470450</b> 470450. 470450.	500. 000 700 700. 000 <b>CONSTRUCTIO</b> 700	GRANTS & CONTRIBUTIONS GRANTS & CONTRIBUTIONS ON PROJECTS GRANTS & CONTRIBUTIONS GRANTS & CONTRIBUTIONS
2941. 2941. 2941. 2941.	400. 400. 400. 400. 400.	470290. 470290. <b>470450</b> 470450. 470450.	500. 000 700 700. 000 CONSTRUCTIO 700 700. 000 MERCHANT S	GRANTS & CONTRIBUTIONS GRANTS & CONTRIBUTIONS ON PROJECTS GRANTS & CONTRIBUTIONS GRANTS & CONTRIBUTIONS
2941. 2941. 2941. 2941. 2941.	400. 400. 400. 400. 400.	470290. 470290. <b>470450</b> 470450. 470450. <b>510110</b> 510110.	500. 000 700 700. 000 CONSTRUCTIO 700 700. 000 MERCHANT S 500	GRANTS & CONTRIBUTIONS GRANTS & CONTRIBUTIONS ON PROJECTS GRANTS & CONTRIBUTIONS GRANTS & CONTRIBUTIONS ERVICES
2941. 2941. 2941. 2941. 2941. 2941.	400. 400. 400. 400. 400. 400.	470290. 470290. <b>470450</b> 470450. 470450. <b>510110</b> 510110.	500. 000 700 700. 000 CONSTRUCTION 700 700. 000 MERCHANT S 500 INTERFUND C	GRANTS & CONTRIBUTIONS GRANTS & CONTRIBUTIONS ON PROJECTS GRANTS & CONTRIBUTIONS GRANTS & CONTRIBUTIONS ERVICES FIXED CHARGES
2941. 2941. 2941. 2941. 2941. 2941. 2941.	400. 400. 400. 400. 400. 400. 400. 400.	470290. 470290. 470450 470450. 470450. 510110. 521000	500. 000 700 700. 000 CONSTRUCTIO 700 700. 000 MERCHANT S 500 INTERFUND C	GRANTS & CONTRIBUTIONS GRANTS & CONTRIBUTIONS ON PROJECTS GRANTS & CONTRIBUTIONS GRANTS & CONTRIBUTIONS ERVICES FIXED CHARGES PERATING TRANSFERS
2941. 2941. 2941. 2941. 2941. 2941. 2941.	400. 400. 400. 400. 400. 400. 400. CITY HON	470290. 470290. 470450. 470450. 470450. 510110. 510110. 521000.	500. 000 700 700. 000 CONSTRUCTIO 700 700. 000 MERCHANT S 500 INTERFUND C 800 INCOME	GRANTS & CONTRIBUTIONS GRANTS & CONTRIBUTIONS ON PROJECTS GRANTS & CONTRIBUTIONS GRANTS & CONTRIBUTIONS ERVICES FIXED CHARGES PERATING TRANSFERS
2941. 2941. 2941. 2941. 2941. 2941. 2941.	400. 400. 400. 400. 400. 400. 400. CITY HON	470290. 470290. 470450. 470450. 470450. 510110. 510110. 521000. 521000. ME PROGRAM ENTITLEMEN	500. 000 700 700. 000 CONSTRUCTIO 700 700. 000 MERCHANT S 500 INTERFUND C 800 INCOME	GRANTS & CONTRIBUTIONS GRANTS & CONTRIBUTIONS ON PROJECTS GRANTS & CONTRIBUTIONS GRANTS & CONTRIBUTIONS ERVICES FIXED CHARGES PERATING TRANSFERS OTHER OBJECTS
2941. 2941. 2941. 2941. 2941. 2941. 2941. 2943.	400. 400. 400. 400. 400. 400. 400. 400. 400.	470290. 470290. 470450. 470450. 470450. 510110. 510110. 521000. 521000. ME PROGRAM ENTITLEMEN	500. 000 700 700. 000 CONSTRUCTIO 700 700. 000 MERCHANT S 500 INTERFUND C 800 INCOME T GRANTS PUBLIC SERVI	GRANTS & CONTRIBUTIONS GRANTS & CONTRIBUTIONS ON PROJECTS GRANTS & CONTRIBUTIONS GRANTS & CONTRIBUTIONS ERVICES FIXED CHARGES PERATING TRANSFERS OTHER OBJECTS

	ne	Deat Marine Att	Jame	plect* Name		
Fund#	Fund Marie	ot Mall with the	Object #	bie et Ar		
Ent.	fall Deb	Der ber be	, Opp Ping	00,		
2943.	400.			MMUNITY PROGRAMS		
2943. 2943.		470335.		OTHER OBJECTS		
2943.			CONSTRUCTION			
2943.		470450.		GRANTS & CONTRIBUTIONS		
	2955 TRANSPORTATION					
250 DEVELOPMENT SERVICES						
2955.	250.	410554	RESERVE FOR	SALARY INCREASE		
2955.	250.	410554.	100	PERSONAL SERVICES		
2955.	250.	410554.	110. 000	SALARIES AND WAGES		
2955.	250.	410554.	140. 000	EMPLOYER CONTRIBUTIONS		
2955.	250.	411070	TRANSPORTA	TION		
2955.	250.	411070.	100	PERSONAL SERVICES		
2955.	250.	411070.	110. 000	SALARIES AND WAGES		
2955.	250.	411070.	115. 000	SALARIES/HEALTH INSURANCE BENEFIT		
2955.	250.	411070.	140. 000	EMPLOYER CONTRIBUTIONS		
2955.	250.	411070.	141. 000	STATE RETIREMENT CONTRIBUTIONS		
2955.	250.	411070.	200	SUPPLIES		
2955.	250.	411070.	210. 000	OFFICE SUPPLIES		
2955.	250.	411070.	220. 000	OPERATING SUPPLIES		
2955.	250.	411070.	231. 000	GASOLINE		
2955.	250.	411070.	300	PURCHASED SERVICES		
2955.	250.	411070.	310. 000	COMMUNICATIONS		
2955.	250.	411070.	320. 000	PRINTING & DUPLICATING		
2955.	250.	411070.		PUBLICITY SUBSCRIPTIONS & DUES		
2955.	250.	411070.	350. 000	PROFESSIONAL SERVICES		
2955.		411070.		REPAIR & MAINTENANCE		
2955.		411070.		TRAVEL		
2955.		411070.		TRAINING		
2955.	250.	411070.		FIXED CHARGES		
2955.		411070.		FIXED CHARGES		
2955.	250.	411070.		GRANTS & CONTRIBUTIONS		
2955.	250.	411070.		GRANTS & CONTRIBUTIONS		
2955.		411070.		OTHER OBJECTS		
2955.		411070.		CAPITAL OUTLAY		
2955.	250.	411079	BIKE/PED MD	т		

	ne.	Dept Harrie Activity Acti	lame	Jojet* Name
Fund#	Fund Name	ot Man with !	With Mall Object #	Joile of Ma
FUNC	knud Debt #	Deby Maria Mari	Ople Sup	Opple
2955.	250.	411079.	100	PERSONAL SERVICES
2955.	250.	411079.		
2955.	250.	411079.		EMPLOYER CONTRIBUTIONS
2955.	250.	411079.		
2955.	250.	411079.	200	SUPPLIES
2955.	250.	411079.		OPERATING SUPPLIES
2955.	250.	411079.		PURCHASED SERVICES
2955.	250.	411079.		PRINTING & DUPLICATING
2955.	250.	411079.		PUBLICITY SUBSCRIPTIONS & DUES
2955.	250.	411079.		PROFESSIONAL SERVICES
2955.	250.		MIM MDT	DEDCOMAL CEDVICES
2955.	250.	411080.	100	PERSONAL SERVICES
2955.	250.	411080.		
2955.	250.	411080.		EMPLOYER CONTRIBUTIONS
2955.	250.	411080.	141. 000	STATE RETIREMENT CONTRIBUTIONS
2955.	250.	411080.	200	SUPPLIES
2955.	250.	411080.		OFFICE SUPPLIES
2955.	250.	411080.	220. 000	OPERATING SUPPLIES
2955.	250.	411080.	300	PURCHASED SERVICES
2955.	250.	411080.	310. 000	COMMUNICATIONS
2955.	250.	411080.		PRINTING & DUPLICATING
2955.	250.	411080.	330. 000	PUBLICITY SUBSCRIPTIONS & DUES
2955.	250.	411080.	344. 000	TELEPHONE SERVICE
2955.	250.	411080.	350. 000	PROFESSIONAL SERVICES
2955.	250.	411080.	360. 000	REPAIR & MAINTENANCE
2955.	250.	411080.		
2955.	250.	411080.		TRAINING
2955.	250.	411080.		FIXED CHARGES
2955.	250.	411080.		FIXED CHARGES
2955.	250.	411080.		GRANTS & CONTRIBUTIONS
2955.	250.	411080.		GRANTS & CONTRIBUTIONS
2955.	250.			V'T ONETIME EXPENDITURES
2955.	250.	419000.		PURCHASED SERVICES
2955.	250.	419000.		PROFESSIONAL SERVICES
2955.	250.	430255	BIKE-PED PRO	OGRAM & TRAILS

	fund Dept the	Dept Marie Activity &	Warne	object warne
Fund #	nd got	of Mainity i	with viect in the	of sector
ξ <sub>Q</sub> ,	Kn. Oc.	De, VC, VC	00, 20,	00,
2955.	250.	430255.		PERSONAL SERVICES
2955.	250.	430255.	110. 000	SALARIES AND WAGES
2955.	250.	430255.	115. 000	SALARIES/HEALTH INSURANCE BENEFIT
2955.	250.	430255.	140. 000	EMPLOYER CONTRIBUTIONS
2955.	250.	430255.	141. 000	STATE RETIREMENT CONTRIBUTIONS
2955.	250.	430255.	200	SUPPLIES
2955.	250.	430255.	210. 000	OFFICE SUPPLIES
2955.	250.	430255.	220. 000	OPERATING SUPPLIES
2955.	250.	430255.	300	PURCHASED SERVICES
2955.	250.	430255.	310. 000	COMMUNICATIONS
2955.	250.	430255.	320. 000	PRINTING & DUPLICATING
2955.	250.	430255.	330. 000	PUBLICITY SUBSCRIPTIONS & DUES
2955.	250.	430255.	350. 000	PROFESSIONAL SERVICES
2955.	250.	430255.	370. 000	TRAVEL
2955.	250.	430255.	380. 000	TRAINING
2955.	250.	430255.	390. 000	OTHER PURCHASED SERVICES
2955.	250.	430255.	500	FIXED CHARGES
2955.	250.	430255.	500. 000	FIXED CHARGES
2955.	250.	510110	MERCHANT SERVICES	
2955.	250.	510110.	500	FIXED CHARGES
2987 FEDERAL TRANSPORTATION FUND				
390 NON-DEPARTMENTAL				
2987.				te Trail Safe Crossings
2987.	390.	430255.	900	CAPITAL OUTLAY
2987.	390.	430257	BICYCLE COM	MUTER NETWORK
2987.	390.	430257.	900	CAPITAL OUTLAY
2987.	390.	460509	KIM WILLIAM	IS TRAIL
2987.	390.	460509.	900	CAPITAL OUTLAY
2987.	390.		MISCELLANEO	
2987.				OTHER OBJECTS
2987.	390.	510110	MERCHANT S	ERVICES
2987.				FIXED CHARGES
2988 GRANTS & DONATIONS FUND				
	300			
2988.	300.	420730	<b>EMERGENCY</b>	MEDICAL SERVICES

	ome	, he	July Name Sub-C	et the same
Fund#	fund Dept the	ept Man Hivity h	nity, weeth	Jole Chief
₹0 .	60 Q	On the the	0, 2,	00
2988.	300.	420730.	700	GRANTS & CONTRIBUTIONS
2988.	300.	420730.	700. 000	GRANTS & CONTRIBUTIONS
	390	NON-DEPAR	TMENTAL	
2988.	390.	411040	RESEARCH	
2988.	390.	411040.	300	PURCHASED SERVICES
2988.	390.	411040.		PROFESSIONAL SERVICES
2988.	390.	411040.	370. 000	TRAVEL
2988.	390.	411231	ENERGY CONS	SERVATION
2988.	390.	411231.		PURCHASED SERVICES
2988.		_		PROFESSIONAL SERVICES
2988.	390.		MISC GRANTS	
2988.	390.	420000.	700	GRANTS & CONTRIBUTIONS
2988.	390.	420000.		GRANTS & CONTRIBUTIONS
2988.	390.		FIRE EXPLORE	
2988.		420432.		GRANTS & CONTRIBUTIONS
2988.	390.	420432.		FIRE EXPLORERS/GRANTS & CONTRIBUTIONS
2988.			STREET RESTO	DRATION
2988.	390.	430230.		CAPITAL OUTLAY
2988.	390.			IMPROVEMENTS
2988.	390.		ADMINISTRA <sup>*</sup>	
2988.		470210.		PURCHASED SERVICES
2988.	390.	470210.		PROFESSIONAL SERVICES
2989 P		RANTS & DON	NATIONS	
2000	290	POLICE		
2989.	290.		PUBLIC SAFET	
2989.	290.	420000.		GRANTS & CONTRIBUTIONS
2989.	290.	420000.		GRANTS & CONTRIBUTIONS
2989.	290.		ANTI-GRAFFIT	
2989.	290.	420143.		SUPPLIES
2989.	290.	420143.		OFFICE SUPPLIES
2989.	290.	420143.		OPERATING SUPPLIES
2989.	290.		BIAS CRIME C	
2989.	290.	420144.		PURCHASED SERVICES
2989.	290.			E NEIGHBORHOOD (PSN) OT
2989.	290.	420145.	100	PERSONAL SERVICES

2989		ame	ne *	warne	.ect* Jame
2989.         290.         420145.         120. 000 OVERTIME           2989.         290.         420145.         140. 000 EMPLOYER CONTRIBUTIONS           2989.         290.         420146.         100 PERSONAL SERVICES           2989.         290.         420146.         110. 000 SALARIES AND WAGES           2989.         290.         420146.         120. 000 OVERTIME           2989.         290.         420146.         140. 000 EMPLOYER CONTRIBUTIONS           2989.         290.         420150.         200 SUPPLIES           2989.         290.         420150.         200 SUPPLIES           2989.         290.         420150.         220. 000 OPERATING SUPPLIES           2989.         290.         420160.         ICAC           2989.         290.         420160.         100 PERSONAL SERVICES           2989.         290.         420160.         100 PERSONAL SERVICES           2989.         290.         420160.         100 PERSONAL SERVICES           2989.         290.         420160.         110. 000 SALARIES AND WAGES           2989.         290.         420160.         110. 000 SALARIES AND WAGES           2989.         290.         420160.         120. 000 OPERATING SUPPLIES	*bn	nd not #	oot Mar tivity r	with niect in	on the state of th
2989.         290.         420145.         120. 000 OVERTIME           2989.         290.         420145.         140. 000 EMPLOYER CONTRIBUTIONS           2989.         290.         420146.         100 PERSONAL SERVICES           2989.         290.         420146.         110. 000 SALARIES AND WAGES           2989.         290.         420146.         120. 000 OVERTIME           2989.         290.         420146.         140. 000 EMPLOYER CONTRIBUTIONS           2989.         290.         420150.         200 SUPPLIES           2989.         290.         420150.         200 SUPPLIES           2989.         290.         420150.         220. 000 OPERATING SUPPLIES           2989.         290.         420160.         ICAC           2989.         290.         420160.         100 PERSONAL SERVICES           2989.         290.         420160.         100 PERSONAL SERVICES           2989.         290.         420160.         100 PERSONAL SERVICES           2989.         290.         420160.         110. 000 SALARIES AND WAGES           2989.         290.         420160.         110. 000 SALARIES AND WAGES           2989.         290.         420160.         120. 000 OPERATING SUPPLIES	ξη,	to, De,	De, VC, VC	00, 50,	0,
2989.         290.         420146.         100         PERSONAL SERVICES           2989.         290.         420146.         100         PERSONAL SERVICES           2989.         290.         420146.         110.         000         SALARIES AND WAGES           2989.         290.         420146.         120.         000         OVERTIME           2989.         290.         420150.         200         EMPLOYER CONTRIBUTIONS           2989.         290.         420150.         200         SUPPLIES           2989.         290.         420150.         220.         000         OPERATING SUPPLIES           2989.         290.         420160.         100         PERSONAL SERVICES           2989.         290.         420160.         110.         OD SALARIES AND WAGES           2989.         290.         420160.         110.         OW SALARIES AND WAGES           2989.         290.         420160.         110.         OW SALARIES AND WAGES           2989.         290.         420160.         130.         OW OVERTIME           2989.         290.         420160.         140.         OW STATE RETIREMENT CONTRIBUTIONS           2989.         290.         420160. <td></td> <td></td> <td></td> <td></td> <td></td>					
2989.         290.         420146.         100         PERSONAL SERVICES           2989.         290.         420146.         110. 000         SALARIES AND WAGES           2989.         290.         420146.         120. 000         OVERTIME           2989.         290.         420150.         200         SUPPLIES           2989.         290.         420150.         200         SUPPLIES           2989.         290.         420160.         120         OOPERATING SUPPLIES           2989.         290.         420160.         120         OOPERATING SUPPLIES           2989.         290.         420160.         100         PERSONAL SERVICES           2989.         290.         420160.         110. 000         SALARIES AND WAGES           2989.         290.         420160.         110. 000         SALARIES AND WAGES           2989.         290.         420160.         120. 000         OVERTIME           2989.         290.         420160.         140. 000         EMPLOYER CONTRIBUTIONS           2989.         290.         420160.         140. 000         EMPLOYER CONTRIBUTIONS           2989.         290.         420160.         240. 000         OPERATING SUPPLIES	2989.	290.	420145.	140. 000	EMPLOYER CONTRIBUTIONS
2989.         290.         420146.         110. 000 SALARIES AND WAGES           2989.         290.         420146.         120. 000 OVERTIME           2989.         290.         420146.         140. 000 EMPLOYER CONTRIBUTIONS           2989.         290.         420150 STATE EQUIPMENT GRANT           2989.         290.         420150.         200 SUPPLIES           2989.         290.         420160 ICAC           2989.         290.         420160.         100 PERSONAL SERVICES           2989.         290.         420160.         110. 000 SALARIES AND WAGES           2989.         290.         420160.         115. 000 SALARIES AND WAGES           2989.         290.         420160.         115. 000 SALARIES AND WAGES           2989.         290.         420160.         120. 000 OVERTIME           2989.         290.         420160.         130. 000 OTHER           2989.         290.         420160.         140. 000 EMPLOYER CONTRIBUTIONS           2989.         290.         420160.         141. 000 STATE RETIREMENT CONTRIBUTIONS           2989.         290.         420160.         200 SUPPLIES           2989.         290.         420160.         300 PURCHASED SERVICES <t< td=""><td>2989.</td><td>290.</td><td>420146</td><td><b>PROJECT SAF</b></td><td>E NEIGHBORHOOD (PSN) RESEARCH</td></t<>	2989.	290.	420146	<b>PROJECT SAF</b>	E NEIGHBORHOOD (PSN) RESEARCH
2989.         290.         420146.         120. 000 OVERTIME           2989.         290.         420146.         140. 000 EMPLOYER CONTRIBUTIONS           2989.         290.         420150 STATE EQUIPMENT GRANT           2989.         290.         420150.         220. 000 OPERATING SUPPLIES           2989.         290.         420160 ICAC           2989.         290.         420160.         100 PERSONAL SERVICES           2989.         290.         420160.         110. 000 SALARIES AND WAGES           2989.         290.         420160.         115. 000 SALARIES/HEALTH INSURANCE BENEFIT           2989.         290.         420160.         120. 000 OVERTIME           2989.         290.         420160.         130. 000 OTHER           2989.         290.         420160.         140. 000 EMPLOYER CONTRIBUTIONS           2989.         290.         420160.         140. 000 EMPLOYER CONTRIBUTIONS           2989.         290.         420160.         141. 000 STATE RETIREMENT CONTRIBUTIONS           2989.         290.         420160.         200 SUPPLIES           2989.         290.         420160.         300 PURCHASED SERVICES           2989.         290.         420160.         370. 000 TRAVEL <td>2989.</td> <td>290.</td> <td>420146.</td> <td>100</td> <td>PERSONAL SERVICES</td>	2989.	290.	420146.	100	PERSONAL SERVICES
2989.         290.         420146.         140.000 EMPLOYER CONTRIBUTIONS           2989.         290.         420150 STATE EQUIPMENT GRANT           2989.         290.         420150.         200 SUPPLIES           2989.         290.         420160.         120.           2989.         290.         420160.         100 PERSONAL SERVICES           2989.         290.         420160.         110.000 SALARIES AND WAGES           2989.         290.         420160.         115.000 SALARIES/HEALTH INSURANCE BENEFIT           2989.         290.         420160.         120.000 OVERTIME           2989.         290.         420160.         130.000 OTHER           2989.         290.         420160.         140.000 EMPLOYER CONTRIBUTIONS           2989.         290.         420160.         141.000 STATE RETIREMENT CONTRIBUTIONS           2989.         290.         420160.         200 SUPPLIES           2989.         290.         420160.         200 SUPPLIES           2989.         290.         420160.         300 PURCHASED SERVICES           2989.         290.         420160.         350.000 PROFESSIONAL SERVICES           2989.         290.         420161.         100 PERSONAL SERVICES	2989.	290.	420146.	110. 000	SALARIES AND WAGES
2989.         290.         420150.         200         SUPPLIES           2989.         290.         420150.         220.         000 OPERATING SUPPLIES           2989.         290.         420160 ICAC           2989.         290.         420160.         100 PERSONAL SERVICES           2989.         290.         420160.         110.         000 SALARIES AND WAGES           2989.         290.         420160.         115.         000 OVERTIME           2989.         290.         420160.         120.         000 OVERTIME           2989.         290.         420160.         130.         000 OVERTIME           2989.         290.         420160.         140.         000 EMPLOYER CONTRIBUTIONS           2989.         290.         420160.         141.         000 STATE RETIREMENT CONTRIBUTIONS           2989.         290.         420160.         200 SUPPLIES           2989.         290.         420160.         200 OPERATING SUPPLIES           2989.         290.         420160.         300 PURCHASED SERVICES           2989.         290.         420160.         370.         000 PROFESSIONAL SERVICES           2989.         290.         420161.         100 PERSONAL SERVICES<	2989.	290.	420146.	120. 000	OVERTIME
2989.         290.         420150.         200.         SUPPLIES           2989.         290.         420150.         220.         000.         OPERATING SUPPLIES           2989.         290.         420160.         100.         PERSONAL SERVICES           2989.         290.         420160.         110.         000.         SALARIES AND WAGES           2989.         290.         420160.         115.         000.         SALARIES/HEALTH INSURANCE BENEFIT           2989.         290.         420160.         120.         000.         OVERTIME           2989.         290.         420160.         130.         000.         OTHER           2989.         290.         420160.         140.         000.         EMPLOYER CONTRIBUTIONS           2989.         290.         420160.         140.         000.         EMPLOYER CONTRIBUTIONS           2989.         290.         420160.         200.         SUPPLIES           2989.         290.         420160.         200.         SUPPLIES           2989.         290.         420160.         300.         PURCHASED SERVICES           2989.         290.         420160.         370.         000.         TRAVEL	2989.	290.	420146.	140. 000	EMPLOYER CONTRIBUTIONS
2989.         290.         420150.         220. 000 OPERATING SUPPLIES           2989.         290.         420160 ICAC           2989.         290.         420160.         100 PERSONAL SERVICES           2989.         290.         420160.         110. 000 SALARIES AND WAGES           2989.         290.         420160.         115. 000 SALARIES/HEALTH INSURANCE BENEFIT           2989.         290.         420160.         120. 000 OVERTIME           2989.         290.         420160.         130. 000 OTHER           2989.         290.         420160.         140. 000 EMPLOYER CONTRIBUTIONS           2989.         290.         420160.         140. 000 STATE RETIREMENT CONTRIBUTIONS           2989.         290.         420160.         200 SUPPLIES           2989.         290.         420160.         200 OPERATING SUPPLIES           2989.         290.         420160.         300 PURCHASED SERVICES           2989.         290.         420160.         370. 000 TRAVEL           2989.         290.         420161 ICAC GOOGLE           2989.         290.         420161.         110. 000 SALARIES AND WAGES           2989.         290.         420161.         130. 000 OTHER           29	2989.	290.	420150	STATE EQUIP	MENT GRANT
2989.         290.         420160 ICAC           2989.         290.         420160.         100 PERSONAL SERVICES           2989.         290.         420160.         110. 000 SALARIES AND WAGES           2989.         290.         420160.         115. 000 SALARIES/HEALTH INSURANCE BENEFIT           2989.         290.         420160.         120. 000 OVERTIME           2989.         290.         420160.         130. 000 OTHER           2989.         290.         420160.         140. 000 EMPLOYER CONTRIBUTIONS           2989.         290.         420160.         141. 000 STATE RETIREMENT CONTRIBUTIONS           2989.         290.         420160.         200 SUPPLIES           2989.         290.         420160.         220. 000 OPERATING SUPPLIES           2989.         290.         420160.         350. 000 PROFESSIONAL SERVICES           2989.         290.         420160.         370. 000 TRAVEL           2989.         290.         420161.         100 PERSONAL SERVICES           2989.         290.         420161.         100 PERSONAL SERVICES           2989.         290.         420161.         100 OPERATING SUPPLIES           2989.         290.         420161.         110. 000 SALARIES AND W	2989.	290.	420150.	200	SUPPLIES
2989.         290.         420160.         100         PERSONAL SERVICES           2989.         290.         420160.         110.         000         SALARIES AND WAGES           2989.         290.         420160.         120.         000         OVERTIME           2989.         290.         420160.         130.         000         OTHER           2989.         290.         420160.         140.         000         EMPLOYER CONTRIBUTIONS           2989.         290.         420160.         141.         000         STATE RETIREMENT CONTRIBUTIONS           2989.         290.         420160.         200         SUPPLIES           2989.         290.         420160.         200         OPERATING SUPPLIES           2989.         290.         420160.         300         PURCHASED SERVICES           2989.         290.         420160.         350.         000         PROFESSIONAL SERVICES           2989.         290.         420160.         370.         000         TRAVEL           2989.         290.         420161.         100         PERSONAL SERVICES           2989.         290.         420161.         110.         000         SALARIES AND WAGES <td>2989.</td> <td>290.</td> <td>420150.</td> <td>220. 000</td> <td>OPERATING SUPPLIES</td>	2989.	290.	420150.	220. 000	OPERATING SUPPLIES
2989.         290.         420160.         110. 000         SALARIES AND WAGES           2989.         290.         420160.         115. 000         SALARIES/HEALTH INSURANCE BENEFIT           2989.         290.         420160.         120. 000         OVERTIME           2989.         290.         420160.         130. 000         OTHER           2989.         290.         420160.         140. 000         EMPLOYER CONTRIBUTIONS           2989.         290.         420160.         141. 000         STATE RETIREMENT CONTRIBUTIONS           2989.         290.         420160.         200         SUPPLIES           2989.         290.         420160.         200         OPERATING SUPPLIES           2989.         290.         420160.         300         PURCHASED SERVICES           2989.         290.         420160.         370. 000         TRAVEL           2989.         290.         420160.         370. 000         TRAVEL           2989.         290.         420161.         100         PERSONAL SERVICES           2989.         290.         420161.         110. 000         SALARIES AND WAGES           2989.         290.         420161.         130. 000         OTHER	2989.	290.	420160	ICAC	
2989.       290.       420160.       115. 000 SALARIES/HEALTH INSURANCE BENEFIT         2989.       290.       420160.       120. 000 OVERTIME         2989.       290.       420160.       130. 000 OTHER         2989.       290.       420160.       140. 000 EMPLOYER CONTRIBUTIONS         2989.       290.       420160.       141. 000 STATE RETIREMENT CONTRIBUTIONS         2989.       290.       420160.       200 SUPPLIES         2989.       290.       420160.       300 PURCHASED SERVICES         2989.       290.       420160.       350. 000 PROFESSIONAL SERVICES         2989.       290.       420160.       370. 000 TRAVEL         2989.       290.       420161.       100 PERSONAL SERVICES         2989.       290.       420161.       100 SALARIES AND WAGES         2989.       290.       420161.       115. 000 SALARIES AND WAGES         2989.       290.       420161.       130. 000 OTHER         2989.       290.       420161.       133. 000 EDUCATION COMPENSATION         2989.       290.       420161.       133. 000 EDUCATION COMPENSATION         2989.       290.       420161.       141. 000 STATE RETIREMENT CONTRIBUTIONS         2989.       290	2989.	290.	420160.	100	PERSONAL SERVICES
2989.       290.       420160.       120. 000 OVERTIME         2989.       290.       420160.       130. 000 OTHER         2989.       290.       420160.       140. 000 EMPLOYER CONTRIBUTIONS         2989.       290.       420160.       141. 000 STATE RETIREMENT CONTRIBUTIONS         2989.       290.       420160.       200 SUPPLIES         2989.       290.       420160.       300 PURCHASED SERVICES         2989.       290.       420160.       350. 000 PROFESSIONAL SERVICES         2989.       290.       420160.       370. 000 TRAVEL         2989.       290.       420161.       100 PERSONAL SERVICES         2989.       290.       420161.       110. 000 SALARIES AND WAGES         2989.       290.       420161.       115. 000 SALARIES/HEALTH INSURANCE BENEFIT         2989.       290.       420161.       130. 000 OTHER         2989.       290.       420161.       130. 000 OTHER         2989.       290.       420161.       140. 000 EMPLOYER CONTRIBUTIONS         2989.       290.       420161.       141. 000 STATE RETIREMENT CONTRIBUTIONS         2989.       290.       420161.       000 SUPPLIES         2989.       290.       420180. <td>2989.</td> <td>290.</td> <td>420160.</td> <td>110. 000</td> <td>SALARIES AND WAGES</td>	2989.	290.	420160.	110. 000	SALARIES AND WAGES
2989.       290.       420160.       130. 000 OTHER         2989.       290.       420160.       140. 000 EMPLOYER CONTRIBUTIONS         2989.       290.       420160.       141. 000 STATE RETIREMENT CONTRIBUTIONS         2989.       290.       420160.       200 SUPPLIES         2989.       290.       420160.       300 PURCHASED SERVICES         2989.       290.       420160.       350. 000 PROFESSIONAL SERVICES         2989.       290.       420160.       370. 000 TRAVEL         2989.       290.       420161.       100 PERSONAL SERVICES         2989.       290.       420161.       110. 000 SALARIES AND WAGES         2989.       290.       420161.       115. 000 SALARIES/HEALTH INSURANCE BENEFIT         2989.       290.       420161.       130. 000 OTHER         2989.       290.       420161.       133. 000 EDUCATION COMPENSATION         2989.       290.       420161.       140. 000 EMPLOYER CONTRIBUTIONS         2989.       290.       420161.       141. 000 STATE RETIREMENT CONTRIBUTIONS         2989.       290.       420180.       200 SUPPLIES         2989.       290.       420180.       200 OPERATING SUPPLIES	2989.	290.	420160.	115. 000	SALARIES/HEALTH INSURANCE BENEFIT
2989.       290.       420160.       140. 000 EMPLOYER CONTRIBUTIONS         2989.       290.       420160.       141. 000 STATE RETIREMENT CONTRIBUTIONS         2989.       290.       420160.       200 SUPPLIES         2989.       290.       420160.       300 PURCHASED SERVICES         2989.       290.       420160.       350. 000 PROFESSIONAL SERVICES         2989.       290.       420160.       370. 000 TRAVEL         2989.       290.       420161 ICAC GOOGLE         2989.       290.       420161.       100 PERSONAL SERVICES         2989.       290.       420161.       110. 000 SALARIES AND WAGES         2989.       290.       420161.       115. 000 SALARIES/HEALTH INSURANCE BENEFIT         2989.       290.       420161.       130. 000 OTHER         2989.       290.       420161.       133. 000 EDUCATION COMPENSATION         2989.       290.       420161.       140. 000 EMPLOYER CONTRIBUTIONS         2989.       290.       420161.       141. 000 STATE RETIREMENT CONTRIBUTIONS         2989.       290.       420180.       200 SUPPLIES         2989.       290.       420180.       200 OPERATING SUPPLIES	2989.	290.	420160.	120. 000	OVERTIME
2989.       290.       420160.       141. 000 STATE RETIREMENT CONTRIBUTIONS         2989.       290.       420160.       200 SUPPLIES         2989.       290.       420160.       300 PURCHASED SERVICES         2989.       290.       420160.       350. 000 PROFESSIONAL SERVICES         2989.       290.       420160.       370. 000 TRAVEL         2989.       290.       420161 ICAC GOOGLE         2989.       290.       420161.       100 PERSONAL SERVICES         2989.       290.       420161.       110. 000 SALARIES AND WAGES         2989.       290.       420161.       115. 000 SALARIES/HEALTH INSURANCE BENEFIT         2989.       290.       420161.       130. 000 OTHER         2989.       290.       420161.       133. 000 EDUCATION COMPENSATION         2989.       290.       420161.       140. 000 EMPLOYER CONTRIBUTIONS         2989.       290.       420161.       141. 000 STATE RETIREMENT CONTRIBUTIONS         2989.       290.       420180 BULLETPROOF VEST PROGRAM         2989.       290.       420180.       200 OPERATING SUPPLIES	2989.	290.	420160.	130. 000	OTHER
2989.       290.       420160.       200       SUPPLIES         2989.       290.       420160.       220.       000       OPERATING SUPPLIES         2989.       290.       420160.       300       PURCHASED SERVICES         2989.       290.       420160.       350.       000       PROFESSIONAL SERVICES         2989.       290.       420161       ICAC GOOGLE         2989.       290.       420161.       100       PERSONAL SERVICES         2989.       290.       420161.       110.       000       SALARIES AND WAGES         2989.       290.       420161.       115.       000       SALARIES/HEALTH INSURANCE BENEFIT         2989.       290.       420161.       130.       000       OTHER         2989.       290.       420161.       133.       000       EDUCATION COMPENSATION         2989.       290.       420161.       140.       000       EMPLOYER CONTRIBUTIONS         2989.       290.       420161.       141.       000       STATE RETIREMENT CONTRIBUTIONS         2989.       290.       420180       BULLETPROOF VEST PROGRAM         2989.       290.       420180.       200       OPERATING SUPPLIES <td>2989.</td> <td>290.</td> <td>420160.</td> <td>140. 000</td> <td>EMPLOYER CONTRIBUTIONS</td>	2989.	290.	420160.	140. 000	EMPLOYER CONTRIBUTIONS
2989.       290.       420160.       220. 000 OPERATING SUPPLIES         2989.       290.       420160.       300 PURCHASED SERVICES         2989.       290.       420160.       350. 000 PROFESSIONAL SERVICES         2989.       290.       420160.       370. 000 TRAVEL         2989.       290.       420161 ICAC GOOGLE         2989.       290.       420161.       100 PERSONAL SERVICES         2989.       290.       420161.       110. 000 SALARIES AND WAGES         2989.       290.       420161.       115. 000 SALARIES/HEALTH INSURANCE BENEFIT         2989.       290.       420161.       130. 000 OTHER         2989.       290.       420161.       133. 000 EDUCATION COMPENSATION         2989.       290.       420161.       140. 000 EMPLOYER CONTRIBUTIONS         2989.       290.       420161.       141. 000 STATE RETIREMENT CONTRIBUTIONS         2989.       290.       420180 BULLETPROOF VEST PROGRAM         2989.       290.       420180.       200 SUPPLIES	2989.	290.	420160.	141. 000	STATE RETIREMENT CONTRIBUTIONS
2989.       290.       420160.       300       PURCHASED SERVICES         2989.       290.       420160.       350.       000       PROFESSIONAL SERVICES         2989.       290.       420161       ICAC GOOGLE         2989.       290.       420161.       100       PERSONAL SERVICES         2989.       290.       420161.       110.       000       SALARIES AND WAGES         2989.       290.       420161.       115.       000       SALARIES/HEALTH INSURANCE BENEFIT         2989.       290.       420161.       130.       000       OTHER         2989.       290.       420161.       133.       000       EDUCATION COMPENSATION         2989.       290.       420161.       140.       000       EMPLOYER CONTRIBUTIONS         2989.       290.       420161.       141.       000       STATE RETIREMENT CONTRIBUTIONS         2989.       290.       420180       BULLETPROOF VEST PROGRAM         2989.       290.       420180.       200       SUPPLIES         2989.       290.       420180.       200       OPERATING SUPPLIES	2989.	290.	420160.	200	SUPPLIES
2989.       290.       420160.       350. 000 PROFESSIONAL SERVICES         2989.       290.       420160.       370. 000 TRAVEL         2989.       290.       420161 ICAC GOOGLE         2989.       290.       420161.       100 PERSONAL SERVICES         2989.       290.       420161.       110. 000 SALARIES AND WAGES         2989.       290.       420161.       115. 000 SALARIES/HEALTH INSURANCE BENEFIT         2989.       290.       420161.       130. 000 OTHER         2989.       290.       420161.       133. 000 EDUCATION COMPENSATION         2989.       290.       420161.       140. 000 EMPLOYER CONTRIBUTIONS         2989.       290.       420161.       141. 000 STATE RETIREMENT CONTRIBUTIONS         2989.       290.       420180 BULLETPROOF VEST PROGRAM         2989.       290.       420180.       200 SUPPLIES         2989.       290.       420180.       200 OPERATING SUPPLIES	2989.	290.	420160.	220. 000	OPERATING SUPPLIES
2989.       290.       420160.       370. 000 TRAVEL         2989.       290.       420161 ICAC GOOGLE         2989.       290.       420161.       100 PERSONAL SERVICES         2989.       290.       420161.       110. 000 SALARIES AND WAGES         2989.       290.       420161.       115. 000 SALARIES/HEALTH INSURANCE BENEFIT         2989.       290.       420161.       130. 000 OTHER         2989.       290.       420161.       133. 000 EDUCATION COMPENSATION         2989.       290.       420161.       140. 000 EMPLOYER CONTRIBUTIONS         2989.       290.       420161.       141. 000 STATE RETIREMENT CONTRIBUTIONS         2989.       290.       420180 BULLETPROOF VEST PROGRAM         2989.       290.       420180.       200 SUPPLIES         2989.       290.       420180.       200 OPERATING SUPPLIES	2989.	290.	420160.	300	PURCHASED SERVICES
2989.       290.       420161.       ICAC GOOGLE         2989.       290.       420161.       100.       PERSONAL SERVICES         2989.       290.       420161.       110.000.       SALARIES AND WAGES         2989.       290.       420161.       115.000.       SALARIES/HEALTH INSURANCE BENEFIT         2989.       290.       420161.       130.000.       OTHER         2989.       290.       420161.       133.000.       EDUCATION COMPENSATION         2989.       290.       420161.       140.000.       EMPLOYER CONTRIBUTIONS         2989.       290.       420161.       141.000.       STATE RETIREMENT CONTRIBUTIONS         2989.       290.       420180.       BULLETPROOF VEST PROGRAM         2989.       290.       420180.       200.       SUPPLIES         2989.       290.       420180.       220.000.       OPERATING SUPPLIES	2989.	290.	420160.	350. 000	PROFESSIONAL SERVICES
2989.       290.       420161.       100       PERSONAL SERVICES         2989.       290.       420161.       110. 000       SALARIES AND WAGES         2989.       290.       420161.       115. 000       SALARIES/HEALTH INSURANCE BENEFIT         2989.       290.       420161.       130. 000       OTHER         2989.       290.       420161.       133. 000       EDUCATION COMPENSATION         2989.       290.       420161.       140. 000       EMPLOYER CONTRIBUTIONS         2989.       290.       420161.       141. 000       STATE RETIREMENT CONTRIBUTIONS         2989.       290.       420180       BULLETPROOF VEST PROGRAM         2989.       290.       420180.       200       SUPPLIES         2989.       290.       420180.       220. 000       OPERATING SUPPLIES	2989.	290.	420160.	370. 000	TRAVEL
2989.       290.       420161.       110. 000 SALARIES AND WAGES         2989.       290.       420161.       115. 000 SALARIES/HEALTH INSURANCE BENEFIT         2989.       290.       420161.       130. 000 OTHER         2989.       290.       420161.       133. 000 EDUCATION COMPENSATION         2989.       290.       420161.       140. 000 EMPLOYER CONTRIBUTIONS         2989.       290.       420161.       141. 000 STATE RETIREMENT CONTRIBUTIONS         2989.       290.       420180 BULLETPROOF VEST PROGRAM         2989.       290.       420180.       200 SUPPLIES         2989.       290.       420180.       220. 000 OPERATING SUPPLIES	2989.	290.	420161	ICAC GOOGL	E
2989.       290.       420161.       115. 000 SALARIES/HEALTH INSURANCE BENEFIT         2989.       290.       420161.       130. 000 OTHER         2989.       290.       420161.       133. 000 EDUCATION COMPENSATION         2989.       290.       420161.       140. 000 EMPLOYER CONTRIBUTIONS         2989.       290.       420161.       141. 000 STATE RETIREMENT CONTRIBUTIONS         2989.       290.       420180 BULLETPROOF VEST PROGRAM         2989.       290.       420180.       200 SUPPLIES         2989.       290.       420180.       220. 000 OPERATING SUPPLIES	2989.	290.	420161.	100	PERSONAL SERVICES
2989.       290.       420161.       130. 000 OTHER         2989.       290.       420161.       133. 000 EDUCATION COMPENSATION         2989.       290.       420161.       140. 000 EMPLOYER CONTRIBUTIONS         2989.       290.       420161.       141. 000 STATE RETIREMENT CONTRIBUTIONS         2989.       290.       420180 BULLETPROOF VEST PROGRAM         2989.       290.       420180.       200 SUPPLIES         2989.       290.       420180.       220. 000 OPERATING SUPPLIES	2989.	290.	420161.	110. 000	SALARIES AND WAGES
2989.       290.       420161.       133. 000 EDUCATION COMPENSATION         2989.       290.       420161.       140. 000 EMPLOYER CONTRIBUTIONS         2989.       290.       420161.       141. 000 STATE RETIREMENT CONTRIBUTIONS         2989.       290.       420180 BULLETPROOF VEST PROGRAM         2989.       290.       420180.       200 SUPPLIES         2989.       290.       420180.       220. 000 OPERATING SUPPLIES	2989.	290.	420161.	115. 000	SALARIES/HEALTH INSURANCE BENEFIT
2989.       290.       420161.       140. 000 EMPLOYER CONTRIBUTIONS         2989.       290.       420161.       141. 000 STATE RETIREMENT CONTRIBUTIONS         2989.       290.       420180 BULLETPROOF VEST PROGRAM         2989.       290.       420180.       200 SUPPLIES         2989.       290.       420180.       220. 000 OPERATING SUPPLIES	2989.	290.	420161.	130. 000	OTHER
2989.       290.       420161.       141. 000 STATE RETIREMENT CONTRIBUTIONS         2989.       290.       420180 BULLETPROOF VEST PROGRAM         2989.       290.       420180.       200 SUPPLIES         2989.       290.       420180.       220. 000 OPERATING SUPPLIES	2989.	290.	420161.	133. 000	EDUCATION COMPENSATION
2989.       290.       420180 BULLETPROOF VEST PROGRAM         2989.       290.       420180.       200 SUPPLIES         2989.       290.       420180.       220. 000 OPERATING SUPPLIES	2989.	290.	420161.	140. 000	EMPLOYER CONTRIBUTIONS
2989.       290.       420180.       200       SUPPLIES         2989.       290.       420180.       220. 000       OPERATING SUPPLIES	2989.	290.	420161.	141. 000	STATE RETIREMENT CONTRIBUTIONS
2989. 290. 420180. 220. 000 OPERATING SUPPLIES	2989.	290.	420180	BULLETPROO	F VEST PROGRAM
	2989.	290.	420180.	200	SUPPLIES
<b>2989</b> . <b>290</b> . <b>420181 2018 HIDTA</b>	2989.	290.	420180.	220. 000	OPERATING SUPPLIES
	2989.	290.	420181	<b>2018 HIDTA</b>	

	me	ne «	Mich Marie Si	çč	* Net Name
Fund#	Fund Marne	Dept Name Activity Acti	With Man Object #	"Opife"	ect. Mo
kn.	Enr. Dep	Det by by	000 8	20 Q	),
2989.	290.	420181.	100	DF	RSONAL SERVICES
2989.	290.	420181.			PPLIES
2989.	290.	420181.			RCHASED SERVICES
2989.	290.	420181.	500		ED CHARGES
2989.	290.		DUI TASK F		
2989.	290.	420184.	100	PE	RSONAL SERVICES
2989.	290.	420184.	200	SU	PPLIES
2989.	290.	420186	FY19 HITDA	A	
2989.	290.	420186.	100	PE	RSONAL SERVICES
2989.	290.	420186.	120. 00	0 OV	'ERTIME
2989.	290.	420186.	140. 00	00 EN	IPLOYER CONTRIBUTIONS
2989.	290.	420186.	200	SU	PPLIES
2989.	290.	420186.	210. 00	0 OF	FICE SUPPLIES
2989.	290.	420186.	220. 00	0 OP	ERATING SUPPLIES
2989.	290.	420186.	220. 03	2 OP	ERATING SUPPLIES
2989.	290.	420186.	300	PU	RCHASED SERVICES
2989.	290.	420186.	344. 00	0 TE	LEPHONE SERVICE
2989.	290.	420186.	350. 00	00 PR	OFESSIONAL SERVICES
2989.	290.	420186.	350. 04	O PR	OFESSIONAL SERVICES
2989.	290.	420186.	360. 00	00 RE	PAIR & MAINTENANCE
2989.	290.	420186.	370. 00	00 TR	AVEL
2989.	290.	420186.	500	FIX	ED CHARGES
2989.	290.	420186.	500. 00	0 FIX	ED CHARGES
2989.	290.	420190	STATE OT S	EAT B	ELT GRANT
2989.	290.	420190.	100	PE	RSONAL SERVICES
2989.	290.	420190.			LARIES AND WAGES
2989.	290.	420190.	120. 00	00 OV	'ERTIME
2989.	290.	420190.			IPLOYER CONTRIBUTIONS
2989.	290.	420190.			RCHASED SERVICES
2989.	290.	420191			IC ENF PROG (STEP) GRANT
2989.	290.	420191.			RSONAL SERVICES
2989.	290.	420191.			LARIES AND WAGES
2989.		420191.			1PLOYER CONTRIBUTIONS
2989.	290.	420191.			RCHASED SERVICES
2989.	290.	420191.	370. 00	00 TR	AVEL

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Fund#	fund Name	Dept Marine Mt.	With Mar Object #	bile ciect Me
kn,	the Der	Der Vor Vo	00, 500	00,
2989.	290.	420195	2017 HIDTA	
2989.	290.	420195.	100	PERSONAL SERVICES
2989.	290.	420195.	200	SUPPLIES
2989.	290.	420195.	300	PURCHASED SERVICES
2989.	290.	420195.	500	FIXED CHARGES
2989.	290.	420198	FY2020 HIDTA	A
2989.	290.	420198.	100	PERSONAL SERVICES
2989.	290.	420198.	200	SUPPLIES
2989.	290.	420198.	300	PURCHASED SERVICES
2989.	290.	420198.	500	FIXED CHARGES
2989.	290.	420198.	500. 000	FIXED CHARGES
<b>2991</b>	BROWNE	IELDS		
	400	ENTITLEMEN	T GRANTS	
2991.	400.	470710	ADMIN	
2991.	400.	470710.	300	PURCHASED SERVICES
2991.	400.	470710.	370. 000	TRAVEL
2991.	400.	470710.	380. 000	TRAINING
2991.	400.	470710.	500	FIXED CHARGES
2991.	400.	470710.	500. 000	FIXED CHARGES
2991.	400.	470710.	700	GRANTS & CONTRIBUTIONS
2991.	400.	470710.	800	OTHER OBJECTS
2991.	400.	470715	PROJECTS	
2991.	400.	470715.	700	GRANTS & CONTRIBUTIONS
2991.	400.	470715.	700. 000	GRANTS & CONTRIBUTIONS
2991.	400.	470720	ADMIN	
2991.	400.	470720.	500	FIXED CHARGES
2991.	400.	470720.	500. 000	FIXED CHARGES
2991.	400.	470720.	700	GRANTS & CONTRIBUTIONS
2991.	400.	470720.	700. 000	GRANTS & CONTRIBUTIONS
2991.	400.	470725	PROJECTS	
2991.	400.	470725.	700	GRANTS & CONTRIBUTIONS
2991.	400.	470725.	700. 000	GRANTS & CONTRIBUTIONS
3000	SID REVO	LVING FUND		
	390	NON-DEPAR	TMENTAL	
3000.	390.	510110	<b>MERCHANT S</b>	ERVICES

	me	Ded Warne Ativity Ati	Name	object ** Name
Fund#	of Mark	" ot Mall with it	with ect if he	obje jed nie
FULL	fund Dept th	Dep Myr. My	, Opp 2710	Opp
3000.				FIXED CHARGES
				OPERATING TRANSFERS OTHER OBJECTS
				TRANSFERS TO OTHER FUNDS
	SID REBA		820. 000	TRANSPERS TO OTHER FORDS
3003		NON-DEPAR	TMENTAL	
3005.		_	MERCHANT S	SERVICES
3005.	390.	510110.	500	FIXED CHARGES
3065	1998 PUE	BLIC SAFETY G	O BONDS FUI	ND
	390	NON-DEPAR	TMENTAL	
3065.	390.	510110	MERCHANT S	SERVICES
3065.	390.	510110.	500	FIXED CHARGES
3070	1996 OPE	N SPACE GO	BONDS	
	390	NON-DEPAR	TMENTAL	
3070.	390.	490100	GO BONDS	
3070.	390.	490100.	800	OTHER OBJECTS
3070.	390.	510110	MERCHANT S	SERVICES
3070.	390.	510110.	500	FIXED CHARGES
3075	1997 OPE	N SPACE G O	BOND FUND	
		NON-DEPAR		
		490100		
				OTHER OBJECTS
			MERCHANT S	
				FIXED CHARGES
3080		•	HALLS REFUN	D BOND F
2000	390			
3080.	390.		GO BONDS	DEDT SERVICE
3080.	390.	490100.		
3080.	390.	490100.		
3080. 3080.	390. 390.		MERCHANT S	
			D BOND FUND	
3003	390 FIRI	NON-DEPAR		
3085.	390.		GO BONDS	
3085.	390. 390.			OTHER OBJECTS
2002.	330.	430100.	000	OTTILIN OBJECTS

	ne	Dept Mathe Att Act	Name		at the lane
Fund #	fund Marne	" St Mall with the	vity to je	×*	bile ext Me
FULL	kny Dep	Dep My, My	y, Opin	Sill	Opple
			MEDCHA	NITC	EDVICEC
		<b>510110</b>			
					FIXED CHARGES
3090	_	JATICS BOND NON-DEPAR			
3090		490100			
		490100			DEBT SERVICE
					OTHER OBJECTS
		510110			
					FIXED CHARGES
		)12A AQUATI			
		NON-DEPAR			
3091.	390.	490100	GO BON	DS	
3091.	390.	490100.	600		DEBT SERVICE
3091.	390.	490100.	610.	000	PRINCIPAL
					INTEREST / SERVICE FEES
3091.	390.	490100.	800		OTHER OBJECTS
3091.	390.	510110	MERCHA	ANT S	ERVICES
3091.	390.	510110.	500		FIXED CHARGES
3092	Series 20	13A GO REFU	NDING BO	ONDS	;
	390	NON-DEPAR	TMENTAL	-	
3092.	390.	490100	GO BON	DS	
3092.	390.	490100.	600		DEBT SERVICE
3092.	390.	490100.	610.	000	PRINCIPAL
3092.	390.				INTEREST / SERVICE FEES
3092.	390.	510110	MERCHA	ANT S	ERVICES
3092.	390.	510110.	500		FIXED CHARGES
3092.				IND C	PERATING TRANSFERS
3092.		521000.			
3095		UNDING BON			ICE
		NON-DEPAR		_	
3095.			GO BON		
3095.					
3095.					
3095.		510110.			FIXED CHARGES
3096	<b>NEW FIRI</b>	E STATION GO	BOND		

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*	Hall #	, Warrity #	ity The Ct #	Opjec ct. Mo.
Fund #	fund Name	Dept Active Acti	With Man Object #	or object
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	390	NON-DEPAR	TMENTAL	
3096.	390.	490100	<b>GO BONDS</b>	
3096.	390.	490100.	600	DEBT SERVICE
3096.	390.	490100.	800	OTHER OBJECTS
3096.	390.	510110	MERCHANT	SERVICES
3096.	390.	510110.	500	FIXED CHARGES
3097	<b>2007 REF</b>	UNDING BON	DS	
	390	NON-DEPAR	TMENTAL	
3097.	390.	490100	GO BONDS	
3097.	390.	490100.	600	DEBT SERVICE
3097.	390.	490500	DEBT PAYM	ENTS
3097.	390.	490500.	500	FIXED CHARGES
3097.	390.	510110	MERCHANT	SERVICES
3097.	390.	510110.		
3100	SIDEWAL	K & CURB WA		ND
	390	NON-DEPAR		
3100.	390.			PROVEMENTS BONDS
3100.	390.	490300.		DEBT SERVICE
3100.	390.		MERCHANT	
3100.	390.	510110.		
3100.	390.		_	OPERATING TRANSFERS
3100.	390.	521000.		
3200		WALK & CUR		ICE FUND
2200	390	NON-DEPAR		DOWELLEN TO DONING
3200.	390.		_	PROVEMENTS BONDS
3200.	390.	490300.		DEBT SERVICE
3200.			SPECIAL ASS	
3200.		510100.		DEBT SERVICE
3200.	390.	510100.		OTHER OBJECTS
3200.			MERCHANT	
3200.		510110.		FIXED CHARGES
3300		WALK & CUR		TICE FUND
2200	390	NON-DEPAR		CECCNAENITC
3300.			SPECIAL ASS	
3300.	390.	510100.	600	DEBT SERVICE

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Fund #	Fund Marne	Dept Name Activity Acti	hith May Opject *	Objec
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3300.		510110	MERCHANT	SERVICES
3300.	390.	510110.	500	FIXED CHARGES
3305	JUDGME	NT LEVIES		
	390	NON-DEPAR	<b>IMENTAL</b>	
3305.	390.	490550	JUDGMENT I	LEVY DEBT
3305.	390.	490550.	600	DEBT SERVICE
3305.	390.	490550.	800	OTHER OBJECTS
3400	FY01 SIDI	EWALK & CUR	B DEBT SERV	ICE FUND
	390	NON-DEPAR	<b>TMENTAL</b>	
3400.	390.	510100	SPECIAL ASS	ESSMENTS
3400.	390.	510100.	600	DEBT SERVICE
3400.	390.	510100.	800	OTHER OBJECTS
3400.	390.	510110	MERCHANT	SERVICES
3400.	390.	510110.	500	FIXED CHARGES
3410	FY02 SIDI	EWALK & CUR	B DEBT SERV	ICE FUND
	390	NON-DEPAR	<b>IMENTAL</b>	
3410.	390.	510100	SPECIAL ASS	ESSMENTS
3410.		510100.	600	DEBT SERVICE
3410.	390.	510110	MERCHANT	SERVICES
3410.	390.	510110.	500	FIXED CHARGES
3420	FY03 SIDI	EWALK & CUR	B DEBT SERV	ICE
	390	NON-DEPAR	<b>TMENTAL</b>	
3420.	390.	510100	SPECIAL ASS	
3420.		510100.		DEBT SERVICE
3420.			MERCHANT	
3420.				FIXED CHARGES
3430		EWALK CURB		
	390	_		
3430.		510100		
3430.				
3430.			MERCHANT	
3430.				FIXED CHARGES
3440		EWALK AND C		
	390			
3440.	390.	510100	SPECIAL ASS	ESSMENTS

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				DEDT CEDVICE
3440.		510100. <b>510110</b>		DEBT SERVICE
3440.				FIXED CHARGES
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3430	390	_		
3450.				SESSMENTS
				DEBT SERVICE
		510110		
3450.	390.	510110.	500	FIXED CHARGES
3460	FY07 SID	EWALK AND C	URB DEBT	
	390	NON-DEPART	<b>IMENTAL</b>	
3460.	390.	510100	SPECIAL AS	SESSMENTS
3460.	390.	510100.	600	DEBT SERVICE
3460.	390.	510100.	610. 00	0 PRINCIPAL
3460.	390.	510100.	620. 00	0 INTEREST / SERVICE FEES
3460.	390.	510110	MERCHAN	Γ SERVICES
3460.	390.	510110.	500	FIXED CHARGES
3461	SERIES 20	008A SIDEWAL		
	280			_
3461.		510110	_	
	280.	510110.		FIXED CHARGES
3461.				OPERATING TRANSFERS
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3461.		510100		
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3463.	390.	510100	SPECIAL AS	SESSMENTS
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3463.	390.	510100.	610. 00	0 PRINCIPAL
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3463.	390.	510110	<b>MERCHAN</b>	SERVICES
3463.	390.	510110.	500	FIXED CHARGES
3464	FY12 S/C	<b>DEBT SERVICI</b>	Ē	
3464	-	NON-DEPAR		
	390		<b>IMENTAL</b>	SESSMENTS
3464. 3464.	<b>390</b> 390. 390.	<b>510100</b> 510100.	TMENTAL SPECIAL AS 600	DEBT SERVICE
3464. 3464. 3464.	<b>390</b> 390. 390. 390.	<b>NON-DEPAR 510100</b> 510100. 510100.	FMENTAL SPECIAL AS 600 610. 00	DEBT SERVICE O PRINCIPAL
3464. 3464. 3464.	<b>390</b> 390. 390. 390. 390.	<b>NON-DEPAR 510100</b> 510100. 510100. 510100.	FMENTAL SPECIAL AS 600 610. 00 620. 00	DEBT SERVICE  O PRINCIPAL  O INTEREST / SERVICE FEES
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3466.	390.	510100.	620.	000	INTEREST / SERVICE FEES
3466.	390.	510110	MERCHA	ANT S	ERVICES
3466.	390.	510110.	500		FIXED CHARGES
3467	FY16 SID	EWALK/CURB	<b>DEBT SEI</b>	RVICE	
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3467.	390.	510000	MISCELL	ANEC	OUS
3467.	390.	510000.	600		DEBT SERVICE
3467.	390.	510100	SPECIAL	ASSE	SSMENTS
3467.	390.	510100.	300		PURCHASED SERVICES
3467.	390.	510100.	600		DEBT SERVICE
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3467.	390.	510100.	620.	000	INTEREST / SERVICE FEES
3467.	390.	510110	MERCHA	ANT S	ERVICES
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3468		EWALK/CURB			
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3468.		510000			
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3468.					PURCHASED SERVICES
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3468.					INTEREST / SERVICE FEES
3468.		510110			
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3469	•	DEBT SERVICI			
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3491.			SPECIAL ASSESSMENTS
3491.		510100.	
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3495.		510100	
3495.			MERCHANT SERVICES
3495.		510110	
		EBT SERVICE	
3437		NON-DEPAR	
3497.		510000	
3497.		510000.	
3497.	390.		SPECIAL ASSESSMENTS
3497.	390.	510100.	600 DEBT SERVICE
3497.	390.	510100.	800 OTHER OBJECTS
3497.	390.	510110	MERCHANT SERVICES
3497.	390.	510110.	500 FIXED CHARGES
3498	SID 498 D	EBT SERVICE	FUND
	390	NON-DEPAR	TMENTAL
3498.	390.	510100	SPECIAL ASSESSMENTS
3498.	390.	510100.	600 DEBT SERVICE
3498.	390.	510110	MERCHANT SERVICES
3498.	390.	510110.	500 FIXED CHARGES
3500	SID 500 D	EBT SERVICE	FUND
	390	NON-DEPAR	
3500.			SPECIAL ASSESSMENTS
3500.		510100.	
3500.		510100.	
3501		EBT SERVICE	
2524		NON-DEPAR	
3501.			SPECIAL ASSESSMENTS
3501.		510100.	
3501.			MERCHANT SERVICES
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39	00 NON-DEPAR	TMENTAL
3503. <b>3</b> 9	90. <b>510100</b>	SPECIAL ASSESSMENTS
3503. 39	90. 510100.	600 DEBT SERVICE
3503. 39	90. <b>510110</b>	MERCHANT SERVICES
3503. <b>3</b> 9	90. 510110.	500 FIXED CHARGES
3505 SID 50	5 DEBT SERVICE	FUND
39	00 NON-DEPAR	TMENTAL
3505. 39	90. <b>510100</b>	SPECIAL ASSESSMENTS
3505. 39	90. 510100.	600 DEBT SERVICE
3505. 39	90. <b>510110</b>	MERCHANT SERVICES
3505. 39	90. 510110.	500 FIXED CHARGES
3506 SID 50	06 DEBT SERVICE	FUND
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3506. <b>3</b> 9	90. <b>510100</b>	SPECIAL ASSESSMENTS
		600 DEBT SERVICE
3506. 39	90. <b>510110</b>	MERCHANT SERVICES
<b>3506. 39</b>	90. 510110.	500 FIXED CHARGES
3507 SID 50	7 DEBT SERVICE	FUND
	00 NON-DEPAR	
3507. 39	90. <b>510110</b>	MERCHANT SERVICES
3507. <b>3</b> 9	90. 510110.	500 FIXED CHARGES
3508 SID 50	8 DEBT SERVICE	FUND
	00 NON-DEPAR	
		MERCHANT SERVICES
		500 FIXED CHARGES
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		500 FIXED CHARGES
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60.	to, de,	De. Mr. W.	0, 2, 0,
			MERCHANT SERVICES
3511.	390.	510110.	500 FIXED CHARGES
3512	SID 512 D	EBT SERVICE	FUND
	390	NON-DEPAR	TMENTAL
3512.	390.	510100	SPECIAL ASSESSMENTS
3512.	390.	510100.	600 DEBT SERVICE
3512.	390.	510110	MERCHANT SERVICES
3512.	390.	510110.	500 FIXED CHARGES
3513	SID 513 D	EBT SERVICE	FUND
			RKS ADMINISTRATION
3513.	280.	510110	MERCHANT SERVICES
3513.	280.	510110.	500 FIXED CHARGES
3513.	280.	521000	INTERFUND OPERATING TRANSFERS
3513.	280.	521000.	800 OTHER OBJECTS
	390	NON-DEPAR	TMENTAL
3513.	390.	510100	SPECIAL ASSESSMENTS
3513.	390.	510100.	600 DEBT SERVICE
3513.	390.	510100.	800 OTHER OBJECTS
3513.	390.	510110	MERCHANT SERVICES
3513.	390.	510110.	500 FIXED CHARGES
3513.	390.	521000	INTERFUND OPERATING TRANSFERS
3513.	390.	521000.	800 OTHER OBJECTS
3514	SID 514 D	EBT SERVICE	FUND
		NON-DEPAR	
3514.	390.		SPECIAL ASSESSMENTS
3514.	390.	510100.	600 DEBT SERVICE
3514.	390.	510110	MERCHANT SERVICES
3514.	390.	510110.	500 FIXED CHARGES
3515	SID 515 D	EBT SERVICE	
	390	NON-DEPAR	
3515.			SPECIAL ASSESSMENTS
3515.		510100.	
3515.			
3515.			MERCHANT SERVICES
3515.	390.	510110.	500 FIXED CHARGES

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3517 SID 517 [	DEBT SERVICE	FUND
390	NON-DEPAR	TMENTAL
3517. 390.	510100	SPECIAL ASSESSMENTS
3517. 390.	510100.	600 DEBT SERVICE
3517. 390.	510110	MERCHANT SERVICES
3517. 390.	510110.	500 FIXED CHARGES
3518 SID 518 [	DEBT SERVICE	FUND
390	NON-DEPAR	
3518. 390.		SPECIAL ASSESSMENTS
		600 DEBT SERVICE
3518. 390.		MERCHANT SERVICES
3518. 390.		
		INTERFUND OPERATING TRANSFERS
3518. 390.		800 OTHER OBJECTS
3519 SID 519 [		
390	_	
3519. 390.		SPECIAL ASSESSMENTS
	510100.	
3519. 390.		MERCHANT SERVICES
3519. 390.	510110.	
3519. 390.		INTERFUND OPERATING TRANSFERS
3519. 390.		800 OTHER OBJECTS
3520 SID 520 [		
390	NON-DEPAR	
		SPECIAL ASSESSMENTS
3520. 390.	510100.	
<b>3520</b> . <b>390</b> .		MERCHANT SERVICES
		500 FIXED CHARGES
3521 SID 521 [	NON-DEPAR	
3521. 390.	_	SPECIAL ASSESSMENTS
3521. 390. 3521. 390.		600 DEBT SERVICE
3521. 390. 3521. 390.		MERCHANT SERVICES
		500 FIXED CHARGES
3522 SID 522 [		
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		NON-DEPAR	TMENTAL
3522.			SPECIAL ASSESSMENTS
		510100.	
3522.	390.	510110	MERCHANT SERVICES
3522.	390.	510110.	500 FIXED CHARGES
3524	SID <b>524</b> D	DEBT SERVICE	FUND
	390	NON-DEPAR	TMENTAL
			SPECIAL ASSESSMENTS
3524.	390.	510100.	600 DEBT SERVICE
3524.	390.	510100.	610. 000 PRINCIPAL
3524.	390.	510100.	620. 000 INTEREST / SERVICE FEES
			MERCHANT SERVICES
			500 FIXED CHARGES
3525	SID 525 D	DEBT SERVICE	FUND
		NON-DEPAR	
			SPECIAL ASSESSMENTS
		510100.	
			610. 000 PRINCIPAL
			620. 000 INTEREST / SERVICE FEES
			MERCHANT SERVICES
			500 FIXED CHARGES
3526		DEBT SERVICE	
		NON-DEPAR	
			SPECIAL ASSESSMENTS
			600 DEBT SERVICE
			610. 000 PRINCIPAL
			620. 000 INTEREST / SERVICE FEES
3526.			MERCHANT SERVICES
3526.			500 FIXED CHARGES
3527		DEBT SERVICE	
		NON-DEPAR	
3527.			SPECIAL ASSESSMENTS
3527.			600 DEBT SERVICE
			MERCHANT SERVICES
3527.	390.	510110.	500 FIXED CHARGES

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3530	SID 530 D 390	EBT SERVICE I NON-DEPART	_		

3530.			<b>SPECIAL ASSE</b>	
3530.	390.	510100.	600	DEBT SERVICE
3530.	390.	510110	<b>MERCHANT S</b>	ERVICES
3530.	390.	510110.	500	FIXED CHARGES
3530.	390.	521000	INTERFUND C	PERATING TRANSFERS
3530.	390.	521000.	800	OTHER OBJECTS
3531	SID 531 H	HICKORY ST CA	LMING	
		NON-DEPAR		
3531.	390.	510110	MERCHANT S	ERVICES
3531.	390.	510110.	500	FIXED CHARGES
3531.	390.	521000	INTERFUND C	PERATING TRANSFERS
3531.	390.	521000.	800	OTHER OBJECTS
3532	SID 532 [	DEBT SERVICE	FUND	
		NON-DEPAR		
			SPECIAL ASSE	
				DEBT SERVICE
			610. 000	
				INTEREST / SERVICE FEES
3532.	390.	510110	MERCHANT S	ERVICES
				FIXED CHARGES
3533			DEBT FUND	
			R\ COMPOST	
			MERCHANT S	
3533.				FIXED CHARGES
		NON-DEPAR		
3533.	390.	510100	SPECIAL ASSE	SSMENTS
3533.	390.	510100.	500	FIXED CHARGES
3533.				DEBT SERVICE
			610. 000	
3533.	390.	510100.	620. 000	INTEREST / SERVICE FEES
3533.	390.	510110	MERCHANT S	ERVICES
				FIXED CHARGES
3533.	390.	521000	INTERFUND C	PERATING TRANSFERS

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3533.			800	OTHER OBJECTS
3534	LINCOLN	WOOD SEWER	R PHASE I	
		NON-DEPAR		
3534.			SPECIAL ASSE	
				DEBT SERVICE
			610. 000	
				INTEREST / SERVICE FEES
			MERCHANT S	
3534.				FIXED CHARGES
3535		REET TRAFFIC		
	390	_		
			MERCHANT S	
		510110.		FIXED CHARGES
				PERATING TRANSFERS
3535.		521000.		OTHER OBJECTS
3536		WOOD SEWER		
2526	390	NON-DEPAR		CONTENTO
3536.			SPECIAL ASSE	
3536.		510100.		DEBT SERVICE
3536.			610. 000	
				INTEREST / SERVICE FEES
	390.		MERCHANT S	
3536.		510110.		FIXED CHARGES
3539		TH STREET W	_	
2520		NON-DEPAR		EDVICEC
3539.			MERCHANT S	
3539.		510110.		FIXED CHARGES
3539.				PERATING TRANSFERS
3539.		521000.		OTHER OBJECTS
3540		DEBT SERVICE		
2540	<b>390</b>	NON-DEPAR	SPECIAL ASSE	CCNAENITC
3540.				
3540.		510100.		PURCHASED SERVICES
3540.		510100.		DEBT SERVICE
3540.	390.	510100.	610. 000	PRINCIPAL

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					INTEREST / SERVICE FEES
		510110			
			500		FIXED CHARGES
3541		DEBT SERVICE NON-DEPAR	TNÆNITAI		
25/1		510100			CCMENTS
					DEBT SERVICE
		510100. 510100.			
					PINEVIEW PARK/INT
		510110 510110			
					FIXED CHARGES
3543	SID 543 E	DEBT SERVICE			
	390	NON-DEPAR	TMENTAI	L	
3543.	390.	510000	MISCELL	.ANEC	DUS
3543.	390.	510000.	800		OTHER OBJECTS
3543.	390.	510100	<b>SPECIAL</b>	ASSE	SSMENTS
3543.	390.	510100.	600		DEBT SERVICE
		510110			
3543.	390.	510110.	500		FIXED CHARGES
3543.	390.	521000	INTERFU	IND C	PERATING TRANSFERS
3543.	390.	521000.	800		OTHER OBJECTS
3544	SID 544 R	RATTLESNAKE	DEBT SEF	RVICE	
		NON-DEPAR		_	
		510100			
					DEBT SERVICE
3544.					SID 544C/PRINCIPAL
3544.	390.	510100.			INTEREST / SERVICE FEES
2544	550	*** Title Not			CCDAFAITC
3544.					SSMENTS  DEDT CED VICE
3544.		510100. 510100.			DEBT SERVICE
3544.		510100.			SID 544B ARRA/PRINCIPAL INTEREST / SERVICE FEES
3544.	550. <b>555</b>	*** Title Not			IIVILINLƏI / SENVICE FEES
3544.	555.				SSMENTS
3544.		510100			DEBT SERVICE
3344.	JJJ.	510100.	000		DEDI SERVICE

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3544.	555.	510100.	610. 000	SID 544D LOLOD/PRINCIPAL
3544.	555.	510100.	620. 000	SID 544 D INTEREST / SERVICE FEES
3544.	555.	510110	MERCHANT S	ERVICES
3544.	555.	510110.	500	FIXED CHARGES
3545		DEBT SERVICE		
		NON-DEPAR		
			SPECIAL ASSE	
		510100.		DEBT SERVICE
			MERCHANT S	
		510110.		11/125 011/11/025
				PERATING TRANSFERS
		521000.	800	OTHER OBJECTS
3546		DEBT SERVICE		
		NON-DEPAR		
			SPECIAL ASSE	
		510100.		
			MERCHANT S	
		510110.		FIXED CHARGES
				PERATING TRANSFERS
				OTHER OBJECTS
3548		STH, 6TH & AR		
2540		NON-DEPAR	SPECIAL ASSE	CCRAFRITC
				DEBT SERVICE
3548.		510100.		SID 544C/PRINCIPAL
3548.		510100.		INTEREST / SERVICE FEES
3548.			MERCHANT S	•
3548.				FIXED CHARGES
		- STOTIO: HILLVIEW WAY		TIMED CHANGES
3343		NON-DEPAR		
3549.			SPECIAL ASSE	SSMENTS
3549.		510100.		DEBT SERVICE
3549.				SID 544C/PRINCIPAL
3549.				INTEREST / SERVICE FEES
3549.			MERCHANT S	,
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3549.		510110.	EOO	FIXED CHARGES
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4010	390	NON-DEPAR	-	
4010.		_		G ACCELA AUTOMATION
4010.		410001.		CAPITAL OUTLAY
4010.	390.	410001.	940. 000	GENERAL GOV'T LIGHT CORE EQUIP
4010.	390.	410002	*** Title Not	Found ***
4010.	390.	410002.	900	CAPITAL OUTLAY
4010.	390.	410002.	940. 000	GENERAL GOV'T HEAVY CORE EQUIPMENT
4011	INFORM	ATION TECHN	OLOGY PROJEC	CTS
	390	NON-DEPAR		
4011.			•	MPUTER EQUIP
4011.		410560.		CAPITAL OUTLAY
4011.				MACHINERY & EQUIPMENT
4011.				GPS INSTALLATION PROJECT
4011.				GIS/STORAGE UPGRADE
4011.		411302.		CAPITAL OUTLAY
4011.				MACHINERY & EQUIPMENT
4011.			TRANSFER TO	
4011.		521001.		OTHER OBJECTS
4013		TRATIVE PRO		
4042		NON-DEPAR		D. 1. COUDT
4013.			CITY/MUNICI	
4013.		410360.		CAPITAL OUTLAY
4013.			•	MPUTER EQUIP
4013. 4013.				CAPITAL OUTLAY MAM HVAC UPGRADE
4013.				IPROVEMENTS
4013.				CAPITAL OUTLAY
4013.				IMPROVEMENTS
4013.		411240.		CITY HALL REMODEL
4013.			TERMINATIO	
4013.				CAPITAL OUTLAY
4013.		411810.		IMPROVEMENTS
4013.			TRANSFER TO	

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4013.		521001.	800	OTHER OBJECTS
4020		AFETY VEHICLE 8	-	NI
4020	390	NON-DEPARTM		EV ODED ATING A LIGHT VEHICLES
4020.		420001 Pt 420001.		TY OPERATING/LIGHT VEHICLES  CAPITAL OUTLAY
4020.				
4020.		420001.		PS CORE OPERATING LIGHT VEHICLES
4020. 4020.		420002 Pt	900	TY CORE HEAVY EQUIP  CAPITAL OUTLAY
4020.				CORE EQUIPMENT
4020.		420291 Pt	900	CAPITAL OUTLAY
4020.		420291. 420291.		POLICE LIGHT CORE EQUIPMENT
4020.				Y CORE EQUIPMENT
4020.		420292.	900	CAPITAL OUTLAY
4020.				MUNICATION & EQUIP REPLACEMENT
4020.		420295.	900	CAPITAL OUTLAY
4020.		420295.		PD COMMUNICATION & EQUIP REPLACEMENT
4020.				ORE EQUIPMENT
4020.		420301.		CAPITAL OUTLAY
4020.		420301.		FIRE LIGHT CORE EQUIPMENT
4020.				CORE EQUIPMENT
4020.		420302.		CAPITAL OUTLAY
4020.		420302.	940. 000	FIRE HEAVY CORE EQUIPMENT
4020.	390.	420305 FI	RE COMMU	INICATION & EQUIP REPLACEMENT
4020.	390.	420305.	900	CAPITAL OUTLAY
4020.	390.	420305.	940. 000	FIRE COMMUNICATION & EQUIP REPLACEMENT
4020.	390.	521001 TI	RANSFER TO	CIP
4020.	390.	521001.	800	OTHER OBJECTS
4023	FIRE PRO	JECTS		
	390	NON-DEPARTIV	IENTAL	
4023.	390.	420421 FI	<b>RE STATION</b>	IS IMPROVEMENTS
4023.	390.	420421.	900	CAPITAL OUTLAY
4023.	390.	420421.	910. 000	LAND
4023.	390.	420421.	930. 000	IMPROVEMENTS
4030	PUBLIC V	VORKS VEHICLE	& EQUIPME	NT
	390	<b>NON-DEPARTM</b>	IENTAL	

	fund Dept *	Dept Marine Att	Nity Harne Object #	Diect* Name
Fund #	9 4x	at Mall with the	with ect if	Diffe Ed Me
FURE	knug Deb	Deb barr ba	opp sip	Opple
4030.				L ELEVATOR/CYLINDER
4030.		430001.		CAPITAL OUTLAY
4030.		430001.		PW CORE LIGHT EQUIPMENT
4030.			CIP STREET SY	
4030.		430002.		CAPITAL OUTLAY
4030.		430002.		PW CORE HEAVY EQUIP
			TRANSFER TO	
4030.		521001.		OTHER OBJECTS
4033		K/CURB PROJ		
			KS ADMINISTI	_
4033.				AY ROAD CONSTRUCTION
4033.				CAPITAL OUTLAY
4033.				IMPROVEMENTS
4035			IMPROVEMEN	
	280		KS ADMINIST	
4035.				AY ROAD CONSTRUCTION
4035.		430232.		PURCHASED SERVICES
4035.				
4035.		430232.		IMPROVEMENTS
4035.		430232.		CREGG LN ROADWAY IMPROVEMENTS
4035.		430232.		MULLAN & GEORGE ELMAR DR SIGNAL
4035.		430232.		WYOMING STREET IMPROVEMENTS
4035.		430232.		SOUTH AVE IMPROVEMENTS
4035.		430232.		LOWER MILLER CR RD IMPROVEMENTS
4035.		430232.		MULLAN ROAD IMPROVEMENTS
4035.	280.	430232.		HIGGINS AVE BRIDGE IMPROVEMENTS
4035.		430232.		ORANGE/STEPHENS BIKE/PED SAFETY
4060			NT PROGRAM	FUND
	390	NON-DEPAR		
4060.				NANCED EQUIPMENT
4060.		411300.		DEBT SERVICE
4060.		411300.		INTERNALLY FINANCED EQUIP/PRINCIPAL
4060.		411300.		INTEREST / SERVICE FEES
4060.				BY BONDS DEBT SERVICE
4060.	390.	490102.	600	DEBT SERVICE

	arne	, ne x	Livity Marine Object # Sub-C	at the lane
Fund#	Fund Dept A	a ot wall with a	with riect if b.	pole need the
£0.	to, De,	De, by by	00, 50,	00,
4060.		490102.	610. 000	2010C ENERGY BOND PRINCIPAL
4060.	390.	490102.	620. 000	2010C ENERGY BONDS INTEREST/SERVICE FEE
4060.	390.	490103	2010A REFUN	IDING DEBT SERVICE
4060.	390.	490103.	600	DEBT SERVICE
4060.	390.	490103.	610. 000	2010A REFUNDING PRINCIPAL
4060.	390.	490103.	620. 000	2010A REFUNDING INTEREST/SERVICE FEE
4060.	390.	490104	FY16A REFUN	NDING BOND DEBT SERVICE
4060.	390.	490104.	600	DEBT SERVICE
4060.	390.	490104.	610. 000	FY16A LIMITED OBLG PRINCIPAL
4060.	390.	490104.	620. 000	FY16A LIMITED OBLG INTEREST/SERVICE FEE
4060.	390.	490504	FY09 FINANC	ED CORE EQUIPMENT
4060.	390.	490504.	600	DEBT SERVICE
4060.	390.	490504.	610. 000	CORE FINANCED EQUIP-PRINCIPAL
4060.	390.	490504.	620. 000	CORE FINANCED EQUIP-INTEREST
4060.	390.	510110	MERCHANT S	ERVICES
4060.	390.	510110.	500	FIXED CHARGES
4060.	390.	521001	TRANSFER TO	CIP
4060.	390.	521001.	800	OTHER OBJECTS
4080	PARKS V	EHICLE & EQU	IPMENT	
	370	PARKS & REC	CREATION	
4080.	370.		CULTURE & R	ECREATION
4080.	370.	460000.	900	CAPITAL OUTLAY
	390	NON-DEPAR		
4080.			PARKS CORE	EQUIPMENT
4080.	390.	460001.		CAPITAL OUTLAY
4080.	390.	460001.		PARKS LIGHT CORE EQUIPMENT
4080.				HEAVY EQUIPMENT
4080.		460002.		CAPITAL OUTLAY
4080.				INT & IMPROVEMENTS
4080.		460400.		CAPITAL OUTLAY
4080.			TRANSFER TO	
4080.		521001.		OTHER OBJECTS
4081		APITAL PROJE		
		PARKS & REC		
4081.	370.	460000	CULTURE & R	ECREATION

	ne	<b>№</b> .	with Warre Object #	K* Me
Fund#	fund peat #	* Man ity #	ith act the	dife of Me
FURIL	Enur Debr	Deby baria bar	in Opie 2001	Opje
4081.	370.	460000.	900	CAPITAL OUTLAY
4081.	370.	460432	PARK ADMIN	
4081.	370.	460432.	900	CAPITAL OUTLAY
4081.	370.	460432.	930. 191	COMMUNITY CENTER
4081.	370.	460433	PARK AREAS	
4081.	370.	460433.	900	CAPITAL OUTLAY
4081.	370.	460433.	930. 000	IMPROVEMENTS
4081.	370.	460433.	930. 191	HELLGATE PARK
4081.	370.	460433.	930. <b>201</b>	DRAGON'S HOLLOW
4081.	370.	460433.	930. <b>202</b>	44 RANCH PLAYGROUND
4081.	370.	460434	<b>GREENWAYS</b>	& HORTICULTURE
4081.	370.	460434.	900	CAPITAL OUTLAY
4081.	370.	460434.	930. 000	IMPROVEMENTS
4081.	370.	460439	<b>URBAN FORE</b>	STRY\ GREENWAY & HORTICULTURE
4081.	370.	460439.	900	CAPITAL OUTLAY
4081.	370.	460439.	930. 000	IMPROVEMENTS
4081.	370.	460444	PLAYGROUNI	DS
4081.	370.	460444.	900	CAPITAL OUTLAY
4081.	370.	460444.	930. 000	IMPROVEMENTS
4081.	370.	460444.	930. 191	ROSE MEMORAIL PARK PLAYGROUND
4081.	370.	460444.	940. 000	MACHINERY & EQUIPMENT
	390	NON-DEPAR	TMENTAL	
4081.	390.	460001	PARKS CORE	EQUIPMENT
4081.	390.	460001.	900	CAPITAL OUTLAY
4081.	390.	460002	PARKS CORE	HEAVY EQUIPMENT
4081.	390.	460002.	900	CAPITAL OUTLAY
4081.	390.	460400	CIP PARK MA	INT & IMPROVEMENTS
4081.	390.	460400.	900	CAPITAL OUTLAY
4081.	390.	521001	TRANSFER TO	) CIP
4081.	390.	521001.	800	OTHER OBJECTS
4083			MGMT PROJE	CTS
	370	PARKS & REC		
4083.	370.		PARK AREAS	
4083.	370.	460433.		CAPITAL OUTLAY
4083.	370.	460433.	930. 000	IMPROVEMENTS

	me	, ve x	with Name Substitution object the	at* she
Fund #	fund Name	ot Mall vivity fr	with ject #	dole iect mi
kn.	KAIL DEF	Dex bcr. bc	Op, Sin	90,
4083.	370.		GREENWAYS	& HORTICULTURE
4083.	370.	460434.		CAPITAL OUTLAY
4083.	370.	460434.	930. 000	IMPROVEMENTS
4083.	370.	460439	<b>URBAN FORE</b>	STRY\ GREENWAY & HORTICULTURE
4083.	370.	460439.	900	CAPITAL OUTLAY
4083.	370.	460439.	930. 000	IMPROVEMENTS
4083.	370.	460523	<b>CLM TRAIL IN</b>	MPROVEMENTS/ UPGRADES
4083.	370.	460523.	900	CAPITAL OUTLAY
4083.	370.	460523.	930. 201	WATER WORKS HILL
4083.	370.	480100	*** Title Not	Found ***
4083.	370.	480100.	900	CAPITAL OUTLAY
4083.	370.	480100.	910. 000	LAND
4083.	370.	480100.	930. 000	IMPROVEMENTS
4083.	370.	480200	*** Title Not	Found ***
4083.	370.	480200.	900	CAPITAL OUTLAY
4083.				IMPROVEMENTS
4085	ART MUS	SEUM IMPROV		
	370			
4085.				& HORTICULTURE
4085.	370.	460434.		CAPITAL OUTLAY
4085.		460434.		IMPROVEMENTS
4085.	370.		-	DREST HEALTH
4085.		460437.		
4085.	370.	460437.		IMPROVEMENTS
	390	NON-DEPAR		
4085.	390.		TRANSFER TO	
4085.				
4130		BOND OPEN		IASE FUND
		NON-DEPAR		
4130.			VANDALISM	OTHER ORIESTS
4130.				OTHER OBJECTS
4130.	390.	460480.		CAPITAL OUTLAY
4130.			MERCHANT S	
4130.				FIXED CHARGES
4463	FY2U19 C	URB/SIDEWA	LK	

	ne	, e	July Marrie Sub-	cr* alle
Fund#	fund Dept the	at Man, vity #	with the cetting	objec ect No
FURT	kny Deb	Dep by by	, opper emp	Opp
4.460		DEVELOPME		CLIDS
			SIDEWALK &	
		430262.		CAPITAL OUTLAY
			MERCHANT S	
				FIXED CHARGES
4464		EWALK/CURB		
1161		DEVELOPME		CLIDD
			SIDEWALK &	
				CAPITAL OUTLAY IMPROVEMENTS
			MERCHANT S	
				FIXED CHARGES
		ST TRAFFIC CA		TIXED CHARGES
4545		NON-DEPAR		
4945.	390.	510110	MERCHANT S	SERVICES
4945.	390.	510110.	600	DEBT SERVICE
4946	PATTEE C	REEK DR. TRA	FFIC CALMING	G
	390	NON-DEPAR	TMENTAL	
4946.	390.	510110	MERCHANT S	SERVICES
4946.	390.	510110.	600	DEBT SERVICE
5020	CIVIC STA	ADIUM		
	395	PARKING CO	MMISSION	
5020.	395.	460000	CULTURE & R	RECREATION
5020.	395.	460000.	500	FIXED CHARGES
5020.	395.	460451	SPECTATOR F	RECREATION - ADMINISTRATION
5020.	395.	460451.	500	FIXED CHARGES
5020.	395.	460451.	800	OTHER OBJECTS
5020.	395.	460451.	845. 000	CONTINGENCY
5020.	395.	490200	REVENUE BO	ND DEBT SERVICE
5020.	395.	490200.	600	DEBT SERVICE
5020.			610. 000	
5020.	395.			INTEREST / SERVICE FEES
5020.			MISCELLANE	
5020.	395.	510000.	800	OTHER OBJECTS
5020.	395.	510110	MERCHANT S	SERVICES

	fund hane	Deat Marie Ativity &	wame		ett kane
Fund#	ind pot	opt Man rivity h	with, wie	, %, %,	on week
<b>₹</b> 0	40, Oc.	Do. to to	00,	S.	00,
5020.		510110.	500		FIXED CHARGES
5210	WATER				
	335	WATER UTIL	ITY		
5210.	335.	430210	ADMINI	STRA	TION
5210.	335.	430210.	100		PERSONAL SERVICES
5210.	335.	430510	WATER	ADM	INISTRATION
5210.	335.	430510.			PERSONAL SERVICES
5210.	335.				SALARIES AND WAGES
5210.	335.				SALARIES/HEALTH INSURANCE BENEFIT
5210.	335.	430510.			OVERTIME
5210.	335.	430510.			OTHER
5210.		430510.			EMPLOYER CONTRIBUTIONS
5210.	335.	430510.		000	STATE RETIREMENT CONTRIBUTIONS
5210.	335.	430510.			SUPPLIES
5210.	335.	430510.			OFFICE SUPPLIES
5210.	335.	430510.			OPERATING SUPPLIES
5210.	335.	430510.	230.	000	REPAIR/MAINTENANCE
5210.	335.	430510.	300		PURCHASED SERVICES
5210.	335.	430510.	310.	000	COMMUNICATIONS
5210.	335.	430510.	330.	000	PUBLICITY SUBSCRIPTIONS & DUES
5210.	335.	430510.	341.	000	ELECTRICITY & NATURAL GAS
5210.	335.	430510.	344.	000	TELEPHONE SERVICE
5210.	335.	430510.	345.	000	GARBAGE
5210.	335.	430510.	350.	000	PROFESSIONAL SERVICES
5210.	335.	430510.	360.	000	REPAIR & MAINTENANCE
5210.	335.	430510.			TRAVEL
5210.	335.	430510.	380.	000	TRAINING
5210.	335.	430510.	500		FIXED CHARGES
5210.	335.	430510.	500.	000	FIXED CHARGES
5210.	335.	430510.	510.	000	INSURANCE
5210.	335.	430510.	530.	000	RENT
5210.	335.	430510.	590.	000	PAYMENT IN LIEU OF TAXES
5210.	335.	430510.	700		GRANTS & CONTRIBUTIONS
5210.	335.	430510.	700.	000	GRANTS & CONTRIBUTIONS
5210.	335.	430510.	800		OTHER OBJECTS

	fund Name	ne #	July Name Sub-Copert Sub-Copert Sub-Coperts	et * wine
Fund#	nd not #	oot Nativity's	with siect in the	of the state of th
ξη,	the der	Der Vor Vo	, 00, 2nr	00,
5210.	335.	430510.	900	CAPITAL OUTLAY
5210.				MACHINERY & EQUIPMENT
5210.				STUDY/CONSULTATION
5210.	335.	430511.	900	CAPITAL OUTLAY
5210.	335.	430511.	930. 182	UTILITY RATE STUDY - WATER
5210.	335.	430520	WATER FACIL	ITIES
5210.	335.	430520.	100	PERSONAL SERVICES
5210.	335.	430520.	110. 000	SALARIES AND WAGES
5210.	335.	430520.	115. 000	SALARIES/HEALTH INSURANCE BENEFIT
5210.	335.	430520.	120. 000	OVERTIME
5210.	335.	430520.	130. 000	OTHER
5210.	335.	430520.	140. 000	EMPLOYER CONTRIBUTIONS
5210.	335.	430520.	141. 000	STATE RETIREMENT CONTRIBUTIONS
5210.	335.	430520.	200	SUPPLIES
5210.	335.	430520.	220. 000	OPERATING SUPPLIES
5210.	335.	430520.	230. 000	REPAIR/MAINTENANCE
5210.	335.	430520.	231. 000	GASOLINE
5210.	335.	430520.	300	PURCHASED SERVICES
5210.	335.	430520.	340. 000	WASTEWATER
5210.	335.	430520.	342. 000	STORM WATER
5210.	335.	430520.	360. 000	REPAIR & MAINTENANCE
5210.	335.	430520.	380. 000	TRAINING
5210.	335.	430520.	800	OTHER OBJECTS
5210.	335.	430520.	900	CAPITAL OUTLAY
5210.	335.	430520.	930. 000	IMPROVEMENTS
5210.	335.	430520.	940. 000	MACHINERY & EQUIPMENT
5210.	335.	430521	NEW FACILITY	Υ
5210.	335.	430521.	900	CAPITAL OUTLAY
5210.	335.	430521.	930. 000	IMPROVEMENTS
5210.	335.	430521.	930. 181	WATER FACILITY PLAN
5210.	335.	430521.	930. 191	FARVIEW PRV
5210.	335.	430523	UPDATE/ IMP	PROVE EXISTING FACILITY
5210.	335.	430523.	900	CAPITAL OUTLAY
5210.	335.	430523.	940. 000	MACHINERY & EQUIPMENT
5210.	335.	430530	SOURCE OF S	UPPLY & PUMPING

	Fund Name	ame *	With Marine Object #	iet * wine
Fund#	und est#	- opt No divited di	with weeth	2016 <sub>17</sub>
60	€0. Q0	On the the	0, 20	Q <sub>e</sub>
5210.	335.	430530.	100	PERSONAL SERVICES
5210.	335.	430530.	110. 000	SALARIES AND WAGES
5210.	335.	430530.	115. 000	SALARIES/HEALTH INSURANCE BENEFIT
5210.	335.	430530.	120. 000	OVERTIME
5210.	335.	430530.	130. 000	OTHER
5210.	335.	430530.	140. 000	EMPLOYER CONTRIBUTIONS
5210.	335.	430530.	141. 000	STATE RETIREMENT CONTRIBUTIONS
5210.	335.	430530.	200	SUPPLIES
5210.	335.	430530.	220. 000	OPERATING SUPPLIES
5210.	335.	430530.	230. 000	REPAIR/MAINTENANCE
5210.	335.	430530.	300	PURCHASED SERVICES
5210.	335.	430530.	330. 000	PUBLICITY SUBSCRIPTIONS & DUES
5210.	335.	430530.	341. 000	ELECTRICITY & NATURAL GAS
5210.	335.	430530.	350. 000	PROFESSIONAL SERVICES
5210.	335.	430530.	360. 000	REPAIR & MAINTENANCE
5210.	335.	430530.	370. 000	TRAVEL
5210.	335.	430530.	380. 000	TRAINING
5210.	335.	430530.	500	FIXED CHARGES
5210.	335.	430530.	530. 000	RENT
5210.	335.	430531	DAM REPLAC	E/ IMPROVEMENTS
5210.	335.	430531.	900	CAPITAL OUTLAY
5210.	335.	430531.	930. 000	IMPROVEMENTS
5210.	335.	430531.	930. 181	RATTLESNAKE DAM
5210.	335.	430533	WATER TANK	REPLACE/ IMPROVEMENTS
5210.	335.	430533.	900	CAPITAL OUTLAY
5210.	335.			IMPROVEMENTS
5210.	335.	430533.	930. <b>201</b>	UPPER PROSPECT RESERVOIR
5210.	335.	430535	WATER PUM	P REPLACE/ IMPROVEMENT
5210.	335.	430535.	900	CAPITAL OUTLAY
5210.	335.	430535.		IMPROVEMENTS
5210.	335.	430535.		SOUTH AVE WELL
5210.	335.	430538		ADE/ IMPROVEMENTS
5210.		430538.		CAPITAL OUTLAY
5210.			930. 000	
5210.	335.	430538.	940. 000	MACHINERY & EQUIPMENT

	Fund Marine	ne *	July Marine Object # Sub-C	.et. sne
Fund#	nd not #	ot War with the	with niect in	bile reta
47,	the Der	Der ber be	, Op, 271s	$Q_{\mu}$ ,
5210.	335.		MISCELLANEO	OUS PROJECTS
5210.	335.	430539.	900	CAPITAL OUTLAY
5210.	335.	430539.	930. 000	IMPROVEMENTS
5210.	335.	430540	WATER PURF	ICATION & TREATMENT
5210.	335.	430540.	900	CAPITAL OUTLAY
5210.	335.	430540.	930. 000	IMPROVEMENTS
5210.	335.	430550	TRANSMISSIC	ON & DISTRIBUTION
5210.	335.	430550.	100	PERSONAL SERVICES
5210.	335.	430550.	110. 000	SALARIES AND WAGES
5210.	335.	430550.	115. 000	SALARIES/HEALTH INSURANCE BENEFIT
5210.	335.	430550.	120. 000	OVERTIME
5210.	335.	430550.	130. 000	OTHER
5210.	335.	430550.	140. 000	EMPLOYER CONTRIBUTIONS
5210.	335.	430550.	141. 000	STATE RETIREMENT CONTRIBUTIONS
5210.	335.	430550.	200	SUPPLIES
5210.	335.	430550.	220. 000	OPERATING SUPPLIES
5210.	335.	430550.	230. 000	REPAIR/MAINTENANCE
5210.	335.	430550.	300	PURCHASED SERVICES
5210.	335.	430550.	350. 000	PROFESSIONAL SERVICES
5210.	335.	430550.	360. 000	REPAIR & MAINTENANCE
5210.	335.	430550.	370. 000	TRAVEL
5210.	335.	430550.	380. 000	TRAINING
5210.	335.	430550.	500	FIXED CHARGES
5210.	335.	430550.	500. 000	FIXED CHARGES
5210.	335.	430550.	800	OTHER OBJECTS
5210.	335.	430550.	900	CAPITAL OUTLAY
5210.	335.	430551	WATER MAIN	REPLACEMENT
5210.	335.	430551.	900	CAPITAL OUTLAY
5210.	335.	430551.	930. 000	IMPROVEMENTS
5210.	335.	430551.	930. 180	RAILROAD MAIN REPLACEMENT
5210.	335.	430551.	930. 189	GRANT & HARVE MAIN REPLACEMENT
5210.	335.	430551.	930. 191	SPRUCE-NORA TO MAY
5210.	335.	430551.	930. <b>192</b>	SOUTH AVE E OF RONALD TO MAURICE
5210.	335.	430551.	930. 193	S 3rd WATER MAIN REPLACEMENT
5210.	335.	430551.	930. <b>201</b>	WORDEN AVE MAIN REPLACEMENT

	Fund Marine	Dept Name Activity Acti	July Warne Object # Sub-C	object Warne
fund#	of No. #	of Marinity is	with jet in	bile is the
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5210.	335.			E PINE ST MAIN REPLACEMENT
5210.				W PINE ST MAIN REPLACEMENT
5210.				REPLACEMENT/ UPGRADE
		430552.		CAPITAL OUTLAY
5210.				T REPLACE/ NEW
5210.				CAPITAL OUTLAY
	335.			IMPROVEMENTS
				TS REPLACE/ NEW
5210.				PERSONAL SERVICES
5210.				SALARIES AND WAGES
	335.			EMPLOYER CONTRIBUTIONS
5210.				TS REPLACE/ NEW
5210.				CAPITAL OUTLAY
	335.			SERVICE SADDLES
	335.			CAPITAL OUTLAY
5210.		430557.	930. 000	IMPROVEMENTS
5210.	335.	430557.	930. 191	ALDER/ COOPER SERVICE SWAP
5210.	335.		VALVE/ BO/ S	SERVICE SADDLES
5210.	335.	430558.	900	CAPITAL OUTLAY
5210.	335.	430558.	930. 000	IMPROVEMENTS
5210.	335.	430559	WATER MAIN	EXTENSION/ UPSIZE
5210.	335.	430559.	900	CAPITAL OUTLAY
5210.	335.	430559.	930. 000	IMPROVEMENTS
5210.	335.	430559.	930. 201	HAZARD MATERIAL MAIN EXTENSION
5210.	335.	430573	<b>EQUPMENT</b> R	EPLACEMENT/ UPDATE
5210.	335.	430573.	900	CAPITAL OUTLAY
5210.	335.	430590	<b>OTHER ACTIV</b>	ITIES
5210.	335.	430590.	200	SUPPLIES
5210.	335.	430590.	300	PURCHASED SERVICES
5210.	335.	430590.	350. 000	ACQUISITION/PROFESSIONAL SERVICES
5210.	335.	430590.	800	OTHER OBJECTS
5210.	335.	430590.	900	CAPITAL OUTLAY
5210.	335.	430597	METERS	
5210.	335.	430597.	900	CAPITAL OUTLAY
5210.	335.	430597.	930. 000	IMPROVEMENTS

	ne	Ded Rativity Acti	With Marine Sub Object Marine
fund#	fund Dept the	C't Wall with the	Jith Not Sup Object Nam
FULL	kny Dep	Dep by by	, Opp Any Opp
5210.	335. 335.		940. 000 MACHINERY & EQUIPMENT ADMINISTRATION
			300 PURCHASED SERVICES
	335.		REVENUE BOND DEBT SERVICES
	335.		600 DEBT SERVICE
			620. 000 INTEREST / SERVICE FEES
			MERCHANT SERVICES
	335.		500 FIXED CHARGES
			550. 000 MERCHANT SERVICE FEES
			DEPRECIATION
			800 OTHER OBJECTS
		OAN FUND	3111 <u>2</u> 111 25322313
00		WATER UTILI	TY
5215.			*** Title Not Found ***
5215.	335.	430530.	300 PURCHASED SERVICES
5215.	335.	430530.	390. 000 OTHER PURCHASED SERVICES
5215.	335.	430550	*** Title Not Found ***
5215.	335.	430550.	300 PURCHASED SERVICES
5215.	335.	521000	INTERFUND OPERATING TRANSFERS
5215.	335.	521000.	800 OTHER OBJECTS
5220	WATER R	&D FUND	
	335	WATER UTILI	TY
5220.	335.	430510	*** Title Not Found ***
5220.	335.	430510.	200 SUPPLIES
5220.	335.	490220	*** Title Not Found ***
5220.	335.	490220.	600 DEBT SERVICE
5220.	335.	490506	CORE FINANCED EQUIPMENT
5220.	335.		600 DEBT SERVICE
5220.	335.	510110	MERCHANT SERVICES
5220.	335.		
5220.			INTERFUND OPERATING TRANSFERS
5220.	335.		800 OTHER OBJECTS
5240		CONSTRUCTION	
		WATER UTILI	
5240.	335.	510110	MERCHANT SERVICES

	ne	% x	July Name Sub	at the same
Fund #	of Maria	ot Wall with the	with ect #	obi <sup>èc</sup> ect Mo
FULL	Fund Marine	Dep Mgr. Mg	s, Oppe Any	Opply
5240.			E00	FIXED CHARGES
		URCHASE LOA		FIXED CHARGES
3230			R\ COMPOST	UTILITY
5250.			-	ND DEBT SERVICE
5250.		490200.		
			MERCHANT S	
5250.	330.	510110.	500	FIXED CHARGES
5310	SEWER O	PERATING BU	DGET FUND	
	330	WASTEWATE	R\ COMPOST	UTILITY
5310.	330.	430630	COLLECTION	S & TRANSMISSIONS
5310.	330.	430630.	100	PERSONAL SERVICES
5311 V	WASTEW	ATER UTILITY	FUND	
	330	WASTEWATI	ER\ COMPOST	UTILITY
5311.	330.	430554	PUBLIC WOR	KS SALARY RESERVE
5311.				PERSONAL SERVICES
				SALARIES AND WAGES
				EMPLOYER CONTRIBUTIONS
5311.			ADMINISTRA	
5311.		430610.		PERSONAL SERVICES
5311.				SALARIES AND WAGES
5311.				SALARIES/HEALTH INSURANCE BENEFIT
5311.			120. 000	
5311.			130. 000	
5311.				EMPLOYER CONTRIBUTIONS
5311.		430610.		STATE RETIREMENT CONTRIBUTIONS
5311.	330.	430610.		SUPPLIES
5311.	330.	430610.		OFFICE SUPPLIES
5311.	330.	430610.		
5311.	330.	430610.		GASOLINE PURCHASED SERVICES
5311. 5311.	330. 330.	430610. 430610.		COMMUNICATIONS
5311.	330.	430610.		
5311.	330.	430610.		PUBLICITY SUBSCRIPTIONS & DUES
5311.	330.	430610.		
5311.	330.	430610.		
JJ11.	550.	+300±0.	300. 000	TELL VIII OCIVII MINITERATIVOE

<b>,</b> *	Fund Name	, Hame ity	with Name Sub-Copied S	poject* taine
Fund#	thu Debr	Dept Active Act	Opies Show	doje
5311.	330.	430610.	370. 000	TDAVE!
5311.		430610.		
5311.		430610.		FIXED CHARGES
5311.		430610.		FIXED CHARGES
5311.		430610.		GRANTS & CONTRIBUTIONS
5311.				GRANTS & CONTRIBUTIONS
5311.		430610.		OTHER OBJECTS
5311.				STUDY/CONSULTATION
5311.	330.	430611.		CAPITAL OUTLAY
5311.	330.	430611.	930. 182	UTILITY RATE STUDY - SEWER
5311.	330.	430619	ADMINISTRA'	TION MISCELLANEOUS PROJECTS
5311.	330.	430619.	900	CAPITAL OUTLAY
5311.	330.	430619.	930. <b>201</b>	MT SENTINEL COMMUNICATION SITE
5311.	330.	430623	UPDATE/IMP	ROVE EXISTING FACILITY
5311.	330.	430623.	900	CAPITAL OUTLAY
5311.	330.	430623.	930. 191	WASTEWATER LAB EXPANSION
5311.	330.	430623.	930. <b>192</b>	WASTEWATER FACILITY RE-ROOF
5311.	330.	430630	COLLECTIONS	& TRANSMISSIONS
5311.	330.	430630.	100	PERSONAL SERVICES
5311.	330.	430630.	110. 000	SALARIES AND WAGES
5311.	330.	430630.		SALARIES/HEALTH INSURANCE BENEFIT
5311.	330.	430630.	120. 000	OVERTIME
5311.		430630.		
5311.		430630.		EMPLOYER CONTRIBUTIONS
5311.	330.	430630.		STATE RETIREMENT CONTRIBUTIONS
5311.	330.	430630.		SUPPLIES
5311.	330.	430630.		OPERATING SUPPLIES
5311.		430630.		REPAIR/MAINTENANCE
5311.		430630.		
5311.		430630.		VEHICLE REPAIR/MAINTENANCE
5311.		430630.		OTHER SUPPLIES
5311.		430630.		PURCHASED SERVICES
5311.		430630.		COMMUNICATIONS
5311.		430630.		PRINTING & DUPLICATING
5311.	330.	430630.	330. 000	PUBLICITY SUBSCRIPTIONS & DUES

	Fund Marie	ne x	with Marine Object		plect* name
Fund#	of Marit	Deat Name Activity Activity	with ie	×*	hik ist M
FULL	kny dep	Dep by, by	, 001	Sill	000,
					ELECTRICITY & NATURAL GAS
5311. 5311.		430630. 430630.			WATER CHARGES
5311.		430630.			TELEPHONE SERVICE
5311.		430630.			PROFESSIONAL SERVICES
5311.		430630.			REPAIR & MAINTENANCE
5311.		430630.		000	
5311.		430630.			TRAINING
5311.		430630.		000	FIXED CHARGES
5311.		430630.		000	FIXED CHARGES
5311.		430630.		000	
5311.					REPLACE/UPGRADE
5311.		430631.			CAPITAL OUTLAY
5311.				000	IMPROVEMENTS
5311.		430631.	930.	191	UNIVERSITY FORCE MAIN
5311.	330.	430631.	930.	201	OWEN ST MAIN REPLACE/UPGRADE
5311.	330.	430631.	930.	202	N RUSSELL MAIN REPLACEMENT
5311.	330.	430633	SEWER N	MAIN	EXTENSIONS
5311.	330.	430633.	300		PURCHASED SERVICES
5311.	330.	430633.	360.	000	REPAIR & MAINTENANCE
5311.	330.	430633.	900		CAPITAL OUTLAY
5311.	330.	430633.	930.	191	W BROADWAY & MAPLE EXTENSION
5311.	330.	430637	SEWAGE	LIFT	STATION UPGRADE/REHAB
5311.	330.	430637.	900		CAPITAL OUTLAY
5311.	330.	430637.	930.	000	IMPROVEMENTS
5311.	330.	430637.	930.	191	RESERVE ST LIFT STATION
5311.	330.	430637.	930.	202	GRANT CREEK LIFT STATION
5311.	330.	430639	COLLECT	ION	& TREATMENT MISC PROJECTS
5311.	330.	430639.	300		PURCHASED SERVICES
5311.	330.	430639.	900		CAPITAL OUTLAY
5311.	330.	430639.	930.	000	IMPROVEMENTS
5311.	330.	430640	TREATM	ENT /	AND DISPOSAL
5311.	330.	430640.	100		PERSONAL SERVICES
5311.	330.	430640.	110.	000	SALARIES AND WAGES
5311.	330.	430640.	115.	000	SALARIES/HEALTH INSURANCE BENEFIT
5311.	330.	430640.	120.	000	OVERTIME

	~e	~ .	Lytty Name Object #	cx* ane
Fund#	fund begt *	of Man with the	with ject #	Jobe et Me
FULL	kny Dep	Dep by by	oppe ship	Opple
5311.	330.	430640.	130. 000	OTHER
5311.	330.	430640.		EMPLOYER CONTRIBUTIONS
5311.	330.	430640.		STATE RETIREMENT CONTRIBUTIONS
5311.	330.	430640.		SUPPLIES
5311.	330.	430640.		OPERATING SUPPLIES
5311.	330.	430640.		REPAIR/MAINTENANCE
5311.	330.	430640.		
5311.	330.	430640.		OTHER SUPPLIES
5311.	330.	430640.		PURCHASED SERVICES
5311.	330.	430640.		COMMUNICATIONS
5311.	330.	430640.	320. 000	PRINTING & DUPLICATING
5311.	330.	430640.	330. 000	PUBLICITY SUBSCRIPTIONS & DUES
5311.	330.	430640.	341. 000	ELECTRICITY & NATURAL GAS
5311.	330.	430640.	343. 000	WATER CHARGES
5311.	330.	430640.	344. 000	TELEPHONE SERVICE
5311.	330.	430640.	345. 000	GARBAGE
5311.	330.	430640.	350. 000	PROFESSIONAL SERVICES
5311.	330.	430640.	360. 000	REPAIR & MAINTENANCE
5311.	330.	430640.	370. 000	TRAVEL
5311.	330.	430640.	380. 000	TRAINING
5311.	330.	430640.	500	FIXED CHARGES
5311.	330.	430640.	500. 000	FIXED CHARGES
5311.	330.	430640.	530. 000	RENT
5311.	330.			OVEMENTS/ UPGRADES
5311.	330.	430641.	900	CAPITAL OUTLAY
5311.	330.	430641.		PELS ETHERNET UPGRADE
5311.	330.	430641.		LIGHTING LED
5311.	330.	430643	-	IMPROVEMENTS/REPLACEMENT
5311.	330.	430643.		CAPITAL OUTLAY
5311.	330.	430643.		IMPROVEMENTS
5311.	330.	430643.		TROMMEL SCREEN
5311.	330.	430643.		CENTERFUGE REBUILD
5311.	330.	430643.		INFLUENT PUMP UPGRADE
5311.				JOS PROJECTS
5311.	330.	430649.	900	CAPITAL OUTLAY

	fund having	Dept Name Activity Acti	nit Warne Object #	Object thane
Fund#	nd not #	ot Nativity's	with rect in	obline child
En.	En. Der	Der Ber Ber	Op, Sin	0,0,
5311.	330.	430649.		IMPROVEMENTS
5311.			LAB & TESTIN	
5311.		430650.	100	PERSONAL SERVICES
5311.				SALARIES AND WAGES
5311.		430650.		SALARIES/HEALTH INSURANCE BENEFIT
5311.		430650.		OVERTIME
5311.		430650.		EMPLOYER CONTRIBUTIONS
5311.		430650.		STATE RETIREMENT CONTRIBUTIONS
5311.	330.	430650.	200	SUPPLIES
5311.	330.	430650.	220. 000	OPERATING SUPPLIES
5311.	330.	430650.	230. 000	REPAIR/MAINTENANCE
5311.	330.	430650.	235. 000	VEHICLE REPAIR/MAINTENANCE
5311.	330.	430650.	300	PURCHASED SERVICES
5311.	330.	430650.	310. 000	COMMUNICATIONS
5311.	330.	430650.	320. 000	PRINTING & DUPLICATING
5311.	330.	430650.	330. 000	PUBLICITY SUBSCRIPTIONS & DUES
5311.	330.	430650.	350. 000	PROFESSIONAL SERVICES
5311.	330.	430650.	360. 000	REPAIR & MAINTENANCE
5311.	330.	430650.	370. 000	TRAVEL
5311.	330.	430650.	380. 000	TRAINING
5311.	330.	430650.	700	GRANTS & CONTRIBUTIONS
5311.	330.	430650.		GRANTS & CONTRIBUTIONS
5311.	330.		COMPOST	
5311.		430660.	100	PERSONAL SERVICES
5311.	330.	430660.		SALARIES AND WAGES
5311.	330.	430660.		OVERTIME
5311.	330.	430660.	130. 000	
5311.	330.	430660.		EMPLOYER CONTRIBUTIONS
5311.	330.	430660.		STATE RETIREMENT CONTRIBUTIONS
5311.		430660.	200	SUPPLIES
5311.	330.	430660.		OFFICE SUPPLIES
5311.	330.	430660.		OPERATING SUPPLIES
5311.	330.	430660.	230. 000	•
5311.		430660.		GASOLINE
5311.	330.	430660.	235. 000	VEHICLE REPAIR/MAINTENANCE

	ne.	Dept Name	lame	Joje <sup>čt M</sup> ane
Fund#	Fund Name	ot Man with h	With Male Opiect #	diff. of May
FUNC	knug Deb	Deby Maria Mari	Opile Sup	Opje
5311.	330.	430660.	240. 000	OTHER SUPPLIES
5311.	330.	430660.	300	PURCHASED SERVICES
5311.	330.	430660.		COMMUNICATIONS
5311.	330.	430660.	320. 000	
5311.	330.	430660.		PUBLICITY SUBSCRIPTIONS & DUES
5311.	330.	430660.	341. 000	ELECTRICITY & NATURAL GAS
5311.	330.	430660.	344. 000	TELEPHONE SERVICE
5311.	330.	430660.	345. 000	GARBAGE
5311.	330.	430660.	350. 000	PROFESSIONAL SERVICES
5311.	330.	430660.	360. 000	REPAIR & MAINTENANCE
5311.	330.	430660.	370. 000	TRAVEL
5311.	330.	430660.	380. 000	TRAINING
5311.	330.	430660.	500	FIXED CHARGES
5311.	330.	430660.	500. 000	FIXED CHARGES
5311.	330.	430660.	530. 000	RENT
5311.	330.	430660.	600	DEBT SERVICE
5311.	330.	430660.	900	CAPITAL OUTLAY
5311.	330.	430660.	930. 000	IMPROVEMENTS
5311.	330.	430660.	940. 000	MACHINERY & EQUIPMENT
5311.	330.	430669	<b>COMPOST MI</b>	SC IMPROVEMENTS
5311.	330.	430669.	900	CAPITAL OUTLAY
5311.	330.	430669.	930. 000	COMPOST MISC. IMPROVEMENTS
5311.	330.	430691	<b>R&amp;D MISC. SE</b>	EWER REPAIRS
5311.	330.	430691.	300	PURCHASED SERVICES
5311.	330.	430691.	360. 000	REPAIR & MAINTENANCE
5311.	330.	430691.	900	CAPITAL OUTLAY
5311.	330.	430691.	930. 000	MISC. SEWER REPARIS R&D
5311.	330.	430693	MISC. PLANT	REPAIRS - R&D
5311.	330.	430693.	300	PURCHASED SERVICES
5311.	330.	430693.	360. 000	REPAIR & MAINTENANCE
5311.	330.	430693.	900	CAPITAL OUTLAY
5311.	330.	430693.	930. 000	IMPROVEMENTS
5311.	330.	439000	<b>PUBLIC WORK</b>	KS ONETIME EXPENSES
5311.	330.	439000.	300	PURCHASED SERVICES
5311.	330.	439000.	900	CAPITAL OUTLAY

	ne	Dept Marine Mit Activity	with Marine Obje		biet* Name
*	4 Main	" Marrity A	ity P	<sup>≿*</sup> (	bije ot Me
Fund#	fund pept #	Dept Activ Acti	Juit Han Obje	Silp	Opje
5311.	330.	439000.	940.		MACHINERY & EQUIPMENT
5311.	330.	490200	REVENU	E BO	ND DEBT SERVICE
5311.	330.	490200.	600		DEBT SERVICE
5311.	330.	490200.	610.	000	PRINCIPAL
5311.	330.	490200.	620.	000	INTEREST / SERVICE FEES
5311.	330.	490502	CAPITAL	. LEAS	SE DEBT SERVICE
5311.	330.	490502.	600		DEBT SERVICE
5311.	330.	490502.	610.	000	PRINCIPAL
5311.	330.	490502.	620.	000	INTEREST / SERVICE FEES
5311.	330.			NANC	ED EQUIPMENT
5311.	330.	490506.	600		DEBT SERVICE
5311.	330.	490506.	610.	000	PRINCIPAL
5311.	330.	490506.	620.	000	INTEREST / SERVICE FEES
5311.	330.	490508	EKO COI	MPOS	ST PURCHASE
5311.	330.	490508.	600		DEBT SERVICE
5311.	330.				PRINCIPAL
5311.	330.	490508.	620.	000	INTEREST / SERVICE FEES
5311.	330.	510110	MERCHA	ANT S	ERVICES
5311.	330.	510110.	500		FIXED CHARGES
	330.		500.	000	FIXED CHARGES
5315	SEWER LO	OAN FUND			
	330	WASTEWATE	-		
5315.	330.			IER A	CCOUNTING & COLLECTION
	330.	430670.	300		PURCHASED SERVICES
5315.	330.				OTHER OBJECTS
5325		EVELOPMENT			
		WASTEWATE	-		
5325.				/IMP	ROVE EXISTING FACILITY
5325.					OTHER OBJECTS
5325.					TRANSFERS TO OTHER FUNDS
5325.					REPLACE/UPGRADE
5325.					GRANTS & CONTRIBUTIONS
5325.		430631.			
5325.					MAIN REPLACEMENT
5325.	330.	430633	<b>SEWER I</b>	MAIN	EXTENSIONS

	Fund Name	Dept Marine Activity Activity	Warne	biet** Name
Fund#	od ot #	ot Man rivity fr	Jith Nati	of the state of th
ξη,	the der	Der Ber Ber	OD, SIL	<i>0n</i> ,
5325.	330.	430633.	700	GRANTS & CONTRIBUTIONS
5325.		430633.	800	OTHER OBJECTS
5325.	330.	430633.	820. 000	TRANSFERS TO OTHER FUNDS
5325.	330.	430635	<b>SEWER INTER</b>	CEPTOR UPGRADES/REHAB
5325.	330.	430635.	700	GRANTS & CONTRIBUTIONS
5325.	330.	430637	<b>SEWAGE LIFT</b>	STATION UPGRADE/REHAB
5325.	330.	430637.	800	OTHER OBJECTS
5325.	330.	430637.	820. 000	TRANSFERS TO OTHER FUNDS
5450	<b>STORMWA</b>	TER UTILITIY	•	
	334	STORM WATI	ER	
5450.	334.	430210	<b>ADMINISTRA</b>	TION
5450.	334.	430210.	100	PERSONAL SERVICES
5450.	334.	430210.		SALARIES AND WAGES
5450.	334.	430210.		SALARIES/HEALTH INSURANCE BENEFIT
5450.	334.	430210.		OVERTIME
5450.	334.	430210.	130. 000	
5450.	334.	430210.		EMPLOYER CONTRIBUTIONS
5450.	334.	430210.	141. 000	STATE RETIREMENT CONTRIBUTIONS
5450.	334.	430210.	200	SUPPLIES
5450.	334.	430210.	210. 000	OFFICE SUPPLIES
5450.	334.	430210.	220. 000	OPERATING SUPPLIES
5450.	334.	430210.	231. 000	GASOLINE
5450.	334.	430210.	240. 000	OTHER SUPPLIES
5450.	334.	430210.	300	PURCHASED SERVICES
5450.	334.	430210.	310. 000	COMMUNICATIONS
5450.	334.	430210.	320. 000	PRINTING & DUPLICATING
5450.	334.	430210.	330. 000	PUBLICITY SUBSCRIPTIONS & DUES
5450.	334.	430210.	344. 000	TELEPHONE SERVICE
5450.	334.	430210.	350. 000	PROFESSIONAL SERVICES
5450.	334.	430210.	360. 000	REPAIR & MAINTENANCE
5450.	334.	430210.	370. 000	TRAVEL
5450.	334.	430210.	380. 000	TRAINING
5450.	334.	430210.	500	FIXED CHARGES
5450.	334.	430210.	500. 000	FIXED CHARGES
5450.	334.	430210.	550. 000	MERCHANT SERVICE FEES

	Fund Name	Dept Name Activity Activity	Hame	biet** Name
Fund#	of oth	ot Wall vivity in	with riect # W.C	bile reed Mark
kn,	the der	Der Ber Ber	00, 200	$Q_{D_{i}}$
5450.	334.	430210.		DEBT SERVICE
5450.	334.	430210.		PRINCIPAL
5450.	334.	430210.	620. 000	INTEREST / SERVICE FEES
5450.	334.	430210.	700	GRANTS & CONTRIBUTIONS
5450.	334.	430210.	700. 000	GRANTS & CONTRIBUTIONS
5450.	334.	430210.	800	OTHER OBJECTS
5450.	334.	430210.	820. 000	TRANSFERS TO OTHER FUNDS
5450.	334.	430210.	900	CAPITAL OUTLAY
5450.	334.	430235	STORM DRAII	NAGE
5450.	334.	430235.	100	PERSONAL SERVICES
5450.	334.	430235.	110. 000	SALARIES AND WAGES
5450.	334.	430235.	130. 000	OTHER
5450.	334.	430235.	140. 000	EMPLOYER CONTRIBUTIONS
5450.	334.	430235.	141. 000	STATE RETIREMENT CONTRIBUTIONS
5450.	334.	430235.	200	SUPPLIES
5450.	334.	430235.	300	PURCHASED SERVICES
5450.	334.	430235.	900	CAPITAL OUTLAY
5450.	334.	430235.	930. 000	IMPROVEMENTS
5450.	334.	430235.	930. 182	FACILITY RATE STUDY
5450.	334.	430235.	930. 191	UPPER GHARRETT DRAIN IMPROVEMENTS
5450.	334.	430246	STORM WATE	ER MAINTENANCE
5450.	334.	430246.	100	PERSONAL SERVICES
5450.	334.	430246.	200	SUPPLIES
5450.	334.	430246.	220. 000	OPERATING SUPPLIES
5450.	334.	430246.	231. 000	GASOLINE
5450.	334.	430246.	235. 000	VEHICLE REPAIR/MAINTENANCE
5450.	334.	430246.	300	PURCHASED SERVICES
5450.	334.	430246.	345. 000	GARBAGE
5450.	334.	430246.	350. 000	PROFESSIONAL SERVICES
5450.	334.	430246.	360. 000	REPAIR & MAINTENANCE
5450.	334.	430554	PUBLIC WORI	KS SALARY RESERVE
5450.	334.	430554.	100	PERSONAL SERVICES
5450.	334.	430554.	110. 000	SALARIES AND WAGES
5450.	334.	430554.	140. 000	EMPLOYER CONTRIBUTIONS
5450.	334.	431209	*** Title Not	Found ***

	me	ne ×	Lyith Name Sub-	at* sine
Fund#	fund Dept #	oot Wall with a	with niect if	Joje R. L. L.
ξη,	th, Der	Der ber be	00, 31	00,
5450.			900	CAPITAL OUTLAY
5450.	334.	431209.	930. 000	IMPROVEMENTS
5450.	334.	431210	<b>CARAS PARK</b>	STORM WATER RETROFITS
5450.	334.	431210.	300	PURCHASED SERVICES
5450.	334.	431210.	800	OTHER OBJECTS
5450.	334.	431210.	900	CAPITAL OUTLAY
5450.	334.	431210.	930. 000	CARAS PARK OUTFALL
5450.	334.	439000	PUBLIC WOR	KS ONETIME EXPENSES
5450.	334.	439000.	300	PURCHASED SERVICES
5450.	334.	439000.	350. 000	PROFESSIONAL SERVICES
5450.	334.	510400	DEPRECIATIO	N
5450.	334.	510400.	800	OTHER OBJECTS
5711	AQUATICS	5		
	370	PARKS & REC	CREATION	
5711.	370.	460445	*** Title Not	Found ***
5711.				CAPITAL OUTLAY
5711.				IMPROVEMENTS
5711.	370.	460449		
5711.	370.	460449.	100	PERSONAL SERVICES
5711.	370.	460449.	200	SUPPLIES
5711.				PURCHASED SERVICES
5711.		460477	CONCESSION	
5711.	370.	460477.		PERSONAL SERVICES
5711.		460477.		SALARIES AND WAGES
5711.	370.	460477.		OVERTIME
5711.	370.	460477.		EMPLOYER CONTRIBUTIONS
5711.	370.	460477.		STATE RETIREMENT CONTRIBUTIONS
5711.		460477.		SUPPLIES
5711.		460477.		OPERATING SUPPLIES
5711.		460477.		PURCHASED SERVICES
5711.	370.	460477.		GRILL VAN/ELECTRICITY & NATURAL GAS
5711.		460477.		GRILL VAN/REPAIR & MAINTENANCE
5711.		460477.		CAPITAL OUTLAY
5711.				OOL EXPENSES
5711.	370.	460490.	100	PERSONAL SERVICES

	ne	Dept Name Activity Activity	Jame	rt we
Fund#	fund peot #	at Marrivity &	ity ct if	bilet ct. Mo
FURE	fung Deb	Deb barr barr	Ople Sup	Opp
5711.	370.	460490.		SALARIES AND WAGES
5711.	370.	460490.		SALARIES/HEALTH INSURANCE BENEFIT
5711.		460490.		OVERTIME
5711.		460490.	130. 000	OTHER SAME OVER CONTRIBUTIONS
5711.		460490.		EMPLOYER CONTRIBUTIONS
5711.	370.	460490.		STATE RETIREMENT CONTRIBUTIONS
5711.		460490.	200	SUPPLIES
5711.		460490.		OFFICE SUPPLIES
5711.		460490.		OPERATING SUPPLIES
5711.		460490.		REPAIR/MAINTENANCE
5711.		460490.	232. 000	JANITORIAL SUPPLIES
5711.		460490.	300	OTHER SUPPLIES PURCHASED SERVICES
5711. 5711.		460490. 460490.		COMMUNICATIONS
5711.		460490. 460490.		PRINTING & DUPLICATING
5711.		460490. 460490.		PUBLICITY SUBSCRIPTIONS & DUES
5711.		460490.		WASTEWATER
5711.		460490.		ELECTRICITY & NATURAL GAS
5711.		460490.		WATER CHARGES
5711.		460490.	344. 000	TELEPHONE SERVICE
5711.		460490.		
5711.	370.	460490.		PROFESSIONAL SERVICES
5711.		460490.	360. 000	REPAIR & MAINTENANCE
5711.	370.	460490.	370. 000	TRAVEL
5711.	370.	460490.	380. 000	TRAINING
5711.	370.	460490.	390. 000	OTHER PURCHASED SERVICES
5711.	370.	460490.	500	FIXED CHARGES
5711.	370.	460490.	500. 000	FIXED CHARGES
5711.	370.	460490.	800	OTHER OBJECTS
5711.	370.	460490.	900	CAPITAL OUTLAY
5711.	370.	460490.	930. 000	IMPROVEMENTS
5711.	370.	460491	SPLASH POOL	S EXPENSES
5711.	370.	460491.	100	PERSONAL SERVICES
5711.	370.	460491.	110. 000	SALARIES AND WAGES
5711.	370.	460491.	115. 000	SALARIES/HEALTH INSURANCE BENEFIT

	me	Dept Marie Activity & Ct	Name	object Marine
Fund#	fund begt *	ot Malivity ?	with ject # 5	Objered
Ent.	Enj. Dep	Dep by by	, 00, 211	, 00,
5711.	370.	460491.		OVERTIME
5711.	370.	460491.		
5711.	370.	460491.		EMPLOYER CONTRIBUTIONS
5711.	370.	460491.	141. 000	STATE RETIREMENT CONTRIBUTIONS
5711.	370.	460491.	200	SUPPLIES
5711.	370.	460491.	210. 000	OFFICE SUPPLIES
5711.	370.	460491.	220. 000	OPERATING SUPPLIES
5711.	370.	460491.	230. 000	REPAIR/MAINTENANCE
5711.	370.	460491.	232. 000	JANITORIAL SUPPLIES
5711.	370.	460491.	300	PURCHASED SERVICES
5711.	370.	460491.	310. 000	COMMUNICATIONS
5711.	370.	460491.	320. 000	PRINTING & DUPLICATING
5711.	370.	460491.	330. 000	PUBLICITY SUBSCRIPTIONS & DUES
5711.	370.	460491.	340. 000	WASTEWATER
5711.	370.	460491.	341. 000	ELECTRICITY & NATURAL GAS
5711.	370.	460491.	343. 000	WATER CHARGES
5711.	370.	460491.	344. 000	TELEPHONE SERVICE
5711.	370.	460491.	345. 000	GARBAGE
5711.	370.	460491.	350. 000	PROFESSIONAL SERVICES
5711.	370.	460491.	360. 000	REPAIR & MAINTENANCE
5711.	370.	460491.	380. 000	TRAINING
5711.	370.	460491.	390. 000	OTHER PURCHASED SERVICES
5711.	370.	460491.	500	FIXED CHARGES
5711.	370.	460491.	500. 000	FIXED CHARGES
5711.	370.	460491.	800	OTHER OBJECTS
5711.	370.	460491.	900	CAPITAL OUTLAY
5711.	370.	460491.	940. 000	MACHINERY & EQUIPMENT
5711.	370.	460493	<b>AQUATICS N</b>	MAINTENANCE
5711.	370.	460493.	300	PURCHASED SERVICES
5711.	370.	460493.	500	FIXED CHARGES
5711.	370.	460493.	900	CAPITAL OUTLAY
5711.	370.	460493.	920. 000	BUILDINGS
5711.	370.	460493.	930. 000	IMPROVEMENTS
5711.	370.	460512	PARK MEMO	DRIALS
5711.	370.	460512.	200	SUPPLIES

	ne	, se t	Juity Name Subs	it to the
Fund #	fund Name	K Harritt A	with act the co	bile st. Mo
FUND	Enur Debr	Dept Activ Acti	in Opje Sho,	Opje
5711.	370.	460512.	300	PURCHASED SERVICES
5711.	370.	460512.	900	CAPITAL OUTLAY
5711.	370.	460519	<b>AQUATICS CA</b>	PITAL
5711.	370.	460519.	900	CAPITAL OUTLAY
5711.	370.	460554	CULTURE & R	ECREATION SALARY RESERVE
5711.	370.	460554.	100	PERSONAL SERVICES
5711.	370.	460554.	110. 000	SALARIES AND WAGES
5711.	370.	460554.	140. 000	EMPLOYER CONTRIBUTIONS
5711.	370.	490506	CORE FINANC	ED EQUIPMENT
5711.	370.	490506.	600	DEBT SERVICE
5711.	370.	510110	MERCHANT S	ERVICES
5711.	370.	510110.	500	FIXED CHARGES
5711.	370.	510110.	550. 000	MERCHANT SERVICE FEES
5711.	370.	510306	SALARY RESE	RVE
5711.	370.	510306.	100	PERSONAL SERVICES
	390	NON-DEPAR	TMENTAL	
5711.	390.	510000	MISCELLANEO	DUS
5711.	390.	510000.	800	OTHER OBJECTS
5711.	390.	510000.	900	CAPITAL OUTLAY
6050	<b>EMPLOYE</b>	EE BENEFIT PL	AN FUND	
	390	NON-DEPAR	TMENTAL	
6050.	390.	510110	MERCHANT S	ERVICES
6050.	390.	510110.	500	FIXED CHARGES
6050.	390.	520800	EMPLOYEE BE	ENEFITS
6050.	390.	520800.	300	PURCHASED SERVICES
6050.	390.	520800.	350. 000	PROFESSIONAL SERVICES
6050.	390.	520800.	351. 000	INSURANCE CLAIMS
6050.	390.	520800.	352. 000	HEALTH PROGRAMS
6050.	390.	520800.	353. 000	ADMINISTRATION EXPENDITURES
6050.	390.	520800.	354. 000	TRANSITIONAL REINSURANCE PROGRAM
6050.	390.	520800.	800	OTHER OBJECTS
7370	<b>PARKING</b>	COMMISSION	N FUND	
	395	PARKING CO	MMISSION	
7370.	395.	430266	PARKING DIV	ISION
7370.	395.	430266.	100	PERSONAL SERVICES

	Fund Name	Dept Marie Netwith	Jame ,	biet* warne
Fund#	ind pot#	ot Manuity, tivity	, riect in the	on set a
ξη,	to, De,	De, Mr Mr	00, 20,	00,
7370.	395.	430266.		SALARIES AND WAGES
7370.	395.	430266.	115. 000	SALARIES/HEALTH INSURANCE BENEFIT
7370.	395.	430266.	120. 000	OVERTIME
7370.	395.	430266.	140. 000	EMPLOYER CONTRIBUTIONS
7370.	395.	430266.	141. 000	STATE RETIREMENT CONTRIBUTIONS
7370.	395.	430266.	200	SUPPLIES
7370.	395.	430266.	210. 000	OFFICE SUPPLIES
7370.	395.	430266.	220. 000	OPERATING SUPPLIES
7370.	395.	430266.	220. 311	CLOTHING SUPPLIES
7370.	395.	430266.	230. 000	REPAIR/MAINTENANCE
7370.	395.	430266.	231. 000	GASOLINE
7370.	395.	430266.	300	PURCHASED SERVICES
7370.	395.	430266.	310. 000	COMMUNICATIONS
7370.	395.	430266.	320. 000	PRINTING & DUPLICATING
7370.	395.	430266.	330. 000	PUBLICITY SUBSCRIPTIONS & DUES
7370.	395.	430266.	340. 000	WASTEWATER
7370.	395.	430266.	341. 000	ELECTRICITY & NATURAL GAS
7370.	395.	430266.	343. 000	WATER CHARGES
7370.	395.	430266.	343. 717	MARKET ON FRONT WATER CHARGES
7370.	395.	430266.	344. 000	TELEPHONE SERVICE
7370.	395.	430266.	345. 000	GARBAGE
7370.	395.	430266.	345. 717	GARBAGE
7370.	395.	430266.	350. 000	PROFESSIONAL SERVICES
7370.	395.	430266.	350. 303	PROFESSIONAL SERVICES
7370.	395.	430266.	350. 700	ACCOUNTING
7370.	395.	430266.	350. 701	PROFESSIONAL SERVICES
7370.	395.	430266.	350. 702	SECURITY FOR GARAGES
7370.	395.	430266.	350. 703	STATE LICENSE INQUIRY
7370.	395.	430266.	360. 000	REPAIR & MAINTENANCE
7370.	395.	430266.	360. 712	REPAIR & MAINTENANCE
7370.	395.	430266.		REPAIR & MAINTENANCE
7370.	395.	430266.	360. 714	BANK ST/REPAIR & MAINTENANCE
7370.	395.	430266.		REPAIR & MAINTENANCE
7370.	395.	430266.		TRAVEL
7370.	395.	430266.	380. 000	TRAINING

		Fund Marne	Dept Name Activity Acti	Warne	Object Warre
	Fund#	of No. 14	ot Mai with "	vity, iect if w	oppe " scr pa
	En.	En. Det	Det by by	Op, And	9,0,
-	7370.	395.	430266.		OTHER PURCHASED SERVICES
	7370.	395.	430266.		JANITORIAL
	7370.	395.	430266.		OTHER PURCHASED SERVICES
	7370.	395.	430266.		FIXED CHARGES
	7370.	395.	430266.		FIXED CHARGES
	7370.	395.	430266.		FIXED CHARGES
	7370.	395.	430266.		FIXED CHARGES
	7370.	395.	430266.		INSURANCE
	7370.	395.	430266.		DEBT SERVICE
	7370.	395.	430266.		LEASE/PRINCIPAL
-	7370.	395.	430266.	620. 000	LEASE INTEREST
-	7370.	395.	430266.	700	GRANTS & CONTRIBUTIONS
-	7370.	395.	430266.	700. 000	GRANTS & CONTRIBUTIONS
-	7370.	395.	430266.	800	OTHER OBJECTS
7	7370.	395.	430266.	820. 000	TRANSFERS TO OTHER FUNDS
-	7370.	395.	430266.	845. 000	CONTINGENCY
7	7370.	395.	430266.	900	CAPITAL OUTLAY
7	7370.	395.	430266.	940. 000	MACHINERY & EQUIPMENT
7	7370.	395.	430268	PARKING EQ	UIPMENT REPLACE/ UPGRADE
7	7370.	395.	430268.	300	PURCHASED SERVICES
7	7370.	395.	430554	<b>PUBLIC WOR</b>	KS SALARY RESERVE
7	7370.	395.	430554.	100	PERSONAL SERVICES
7	7370.	395.	430554.	110. 000	SALARIES AND WAGES
7	7370.	395.	430554.	140. 000	EMPLOYER CONTRIBUTIONS
7	7370.	395.	510110	MERCHANT S	SERVICES
7	7370.	395.	510110.	500	FIXED CHARGES
7	7370.	395.	510110.	550. 000	MERCHANT SERVICE FEES
		900	DEPRECIATIO	ON	
7	7370.	900.	510000	MISCELLANE	OUS
7	7370.	900.	510000.	800	OTHER OBJECTS
7	7370.	900.	510000.		
	7370.		510000.		MACHINERY & EQUIPMENT-FIXED ASSETS
7	7371		REET PARKIN		
			PARKING CO		
7	7371.	395.	490200	REVENUE BO	ND DEBT SERVICE

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kny kny Dep Der	by but, but,	Opple Si	000
7371. 395.			DEBT SERVICE
			0 INTEREST / SERVICE FEES
7371. 395. 7371. 395.			
7371. 395. 7371. 395.			
7371. 395. 7371. 395.			
			0 INTEREST / SERVICE FEES
7372 SINKING FUNI			•
	RKING CON		
7372. 395.			I MPC DEBT
7372. 395.	490201.	600	DEBT SERVICE
7372. 395.	490201.	610. 00	0 SERIES 2014 BOND-PRINCIPAL
7373 MPC SERIES 2	010B CON	STRUCTION	I
395 PAR	RKING CON	MISSION	
7373. 395.	430266 I	PARKING D	IVISION
7373. 395.	430266.	600	DEBT SERVICE
7375 PLEDGED TAX	INCREME	NT-2010B E	BOND
395 PAR	RKING CON	MISSION	
<b>7375</b> . <b>395</b> .	430266 I	PARKING D	IVISION
7375. 395.	430266.	800	OTHER OBJECTS
7375. 395.	430266.	845. 00	0 CONTINGENCY
7380 BUSINESS IMP			
		PROVEMEN	
			MPROVEMENT DISTRICT
<b>7380</b> . <b>375</b> .			PURCHASED SERVICES
7380. 375.			
7380. 375.	471210.	700	GRANTS & CONTRIBUTIONS
7380. 375.	471210.		0 GRANTS & CONTRIBUTIONS
7380. 375.		BID MARKE	
7380. 375.	471220.	300	PURCHASED SERVICES
7380. 375.			PE MAINTENANCE-BID
7380. 375.	471230.	300	PURCHASED SERVICES
7380. 375.		SAFETY-BID	
7380. 375.	471240.		PURCHASED SERVICES
7380. 375.	471240.		O PROFESSIONAL SERVICES - BID SAFETY
7381 TOURISM BUS	DIME22 IIVII	KUVEIVIEN	ואוכועונו

	Fund Warne	Dept Marie Activity Activity	Hall	Opiet Marin
Fund#	ind ot t	of Me tivity to	wieck, b.	yo, nieg.
40.	40. De.	De, VC. VC.	00, 27,	00,
	275	DIJCINIECC IN	IDDOVERATELE	DISTRICT
7204	375		PROVEMENT	
7381.				PROVEMENT DISTRICT
7381.				PURCHASED SERVICES
7381.				OTHER PURCHASED SERVICES
7383		ONT TRIANGLE	- URD	
7202	385	MRA	4.04.444.670.44	
7383.			ADMINISTRA	
7383.		470210.	800	
7383.	385.			TRANSFERS TO OTHER FUNDS
7383.			PW FACILITY	OTHER ORIESTS
7383.	385.			OTHER OBJECTS
7383.	385.			CONTINGENCY
7383.	385.			CAPITAL OUTLAY
7383.			PLANNING &	
7383.	385.	470260.		
7383.	385.		700	
7383.				
7383.			CLEARING & I	
7383.	385.		800	
7383.	385.			EVELOPMENT LOANS
7383.				GRANTS & CONTRIBUTIONS
7384		BT SERVICE CL	EARING	
	385	MRA		
7384.	385.			DEBT SERVICE
7384.		521009.		
7384.	385.			TRANSFERS TO DEBT SERVICE
7384.	385.		TRANSFERS T	
7384.	385.	521010.	800	OTHER OBJECTS
7384.	385.	521010.	820. 000	TRANSFERS TO MRA (NRSS )
7385	FRONT ST	TREET URD		
	385	MRA		
7385.	385.	470210	<b>ADMINISTRA</b>	TION
7385.				OTHER OBJECTS
7385.	385.	470213	FRONT ST HO	USING - 2017C STUDENT HOUSE
7385.	385.	470213.	300	PURCHASED SERVICES

	fund Name	ne *	with Marine Object # Sub-	.ect. sine
Fund#	ing Month	opt Mai vivity it	with viect in the	John Meria
60.	40. De.	De, VC, VC	00, 20.	00,
7385.	385.	470213.	900	CAPITAL OUTLAY
7385.	385.	470214	<b>2018 MERC H</b>	OTEL
7385.	385.	470214.	300	PURCHASED SERVICES
7385.	385.	470214.	700	GRANTS & CONTRIBUTIONS
7385.	385.	470230	PW FACILITY	
7385.	385.	470230.	300	PURCHASED SERVICES
7385.	385.	470230.	700	GRANTS & CONTRIBUTIONS
7385.	385.	470230.	700. 000	PROJECT EXPENSE-PUBLIC WORKS
7385.	385.	470230.	800	OTHER OBJECTS
7385.	385.	470230.	845. 000	CONTINGENCY
7385.	385.	470230.	900	CAPITAL OUTLAY
7385.	385.	470260	PLANNING &	MGMT
7385.	385.	470260.	300	PURCHASED SERVICES
7385.	385.	470260.	700	GRANTS & CONTRIBUTIONS
7385.	385.	470260.	700. 000	PLANNING & MGMT/GRANTS & CONTRIBUTIONS
7385.	385.	470260.	800	OTHER OBJECTS
7385.	385.	470270	CLEARING & I	DEMO
7385.	385.	470270.	700	GRANTS & CONTRIBUTIONS
7385.	385.	470270.	700. 000	CLEARING & DEMO/GRANTS & CONTRIBUTIONS
7385.	385.	470270.	800	OTHER OBJECTS
7386	DEBT SER	RVICE-SAFEWA	AY/ST PAT 1.5	VI
	385	MRA		
7386.	385.	490200	REVENUE BO	ND DEBT SERVICE
7386.	385.	490200.		DEBT SERVICE
7386.	385.	490200.	610. 000	PRINCIPAL
7386.	385.	490200.	620. 000	INTEREST / SERVICE FEES
	390	NON-DEPAR		
7386.	390.	490200	DEBT SERVICE	E-SAFEWAY/ST PAT 1.5M
7386.	390.	490200.	600	DEBT SERVICE
7386.	390.	490200.		PRINCIPAL
7386.	390.			INTEREST / SERVICE FEES
7386.	390.			S TO GUARANTOR
7386.		490510.		DEBT SERVICE
7386.		490510.		PRINCIPAL
7387	<b>DEBT SER</b>	<b>RVICE-BROWN</b>	FIELD RLF 1.12	25M

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Fund#	ind soft	get Marinith high spect to doll spect to	
40.	Kn. Oc.	De, Ec. Ec. On, A. On,	
	385		
7387.			
7387.	385.	490200. 600 DEBT SERVICE	
7387.	385.	490200. 610. 000 PRINCIPAL	
7387.	385.	490200. 620. 000 INTEREST / SERVICE FEES	
<b>7389</b> [	DEBT SER	RVICE - 3.6M/5.75M	
	385	MRA	
7389.	385.	490200 REVENUE BOND DEBT SERVICE	
7389.	385.	490200. 600 DEBT SERVICE	
7389.	385.	490200. 610. 000 PRINCIPAL	
7389.	385.	490200. 620. 000 INTEREST / SERVICE FEES	
		490210 FY13 \$5.75M DEBT SERVICE	
		<b>490210</b> . 600 DEBT SERVICE	
		490210. 610. 000 PRINCIPAL	
7389.		•	
<b>7390</b> l	JRDII CLI	EARING - 3.6M TIF	
	385		
7390.	385.	490604 TI BOND RESERVE	
7390.	385. 385.	<b>490604 TI BOND RESERVE</b> 490604. 800 OTHER OBJECTS	<b>-</b>
7390. 7390.	385. 385. 385.	490604       TI BOND RESERVE         490604.       800       OTHER OBJECTS         490604.       820.       000       TRANSFERS TO OTHER FUND	DS
7390. 7390. 7390.	385. 385. 385. 385.	490604       TI BOND RESERVE         490604.       800       OTHER OBJECTS         490604.       820.       000       TRANSFERS TO OTHER FUND         490605       *** Title Not Found ***	DS
7390. 7390. 7390. 7390.	385. 385. 385. 385. 385.	490604       TI BOND RESERVE         490604.       800       OTHER OBJECTS         490604.       820.       000       TRANSFERS TO OTHER FUND         490605       *** Title Not Found ***         490605.       800       OTHER OBJECTS	
7390. 7390. 7390. 7390. 7390.	385. 385. 385. 385. 385.	490604       TI BOND RESERVE         490604.       800       OTHER OBJECTS         490604.       820.       000       TRANSFERS TO OTHER FUND         490605       *** Title Not Found ***         490605.       800       OTHER OBJECTS         490605.       820.       000       TRANSFERS TO OTHER FUND	
7390. 7390. 7390. 7390. 7390. 7390.	385. 385. 385. 385. 385. 385.	490604       TI BOND RESERVE         490604.       800       OTHER OBJECTS         490604.       820.       000       TRANSFERS TO OTHER FUND         490605       *** Title Not Found ***         490605.       820.       000       TRANSFERS TO OTHER FUND         490606       *** Title Not Found ***	
7390. 7390. 7390. 7390. 7390. 7390. 7390.	385. 385. 385. 385. 385. 385. 385.	490604       TI BOND RESERVE         490604.       800       OTHER OBJECTS         490604.       820.       000       TRANSFERS TO OTHER FUND         490605       *** Title Not Found ***         490605.       820.       000       TRANSFERS TO OTHER FUND         490606       *** Title Not Found ***         490606.       800       OTHER OBJECTS	DS
7390. 7390. 7390. 7390. 7390. 7390. 7390.	385. 385. 385. 385. 385. 385. 385. 385.	490604       TI BOND RESERVE         490604.       800       OTHER OBJECTS         490604.       820.       000       TRANSFERS TO OTHER FUND         490605       *** Title Not Found ***         490605.       820.       000       TRANSFERS TO OTHER FUND         490606.       *** Title Not Found ***         490606.       800       OTHER OBJECTS         490606.       820.       000       TRANSFERS TO OTHER FUND	DS
7390. 7390. 7390. 7390. 7390. 7390. 7390. 7390.	385. 385. 385. 385. 385. 385. 385. 385.	490604       TI BOND RESERVE         490604.       800       OTHER OBJECTS         490604.       820.       000       TRANSFERS TO OTHER FUND         490605       *** Title Not Found ***         490605.       820.       000       TRANSFERS TO OTHER FUND         490606.       *** Title Not Found ***         490606.       800       OTHER OBJECTS         490606.       820.       000       TRANSFERS TO OTHER FUND         490607       TRANSFERS TO BROWNFIELD	DS
7390. 7390. 7390. 7390. 7390. 7390. 7390. 7390. 7390.	385. 385. 385. 385. 385. 385. 385. 385.	490604       TI BOND RESERVE         490604.       800       OTHER OBJECTS         490604.       820.000       TRANSFERS TO OTHER FUND         490605       *** Title Not Found ***         490605.       820.000       TRANSFERS TO OTHER FUND         490606       *** Title Not Found ***         490606.       800       OTHER OBJECTS         490606.       820.000       TRANSFERS TO OTHER FUND         490607       TRANSFERS TO BROWNFIELD         490607.       800       OTHER OBJECTS	DS DS
7390. 7390. 7390. 7390. 7390. 7390. 7390. 7390. 7390. 7390. 7390.	385. 385. 385. 385. 385. 385. 385. 385.	490604       TI BOND RESERVE         490604.       800       OTHER OBJECTS         490605.       820.       000       TRANSFERS TO OTHER FUND         490605.       800       OTHER OBJECTS         490605.       820.       000       TRANSFERS TO OTHER FUND         490606.       820.       OTHER OBJECTS         490606.       820.       000       TRANSFERS TO OTHER FUND         490607.       800       OTHER OBJECTS         490607.       820.       OOTHER OBJECTS         490607.       820.       OOTHER OBJECTS         490607.       820.       OOTHER OBJECTS	DS DS
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	fund Name	Dept Marie Retirity &	Marine	.x	Jojet Harne
Fund#	nd not th	ot Marivity's	Juity Man Object	, , , , , , , , , , , , , , , , , , ,	John Jiect 14
kn,	the der	Der Bor Bo	00,	SIL	00,
7390.	390.	490606.			TRANSFERS TO OTHER FUNDS
7392	MRA - UF	RD II FUND			
	385	MRA			
7392.	385.	470210	<b>ADMINIS</b>	STRA	TION
7392.	385.	470210.	300		PURCHASED SERVICES
7392.	385.	470210.	700		GRANTS & CONTRIBUTIONS
7392.	385.	470210.	800		OTHER OBJECTS
7392.	385.	470210.	820.	000	TRANSFERS TO OTHER FUNDS
7392.	385.	470220	PROPER'	TY AC	CQUISITION
7392.	385.	470220.	800		OTHER OBJECTS
7392.	385.	470220.	845.	000	CONTINGENCY
7392.	385.	470230	PW FACI	LITY	
7392.	385.	470230.	300		PURCHASED SERVICES
7392.	385.	470230.	350.	000	PROFESSIONAL SERVICES
7392.	385.	470230.	700		<b>GRANTS &amp; CONTRIBUTIONS</b>
7392.	385.	470230.	700.	000	GRANTS & CONTRIBUTIONS
7392.	385.	470230.	800		OTHER OBJECTS
7392.	385.	470230.	845.	000	CONTINGENCY
7392.	385.	470230.	900		CAPITAL OUTLAY
7392.	385.	470230.	930.	000	IMPROVEMENTS
7392.	385.	470240	REHAB L	OAN	S
7392.	385.	470240.	700		GRANTS & CONTRIBUTIONS
7392.	385.	470240.	700.	000	GRANTS & CONTRIBUTIONS
7392.	385.	470260	<b>PLANNIN</b>	NG &	MGMT
7392.	385.	470260.	300		PURCHASED SERVICES
7392.	385.	470260.	350.	000	PROFESSIONAL SERVICES
7392.	385.	470260.	700		<b>GRANTS &amp; CONTRIBUTIONS</b>
7392.	385.	470260.	700.	000	<b>GRANTS &amp; CONTRIBUTIONS</b>
7392.	385.	470260.	800		OTHER OBJECTS
7392.	385.	470260.	845.	000	CONTINGENCY
7392.	385.	470270	<b>CLEARIN</b>	G & I	DEMO
7392.	385.	470270.	700		<b>GRANTS &amp; CONTRIBUTIONS</b>
7392.	385.	470270.	700.	000	<b>GRANTS &amp; CONTRIBUTIONS</b>
7392.	385.	470270.	800		OTHER OBJECTS
7392.	385.	470270.	845.	000	CONTINGENCY

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Fund #	Fund Warne	Dept Marie Activity A	object*	Jobject * Name
FULL	kny Dep	Dep by, by,	0012 271	9 001

7393 MRA - URD III FUND				
	385	MRA		
7393.	385.	470210	<b>ADMINISTRA</b>	TION
7393.	385.	470210.	100	PERSONAL SERVICES
7393.	385.	470210.	110. 000	SALARIES AND WAGES
7393.	385.	470210.	115. 000	SALARIES/HEALTH INSURANCE BENEFIT
7393.	385.	470210.	120. 000	OVERTIME
7393.	385.	470210.	140. 000	EMPLOYER CONTRIBUTIONS
7393.	385.	470210.	141. 000	STATE RETIREMENT CONTRIBUTIONS
7393.	385.	470210.	200	SUPPLIES
7393.	385.	470210.	210. 000	OFFICE SUPPLIES
7393.	385.	470210.	220. 000	OPERATING SUPPLIES
7393.	385.	470210.	230. 000	REPAIR/MAINTENANCE
7393.	385.	470210.	231. 000	GASOLINE
7393.	385.	470210.	240. 000	OTHER SUPPLIES
7393.	385.	470210.	300	PURCHASED SERVICES
7393.	385.	470210.	310. 000	COMMUNICATIONS
7393.	385.	470210.	320. 000	PRINTING & DUPLICATING
7393.	385.	470210.	330. 000	PUBLICITY SUBSCRIPTIONS & DUES
7393.	385.	470210.	341. 000	ELECTRICITY & NATURAL GAS
7393.	385.	470210.	344. 000	TELEPHONE SERVICE
7393.	385.	470210.	345. 000	GARBAGE
7393.	385.	470210.	350. 000	PROFESSIONAL SERVICES
7393.	385.	470210.	360. 000	REPAIR & MAINTENANCE
7393.	385.	470210.	370. 000	TRAVEL
7393.	385.	470210.	380. 000	TRAINING
7393.	385.	470210.	390. 000	OTHER PURCHASED SERVICES
7393.	385.	470210.	700	GRANTS & CONTRIBUTIONS
7393.	385.	470210.	700. 000	GRANTS & CONTRIBUTIONS
7393.	385.	470220	PROPERTY AC	QUISITION
7393.	385.	470220.	800	OTHER OBJECTS
7393.	385.	470220.	845. 000	CONTINGENCY
7393.	385.	470220.	900	CAPITAL OUTLAY
7393.	385.	470230	PW FACILITY	
7393.	385.	470230.	300	PURCHASED SERVICES

	king pedi*	Dept Marie Retivity &	warne	Jojet** Dane
Fund#	nd not #	ot war tivity .	July Mair Object #	on Sect 19
ξη,	En. De.	Der Ver Ver	00, 41,	00,
7393.	385.	470230.		PROFESSIONAL SERVICES
7393.	385.	470230.	700	GRANTS & CONTRIBUTIONS
7393.	385.	470230.	700. 000	GRANTS & CONTRIBUTIONS
7393.	385.	470230.	800	OTHER OBJECTS
7393.	385.	470230.	845. 000	CONTINGENCY
7393.	385.	470230.	900	CAPITAL OUTLAY
7393.	385.	470230.	930. 000	IMPROVEMENTS
7393.	385.	470240	<b>REHAB LOAN</b>	S
7393.	385.	470240.	700	GRANTS & CONTRIBUTIONS
7393.	385.	470240.	700. 000	GRANTS & CONTRIBUTIONS
7393.	385.	470260	PLANNING &	MGMT
7393.	385.	470260.	300	PURCHASED SERVICES
7393.	385.	470260.	350. 000	PROFESSIONAL SERVICES
7393.	385.	470260.	700	GRANTS & CONTRIBUTIONS
7393.	385.	470260.	800	OTHER OBJECTS
7393.	385.	470260.	845. 000	CONTINGENCY
7393.	385.	470270	CLEARING &	DEMO
7393.	385.	470270.	700	GRANTS & CONTRIBUTIONS
7393.	385.	470270.	700. 000	GRANTS & CONTRIBUTIONS
7393.	385.	470270.	800	OTHER OBJECTS
7393.	385.	470270.	845. 000	CONTINGENCY
7393.	385.	470275	MARY AVE P	ROJECT
7393.	385.	470275.	300	PURCHASED SERVICES
7393.	385.	470275.	700	GRANTS & CONTRIBUTIONS
7393.	385.	470275.	800	OTHER OBJECTS
7393.	385.	470276	1.6M MARY	AVE WEST
7393.	385.	470276.	900	CAPITAL OUTLAY
7393.	385.	470276.	930. 000	IMPROVEMENTS
7393.	385.	470280	5M SOUTH R	ESERVE CROSSING
7393.	385.	470280.	300	PURCHASED SERVICES
7393.	385.	470280.	700	GRANTS & CONTRIBUTIONS
7393.	385.	470280.	900	CAPITAL OUTLAY
7393.	385.	470330	MRL PROPER	TY ACQUSITION
7393.	385.	470330.	300	PURCHASED SERVICES
7393.	385.	470330.	350. 000	1.128M MRL PRIVATE LAND PURCHASE

	ame	Dept Marine HA	warne	Jojet** Dane
Fund #	fund Dept.	ept Nativity is	with Opject #	Joje and a second
₹0	\$0 Q0	On the the	0, 3	96.
7393.		470330.	700	GRANTS & CONTRIBUTIONS
7393.	385.	470330.	800	OTHER OBJECTS
7393.	385.	470330.	820. 000	TRANSFERS TO OTHER FUNDS
7393.	385.	470330.	900	CAPITAL OUTLAY
7393.	385.	470330.	930. 000	IMPROVEMENTS
7393.	385.	470551	*** Title Not	Found ***
7393.	385.	470551.	100	PERSONAL SERVICES
7393.	385.	470554	*** Title Not	Found ***
7393.	385.	470554.	100	PERSONAL SERVICES
7393.	385.	470554.	110. 000	SALARIES AND WAGES
7393.	385.	470554.	140. 000	EMPLOYER CONTRIBUTIONS
7394	MRA URI	O III TI DEBT C	LEARING FUNI	
	385	MRA		
7394.	385.	521009	TRANFERS TO	DEBT SERVICE
7394.	385.	521009.	800	OTHER OBJECTS
7394.	385.	521009.	820. 000	TRANSFERS TO OTHER FUNDS
7394.	385.	521010	TRANSFERS T	O MRA
7394.	385.	521010.	800	OTHER OBJECTS
7394.	385.	521010.	820. 000	TRANSFERS TO MRA
7395			DEBT SERVICE	
	385	MRA		
7395.				ND DEBT SERVICE
7395.		490200.		DEBT SERVICE
7395.		490200.		5M SO RESERVE TRAIL CROSSING-PRINCIPAL
7395.	385.	490200.		5M SO RESERVE TRAIL CROSSING-INT/FEES
7395.				JE DEBT SERVICE
7395.		490202.		DEBT SERVICE
7395.		490202.		PRINCIPAL
7395.		490202.		INTEREST / SERVICE FEES
7395.				TAX INCREMENT DEBT SRVS
7395.		490204.		DEBT SERVICE
7395.				1.6m Mary Ave W
7395.		490204.		1.6m Mary Ave W
7395.				X EXEMPT 2018B
7395.	385.	490207.	600	DEBT SERVICE

	Fund Dept to	Dept Marie Ativity Ati	Name "	Object Warre
Fund#	ind got #	opt Modivity	with viect in	obl viet 1
60.	60. Do.	Do. W. W.	0, 2,	04,
7395.	385.	490207.		2.6M MRL TAX EXEMPT 2018B
7395.	385.	490207.	620. 000	2.6M MRL TAX EXEMPT 2018B
7395.	385.	490208	1.2M MRL TA	AXABLE 2018A
7395.	385.	490208.	600	DEBT SERVICE
7395.	385.	490208.	610. 000	1.2M MRL TAXABLE 2018A
7395.	385.	490208.	620. 000	1.2M MRL TAXABLE 2018A
<b>7396</b>	NRSS DEE	ST SERVICE SI	NKING FUND	
	385	MRA		
7396.	385.	490602	TI BOND INT	EREST
7396.	385.	490602.	600	DEBT SERVICE
7396.	385.	490602.	610. 000	SCOTT STREET VILLAGE PHASE 2 & 3
7396.	385.	490602.		SCOTT STREET VILLAGE PHASE 2 & 3
7396.	385.	490603	TI BOND SINI	KING
7396.	385.	490603.	600	DEBT SERVICE
7396.	385.	490603.	610. 000	PRINCIPAL
7396.	385.	490603.	620. 000	INTEREST / SERVICE FEES
7397	NORTH R	ESERVE/SCOT	T ST URD	
	385	MRA		
7397.	385.	470210	ADMINISTRA	
7397.	385.	470210.	300	PURCHASED SERVICES
7397.	385.	470210.		GRANTS & CONTRIBUTIONS
7397.	385.	470210.		OTHER OBJECTS
7397.	385.	470210.		TRANSFERS TO OTHER FUNDS
7397.	385.		PROPERTY A	
7397.	385.	470220.	300	PURCHASED SERVICES
7397.	385.	470220.		GRANTS & CONTRIBUTIONS
7397.	385.	470220.	800	OTHER OBJECTS
7397.	385.	470220.	845. 000	CONTINGENCY
7397.	385.	470220.	900	CAPITAL OUTLAY
7397.			PW FACILITY	
7397.	385.	470230.	300	PURCHASED SERVICES
7397.	385.	470230.	700	GRANTS & CONTRIBUTIONS
7397.		470230.		OTHER OBJECTS
7397.	385.	470230.	845. 000	CONTINGENCY
7397.	385.	470230.	900	CAPITAL OUTLAY

	fund Name	Deat Marie Activity Activity Activity	Name	biet**
Fund#	nd roth	Ot Wall wild h	Nith Man Object #	Jojk et Mr
kn,	the der	Der Ber Ber	00, 200	00,
7397.				DIRECT IMPROVEMENTS
7397.		470232.	700	GRANTS & CONTRIBUTIONS
7397.	385.	470232.	800	OTHER OBJECTS
7397.	385.	470260	PLANNING &	MGMT
7397.	385.	470260.	700	GRANTS & CONTRIBUTIONS
7397.	385.	470260.	700. 000	GRANTS & CONTRIBUTIONS
7397.	385.	470260.	800	OTHER OBJECTS
7397.	385.	470260.	845. 000	CONTINGENCY
7397.	385.	470270	<b>CLEARING &amp; I</b>	DEMO
7397.	385.	470270.	800	OTHER OBJECTS
7397.	385.	470270.	845. 000	CONTINGENCY
7397.	385.	470311	<b>DEVELOPER R</b>	REIMBURSEMENTS
7397.	385.	470311.	700	GRANTS & CONTRIBUTIONS
7397.	385.	470311.	700. 000	SCOTT STREET VILLAGE PHASE 2 & 3
7397.	385.	470311.	800	OTHER OBJECTS
7398	HELLGATI	E URD		
	385	MRA		
7398.	385.	470210	<b>ADMINISTRA</b>	TION
7398.	385.	470210.	700	GRANTS & CONTRIBUTIONS
7398.	385.	470210.	800	OTHER OBJECTS
7398.	385.			TRANSFERS TO OTHER FUNDS
7398.	385.		PW FACILITY	
7398.	385.	470230.		OTHER OBJECTS
7398.	385.	470230.		CONTINGENCY
7398.	385.		PLANNING &	
7398.		470260.		PURCHASED SERVICES
7398.		470260.		GRANTS & CONTRIBUTIONS
7398.		470260.		GRANTS & CONTRIBUTIONS
7399	_		D DEBT SERVI	CE
	385			
7399.				ND DEBT SERVICE
7399.				DEBT SERVICE
7399.		490200.		PRINCIPAL
7399.			620. 000	INTEREST
7400	FRONT ST	BOND CLEAF	RING	

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Fund #	knur Debr	Debr Activ Acti	in Obje Sho.	Opje
		MRA		
7400.			ADMINISTRA	
7400.		470210.		OTHER OBJECTS
7400.				TRANSFERS TO OTHER FUNDS
7400.				TRANSFERS TO OTHER FUNDS
/401		T PARKING ST	RUCTURE	
7401		MRA	DEDT CEDVIC	-
			DEBT SERVIC	
		490000.		DEBT SERVICE
7401. 7401.			610. 000	INTEREST / SERVICE FEES
			TE LIEN NOTE	INTEREST / SERVICE FEES
7402	385		TE LIEN NOTE	
7402.			FRONT ST UR	D \$1.6m REFUNDING A
7402.				DEBT SERVICE
	385.		610. 000	
7402.				INTEREST / SERVICE FEES
7402.				D \$1.6m REFUNDING B
7402.	385.			DEBT SERVICE
7402.	385.	490506.	610. 000	PRINCIPAL
7402.	385.	490506.	620. 000	INTEREST / SERVICE FEES
7402.	385.	490507	<b>SERIES 2019 I</b>	MERC HOTEL DEBT
7402.	385.	490507.	600	DEBT SERVICE
7402.	385.	490507.	610. 000	SERIES 2019 MERC PRINCIPAL
7402.	385.	490507.	620. 000	SERIES 2019 MERC INTEREST
7402.	385.	490508	FRONT ST UR	D DEBT
7402.	385.	490508.	600	DEBT SERVICE
7402.	385.	490508.	610. 000	2017c 3.26m Student Housing
7402.	385.	490508.	620. 000	2017c 3.26m Student Housing
7410	RIVERFRO	ONT TIB CLEAF	RING	
	385	MRA		
7410.			*** Title Not	
7410.				OTHER OBJECTS
7410.	385.			TRANSFERS TO OTHER FUNDS
7410.	385.	470212	FRONT ST HO	USING - 2017 B REFUNDING

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7410.					OTHER OBJECTS
					TRANSFERS TO OTHER FUNDS
					DEBT SERVICE
					OTHER OBJECTS
		521010			
					OTHER OBJECTS
					RIVERFRONT CLEARING
/411		ONT TIB DEBT	SERVICE		
7/11		MRA 400301	CEDIEC 3	0148	ADC DEPT
		<b>490201</b>			DEBT SERVICE
		490201. 490201.			
					INTEREST / SERVICE FEES
		OLLECTED PAI			INTEREST / SERVICE FEES
//		MUNICIPAL (	_	VLJ	
7447		410360		INICI	PAL COURT
					FIXED CHARGES
		URCHARGE	300		TIMES CHARGES
7 100		MUNICIPAL (	COURT		
7458.	230.	410360	CITY/MU	JNICI	PAL COURT
7458.	230.	410360.	500		FIXED CHARGES
7469	PUBLIC D	EFENDER FEE	S		
	230	MUNICIPAL (	COURT		
7469.	230.	410360	CITY/MU	JNICI	PAL COURT
7469.	230.	410360.	500		FIXED CHARGES
7903	COUNTY	CLEARING			
	390	NON-DEPAR	TMENTAL	-	
7903.	390.	440600	ANIMAL	CON	TROL SERVICES
7903.	390.	440600.	800		OTHER OBJECTS
7903.	390.	440600.	845.	000	CONTINGENCY - DOG LICENSES
7904	SEWER R				
		PUBLIC WOR			
7904.			SEWER U		
7904.					FIXED CHARGES
7904.	280.	430600.	800		OTHER OBJECTS

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Fund #	fund Name	Dept Marie Ativity Ati	Juith Mair Object #	ndoik net mi
En.	ANI DEL	Dex BCC BC	00, 0	00,
7904.	280.		MERCHANT	
7904.	280.	510110.	500	FIXED CHARGES
7905	<b>WYE SEW</b>	/ER RSID 8489	)	
	280	<b>PUBLIC WOR</b>	KS ADMINIS	TRATION
7905.	280.	430600	<b>SEWER UTII</b>	LITIES
7905.	280.	430600.	500	FIXED CHARGES
7905.	280.	510110	MERCHANT	SERVICES
7905.	280.	510110.	500	FIXED CHARGES
7911	RESIDEN	TIAL INSPECTI	ON FUND	
	310	<b>BUILDING IN</b>	SPECTION	
7911.	310.	420501	CONTRACTI	UAL SERVICE AGRMNTS - BUILDING
7911.	310.	420501.	200	SUPPLIES
7911.	310.	420501.	300	PURCHASED SERVICES
7911.	310.	420502	*** Title No	ot Found ***
7911.	310.	420502.	200	SUPPLIES
7911.	310.	510110	MERCHANT	SERVICES
7911.	310.	510110.	500	FIXED CHARGES
9000	GENERAL	FIXED ASSETS	S ACCOUNT	GROUP
	900	DEPRECIATIO	ON	
9000.	900.		MISCELLAN	
9000.	900.	510000.	800	OTHER OBJECTS
9000.	900.	510000.	900	CAPITAL OUTLAY

#### Chart of Account Structure City of Missoula

PARTS OF AN ACCOUNT CODE				
1. FUND	2. DEPARTMENT	3. ACTIVITY	4. OBJECT	5. SUB-OBJECT
1234	123	123456	123	123
1234	125	123430	XX	XX
4 digits	3 digits	6 digits first 2 digits = activity grouping		Expenditures - 3 digits Revenues - 2 digits
Primarily related to how something is funded	(not always part of an account)	Further breaks down account into functional groupings	Mostly for expenditures and describes type of exp/rev	Used internally only and not for external reporting or budgeting

EXAMPLE ACC	COUNT CODES
EXPENDITURE  1000.290.420182.350.000  Gen Funds.Police.Pub Safety/Evidence & ID.Professional Svcs.no Sub-Obj	REVENUE  1000.000.311030.00  General Funds.No Dept.Motor Vehicle Taxes.Revenue

		1. FUNDS	
1xxx	GENERAL FUNDS	5xxx	ENTERPRISE
2xxx	SPECIAL REVENUE	6xxx	INTERNAL SERVICE
3xxx	DEBT SERVICE	7xxx	COMPONENT UNIT & AGENCY FUNDS
4xxx	CAPITAL PROJECT		

	2. DE	PARTMENTS	,,
210	CITY COUNCIL	340	CEMETERY
220	MAYOR	370	PARKS & RECREATION
221	HUMAN RESOURCES	371	AQUATICS SALARIES
222	COMMUNICATIONS	375	BUSINESS IMPROVEMENT DISTRICT
223	CITY CLERK	385	MRA
224	INFORMATION SERVICES	390	NON-DEPARTMENTAL
230	MUNICIPAL COURT	391	ENERGY PERFORMANCE PROJ.
240	FINANCE	395	PARKING COMMISSION
245	CENTRAL SERVICES	400	ENTITLEMENT GRANTS
246	FACILITY MAINTENANCE	401	MHA/SILVERTIP
250	DEVELOPMENT SERVICES	402	HUD/SILVERTIP
255	HOUSING & COMMUNITY DEVELOPMENT	500	N HIGGINS STREETSCAPE
260	GIS SERVICES	510	CURB RAMPS
270	CITY ATTORNEY	515	RSNAKE GATEWAY GREENOUGH DRIVE
280	PUBLIC WORKS ADMIN/ENGINEERING	520	N HIGGINS PAVING
290	POLICE	525	BROOKS ST CURB & SW IMPROVEMENTS
300	FIRE	530	CURB RAMPS
310	BUILDING INSPECTION	535	PARKS PLAYGROUND INSTALLS
320	STREET MAINTENANCE	540	GREENOUGH PARK BRIDGE
321	FACILITY & VEHICLE MAINTENANCE	550	SID 544 PROJECT
330	WASTEWATER	555	LOLO STREET PROJECT
335	WATER	900	DEPRECIATION

<sup>210 - 390</sup> are the primary Departments used by the City. Others are ancillary and used infrequently.

	3. ACTIVITIES					
	Expenses		Revenues			
41	GENERAL GOVERNMENT	31	TAXES/ASSESSMENTS			
42	PUBLIC SAFETY	32	LICENSES & PERMITS			
43	PUBLIC WORKS	33	INTERGOVERNMENTAL REVENUES			
44	PUBLIC HEALTH	34	CHARGES FOR SERVICES			
45	SOCIAL & ECONOMIC SERVICES	35	FINES & FORFEITURES			
46	CULTURE & RECREATION	36	MISCELLANEOUS REVENUES			
47	HOUSING & COMMUNITY DEVELOPMENT	37	INVESTMENTS & ROYALTY EARNINGS			
48	CONSERVATION OF NATURAL RESOURCES	38	OTHER FINANCING SOURCES			
49	DEBT SERVICE	39	INTERNAL SERVICES			
50	INTERNAL SERVICES					
51	MISCELLANEOUS					
52	OTHER FINANCING USES					

		4. OBJECTS	,
100	PERSONAL SERVICES	400	BUILDING MATERIALS
110	SALARIES AND WAGES	500	FIXED CHARGES
115	SALARIES/HEALTH INSURANCE BENEFIT	530	EQUIPMENT RENTAL
120	OVERTIME/TERMINATION	550	MERCHANT SERVICE FEES
121	OUTSIDE HIRE OVERTIME	600	DEBT SERVICE
122	COURT OVERTIME	610	PRINCIPAL
130	OTHER	615	PRINCIPAL & INTEREST
135	OPEB EXPENSE	620	INTEREST / SERVICE FEES
140	EMPLOYER CONTRIBUTIONS	700	GRANTS & CONTRIBUTIONS
141	STATE RETIREMENT CONTRIBUTIONS	751	RECREATION SCHOLARSHIPS
145	OPEB CONTRIBUTION	780	INTERGOVERNMENTAL TRANSFER
200	SUPPLIES	800	OTHER OBJECTS
210	OFFICE SUPPLIES	820	TRANSFERS TO OTHER FUNDS
220	OPERATING SUPPLIES	830	DEPRECIATION
230	REPAIR/MAINTENANCE	845	CONTINGENCY
231	GASOLINE	900	CAPITAL OUTLAY
240	OTHER SUPPLIES	910	LAND
250	SUPPLIES FOR RESALE	915	EASEMENTS
300	PURCHASED SERVICES	920	BUILDINGS
310	COMMUNICATIONS	930	IMPROVEMENTS
320	PRINTING & DUPLICATING	940	MACHINERY & EQUIPMENT
330	PUBLICITY, SUBSCRIPTIONS & DUES	941	DUI DIGITAL EQUIPMENT
340	SEWER	960	CAPITAL CONTINGENCY
341	ELECTRICITY & NATURAL GAS	00	REVENUES
343	WATER CHARGES		
344	TELEPHONE SERVICE		
345	GARBAGE		
350	PROFESSIONAL SERVICES		
351	INSURANCE CLAIMS		
352	HEALTH PROGRAMS		
353	ADMINISTRATION EXPENDITURES		
360	REPAIR & MAINTENANCE		
370	TRAVEL		
380	TRAINING		
390	OTHER PURCHASED SERVICES		



#### City of Missoula, Montana Item to be Referred to City Council Committee

Committee:	Parks and Conservation				
tem:	Agreement – County/City Fairgrounds trail				
Date:	September 9, 2020				
Sponsor(s):	David Selvage				
Prepared by:	David Selvage				
Ward(s) Affected:	<ul> <li>□ Ward 1</li> <li>□ Ward 2</li> <li>□ Ward 5</li> <li>□ Ward 3</li> <li>□ Ward 6</li> </ul>				
	□ All Wards □ N/A				

#### **Action Required:**

Approve an Agreement between Missoula County and City of Missoula for maintenance and operations of public trails across the Fairgrounds and Playfair Park established in conjunction with development of the Fairgrounds Master Plan

#### **Recommended Motion(s):**

I move the City Council: approve the County-City Agreement for Fairgrounds trails and authorize the Mayor to sign agreement.

#### Timeline:

Referral to committee: September 14, 2020 Committee discussion: September 16, 2020

Council action (or sets hearing):

Public Hearing:

Click or tap here to enter text.

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#### **Background and Alternatives Explored:**

The adopted Fairgrounds Master Plan provides for new paved, non-motorized public trail connections linking the Fairgrounds and Sentinel High School to Playfair Park and the YMCA. The trail connections benefit residents and surrounding neighborhoods. The agreement provides for public access with regular trail maintenance of specified public trails by the City. City of Missoula will provide for trail sweeping, mowing, snow removal, irrigation, lighting, associated utility costs and minor repairs. Missoula County will be responsible for future long-term major repairs and replacement of the trail.

The City joined the University of Montana and Missoula County Public Schools in recognizing the broad values of the Fairgrounds Master Plan as identified in the Central Park Joint Resolution Missoula Redevelopment Agency (Resolution 8345). Missoula County Board of County Commissioners approved this agreement on August 6, 2020.

#### **Financial Implications:**

The cost of maintenance and operation of the new trails are expected to be minimal and will be absorbed by the Parks & Recreation Department.

#### Links to external websites:

I-205

#### Interlocal Agreement between Missoula County and the City of Missoula for the Missoula County Fairgrounds – Commuter Trails Project

40531201904

The purpose of this Interlocal Agreement is to memorialize the design, construction, maintenance, and management responsibilities between the Missoula County Fairgrounds and the City of Missoula Parks and Recreation Department for the shared use of trails, access, parking and related improvements bordering the Fairgrounds and Playfair Park, (this "Agreement"), dated as of Missoula County (the "effective date"). This Agreement is entered into by and between Missoula County (the "County"), a political subdivision of the State of Montana, and the City of Missoula (the "City"), a municipal corporation and political subdivision of the State of Montana.

#### Witnesseth:

WHEREAS, extending commuter trails through the Fairgrounds has long been contemplated by community planning efforts, including the 2016 Bicycle Facilities Master Plan, 2011 Active Transportation Plan, and 2011 URD III Curb and Sidewalk Needs Assessment, to provide links for non-motorized travel as well as connections to existing trail, recreational, and school infrastructure such as Playfair Park and Splash Montana, the YMCA, Russell Elementary School, and Sentinel High School; and

WHEREAS, in April 2018, the Missoula Redevelopment Agency approved funding for a Commuter Trail system, connecting Playfair Park to Urban Renewal District III. This included three trail segments: the Fairway/Raceway Trail, bisecting the Fairgrounds property between Fairview Avenue and Stephens; the Stephens Trail, connecting South Avenue to Playfair Park along the east edge of the Fairgrounds, and the Playfair Trail along the south boundary of the Fairgrounds property (Exhibit A, attached); and

WHEREAS, in May 2018, the Missoula County Commission adopted Design Guidelines and Schematic Design Plans for future construction at the Fairgrounds. This included shared access and parking with Playfair Park along the south boundary of the Fairgrounds; and

WHEREAS, the properties along the shared boundary of the Fairgrounds and Playfair Park are owned by Missoula County and the City of Missoula and are currently utilized by the parties, including the YMCA which is on land currently leased from Missoula County, for access and parking; and

WHEREAS, a 25-foot access easement currently exists across County property, granting access to Playfair Park, however no easement exists for access to the Fairgrounds across City property; and

WHEREAS, the embankment along Playfair Park is part of a storm water retention basin, which is classified as high hazard by the Montana Department of Natural Resources and Conservation (DNRC). The City of Missoula is responsible for maintenance, inspections, and annual reporting for the facility, but the DNRC retains review privileges for any major modifications to the embankment; and

WHEREAS, this Agreement directs the construction, maintenance and management of the proposed improvements in perpetuity, or until such time as other agreements are made and mutually accepted.

NOW THEREFORE, in consideration of the foregoing and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

#### MISSOULA COUNTY RESPONSIBILITIES

ř ,

- Construction The County shall provide for the design and construction of the trails, lighting, parking, access drives, and related improvements at its cost. These improvements shall be designed and constructed in accordance with the Missoula Parks and Recreation Design Manual (2018 Edition), Fairgrounds Design Guidelines, and applicable City Engineering Standards, with design review and final acceptance by City Parks Department. The County shall be responsible for materials testing, engineering inspections, permits, and preparation of as-built drawings.
- 2. Access Easements The County shall grant access easements to the City for the use of the Fairway Trail (Area 1 on Exhibit B, attached). The County shall grant access easements to the City for the use and maintenance of the Stephens and Playfair Trails, (Area 2 and Area 3 on Exhibit B, attached). The County will reserve the right to go over, upon, under, and across the land encumbered by the Easements and to construct, maintain, improve, repair, replace, and remove (collectively "construct") improvements thereon in a manner that will not unreasonably interfere with the rights granted and to restrict access from time to time for special events or to construct improvements. The County will reserve the right to grant additional easements, licenses, and /or permits to others for the use and occupancy of the land encumbered by the easement and for construction of improvements thereon, in a manner that will not unreasonably interfere with the rights granted hereunder.
- 3. Trail Maintenance The County shall be responsible for routine cyclical and long-term operation and maintenance of the Fairway/Raceway segment of the trail within County property, including lighting, irrigation, drainage, snow removal, sweeping, signing, striping and repaving, and other regular maintenance items.
- 4. Parking Lot Maintenance The County shall be responsible for cyclical and long-term operation and maintenance of the parking lots and access drives within both City and County property, including lighting, irrigation, drainage, snow removal, sweeping, signing, striping, repaving, and other regular maintenance items.
- 5. Indemnity The County shall defend, indemnify and hold harmless the City, its employees and agents, from all claims, liabilities, demands, causes of action or judgements, including costs and attorney fees, asserted by or awarded to third parties as a result of any negligent action or omission or willful misconduct of the County, its employees or agents relating to this Agreement.

#### CITY OF MISSOULA RESPONSIBILITIES

- Construction The City shall provide timely review and inspection of the proposed improvements, in accordance with the Missoula Parks and Recreation Design Manual (2018 Edition), Fairgrounds Design Guidelines, and applicable City Engineering Standards.
- 2. Access Easements The City shall grant access easements to the County for the construction, use, and maintenance of the parking lots (Exhibit C, attached).
- 3. Trail Maintenance The City shall be responsible for routine cyclical and long-term operation and maintenance of the Stephens and Playfair segments of the trail within City

- and County property, including lighting, irrigation, drainage, snow removal, sweeping, signing, striping and repaving, and other regular maintenance items.
- 4. Indemnity The City shall defend, indemnify and hold harmless the County, its employees and agents, from all claims, liabilities, demands, causes of action or judgements, including costs and attorney fees, asserted by or awarded to third parties as a result of any negligent action or omission or willful misconduct of the City, its employees or agents relating to this Agreement.

#### THE COUNTY AND THE CITY MUTUALLY AGREE

The trails shall be open to public use, consistent with City of Missoula Municipal Code, City Parks and Recreation Board Management Policies, and the Fairgrounds Design Guidelines. The County, in its discretion, may restrict or prohibit access to the Fairway Trail from time-to-time for special events or to construct improvements. As a courtesy to City, the County will give seven (7) days advance written notice of any temporary closure lasting longer than twenty-four hours.

The parking lots shall be open to public use, consistent with City of Missoula Municipal Code and the Fairgrounds Design Guidelines.

Either the City or County may request of the other party, brief temporary closures or exclusive use of the Stephens or Playfair Trails, access roads, and parking for large special events. Requests for these closures shall require detour plans and approvals at least 4 weeks in advance, unless closure is for an emergency. Terms and duration of closures shall be in writing and agreed upon by both parties.

Missoula County
By:
By: Can Statume Date: 5/31/19
By:
ATTESTED TO BY:
REVIEWED BY: County Attorney
IN WITNESS WHEREOF, the City of Missoula has caused this instrument to be duly executed by its proper officers on the
CITY of Missouler  By: Date:
ATTESTED TO BY:  City Clerk
APPROVED AS TO FORM AND CONTENT: My Juge M
CITY OF MISSOULA
MISSOULA
MISSOULA COUNTI. MONTANA

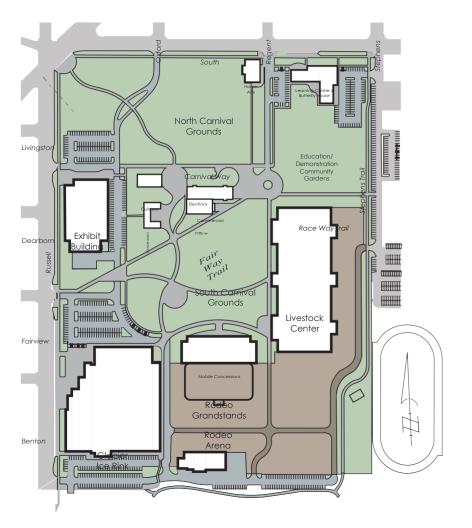
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#### Exhibit A

# PROJECT DESCRIPTION

#### MISSOULA COUNTY FAIRGROUNDS TAX INCREMENT FINANCING REQUEST

MARCH 30, 2018



#### **COMMUTER TRAIL CONNECTIONS**

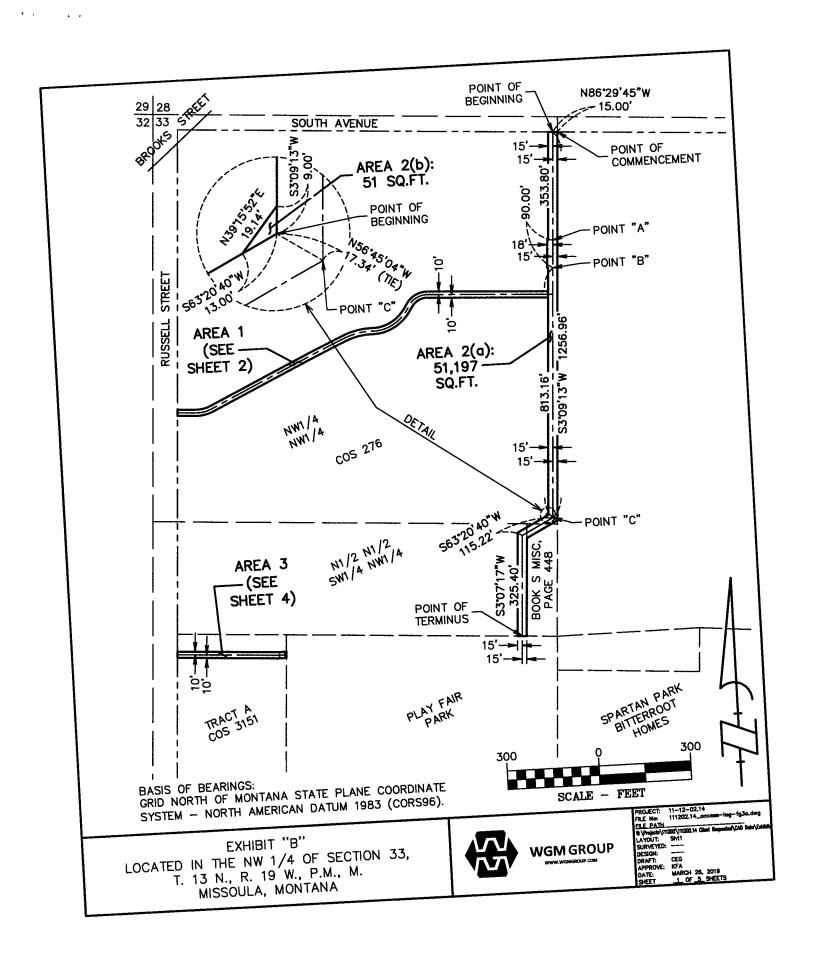
Extending commuter trails through the Fairgrounds has long been contemplated by previous planning efforts. The 2016 Bicycle Facilities Master Plan, 2011 Active Transportation Plan, and 2011 URD III Curb and Sidewalk Needs Assessment identify the need to connect the non-motorized network through the Fairgrounds.

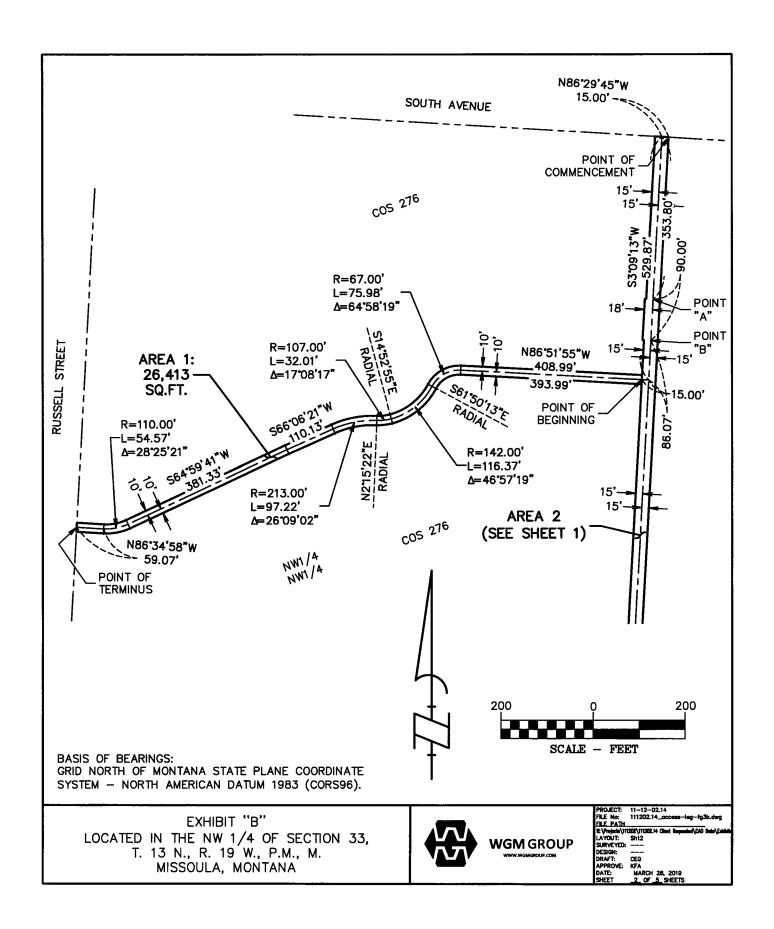
These connections would provide important links for circulation within the District, as well as connections to existing trail, recreational, and school infrastructure like Playfair Park, the YMCA, Splash Montana, Russell Elementary School, and Sentinel High School. Based on the "connected infrastructure" statute, improvements that would be eligible for TIF assistance include:

- Fairway/Raceway Trail
- Stephens Trail
- Playfair Park Trail









LEGAL DESCRIPTION: AREA 1

A STRIP OF LAND 20.00 FEET WIDE BEING A PORTION OF CERTIFICATE OF SURVEY NO. 276, ON FILE AND OF RECORD IN MISSOULA COUNTY, MONTANA; LOCATED IN THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN, MONTANA; SAID STRIP OF LAND LYING 10.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE NORTHEAST CORNER OF SAID CERTIFICATE OF SURVEY NO. 276; THENCE N 86°29'45" W ALONG THE SOUTHERLY RIGHT—OF—WAY LINE OF SOUTH AVENUE, 15.00 FEET TO A POINT ON A LINE PARALLEL WITH AND 15.00 FEET, MEASURED AT RIGHT ANGLES, WESTERLY OF THE EASTERLY LINE OF SAID CERTIFICATE OF SURVEY NO. 276; THENCE S 03°09'13" W ALONG SAID PARALLEL LINE, 529.87 FEET; THENCE N 86°51'55" W, 15.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING N 86°51'55" W, 393.99 FEET TO A POINT ON A TANGENT CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 67.00 FEET; THENCE SOUTHWESTERLY ALONG SAID TANGENT CURVE THROUGH A CENTRAL ANGLE OF 64°58'19", AN ARC LENGTH OF 75.98 FEET TO A POINT ON A REVERSE CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 142.00 FEET, A RADIAL LINE TO LAST SAID POINT BEARS S 61'50'13" E; THENCE SOUTHWESTERLY ALONG SAID REVERSE CURVE THROUGH A CENTRAL ANGLE OF 46°57'19", AN ARC LENGTH OF 116.37 FEET TO A POINT ON A COMPOUND CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 107.00 FEET, A RADIAL LINE TO LAST SAID POINT BEARS S 14'52'55" E; THENCE SOUTHWESTERLY ALONG SAID COMPOUND CURVE THROUGH A CENTRAL ANGLE OF 17'08'17", AN ARC LENGTH OF 32.01 FEET TO A POINT ON A REVERSE CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 213.00 FEET, A RADIAL LINE TO LAST SAID POINT BEARS N 02'15'22" E; THENCE SOUTHWESTERLY ALONG LAST SAID REVERSE CURVE THROUGH A CENTRAL ANGLE OF 26'09'02", AN ARC LENGTH OF 97.22 FEET; THENCE S 66'06'21" W, 110.13 FEET; THENCE S 64'59'41" W, 381.33 FEET TO A POINT ON A TANGENT CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 110.00 FEET; THENCE SOUTHWESTERLY ALONG LAST SAID TANGENT CURVE THROUGH A CENTRAL ANGLE OF 28'25'21", AN ARC LENGTH OF 54.57 FEET; THENCE N 86'34'58" W, 59.07 FEET TO A POINT ON THE EASTERLY RIGHT—OF—WAY LINE OF RUSSELL STREET; SAID POINT BEING THE POINT OF TERMINUS OF SAID CENTERLINE; THE SIDELINES OF SAID 20.00 FOOT WIDE STRIP OF LAND TO BE LENGTHENED OR SHORTENED AS NECESSARY TO INTERSECT THE EASTERLY RIGHT—OF—WAY LINE OF RUSSELL STREET; CONTAINING 26,4

LEGAL DESCRIPTION: AREA 2

AREA 2(a):
A STRIP OF LAND 30.00 FEET WIDE BEING A PORTION OF CERTIFICATE OF SURVEY NO. 276, ON FILE AND OF RECORD IN MISSOULA COUNTY, MONTANA; LOCATED IN THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN, MONTANA; SAID STRIP OF LAND LYING 15.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE NORTHEAST CORNER OF SAID CERTIFICATE OF SURVEY NO. 276; THENCE N 86°29'45" W ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF SOUTH AVENUE, 15.00 FEET TO A POINT ON A LINE PARALLEL WITH AND 15.00 FEET, MEASURED AT RIGHT ANGLES, WESTERLY OF THE EASTERLY LINE OF SAID CERTIFICATE OF SURVEY NO. 276, SAID POINT BEING THE POINT OF BEGINNING; THENCE S 03°09'13" W ALONG SAID PARALLEL LINE, 353.80 FEET TO POINT "A"; THE SIDELINES OF SAID 30.00 FOOT WIDE STRIP OF LAND TO BE LENGTHENED OR SHORTENED AS NECESSARY TO INTERSECT THE SOUTHERLY RIGHT-OF-WAY LINE OF SOUTH AVENUE;

TOGETHER WITH A STRIP OF LAND 33.00 FEET WIDE BEING A PORTION OF SAID CERTIFICATE OF SURVEY NO. 276; SAID STRIP OF LAND LYING 18.00 FEET ON THE WESTERLY SIDE AND 15.00 FEET ON THE EASTERLY SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT THE HEREINABOVE DESCRIBED POINT "A"; THENCE S 03'09'13" W CONTINUING ALONG SAID PARALLEL LINE, 90.00 FEET TO POINT "B";

TOGETHER WITH A STRIP OF LAND 30.00 FEET WIDE BEING A PORTION OF SAID CERTIFICATE OF SURVEY NO. 276 AND A PORTION OF THAT TRACT OF LAND DESCRIBED IN BOOK S MISCELLANEOUS, PAGE 448, ON FILE AND OF RECORD IN MISSOULA COUNTY, MONTANA; SAID STRIP OF LAND LYING 15.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT THE HEREINABOVE DESCRIBED POINT "B"; THENCE S 03'09'13" W CONTINUING ALONG SAID PARALLEL LINE, 813.16 FEET TO POINT "C"; THENCE S 63'20'40" W, 115.22 FEET; THENCE S 03'07'17" W, 325.40 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID CERTIFICATE OF SURVEY NO. 276, SAID POINT BEING THE POINT OF TERMINUS OF SAID CENTERLINE; THE SIDELINES OF SAID 30.00 FOOT WIDE STRIP OF LAND TO BE LENGTHENED OR SHORTENED AS NECESSARY TO INTERSECT THE SOUTHERLY LINE OF SAID CERTIFICATE OF SURVEY NO. 276;

CONTAINING 51,197 SQUARE FEET, MORE OR LESS;

AREA 2(b):
TOGETHER WITH A TRACT OF LAND BEING A PORTION OF SAID CERTIFICATE OF SURVEY NO. 276; MORE PARTICULARLY DESCRIBED
AS FOLLOWS:

COMMENCING AT THE HEREINABOVE DESCRIBED POINT "C"; THENCE N 56'45'04" W, 17.34 FEET TO THE POINT OF BEGINNING; THENCE S 63'20'40" W, 13.00 FEET; THENCE N 39'15'52" E, 19.14 FEET; THENCE S 03'09'13" W, 9.00 FEET TO THE POINT OF BEGINNING; CONTAINING 51 SQUARE FEET, MORE OR LESS.

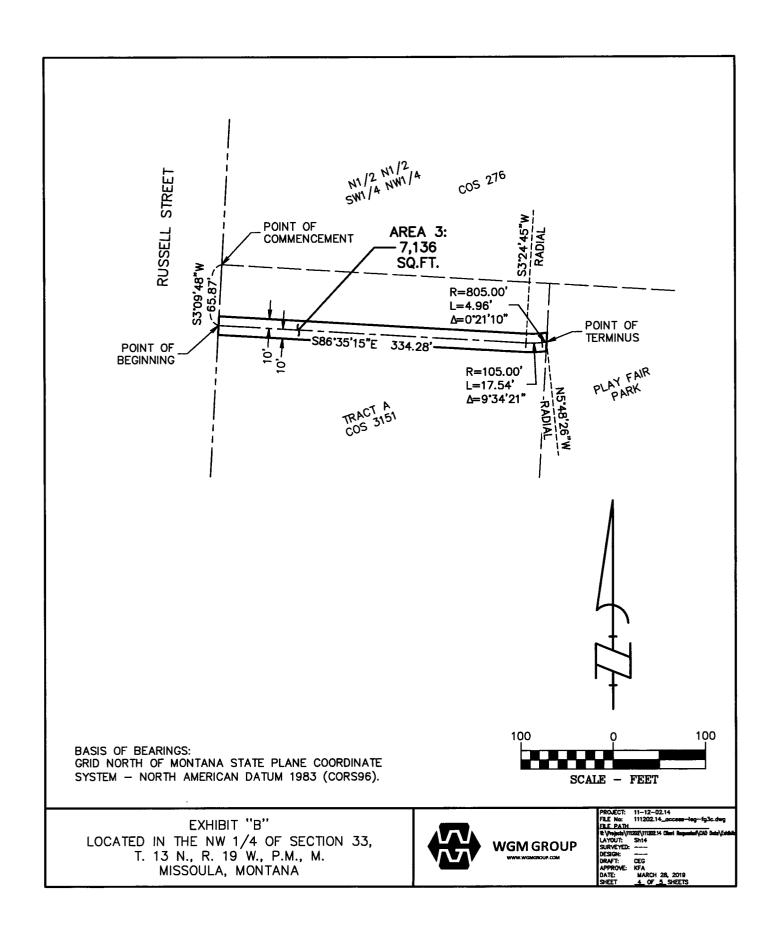
EXHIBIT "B"

LOCATED IN THE NW 1/4 OF SECTION 33,
T. 13 N., R. 19 W., P.M., M.

MISSOULA, MONTANA



PROJECT: 11–12–02.14
FILE No: 111202.14\_access—lag—fg3a.dwg
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LEGAL DESCRIPTION: AREA 3

A STRIP OF LAND 20.00 FEET WIDE BEING A PORTION OF TRACT A OF CERTIFICATE OF SURVEY NO. 3151, ON FILE AND OF RECORD IN MISSOULA COUNTY, MONTANA; LOCATED IN THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN, MONTANA; SAID STRIP OF LAND LYING 10.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT A; THENCE S 03'09'48" W ALONG THE EASTERLY RIGHT-OF-WAY LINE OF RUSSELL STREET, 65.87 FEET TO THE POINT OF BEGINNING; THENCE LEAVING SAID EASTERLY RIGHT-OF-WAY LINE S 86'35'15" E, 334.28 FEET TO A POINT ON A TANGENT CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 105.00 FEET; THENCE NORTHEASTERLY ALONG SAID TANGENT CURVE THROUGH A CENTRAL ANGLE OF 9'34'21", AN ARC LENGTH OF 17.54 FEET TO A POINT ON A REVERSE CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 805.00 FEET, A RADIAL LINE TO LAST SAID POINT BEARS N 05'48'26" W; THENCE NORTHEASTERLY ALONG SAID REVERSE CURVE THROUGH A CENTRAL ANGLE OF 0'21'10", AN ARC LENGTH OF 4.96 FEET TO A POINT ON THE EASTERLY LINE OF SAID TRACT A, SAID POINT BEING THE POINT OF TERMINUS OF SAID CENTERLINE; THE SIDELINES OF SAID 20.00 FOOT WIDE STRIP OF LAND TO BE LENGTHENED OR SHORTENED AS NECESSARY TO INTERSECT THE WESTERLY AND EASTERLY LINES OF SAID TRACT A; CONTAINING 7,136 SQUARE FEET, MORE OR LESS.

SURVEYOR'S STATEMENT \* \* \*

THIS EXHIBIT WAS PREPARED UNDER MY SUPERVISION.

KIRK F. ADKINS, P.L.S.

MONTANA LICENSE NO. 16734LS FOR WGM GROUP, INC.

UNLESS SIGNED, SEALED, AND DATED, THIS IS A PRELIMINARY OR UNOFFICIAL DOCUMENT AND CANNOT BE RELIED UPON IN WHOLE OR PART.

16734

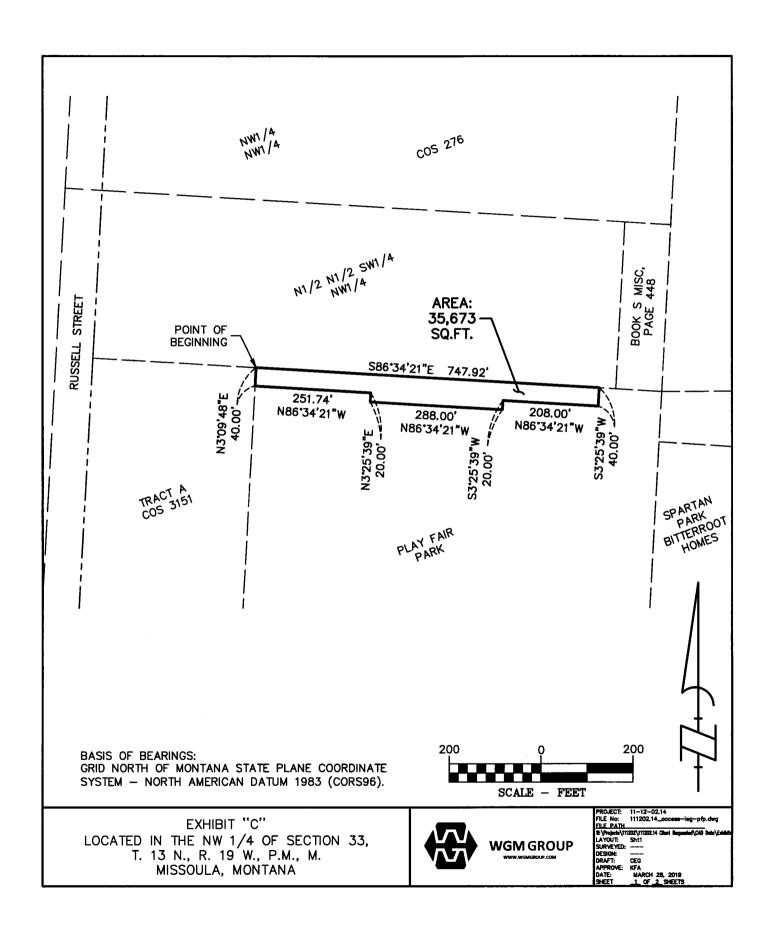
CENSED STREET

MONTANA

EXHIBIT "B"

LOCATED IN THE NW 1/4 OF SECTION 33,
T. 13 N., R. 19 W., P.M., M.
MISSOULA, MONTANA





LEGAL DESCRIPTION\*\*\*\*

A TRACT OF LAND BEING A PORTION OF PLAY FAIR PARK, A RECORDED SUBDIVISION OF MISSOULA COUNTY, MONTANA; LOCATED IN THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN, MONTANA; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF TRACT A OF CERTIFICATE OF SURVEY NO. 3151, ON FILE AND OF RECORD IN MISSOULA COUNTY, MONTANA; THENCE S 86'34'21" E ALONG THE NORTHERLY LINE OF SAID PLAY FAIR PARK, 747.92 FEET; THENCE S 03'25'39" W, 40.00 FEET; THENCE N 86'34'21" W, 208.00 FEET; THENCE S 03'25'39" W, 20.00 FEET; THENCE N 86'34'21" W, 288.00 FEET; THENCE N 03'25'39" E, 20.00 FEET; THENCE N 86'34'21" W, 251.74 FEET TO A POINT ON THE EASTERLY LINE OF SAID TRACT A; THENCE N 03'09'48" E ALONG SAID EASTERLY LINE, 40.00 FEET TO THE POINT OF BEGINNING; CONTAINING 35,673 SQUARE FEET, MORE OR LESS.

SURVEYOR'S STATEMENT \* \* \*

THIS EXHIBIT WAS PREPARED UNDER MY SUPERVISION.

# F. ADKINS. P.L.S. DATE

KIRK F. ADKINS, P.L.S. MONTANA LICENSE NO. 16734LS FOR WGM GROUP, INC.

UNLESS SIGNED, SEALED, AND DATED, THIS IS A PRELIMINARY OR UNOFFICIAL DOCUMENT AND CANNOT BE RELIED UPON IN WHOLE OR PART.



EXHIBIT "C"

LOCATED IN THE NW 1/4 OF SECTION 33,
T. 13 N., R. 19 W., P.M., M.

MISSOULA, MONTANA



PROJECT: 11–12–02.14
FILE No: 111202.14\_pacease\_leg\_pfp.dwg
FILE PATH

E-\physich\\(\text{T1202}\)\(\text{T1202}\)\(\text{T1202}\)\(\text{T1202}\)

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SH1

SURVEYED: --
DRAFT: CEO

APPROVE: KFA

DATE: MARCH 28, 2019

MARCH 28, 2019



#### COUNTY RESOLUTION NO. 2013-025 CITY RESOLUTION NUMBER 7769

## A JOINT RESOLUTION OF THE GOVERNING BOARDS AND ADVISORS OF THE MISSOULA COUNTY AND MISSOULA COUNTY FAIRGROUNDS, MISSOULA YMCA,

## MISSOULA COUNTY PUBLIC SCHOOLS, UNIVERSITY OF MONTANA AND MISSOULA COLLEGE, AND THE CITY OF MISSOULA PARKS AND RECREATION

TO ESTABLISH A CENTRAL PARK PARTNERSHIP
FOR THE APPROXIMATELY 160 ACRES OF
PUBLICLY OWNED LANDS IN CENTRAL MISSOULA
(AS BOUNDED BY SOUTH AVENUE, BANCROFT STREET, RUSSELL
STREET, AND PATTEE/MACDONALD AVENUES)

WHEREAS, approximately 160 acres of centrally located land in Missoula, Montana (CENTRAL PARK) is owned by the residents of our State, County and City for the public benefit and is currently used for schools, parks, recreation, trails, and the county fair [said land is depicted in the map attached hereto]; and

WHEREAS, this publicly-owned acreage is maintained, managed and beneficially used by and for the people through the City of Missoula Parks and Recreation, the Board of County Commissioners, the YMCA (as a long-term tenant), the University of Montana, and Missoula County Public Schools (collectively the PARTNERS); and

**WHEREAS**, the PARTNERS share similar missions and broad goals in providing quality services to the public through education, recreation, preservation and/or stewardship; and

**WHEREAS**, coordination, cooperation, and partnerships among the PARTNERS is a strongly supported community value, and can positively impact sustainability and support; and

**WHEREAS**, the 160 acres of land are currently used in diverse and beneficial ways, but the potential for improving access, efficiencies, quality and other benefits, is enhanced through partnering; and

**WHEREAS**, greater benefit and increased public support may occur if maintenance, security, utilities, access and other issues pertaining to the stewardship and use of the land are enhanced through establishment of an area-wide plan; and

**WHEREAS**, open and increased communication by the PARTNERS regarding planning, use, management and stewardship of the 160 acre CENTRAL PARK lands enhances our shared ability to serve citizens more efficiently, and to maximize the use of our publicly-funded resources; and

**WHEREAS**, the parties support the concept of PARTNERING for planning, programming and public services in the greater 160 acre CENTRAL PARK lands area, and also support the following concepts:

- Identifying the appropriate employee or delegate to act as liaison to the PARTNERSHIP;
- Maximizing use of all facilities by the community and in conjunction with our Partners;

- Sharing resources, including, but not limited to, equipment, parking, staffing, programming and services, where legal and viable to improve efficiencies;
- Planning together to benefit the greater good of the community, while remembering the needs of each PARTNER, (the University of Montana anticipates the eventual transfer of its Missoula College lands within the 160 acres, which will one day be owned and/or managed by another PARTNER and thus commits to considering the future needs of another owner or manager);
- Providing, permitting and promoting public access, specifically pedestrian and bicycle access, in such a way as to increase circulation while improving safety, security and support of the greater area;
- Providing coherent and engaging pedestrian and bicycle access and connectivity, such as shared wayfinding signage and appropriate landscape design implementation, so as to enhance the public perception and access to the 160 acre CENTRAL PARK lands;
- Communicating in a timely fashion project, initiatives, and events that may impact the PARTNERSHIP or one of the PARTNERS;
- Supporting current successful uses and users, if the general public benefits and supports that use;
- Establishing policies, systems and protocols that enhance efficiencies, planning, communications, management, maintenance, access, and use, or that minimizes waste and resource consumption; and
- Gathering information and exchanging ideas among the PARTNERS and communicating regularly to the PARTNERS' elected officials and administrators and to the public at large;

NOW, THEREFORE, BE IT RESOLVED THAT THE GOVERNING BOARDS AND ADVISORS OF MISSOULA COUNTY AND MISSOULA COUNTY FAIRGROUNDS, MISSOULA YMCA, MISSOULA COUNTY PUBLIC SCHOOLS, UNIVERSITY OF MONTANA AND MISSOULA COLLEGE, AND THE CITY OF MISSOULA PARKS AND RECREATION WISH TO ESTABLISH A CENTRAL PARK PARTNERSHIP FOR THE APPROXIMATELY 160 ACRES OF PUBLICLY OWNED LANDS IN CENTRAL MISSOULA (AS BOUNDED BY SOUTH AVENUE, BANCROFT STREET, RUSSELL STREET, AND PATTEE/ MACDONALD AVENUES).

**BE IT FURTHER RESOLVED** THAT NOTHING IN THIS RESOLUTION OR PARTNERSHIP DIRECTS OR OBLIGATES THE PARTIES (PARTNERS) HERETO BEYOND THE PREPARATION AND CONSIDERATION OF THESE RECOMMENDATIONS.

#### SIGNED AND ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2013 MISSOULA COUNTY COMMISSIONERS MISSOULA COUNTY PUBLIC SCHOOLS /s/Michele Landquist 03/28/2013 /s/Toni Rehbein Michele Landquist Date Toni Rehbein, Date Board of Trustee's Chairperson /s/Bill Carey 03/28/2013 /s/Alex Apostle Bill Carey Alex Apostle, Date Date Superintendent, MCPS /s/Jean Curtiss 03/28/2013 Jean Curtiss Date CITY OF MISSOULA PARKS AND RECREATION University of Montana /s/John Enge 03/28/2013 /s/Hugh Jesse John Engen, Mayor Hugh Jesse Date Date City of Missoula Director of Facilities Service ATTEST: MISSOULA YMCA 03/28/2013 /s/Jon Lange /s/Martha L. Rehbein Martha L. Rehbein, CMC Jon Lange, Executive Director Date

City Clerk

#### CERTIFICATE AS TO RESOLUTION AND ADOPTING VOTE

I, the undersigned, being the duly qualified and acting recording officer of the City of Missoula, Montana (the "City"), hereby certify that the attached resolution is a true copy of Resolution No. 8345 entitled: "Resolution Approving a Proposed Project as an Urban Renewal Project for Urban Renewal District III; Making Findings with Respect Thereto; Approving the Use of Tax Increment Revenues or Tax Increment Revenue Bonds to Pay, Reimburse or Finance Eligible Costs Thereof; and Making a Reimbursement Declaration" (the "Resolution"), on file in the original records of the City in my legal custody; that the Resolution was duly adopted by the City Council of the City on June 10, 2019, and that the meeting was duly held by the City Council and was attended throughout by a quorum, pursuant to call and notice of such meeting given as required by law; and that the Resolution has not as of the date hereof been amended or repealed.

I further certify that, upon vote being taken on the Resolution at said meeting, the following Council members voted in favor thereof: 9 ayes, Stacie M. Anderson, Mirtha Becerra, Michelle Cares, John DiBari, Heather Harp, Jordan Hess, Gwen Jones, Bryan von Lossberg, Heidi West; 0 nays; 0 abstentions; and 3 absent, Julie Armstrong, Julie Merritt, Jesse L. Ramos

(SEAL)
/s/ Martha L. Rehbein

Martha L. Rehbein
City Clerk

WITNESS my hand and seal officially this 10<sup>th</sup> day of June, 2019.

#### RESOLUTION NO. 8345

Resolution Approving a Proposed Project as an Urban Renewal Project for Urban Renewal District III; Making Findings with Respect Thereto; Approving the Use of Tax Increment Revenues or Tax Increment Revenue Bonds to Pay, Reimburse or Finance Eligible Costs Thereof; and Making a Reimbursement Declaration

BE IT RESOLVED by the City Council (the "Council") of the City of Missoula, Montana (the "City"), as follows:

#### Section 1. Recitals and Authorizations.

- 1.01. Under Montana Code Annotated, Title 7, Chapter 15, Parts 42 and 43, as amended (the "Act"), the City is authorized to create urban renewal areas, prepare and adopt an urban renewal plan therefor and amendments thereto, undertake urban renewal projects therein, provide for the segregation and collection of tax increment with respect to property taxes collected in such areas, issue its bonds to pay the costs of such projects and to refund bonds previously issued under the Act and pledge to the repayment of the bonds the tax increment and other revenues derived from projects undertaken within the urban renewal area.
- 1.02. Pursuant to the Act and Ordinance No. 3163 adopted by the Council on December 11, 2000, as amended by Ordinance Nos. 3309 and 3557, adopted on December 12, 2005 and November 9, 2015, respectively, the City has created the City of Missoula Urban Renewal District III as an urban renewal area (the "District") and has approved the City of Missoula Urban Renewal District III Urban Renewal Plan (the "Urban Renewal Plan"), as an urban renewal plan. The Plan provides for the segregation and collection of tax increment revenues with respect to the District in accordance with the provisions of the Act.
- 1.03. Pursuant to Section 7-15-4288 of the Act, "the connection of the urban renewal area . . . to existing infrastructure outside the area" is a cost for which tax increment financing can be used. The Plan provides that encouraging park development and development of public amenities (including parks and trails) are goals for the District, and specifically authorizes, as urban renewal projects, the construction of various public improvements in the District, including but not limited to parks, trails, plazas and playgrounds.
- 1.04. The Missoula County Fairgrounds (the "Fairgrounds"), which is owned and operated by Missoula County (the "County"), is located outside of the District, but the north and west boundaries of the Fairgrounds border on the District. The County proposes to undertake the design, engineering and construction of a commuter trail system on and across the Fairgrounds (the "Project"). The Project will connect the District to existing trail, recreational and school infrastructure outside the District, as well as connecting parts of the District to other parts of the District on the north and west sides of the Fairgrounds at the intersection of Russell Street and Fairview Avenue, as well as the intersection of Stephens Avenue and South Avenue.
- 1.05. The Missoula Redevelopment Agency (the "MRA") has found that the Project is contemplated by the Plan and that the Project is an eligible activity for tax increment financing under Section 7-15-4288 of the Act. Therefore, the MRA recommends that the City approve the

Project as an urban renewal project and that the City finance or reimburse the County for costs of the Project using tax increment of the District.

Section 2. <u>Approval of the Project as an Urban Renewal Project</u>. The Council hereby approves the Project as an urban renewal project under the Act and the Plan. The Project is contemplated by and within the scope of the Plan and is eligible for tax increment financing under the Act.

#### Section 3. Findings. The Council hereby finds as follows:

- (a) no persons will be displaced from their housing by the Project;
- (b) the Plan and the Project conform to the City's growth policy;
- (c) the Plan and the Project will afford maximum opportunity, consistent with the needs of the City as a whole, for the rehabilitation or redevelopment in the District by private enterprise; and
- (d) taking into account the use of tax increment revenues or the proceeds of tax increment revenue bonds to pay or reimburse the County for costs of the Project, there is expected to be a sound and adequate financial program for the financing of the Project; and
- (e) the Project constitutes an urban renewal project within the meaning of the Act and the Plan.

#### Section 4. Development Agreement; Use of Tax Increment.

- 4.01. The City and the MRA will enter into a Development Agreement with the County, a copy of which has been presented to the Council and which is hereby approved (the "Development Agreement"). The Development Agreement is hereby approved in substantially the form attached. The Mayor and the City Clerk and the Chair (or Vice Chair) of the MRA are hereby authorized to execute and deliver the Development Agreement, substantially in the form presented to the Council, with such changes (including to the exhibits attached thereto) as may be approved by the Chair of the MRA, or his or her designee, in consultation with Dorsey & Whitney, LLP, as bond counsel, which approval shall be conclusively determined by the execution thereof.
- 4.02. The Council hereby approves the use of tax increment revenues or proceeds of tax increment bonds to pay or reimburse the County for costs of the Project, subject to the terms and conditions of the Development Agreement. No further Council action shall be required if the City's obligations under the Development Agreement are to be paid or satisfied with tax increment revenues then on hand and available therefor. If the City's obligations under the Development Agreement are to be financed with proceeds of tax increment revenue bonds, the forms of such bonds and the terms and conditions thereof shall be prescribed by a subsequent resolution or resolutions to be adopted by this Council.

#### Section 5. Reimbursement Expenditures.

- 5.01. Regulations. The City may issue tax-exempt bonds in one or more series (the "Bonds") to finance costs of the Project and pay costs associated with the financing. The United States Department of Treasury has promulgated regulations governing the use of proceeds of tax- exempt bonds, all or a portion of which are to be used to reimburse the City for project expenditures paid by the City prior to the date of issuance of such bonds. Those regulations (Treasury Regulations, Section 1.150-2) (the "Regulations") require that the City adopt a statement of official intent to reimburse an original expenditure not later than 60 days after payment of the original expenditure. The Regulations also generally require that the bonds be issued and the reimbursement allocation made from the proceeds of the bonds within 18 months (or three years, if the reimbursement bond issue qualifies for the "small issuer" exception from the arbitrage rebate requirement) after the later of (i) the date the expenditure is paid or (ii) the date the project is placed in service or abandoned, but (unless the issue qualifies for the "small issuer" exception from the arbitrage rebate requirement) in no event more than three years after the date the expenditure is paid. The Regulations generally permit reimbursement of capital expenditures and costs of issuance of the bonds.
- 5.02. <u>Prior Expenditures</u>. Other than (i) expenditures to be paid or reimbursed from sources other than the Bonds, (ii) expenditures constituting preliminary expenditures within the meaning of Section 1.150-2(f)(2) of the Regulations, or (iii) expenditures in a "de minimus" amount (as defined in Section 1.150-2(f)(1) of the Regulations), no expenditures for the Project have been paid by the City before the date 60 days before the date of adoption of this Resolution.
- 5.03. <u>Declaration of Intent</u>. The City reasonably expects that it may reimburse the expenditures made for the Project out of the proceeds of Bonds in an estimated maximum aggregate principal amount of approximately \$1,250,000 after the date of payment of all or a portion of the costs of the Project. All reimbursed expenditures shall be capital expenditures, a cost of issuance of the bonds or other expenditures eligible for reimbursement under Section 1.150-2(d)(3) of the Regulations.
- 5.04. <u>Budgetary Matters</u>. As of the date hereof, there are no City funds reserved, allocated on a long-term basis or otherwise set aside (or reasonably expected to be reserved, allocated on a long-term basis or otherwise set aside) to provide permanent financing for the expenditures related to the Project, other than pursuant to the issuance of the Bonds. The statement of intent contained in this Resolution, therefore, is determined to be consistent with the City's budgetary and financial circumstances as they exist or are reasonably foreseeable on the date hereof.
- 5.05. Reimbursement Allocations. The City's Finance Director shall be responsible for making the "reimbursement allocations" described in the Regulations, being generally the transfer of the appropriate amount of proceeds of the bonds to reimburse the source of temporary financing used by the City to make prior payment of the costs of the Project. Each allocation shall be evidenced by an entry on the official books and records of the City maintained for the Bonds or the Project and shall specifically identify the actual original expenditure being reimbursed.

PASSED AND APPROVED by the City Council of the City of Missoula, Montana, this  $10^{\text{th}}$  day of June, 2019.

/s/ John Engen
John Engen
Mayor

Attest: /s/ Martha L. Rehbein

Martha L. Rehbein

City Clerk

(SEAL)



Committee:	Administration and Finance				
Item:	Appointment to the Public Art Committee				
Date:	September 14, 2020				
Sponsor(s):	John Engen				
Prepared by:	Heidi Bakula				
Ward(s) Affected:	<ul> <li>□ Ward 1</li> <li>□ Ward 4</li> <li>□ Ward 2</li> <li>□ Ward 5</li> <li>□ Ward 6</li> <li>⋈ N/A</li> </ul>				
Action Required: Confirm Mayor's Appoin	itment.				
Recommended Motion I move the City Council:					
	pointment of Hailey Kern to the Public Art Committee to fill a vacated term and expiring on June 30, 2022.				
Timeline:  Referral to committee: September 14, 2020 Committee discussion: September 16, 2020 Council acts to set hearing: NA Public Hearing: NA Deadline: NA					
Background and Alternatives Explored: None.					
Financial Implications: None.					
Links to external webs	Links to external websites: None.				

#### Application Form--Missoula Public Art Committee

Hailey Kern Haileykern1@gmail.com

#### **Applicant Background:**

Are you a city resident Yes
How long immediately prior to today's date have you been a city resident? 15 years
In which ward do you reside? 3

Are you a U.S. citizen? Yes Are you registered to vote? Yes

Current Occupation: Founder, Cancer Support Community of Missoula

Current Employer: Becky Franks, Cancer Support Community of Montana (Bozeman)

Briefly describe your educational background: Some college at the University of Montana

<u>List of community service experience</u>: American Red Cross, Living Art of Montana, Big Brothers Big Sisters, Paxson elementary volunteer, Missoula marathon volunteer, Riverbank Run volunteer, Garden City Harvest, American Heart Association...the list goes on!

What is your interest in serving on this board, commission, or committee? I have a passion for the arts! I adore how universal the arts are-I love the conversations that occur around art, I believe it brings people together and creates conversation even in the hardest of times. I've worked very little with the city but my few experiences have been thought provoking and I appreciate the process. I wouldn't say I'm "qualified" for this position but if you are interested in a person who is Community driven and has a passion for the arts then that makes me qualified!

<u>Do you have any special knowledge, interest, or experience that would qualify you for a position on this board, commission, or committee?</u> I have experience in being a great listener; I have experience in being a thoughtful communicator. I believe those two things would make me a good candidate for this position.

#### References

Maria Chestnut Melanie Matelich (406) 529-4945 (406) 239-7626

Blaine St., Missoula, MT 59802 Paxson Elementary, Missoula, MT 59802



Committee:	Administration and Finance				
Item:	Local Option Fuel Tax Interlocal Agreement with Missoula County				
Date:	September 8, 2020				
Sponsor(s):	Jer	emy Keene			
Prepared by:	Kat	ie Emery			
Ward(s) Affected:		Ward 1 Ward 2 Ward 3 All Wards			Ward 4 Ward 5 Ward 6
Action Required: Approve the Local Option	on F	uel Tax Interlo	cal Ag	ree	ment with Missoula County.
the Missoula County to	Àp defii	prove and auth ne roles and re	spons	sibil	e Mayor to sign an Interlocal Agreement with ities of the County and the City in the less from the Local Option Fuel Tax.
Timeline:  Referral to committee:  Committee discussion:  Council action (or sets hearing):  Public Hearing:  Deadline:  September 14, 2020  September 16, 2020  September 21, 2020  Click or tap here to enter text.  Click or tap here to enter text.					
Background and Alternatives Explored: On June 2, 2020, the citizens of Missoula County voted to adopt a two cent per gallon Local Option Fuel Tax (LOFT). It is estimated that the LOFT will generate \$1.1 million annually, which will be split equally between the City and County.					
Financial Implications N/A	Financial Implications: N/A				
Links to external websites: N/A					

# LOCAL OPTION FUEL TAX INTERLOCAL AGREEMENT BETWEEN CITY OF MISSOULA AND MISSOULA COUNTY

This Interlocal Agreement (Agreement) is made and entered into between the City of Missoula (the "City") and Missoula County (the "County"), both political subdivisions of the State of Montana. The purpose of this agreement is to define roles and responsibilities of the County and the City in the collection, administration, and distribution of revenues from the Local Option Fuel Tax (LOFT).

WHEREAS, Montana state law authorizes the people of a Montana County to impose up to a two (2) cents per gallon motor fuel excise tax, pursuant to Title 7, Chapter 14, Part 3 of the Montana Code Annotated entitled "LOCAL OPTION MOTOR FUEL EXCISE TAX".

WHEREAS, June 2, 2020 the people of Missoula County pursuant to vote of the Missoula County electorate adopted a two (2) cent per gallon motor fuel excise tax to be imposed within Missoula County;

WHEREAS, it is estimated that the LOFT will generate \$1,100,000 annually.

Based on the foregoing, the parties agree as follows:

- **1. DURATION.** The duration or term of this Agreement shall be indefinite unless terminated pursuant to section 6 of this Agreement.
- 2. ORGANIZATION, COMPOSITION AND NATURE OF ANY SEPARATE LEGAL ENTITY CREATED BY THE CONTRACT. The parties agree that a separate legal entity is not created by this Agreement. This Agreement does not void or supersede any other existing agreements involving the parties. Both the City and the County are independent units of local government with separate governing bodies.
- **3. PURPOSE OF INTERLOCAL CONTRACT**. The purpose of this Agreement is to clearly define roles and responsibilities of the City and County related to the collection, administration, and distribution of revenues from the LOFT.
- **4.** MANNER OF COOPERATIVE UNDERTAKING AND ESTABLISHMENT OF BUDGET. The parties agree to the following financial considerations:
  - **4.1.** The City is responsible for all City expenses unless otherwise provided for in this Agreement or by operation of law.
  - **4.2.** The County is responsible for all County expenses unless otherwise provided for in this Agreement or by operation of law.
  - **4.3.** The County will create a motor vehicle excise tax account as required by Mont. Code Ann. § 7-14-303(2).
  - **4.4.** Revenue from the County's LOFT account will be dispersed to the City and County twice a year in accordance with Section 5.

**4.5.** City payments will be sent to:

City of Missoula Finance Department

435 Ryman St. Missoula, MT 59802

- **5. MANAGEMENT AND ADMINISTRATION.** The parties are responsible for the following management and administrative activities:
  - **5.1.** The Missoula County Treasurer, or his or her designee, will be responsible for collecting and dispersing LOFT revenue.
  - **5.2.** As required by Mont. Code Ann. § 7-14-302(2), one percent (1%) of the total revenue generated from the LOFT will be reimbursed or otherwise credited to retail sellers for the cost of complying with the requirements of the Missoula County Treasurer.
  - **5.3.** The City and County agree that should the Missoula County Treasurer determine that an administrative fee is needed, they will meet to determine a method for funding that request.
  - **5.4.** The City and County agree to split the cost of annual audits.
  - **5.5.** The Missoula County Treasurer will establish procedures to provide a refund to a person who has paid the tax but who can substantiate that the motor fuel was purchased for a use other than on the public roads and highways of this state.
  - **5.6.** The City and County will split the LOFT revenues equally after reimbursing 1% to the retail sellers and providing refunds to consumers in section 5.5.
- **6. TERMINATION.** This Agreement may be terminated by either party unilaterally by giving notice of termination in writing at least thirty (30) days prior to the date of the intended termination. If for any reason the LOFT is terminated, the Agreement will automatically be terminated. In the event the Agreement is terminated any remaining revenues will equally be dispersed between the City and the County.
- 7. MANNER OF ACQUIRING, HOLDING AND DISPOSING REAL AND PERSONAL PROPERTY USED IN THE JOINT UNDERTAKING. No personal or real property shall be acquired, held and disposed of by the County or City in fulfillment of this Agreement.
- **8. RETIREMENT SYSTEM REPORTING**. Each party is respectively responsible for any reports or payments of retirement system contributions for its employees.
- **9. INDEMNIFICATION**. The City shall defend, indemnify and hold harmless the County, its employees and agents, from all claims, liabilities, causes of action or judgments, including costs and attorney fees, asserted by or awarded to third parties as a result of any negligent action or omission or willful misconduct of the City, its employees or agents in performance of work or services.

The County shall defend, indemnify and hold harmless the City, its employees and agents, from all claims, liabilities, causes of action or judgments, including costs and attorney fees, asserted by or awarded to third parties as a result of any negligent action or omission or willful misconduct of the County, its employees or agents in performance of work or services.

- **10. FILING OF INTERLOCAL AGREEMENT.** The County shall file this agreement with the Missoula County Clerk and Recorder and with the Secretary of State.
- **11. AUTHORIZATION TO APPROPRIATE FUNDS**. In accordance with Montana Code Annotated Section 7-11-108 the City and the County may appropriate funds for the purpose of performance of this Agreement and provide such personnel or services therefore as may be within its legal power to furnish.

Signed this day of	, 2020
MISSOULA BOARD OF COUNTY COMMISSIONERS	CITY OF MISSOULA
BY:	BY:
Josh Slotnick Chair	John Engen Its: Mayor
David Strohmaier Commissioner	ATTEST:
Juanita Vero Commissioner	Marty Rehbein, City Clerk ——
ATTEST:	
Tyler Gernant, Clerk and Recorder	



Committee:	Public Safety and	l Health			
Item:	Confirmation of (	Confirmation of Officers			
Date:	August 27, 2020	August 27, 2020			
Sponsor(s):	Jaeson White				
Prepared by:	Laurie Clark				
Ward(s) Affected:					
` '	□ Ward 1	□ Ward 4	•		
	□ Ward 2	□ Ward 5	;		
	□ Ward 3	□ Ward 6	;		
		□ N/A			

#### **Action Required:**

Confirm Officers Charles Burton, Tyler Swartz, Samuel Leyba, Nathan Champa, Timothy Muis, Clark Nissley, Daniel Buchholtz, Amanda Jay

#### **Recommended Motion(s):**

I move the City Council: confirm Officers Charles Burton, Tyler Swartz, Samuel Leyba, Nathan Champa, Timothy Muis, Clark Nissley, Daniel Buchholtz, Amanda Jay

#### Timeline:

Referral to committee: September 14, 2020 Committee discussion: September 16, 2020 Council action (or sets hearing): September 21, 2020

Public Hearing: Click or tap here to enter text.

Deadline: Click or tap here to enter text.

#### **Background and Alternatives Explored:**

Police Officers are hired as probationary officers and are on probation for a period of one year. Their training includes 12 weeks at the Montana Law Enforcement Academy (unless previously academy-certified) and they are then in our department's Field Training Officer program for up to 14 weeks. After this six-month training period, officers are "on their own" responding to calls, etc. and are supervised by Corporals and Sergeants in their day-to-day activities.

Once they have satisfactorily completed the academy, FTO program and six additional months of probationary status, they are referred to City Council for confirmation.

#### **Financial Implications:**

#### Links to external websites:

Committee: Public Safety & Health

Item: Confirmation of Police Officers Canyon McKinstry & Jay Gillhouse

Date: August 26, 2020

Prepared by: Laurie Clark

Initiated by: Chief Jaeson White

#### **Action Required:**

Confirm Officers Charles Burton, Tyler Swartz, Samuel Leyba, Nathan Champa, Timothy Muis, Clark Nissley, Daniel Buchholtz, Amanda Jay

#### **Recommended Motion:**

I move the City Council confirm Officers Charles Burton, Tyler Swartz, Samuel Leyba, Nathan Champa, Timothy Muis, Clark Nissley, Daniel Buchholtz, Amanda Jay

#### Timeline:

Referral to committee: September 14, 2020 Committee discussion: September 16, 2020 Council acts: September 21, 2020

#### **Background and Alternatives Explored:**

Police Officers are hired as probationary officers and are on probation for a period of one year. Their training includes 12 weeks at the Montana Law Enforcement Academy (unless previously academy-certified) and they are then in our department's Field Training Officer program for up to 14 weeks. After this six-month training period, officers are "on their own" responding to calls, etc. and are supervised by Corporals and Sergeants in their day-to-day activities.

Once they have satisfactorily completed the academy, FTO program and six additional months of probationary status, they are referred to City Council for confirmation.

#### Financial Implications:

#### Attachments:



Committee:	Public Safety and Health					
tem:	Justice Assistance Grant (JAG) Memorandum of Understanding					
Date:	September 9, 2020					
Sponsor(s):	Jaeson White;#108;#Scott Hoffman					
Prepared by:	Laurie Clark					
Ward(s) Affected:	<ul> <li>□ Ward 1</li> <li>□ Ward 4</li> <li>□ Ward 2</li> <li>□ Ward 5</li> <li>□ Ward 3</li> <li>□ Ward 6</li> </ul> \[             \text{N/A}         \]					

#### **Action Required:**

Set and hold a public hearing on the Justice Assistance Grant Memorandum of Understanding

#### **Timeline and Recommended Motions:**

Referral to committee: September 14, 2020

Committee discussion: 09/16/2020 Council sets public hearing: 09/21/2020

Recommended motion: Set a public hearing on September 28, 2020 to approve a

Memorandum of Understanding for the 2020 Edward J. Byrne Justice Assistance Grant between the City of the Missoula and Missoula County to accept funding for electronic control weapons and computer software programs and offset Missoula County's

property clerk wages in the total amount of \$58,440.

Public Hearing: 09/28/2020

Recommended motion: Approve and authorize the Mayor to sign a Memorandum of

Understanding for the 2020 Edward J. Byrne Justice Assistance Grant between the City of the Missoula and Missoula County to accept funding for electronic control weapons and computer software programs and offset Missoula County's property clerk

wages in the total amount of \$58,440

Deadline: Click or tap here to enter text.

#### **Background and Alternatives Explored:**

#### **Financial Implications:**

Total grant award of \$58,400 for law enforcement programs; \$12,403 pass through to Missoula County.

#### Links to external websites:

### **GMS Application Number: 2020-H8664-MT-DJ**

### State of Montana County of Missoula

### **Memorandum of Understanding**

Between the City of Missoula and the County of Missoula

#### **2020 Edward Byrne Memorial Justice Assistance Grant**

This Memorandum of Understanding is made and entered into this <u>11th day of August</u>, <u>2020</u> by and between the <u>County of Missoula</u> acting by and through its governing body, the Missoula County Commissioners (hereinafter referred to as County) and the <u>City of Missoula</u> through its governing body, the Missoula City Council (hereinafter referred to as City) both of Missoula County, State of Montana.

Whereas, each governing body, in performing governmental functions or in paying for the performance of governmental functions hereunder, shall make that performance or those payments from current revenues legally available to that party; and

Whereas, each governing body finds that the performance of this Agreement is in the best interests of both parties, that the undertaking will benefit the public and that the division of costs fairly compensate the performing party for the services or functions, under this agreement; and

The City, as fiscal agent for the 2020 Edward Byrne Memorial Justice Assistance Grant, agrees to provide the City and County a total of \$58,440.00

The City and County believe it to be in the best interests to allocate the JAG funds as follows:

Now, therefore, the City and County agree as follows:

City agrees to pay County a total of \$12,403 from the JAG funds, if received.

County agrees to use the \$12,403 for the following programs:

• Property clerk.

City agrees to use the balance of the grant, \$46,037 for the following programs:

- Purchase electronic control devices (commonly referred to as Tasers)
- Continue subscription to on-line warrant program for Municipal & District Court judiciary.
- Continue Police One Academy subscription for briefing training and additional on-line training.

### **GMS Application Number: 2020-H8664-MT-DJ**

Nothing in the performance of this Agreement shall impose any liability for claims against County.

Nothing in performance of this Agreement shall impose any liability for claims against City.

Each party to this agreement will be responsible for its own actions in providing services under this agreement and shall not be liable for any civil liability that may arise from the furnishing of the services by the other party.

The parties to this Agreement do not intend for any third party to obtain a right by virtue of this Agreement.

The parties to this Agreement do not intend for any third party to obtain a right by virtue of this Agreement.

COUNTY OF MISSOULA

Tyler R. Gernant, Clerk and Recorder

Jaeson D. White, Chief of Police	TJ McDermott, Sheriff
John Engen, Mayor	Josh Slotnick, County Commissioner, Chair
ATTEST:	
Marty Rehbein, CMC	Dave Strohmaier, County Commissioner
APPROVED AS TO FORM & CONTENT:	
Jim Nugent, City Attorney	Juanita Vero, County Commissioner
	ATTEST:

CITY OF MISSOULA



Committee: **Public Works** Resolution Requesting Distribution of Funds from MDT's Bridge Item: and Road Safety and Accountability (BaRSAA) Program Date: September 10, 2020 Sponsor(s): **Brian Hensel and Jeremy Keene** Prepared by: Katie Emery Ward(s) Affected: □ Ward 1 □ Ward 4 □ Ward 2 □ Ward 5 □ Ward 3 □ Ward 6 □ N/A

#### **Action Required:**

Adopt a resolution requesting funds from the Montana Department of Transportation's (MDT) Bridge and Road Safety and Accountability Program (BaRSAA), committing to the contribution of matching funds, and authorizing the Mayor to execute further documents as may be necessary for the distribution of funds.

#### **Recommended Motion(s):**

I move the City Council: Adopt a resolution requesting that MDT distribute the City of Missoula's 2020 allocated share of Bridge and Road Safety and Accountability Act (BaRSAA) Program funds, committing to the City's contribution of five percent in matching funds, and authorizing the Mayor to execute further documents as may be necessary for the distribution of funds.

#### Timeline:

Referral to committee: September 14, 2020 Committee discussion: September 16, 2020 Council action (or sets hearing): September 21, 2020

Public Hearing: N/A
Deadline: N/A

#### **Background and Alternatives Explored:**

This resolution has been prepared in accordance with MDT's policies for the distribution of BaRSAA funds. A copy of the guidance memo prepared by the Montana League of Cities and Towns is attached. The program enables local governments to leverage five percent in matching funds against state gas tax dollars for local roadway improvements.

Funds have been allocated to the City of Missoula for 2020 in the amount of \$1,277,511.16. Staff recommends \$250,815 of those funds be directed to the improvement projects completed in FY2020, shown in Appendix A of the proposed resolution, and \$1,026,696.16 of those funds be directed to the improvement projects to be completed in FY2021, shown in Appendix B of the proposed resolution. In addition, \$13,646.72 from the 2019 BaRSAA disbursement were allocated to projects shown in Appendix C. These funds were left over from the Van Buren Ave. at Missoula Ave. Roadway Approach Improvement Project, which came in under budget. MDT requires that City Council reallocate these funds through a resolution.

**Financial Implications:**Matching funds will be provided as described in Appendices A, B, and C of the resolution.

#### Links to external websites:

N/A

#### RESOLUTION NUMBER \_\_\_\_\_

## A RESOLUTION REQUESTING DISTRIBUTION OF BRIDGE AND ROAD SAFETY AND ACCOUNTABILITY PROGRAM FUNDS

**WHEREAS**, the Bridge and Road Safety and Accountability Account created by HB 473 requires the Montana Department of Transportation to allocate accrued funds to cities, towns, counties, and consolidated city-county governments for construction, reconstruction, maintenance, and repair of rural roads, city or town streets and alleys, bridges, or roads and streets that the city, town, county, or consolidated city-county government has the responsibility to maintain; and,

WHEREAS, a city, town, county, or consolidated city-county government that requests funds under the Bridge and Road Safety and Accountability Account must match each \$20 requested with \$1 of local government matching funds; and,

**WHEREAS**, a city, town, county, or consolidated city-county government requesting distribution of allocated funds may make such a request to the Department of Transportation between March 1 and November 1 of the year the funds were allocated; and,

**WHEREAS**, the City would also like to request distribution of its 2020 BaRSAA allocation from MDT; and

**WHEREAS**, a description of the projects to be funded as well as the sources of the 5 percent local match are detailed in Appendices A and B; and

**WHEREAS**, the City of Missoula's 2019 BaRSAA funds were distributed to the City in May 2019 in accordance with Missoula Resolution 8335; and

**WHEREAS**, the Van Buren Ave. at Missoula Ave. Roadway Approach Improvement Project detailed in Resolution 8335 was completed but came in under budget; therefore, the City did not expend all of the BaRSAA funds allocated to the project; and

**WHEREAS**, the City would like to reallocate the remaining funds to the projects shown in Appendix C in the amount of \$13,646.72.

#### THEREFORE, NOW BE IT RESOLVED THAT:

- 1. City of Missoula requests distribution of its \$1,277,511.16 allocated share of 2020 Bridge and Road Safety and Accountability funds to be used for the projects identified in Appendices A and B.
- City of Missoula requests reallocation of \$13,646.72 of its allocated share of 2019 Bridge and Road Safety and Accountability funds to be used for the projects shown in Appendix C.
- 3. That John Engen, the Mayor of the City of Missoula, is hereby empowered and authorized to execute such further documents as may be necessary to facilitate the distribution of said funds.

PASSED AND ADOPTED this _	day of	, 2020
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ATTEST:	APPROVED:		
Martha L. Rehbein, CMC City Clerk	John Engen Mayor		
(SEAL)			

## Appendix A

The City of Missoula's distribution and matching dollars for Bridge and Road Safety and Accountability Program Funds during the 2020 construction season will be as follows:

Street Chip Seal Projects	Requested BaRSAA Funds	5% Match	Local Match Source
Garfield St. – S. 3 <sup>rd</sup> St. W. to Mount Ave.	\$18,418	\$921	Road District
Great Northern Ave. – W. Broadway to Mullan Rd.	\$25,731	\$1,287	Road District
England Blvd. – Reserve St. to Grizzly Ct.	\$5,756	\$288	Road District
Fort Missoula Rd. – Sgt. Sanders St. to Reserve St.	\$17,644	\$882	Road District
Fort Missoula Regional Park	\$7,356	\$368	Road District
Shaver Dr. – Lower Miller Creek Rd. to Jeff Dr.	\$16,147	\$807	Road District
Benton Ave. – Russell St. to Brooks St.	\$5,116	\$256	Road District
Gerald Ave. – S. 6 <sup>th</sup> St. E. to Daly Ave.	\$4,539	\$227	Road District
Expressway – Reserve St. to Grizzly Ct.	\$54,751	\$2,738	Road District
Grizzly Ct. – Expressway to End of Street	\$3,048	\$152	Road District
E. Harrier – Airway Blvd. to Cul-de-sac	\$5,353	\$268	Road District
W. Harrier – Airway Blvd. to Expressway	\$14,892	\$745	Road District
Trumpeter Ct. – Expressway to End of Street	\$3,633	\$182	Road District
Trumpeter Wy. – Expressway to W. Harrier	\$4,191	\$210	Road District
Curlew Ct. – Expressway to End of Street	\$3,543	\$177	Road District
Momont Rd. – Expressway to Industrial Rd.	\$4,804	\$240	Road District
Alloy South – Expressway to Industrial Rd.	\$4,492	\$225	Road District
Sandpiper Dr. – Expressway to Expressway	\$11,929	\$596	Road District
Kestrel Dr. – Tanager Wy. to Expressway	\$11,107	\$555	Road District

Street Chip Seal Projects	Requested BaRSAA Funds	5% Match	Local Match Source
S. 14 <sup>th</sup> St. W. – Eaton St. to Reserve St.	\$6,194	\$310	Road District
Stoddard St. – Scott St. to Milton St.	\$3,654	\$183	Road District
Defoe St. – Worden Ave. to Waverly St.	\$7,463	\$373	Road District
W. Kent Ave. – Bancroft St. to Park St.	\$6,639	\$332	Road District
Total Request	\$250,815	\$12,541	

## Appendix B

The City of Missoula's distribution and matching dollars for Bridge and Road Safety and Accountability Program Funds during the 2021 construction season will be as follows:

Projects	Requested BaRSAA Funds	5% Match	Local Match Source				
Street Chip Seal Projects							
Canyon River Rd. – Entire Street	\$17,368	\$868	Road District				
Anglers Bend Wy. – Entire Street	\$26,354	\$1,318	Road District				
Bandmann Trl. – Entire Street	\$11,046	\$552	Road District				
Cahill Rise – Entire Street	\$7,631	\$382	Road District				
Deer Creek Rd. – Bridge to South of I-90	\$15,873	\$794	Road District				
Potter Park Lp. – Entire North/South Section	\$6,072	\$304	Road District				
Wilkie St. – Entire Street	\$4,929	\$246	Road District				
Wheeler Dr. – Entire Street	\$6,285	\$314	Road District				
Ryman St. – Broadway to W. Railroad St.	\$8,138	\$407	Road District				
Woody St. – Broadway to W. Railroad St.	\$6,581	\$329	Road District				
N. Higgins Ave. – Broadway to W. Railroad St.	\$9,433	\$472	Road District				
Van Buren/Rattlesnake Dr. – North of Roundabout to Herbert St.	\$22,007	\$1,100	Road District				
Grant St. – Brooks St. to Alley North of 34 <sup>th</sup> St.	\$6,857	\$343	Road District				
Dore Ln. – Brookes St. to 39th St.	\$5,030	\$252	Road District				
S. 7th St. W. – Kemp St. to Reserve St	\$6,767	\$338	Road District				
Margaret St. – S. 14 <sup>th</sup> St. W. to South Ave. W.	\$9,775	\$489	Road District				
Kemp St. – S. 14 <sup>th</sup> St. W. to South Ave. W.	\$11,131	\$557	Road District				
W. Kent St. – Reserve St. to Johnson St.	\$11,172	\$559	Road District				

Projects	Requested BaRSAA Funds	5% Match	Local Match Source
Strand Ave. – Margaret St. to East of Grant St.	\$10,415	\$521	Road District
Kensington Ave. – Margaret St. to East of Grant St.	\$11,933	\$597	Road District
Burlington Ave. – Clark St. to East of Grant St.	\$11,990	\$600	Road District
North Ave. – Johnson St. to Reserve St.	\$11,841	\$592	Road District
South Ave. – Higgins Ave. to Maurice Ave.	\$11,600	\$580	Road District
Street Mill & Ov	verlay Projects		
C.S. Porter School – North Ave., 26 <sup>th</sup> St., Central Ave.	\$51,535	\$2,577	Road District
Missoula Ave. – Van Buren to Lolo St.	\$58,252	\$2,913	Road District
Ben Hogan Dr. – Broadview Pl. to Highland Park Dr.	\$45,243	\$2,262	Road District
High Park Wy. – 39 <sup>th</sup> St. to Simons Dr.	\$54,505	\$2,725	Road District
Other Improve	ment Projects		
Westside Area Mobility	\$171,936	\$8,597	Road District
Mullan Road Reconstruction	\$165,000	\$8,250	Developers
Burton	\$50,000	\$2,500	MRA/TIF
Russell/Fairgrounds	\$60,000	\$3,000	Grants, Fairgrounds, Transit
Ivy/Franklin	\$70,000	\$3,500	Road District, SID
Maple	\$50,000	\$2,500	Road District

**Total Request** 

\$1,026,696.16 \$38,823.56

## Appendix C

The City of Missoula's distribution and matching dollars for Bridge and Road Safety and Accountability Program Funds during the 2020 construction season will be as follows:

	Street Chip Seal Projects	Requested BaRSAA Funds	5% Match	Local Match Source
Industrial Rd.		\$12,126.00	\$607.00	Road District
Kestral Ct.		\$1,520.72	\$76.00	Road District
		\$13,646.72	\$683.00	_

#### **RESOLUTION NUMBER 8335**

# A RESOLUTION REQUESTING DISTRIBUTION OF BRIDGE AND ROAD SAFETY AND ACCOUNTABILITY PROGRAM FUNDS

**WHEREAS**, the Bridge and Road Safety and Accountability Account created by HB 473 requires the Montana Department of Transportation to allocate accrued funds to cities, towns, counties, and consolidated city-county governments for construction, reconstruction, maintenance, and repair of rural roads, city or town streets and alleys, bridges, or roads and streets that the city, town, county, or consolidated city-county government has the responsibility to maintain; and,

WHEREAS, a city, town, county, or consolidated city-county government that requests funds under the Bridge and Road Safety and Accountability Account must match each \$20 requested with \$1 of local government matching funds; and,

**WHEREAS**, a city, town, county, or consolidated city-county government requesting distribution of allocated funds may make such a request to the Department of Transportation between March 1 and November 1 of the year the funds were allocated; and,

**WHEREAS**, a description of the projects to be funded (or the money used to match federal funds) are detailed in Appendix A; and,

**WHEREAS**, the 5% local match for the allocated funds has been budgeted in the following amounts as listed below, for a total match of \$39,760.00.

- \$10,000.00 for asphalt repair on 5<sup>th</sup> and 6<sup>th</sup> Streets—Higgins Ave. to Russell St. from Road District,
- \$2,480.00 for mill and overlay work on 23<sup>rd</sup> St.—55<sup>th</sup> to Hillview Way and 55<sup>th</sup> St.—23<sup>rd</sup> St. to Hillview Way from Road District #1,
- \$1,575.00 for chip and seal work on Benton St.—Russell St. to Belview Dr. from Road District.
- \$3,138.00 for mill and overlay work on England Blvd.—Reserve St. to Great Northern Ave. from Road District,
- \$2,256.00 for mill and overlay work on Garfield St.—S. 4<sup>th</sup> St. to S. 14<sup>th</sup> St. from Road District,
- \$921.00 for mill and overlay work on Great Northern Ave.—W. Broadway to American Way from Road District,
- \$324.00 for mill and overlay work on Greenough Dr.—Vine St. through I-90 Underpass from Road District,
- \$485.00 for mill and overlay work in the driving lanes on Jaiden Ln.—Scott Allen Dr. to 5000 Jaiden Ln. from Road District,
- \$1,185.00 for street reconstruction on Kensington Ave./Margaret St./Eaton St. from Road District,
- \$499.00 for chip and seal work in driving lanes on Martinwood Rd./Old Pond Rd./Mountain View Dr. from Road District,
- \$2,397.00 for mill and overlay work on Mainview Dr.—Hillview Way to 5030 Skyview Dr. from Road District,

- \$1,250.00 for a safety improvement project on Orange St. and Stephens Ave. from City Engineering Operating Budget,
- \$2,500.00 for a roadway approach improvement project on Van Buren Ave. at Missoula Ave. from City Engineering Operating Budget, and
- \$10,750.00 for a pavement installation project on Waterworks Hill from the Water Fund.

# THEREFORE, NOW BE IT RESOLVED THAT:

- 1. City of Missoula requests distribution of its \$795,202.00 allocated share of Bridge and Road Safety and Accountability funds to be used for the projects identified in Appendix A.
- 2. That John Engen, the Mayor of the City of Missoula, is hereby empowered and authorized to execute such further documents as may be necessary to facilitate the distribution of said funds.

## PASSED AND ADOPTED this 6th day of May, 2019.

ATTEST:	APPROVED:	
/s/ Martha L. Rehbein	/s/ John Engen	
Martha L. Rehbein, CMC City Clerk	John Engen Mayor	
(SEAL)		

# Appendix A

The City of Missoula's distribution and matching dollars for Bridge and Road Safety and Accountability Program Funds during the 2019 construction season will be as follows:

Project	Requested BaRSAA Funds	5% Match	Local Match Source
5 <sup>th</sup> and 6 <sup>th</sup> Streets—Higgins Ave. to Russell St. Asphalt Repair Project	\$200,000.00	\$10,000.00	Road District
23 <sup>rd</sup> St.—55 <sup>th</sup> to Hillview Way and 55 <sup>th</sup> St.—23 <sup>rd</sup> St. to Hillview Way Mill and Overlay Project	\$49,600.00	\$2,480.00	Road District
Benton St.—Russell St. to Belview Dr. Chip and Seal Project	\$31,505.00	\$1,575.00	Road District
England Blvd.—Reserve St. to Great Northern Ave. Mill and Overlay Project	\$62,762.00	\$3,138.00	Road District
Garfield St.—S. 4 <sup>th</sup> St. to S. 14 <sup>th</sup> St. Mill and Overlay Project	\$45,117.00	\$2,256.00	Road District
Great Northern Ave.—W. Broadway to	\$18,425.00	\$921.00	Road District
American Way Mill and Overlay Project Greenough Dr.—Vine St. through I-90 Underpass Mill and Overlay Project	\$6,474.00	\$324.00	Road District
Jaiden Ln.—Scott Allen Dr. to 5000 Jaiden Ln (driving lanes) Mill and Overlay Project	\$9,690.00	\$485.00	Road District
Kensington Ave./Margaret St./Eaton St. Street Reconstruction Project	\$23,708.00	\$1,185.00	Road District
Martinwood Rd./Old Pond Rd./Mountain View Dr. Chip and Seal Project (driving lanes)	\$9,976.00	\$499.00	Road District
Mainview Dr.—Hillview Way to 5030 Skyview Dr. Mill and Overlay Project	\$47,945.00	\$2,397.00	Road District
Orange St. and Stephens Ave. — Safety Improvement Project	\$25,000.00	\$1,250.00	City Engineering Operating Budget
Van Buren Ave. at Missoula Ave. Roadway Approach Improvement Project	\$50,000.00	\$2,500.00	City Engineering Operating Budget
Waterworks Hill Pavement Project	\$215,000.00	\$10,750.00	Water Fund
Total Request	\$795,202.00	\$39,760.00	



# City of Missoula, Montana Item to be Referred to City Council Committee

Committee:	Public Works
Item:	Surplus Resolution
Date:	September 2, 2020
Sponsor(s):	Scot Colwell
Prepared by:	Scot Colwell
Ward(s) Affected:	<ul> <li>□ Ward 1</li> <li>□ Ward 4</li> <li>□ Ward 2</li> <li>□ Ward 5</li> <li>□ Ward 3</li> <li>□ Ward 6</li> </ul>

#### **Action Required:**

Please approve a resolution declaring certain City of Missoula Property as Surplus and Authorizing its disposal and or sale. Please see attached surplus resolution.

#### **Recommended Motion(s):**

I move the City Council: Approve a resolution declaring certain City of Missoula Property as Surplus and Authorizing its disposal and or sale.

#### Timeline:

Referral to committee: September 14, 2020 Committee discussion: September 16, 2020

Council action (or sets hearing): N/A
Public Hearing: N/A
Deadline: N/A

#### **Background and Alternatives Explored:**

The items on the resolution have served their useful life for the City of Missoula's purposes and needs and are no longer being used or operated by the City or have become too costly to operate and maintain.

#### **Financial Implications:**

As a way of partnering with community organizations two vehicles from the resolution list will be donated to the Missoula non-profit, Missoula Works. The two vehicles that will be donated will be units 587 and 234 on the resolution list. All other items determined to have value will be sold at auction. Any items that cannot be sold at auction will be sold for scrap or salvage value. Any items that have no scrap or salvage value will be disposed of properly and in compliance with EPA standards. All proceeds from the sale of surplus properties will be returned to the purchasing fund. Proceeds from items purchased with General Fund money will be returned to the General Fund. Proceeds purchased with money from Wastewater Treatment, Parking Commission, or

other enterprise funds will be returned to that corresponding fund. Note CMAQ and MACI equipment must meet the contract requirement to be put in a special fund to be used for air quality purchases.

Links to external websites:

RESOLUTION NUMBER	

# A RESOLUTION OF THE CITY COUNCIL DECLARING CERTAIN CITY OF MISSOULA PROPERTY AS SURPLUS AND AUTHORIZING ITS DISPOSAL.

**WHEREAS**, the following items of City owned property have served their useful life for the City of Missoula's purposes and needs and are no longer being used or operated by the City; and

**WHEREAS**, the City does not anticipate using or operating said property at any time in the future; and

WHEREAS, Section 7-8-4201, M.C.A.(2011) provides that:

# 7-8-4201. Disposal or lease of municipal property.

- (1) Subject to the provisions of subsection (2) the city or town council may sell, dispose of, donate, or lease any property belonging to the city or town.
- (2) (a) Except for property described in subsection (3), the lease, donation, or transfer must be made by an ordinance or resolution passed by a two-thirds vote of all the members of the council.
- (b) Except for property acquired by tax deed or property described in subsection (3), if the property is held in trust for a specific purpose, the sale or lease must be approved by a majority vote of the electors of the municipality voting at an election called for that purpose. The election must be held in conjunction with a regular or primary election.
- (3) If a city or town owns property containing a historically significant building or monument, the city or town may sell or give the property to nonprofit organizations or groups that agree to restore or preserve the property. The contract for the transfer of the property must contain a provision that:
- (a) requires the property to be preserved in its present or restored state upon any subsequent transfer; and
- (b) provides for the reversion of the property to the city or town for noncompliance with conditions attached to the transfer.
- (4) This section may not be construed to abrogate the power of the board of park commissioners to lease all lands owned by the city that were acquired for parks within the limitations prescribed by 7-16-4223.
- (5) A city or town may donate land or sell the land at a reduced price to a corporation for the purpose of constructing:
  - (a) a multifamily housing development operated by the corporation for low-income housing;
- (b) single-family houses. Upon completion of a house, the corporation shall sell the property to a low-income person who meets the eligibility requirements of the corporation. Once the sale is completed, the property becomes subject to taxation.
- (c) improvements to real property or modifying, altering, or repairing improvements to real property that will enable the corporation, subject to the restrictions of Article X, section 6, of the Montana constitution, to pursue purposes specified in the articles of incorporation of the corporation, including the sale, lease, rental, or other use of the donated land and improvements.
- (6) Land that is transferred pursuant to subsection (5) must be used to permanently provide low-income housing. The transfer of the property may contain a reversionary clause to reflect this condition.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MISSOULA, MONTANA, that the following City property is approved for sale, lease, transfer or disposal:

<u>Unit</u>				
<u>Number</u>	FAM	<u>Description</u>	<u>Serial Number</u>	<u>Department</u>
14	6642	1996 Chevy Lumina Van 1GNDU06E4TT114196		Police
18	8175	2004 Nissan Sentra 3N1CB51D04L893045 P		Police
21	8141	2006 Nissan Titan	1N6AA06BX6N512075	Police
42	6684	2005 Ford Expedition	1FMPU16585LA67054	Police
43	9622	2014 Dodge Charger	2C3CDXAT9EH187278	Police
45	9621	2014 Dodge Charger	2C3CDXAT5EH187276	Police
46	8148	2010 Dodge Charger	2B3AA4CT4AH182119	Police
51	8123	2013 Dodge Charger	2C3CDXAT0DH537850	Police
52	8128	2013 Dodge Charger	2C3CDXAT8DH537854	Police
63	8126	2013 Dodge Charger	2C3CDXAT2DH537848	Police
70	9616	2014 Dodge Charger	2C3CDXAT7EH187277	Police
71	9615	2014 Dodge Charger	2C3CDXAT7EH187280	Police
72	9614	2014 Dodge Charger	2C3CDXAT9EH187281	Police
73	9599	2014 Dodge Charger	2C3CDXAT0EH187279	Police
80	9851	2014 Dodge Charger	2C3CDXKT6EH371463	Police
84	9855	2014 Dodge Charger	2C3CDXKT4EH371462	Police
90	5539	1990 Chevy 1 ton	1GCKP32N8L3322841	Police
121	6022	2002 International Vactor	1HTGGAET82H535247	Streets
123	1285	1982 CAT 120 Grader	61M09963	Streets
175	7327	1996 Ford CA 8000	1FDYH81E9TVA28953	Streets
213	7002	1996 Dodge Ram 1500	1B7HC16X5TS582089	Parks
234	4388	1993 Chevy 1500	1GCEK14Z4PE150219	Parks
252	8083	1998 Mitsubishi Minicab	U42T0514745	Parks
253	8084	2000 Honda ACTY	HA71115739	Parks
255	8085	1996 Mitsubishi Minicab	U42T0422026	Parks
286	8003	Toro 580 D 16' mower	260000133	Parks
296	8055	1999 Dodge 1500	1B7HC16Y4XS305030	Parks
450	10210	2007 Chevy Van	1GNHG31U071118754	Water
465	10225	2002 Ford F350	1FDSX35S22EB02160	Water
562	N/A	2000 John Deer JDF1145	M01145X180371	Sign
563	N/A	2004 Artic Cat 400	4UFO4ATV24T204734	Sign
586	4171	1984 Hyster MH140XL	A177B8135E	Sign
587	6601	2002 Chevy 1500	2GCEK19V321211818	Sign
633	4289	1982 John Deer 544C	406795	Cemetery
651	1971	1971 Leroi Air Compressor	203382	Cemetery
810	N/A	1999 Dodge Grand Caravan	2B4G924G1XR193446	IT
			2	

1271	9590	2012 Honda ST1300 PA	JH2SC5150CK000006	Police
1276	9592	2012 Honda ST1300 PA	JH2SC5152CK000007	Police
1367	8170	2008 Honda ST1300 PA	JH2SC51777M500076	Police
B223	N/A	2010 Stihl BR600 Blower	502121857	Parks
B254	N/A	2008 Stihl BG55 Blower	268117304	Parks
M202	N/A	2010 Husqvarna 7021R	062210M016866	Parks
M205	N/A	2010 Husqvarna 7021R	052510M015705	Parks
RT210	N/A	2012 Honda FG110	FAAA-1359393	Parks
SB5	N/A	1998 BCS	105541	Sign
WE175	N/A	2001 Troy built	52058-1201948	Parks
N/A	N/A	Chevy 1500		Water
N/A	N/A	Tire Spreader		Fleet
N/A	2911	16" lodge and Shipley Lathe		Fleet

AND BE IT FURTHER RESOLVED BY THE COUNCIL OF THE SAID CITY OF MISSOULA, MONTANA, that if any property is sold to other than a county or political subdivision, bids will be taken pursuant to 7-5-4307 MCA;

AND BE IT FURTHER RESOLVED BY THE COUNCIL OF THE SAID CITY OF MISSOULA, MONTANA, that if any property is sold or transferred to a county or political subdivision, the sale or transfer shall be subject to provisions of Section 7-8-101 MCA.

PASSED AND ADOPTED this	day of	, 2017
ATTEST:	APPROVED:	
Martha L. Rehbein City Clerk	John Engen Mayor	

(SEAL)



# City of Missoula, Montana Item to be Referred to City Council Committee

Committee:	Public Works			
Item:	Reappointment	ts to the B	icycle and Pedestrian Advisory Board	
Date:	September 14, 2020			
Sponsor(s):	John Engen	John Engen		
Prepared by:	Heidi Bakula			
Ward(s) Affected:	□ Ward 1 □ Ward 2 □ Ward 3		Ward 4 Ward 5 Ward 6 N/A	
Action Required: Confirm Mayor's Appoir	ntment.			
Recommended Motion I move the City Council:				
			ter and Ryan Bundy to the Bicycle and ober 1, 2020 and expiring on September 30,	
Fimeline:  Referral to committee:  Committee discussion:  Council acts to set hearing:  Public Hearing:  NA  Deadline:  September 14, 2020  September 16, 2020  NA  NA  NA				
Background and Alter	natives Explored	d: None.		
Financial Implications	: None.			
Links to external websites: None.				

Application Form -- Bicycle and Pedestrian Advisory Board

10/16/2019

Ryan Bundy ryan.bundy@gmail.com (406) 529-0270

In which ward do you reside? 3

#### **Applicant Background**

Are you a citizen of the United States of America? Yes

Are you a registered voter? Yes

How long immediately prior to this date have you been continuously a legal resident of the City of

Missoula? 6 years

How long immediately prior to this date have you been continuously a legal resident of the State of

Montana? 6 years

Current Occupation: architectural designer / project manager

Current Employer: MMW Architects

Briefly describe your educational background: Masters in Architecture

<u>List of community service experience</u>: Served on the Board of MUD, Missoula Urban Demonstration project 2013 - 2017

What is your interest in serving on this board, commission, or committee? As a person working in the architecture and construction world, and being a daily alternative transportation commuter, I have unique insight and passion for our city's urban planning efforts, especially as it relates to trail infrastructure and improving transportation options as the cities grows.

<u>Do you have any special knowledge, interest, or experience that would qualify you for a position on this board, commission, or committee?</u> see above.

#### References

Colin Woodrow Lucas Dupuis (406) 552-8303 (406) 880-1126

Application Form -- Bicycle and Pedestrian Advisory Board

James Walter Bamaorganics@gmail.com (334) 201-8104

In which ward do you reside? 4

#### **Applicant Background**

Are you a citizen of the United States of America? Yes

Are you a registered voter? Yes

How long immediately prior to this date have you been continuously a legal resident of the City of

Missoula? 1.5 yrs

How long immediately prior to this date have you been continuously a legal resident of the State of

Montana? 1.5 yrs

Current Occupation: stay at home father / independent metal fabricator

Current Employer: self employed

<u>Briefly describe your educational background</u>: Industrial welding and metal fabrication training and career in the field for over a decade

<u>List of community service experience</u>: Actively participate in Environmental organizations and Board member of local Bicycle non-profit (Pedal Missoula)

<u>What is your interest in serving on this board, commission, or committee?</u> I believe it is in the interest of our community to expand the opportunities to travel by bicycle off road, to make urban adjacent commuting safer and healthier.

<u>Do you have any special knowledge, interest, or experience that would qualify you for a position on this board, commission, or committee?</u> I have traveled most every accessible trail surrounding the city and often times taken my kids with me. I always commute to our recreational areas by bicycle and see many areas of possible improvement. I have lived in two different wards and experienced the negative and positive aspects of cycling throughout the city from them.

#### References

Toffer Lehnerr (206) 409-3058

Ben Horan (406) 351-0069

# **James Walter**

Pedestrian Advisory Board 33 yr old father of two kids Welding/metal fabrication By trade

#### **James Walter**

334 201 8104

Bamaorganics@gmail.com

## Non motorized activities

Cycle commuting with 2yr old and 4yr old

Mountain biking

Biking to hike with kids

Gravel cycling

Biking to parks with kids

Bikepacking

Family grocery shopping with cargo trailer

Bicycle bow hunting

Running greenway trails with kids.

Bike fly fishing

# Advocacy

#### Pedal Missoula

Board member / treasurer

- Organize community cycling events to boost community engagement
- Participate in long-term planning and organizational strategy

#### Mtb Missoula

Annual family member/supporter

- Work on volunteer trail crews to clean and maintain local single track
- Participate in local fundraising events.

#### Free Cycles Missoula

Volunteer and patron

- Built display system for showroom with recycled bike parts
- Participate in group bicycle rides with staff and community members

# Soil Cycle

Volunteer and patron

- Bike finished compost to Soil Cycle subscribers throughout Missoula
- Attend community fundraising events

Whether I am dropping my son at pre-k, joining my friends for a morning cup of coffee, or traveling deep into the Rattlesnake to hunt, I am almost always traveling by bicycle. I envision a Missoula where mountain bikers can easily move from urban space to trailheads to wild places and back again. As an

advisory board member, I hope to promote innovative urban singletrack development, as well as cycling connectivity to local open space.

**REZONING STAFF REPORT** 

Agenda item: Adopt the Remington Flats Neighborhood Character Overlay Zone and Rezone Tract 9 of COS No.

3176 from RT5.4 Residential to RT5.4 Residential with the Remington Flats Neighborhood

Character Overlay

**Report Date(s):** 9/9/2020

Case Planner: Dave DeGrandpre, Planning Supervisor

Public Meetings

Planning Board (PB) hearing:

& Hearings:

9/15/2020

City Council (CC) 1st reading and referral:

9/21/2020

Land Use & Planning (LUP) pre-hearing:

9/30/2020

City Council hearing:

10/5/2020

Fee Owner: Zootown Investments, LLC

2336 Aspen Grove Missoula, MT 59801

Applicant: Denali Development, LLC

2336 Aspen Grove Missoula, MT 59801

Representative: Brian Throckmorton

406 Engineering

1201 S. 6<sup>th</sup> Street, W., #102

Missoula, MT 5980

Location of

Mullan Master Plan Area west of Reserve Street and immediately north of the 44 Ranch

request: Subdivision in the Capt. John Mullan Neighborhood Council area and Ward 2.

Legal description:

Tract 9 of COS No. 3176 in the NE ¼ of the SW ¼ of Section 12, Township 13 North, Range 20

West, P.M.M.

**Legal ad:** The legal ad was published in the *Missoulian* on August 30 and September 6, 2020. The site was

posted on August 31, 2020. Adjacent property owners and the physical addresses within 150 feet

of the site were notified by certified or first class mail on August 31, 2020.

**Zoning:** RT5.4 Residential.

**Growth Policy:** Our Missoula: City Growth Policy 2035 recommends a land use designation of Residential Medium

- 3 to 11 Dwelling Units Per Acre.

#### STAFF RECOMMENDATION

**APPROVE** adoption of an ordinance to establish the Remington Flats Neighborhood Character Overlay District and to rezone the subject property from RT5.4 Residential to RT5.4 Residential with a Remington Flats Neighborhood Character Overlay District based on the findings of fact in the staff report.

#### RECOMMENDED MOTIONS

PB p/h: APPROVE the adoption of an ordinance to establish the Remington Flats Neighborhood Character

9/15/20 Overlay District and to rezone Tract 9 of COS No. 3176 in the NE ¼ of the SW ¼ of Section 12,

Township 13 North, Range 20 West from RT5.4 Residential to RT5.4 Residential with a Remington Flats Neighborhood Character Overlay District based on the findings of fact in the staff report.

**CC first** [First reading and preliminary adoption] Set a public hearing on October 5, 2020; preliminarily

reading: adopt an ordinance to establish the Remington Flats Neighborhood Character Overlay District and

9/21/20	to rezone Tract 9 of COS No. 3176 in the NE ¼ of the SW ¼ of Section 12, Township 13 North, Range 20 West from RT5.4 Residential to RT5.4 Residential with a Remington Flats Neighborhood Character Overlay District based on the findings of fact in the staff report, and refer the ordinance to the Land Use and Planning Committee for presentation on September 30, 2020.
LUP: 9/30/20	Discussion only – pre-public hearing.
CC p/h: 10/5/20 May be continued to 10/19/20	[Second and final reading] (Adopt/Deny) an ordinance to establish the Remington Flats Neighborhood Character Overlay District and to rezone Tract 9 of COS No. 3176 in the NE ¼ of the SW ¼ of Section 12, Township 13 North, Range 20 West from RT5.4 Residential to RT5.4 Residential with a Remington Flats Neighborhood Character Overlay District based on the findings of fact in the staff report.

#### I. INTRODUCTION

Development Services has received an application from Brian Throckmorton of 406 Engineering representing Denali Development, LLC to establish a Remington Flats Neighborhood Character Overlay Zoning District and to rezone 20.01 acres located in the Mullan Master Plan Area and immediately north of the 44 Ranch Subdivision from RT5.4 Residential to RT5.4 Residential with a Remington Flats Neighborhood Character Overlay. Establishment of this district and rezoning of the property is proposed to happen concurrently with preliminary approval of the Remington Flats Phased Subdivision Plat and Application.

Staff has reviewed the applicant's submittal packet and bases the recommendation of approval on the following findings of fact.

#### **II. REZONING REVIEW CRITERIA**

#### **Findings of Fact:**

#### Overlay Districts, General:

- 1. Overlay district regulations may be established only in accordance with the zoning amendment procedures of Title 20.85.040.
- 2. Overlay zoning district regulations apply in combination with underlying (base) zoning district regulations and all other applicable regulations of the zoning ordinance. When overlay district standards conflict with standards that would otherwise apply, the regulations of the overlay zoning district govern.
- 3. After an overlay district is established, the overlay district may be applied to specific property in accordance with the zoning amendment procedures.

#### Neighborhood Character Overlay Districts:

- 4. As per Title 20 Section 20.25.040, neighborhood character overlay districts are intended to:
  - A. Recognize and protect the physical character of neighborhoods that exhibit unique development building patterns;
  - B. Encourage neighborhood investment in the form of construction and development that conform to the size, orientation and setting of existing buildings in the neighborhood;
  - C. Implement adopted neighborhood plans;
  - D. Foster development and redevelopment that are compatible with the scale and physical character of original buildings in the neighborhood through the use of development/design standards:
  - E. Ensure a stabilized tax base, and
  - F. Promote natural and cultural assets.

#### Remington Flats Neighborhood Character Overlay District:

- 5. The Remington Flats Neighborhood Character Overlay District is intended to be 'overlain' on top of the RT5.4 Residential district applied to the Remington Flats Subdivision property.
- 6. Remington Flats is a 152-lot residential subdivision planned to be developed in 7 phases over approximately 7 years. The property is located in the Mullan Master Plan Area immediately north of the 44 Ranch development. Historically the property has been used for hay and cattle growing. It is undeveloped except for a small irrigation ditch segment in the southwest corner. To the north is agricultural land, to the west is vacant Missoula Airport Authority land, and to the east is agricultural land where a multi-dwelling and mixed-use subdivision is in the early stages of review. The subdivision is proposed with lot sizes ranging from 1,986 to 5,161 square feet intended to accommodate single-unit detached homes and two- and three-unit townhomes. Urban Collector roadway Chuck Wagon Drive is planned along the west property boundary. A new public street network is proposed along with landscaped boulevards and sidewalks that would connect with existing and planned development.
- 7. Building standards for the RT5.4 Residential district include 20-foot front and rear setbacks, 7.5 interior lot and 10-foot side street setbacks, and a maximum building height of 35 feet. Detached dwellings and two-unit / townhouse building types are permitted. Mixed-use buildings are also permitted, but few uses other than residential are allowed.

- 8. The Remington Flats Neighborhood Character Overlay District does not seek to modify any of the land uses in the RT5.4 Residential district. Instead, the intent is to provide a slightly denser development pattern and more diverse variety of building types by:
  - A. Allowing up to three-unit townhomes instead of limiting development to two-unit structures; and
  - B. Reducing front setbacks to 10 feet (except for garages, which would remain set back at least 20 feet to accommodate driveway parking) and reducing interior side setbacks from 7.5 to 5 feet.

#### **Review Procedure**

- 9. To establish a neighborhood character overlay district, the zoning amendment procedures of Title 20 Section 20.85.040 must be followed. The following actions have been or are scheduled to be taken in accordance with the procedural requirements:
  - A. Public hearings are scheduled for September 15, 2020 (Planning Board) and October 5, 2020 with possible extension to October 19, 2020 (City Council).
  - B. Notice of the hearings was published in the Missoulian August 30 and September 6.
  - C. Notice of the hearings was mailed first class to the subject property owner and physical address as well as owners and physical addresses of property within 150 feet of the subject parcels on August 31.
  - D. Notices were physically posted on the subject property August 31.

#### Criteria to Establish the Remington Flats Neighborhood Character Overlay District (/NC-RF):

10. Does the area possess urban design, architectural, or other physical development characteristics that create an identifiable setting, character and association?

Somewhat. If future development of the property occurs as provided under the base zoning and /NC-RF overlay, the district will provide a new urban-scale residential neighborhood with a larger variety of dwellings than currently allowed under the RT5.4 Residential base zoning. The NC-RF district would allow traditional detached single-unit homes, two-unit townhomes, and three-unit townhomes on a variety of lot sizes. The lots would all front on city streets with boulevards and sidewalks and connect to adjoining established and planned development. Overall, this subdivision would be likely to blend in with the single-unit structures on larger lots to the south and multi-dwelling and mixed-use development that is planned to the east.

The /NC-RF overlay does not include traditional or character-based architectural standards other than allowing garages and carports to occupy any percentage of the building front facades. Because most of the lots are not planned with alley access, this is likely to result garages occupying a large percentage of building fronts and street fronts. This is a development style that some communities are seeking to move away from, but the developers have indicated is often preferred by consumers.

11. Is the district a contiguous area of at least five acres?

Yes, the district is planned to span 20.01 acres.

12. Is the zoning is made in accordance with a growth policy.

Yes, for the following reasons:

- A. The Future Land Use Map of the *Our Missoula*, City Growth Policy 2035 provides a designation in this area of Residential Medium Density 3 to 11 Units Per Acre. The /NC-RF overlay and Remington Flats Subdivision provide a density of 7.6 dwelling units per acre.
- B. The Growth Policy cites a 'focus inward' policy that promotes compact and dense development along major transportation corridors. The /HC-RF district would allow for compact development by permitting up to three attached townhouse units and lots as small as 1,986 square feet to be served by planned Urban Collector Chuck Wagon Drive along the west property boundary and the existing nearby Urban Collector George Elmer Drive approximately 650 feet to the east. These two streets are planned to link Mullan Road (south) with West Broadway (north) and England Boulevard (east) in the future.
- C. The City Growth Policy states Missoula aspires to be a community where members of all income groups can find decent housing and positive steps must be taken to address the availability of safe, affordable

housing. By allowing greater diversity of lot sizes and residential building types, this district would provide for well-built new housing for a variety of income levels.

13. Is the zoning designed to secure safety from fire and other dangers?

Yes, the zoning is intended to be applied to a development outside of a floodplain and outside of the wildlandurban interface. The development is planned with adequate access and circulation and served by City fire and police protection, water and sewer.

- 14. Is the zoning designed to promote public health, safety, and the general welfare?

  Yes, the zoning would be applied to a residential development with streets with sidewalks and within ¼ mile of a neighborhood park. The development would be served by municipal water and sewer services. Solid waste services are available. Schools are close by. The zoning is intended to allow for a mixture of medium-density residential housing types in a cohesive neighborhood away from hazardous land or safety dangers.
- 15. Is the zoning designed to facilitate the adequate provision of transportation, water, sewerage, schools, parks, and other public requirements?
  Yes, the zoning and development would allow adequate vehicular and pedestrian access, be served by municipal water and sewer, and local schools and parks. Hospitals, shopping, dining, employment, and other services are close by.
- 16. Would the zoning provide adequate light and air?

  Yes, the maximum building height under the zoning is 35 feet and the maximum number of attached homes would be three. There is no reason to believe adequate light and air would not be provided under the zoning.
- 17. How would the zoning impact motorized and non-motorized transportation?

  The area is planned for medium density residential development at a density of 3 11 homes per acre. The zoning and subdivision would provide for 7.6 homes per acre. Improvements to the intersections of George Elmer Drive / Mullan Road and Chuck Wagon Drive / Mullan Road are planned to alleviate congestion and through the subdivision review process, this subdivision would contribute to those improvements. The subdivision would also provide pedestrian facilities to serve the local residents. Overall, the zoning would have a negligible impact on motorized and non-motorized transportation systems.
- 18. Would the zoning promote compatible urban growth?
  Yes, to the south is a residential subdivision and to the east is a planned multi-dwelling and mixed-use development. Although the zoning would allow a slightly denser development pattern and a larger range of residential building types than directly to the south, the zoning would allow development that is of relatively modest scale (i.e., not high-rises) within a growing residential area.
- 19. Does the zoning consider the character of the district and its peculiar suitability for particular uses? Yes, the area is residential in nature and this district would continue that land use. The area is relatively flat, devoid of hazards, is served by transportation, water, sewer, and other municipal infrastructure, and is located in close proximity to employment centers, shopping, dining, and a host of services. Therefore, the zoning is well designed for the character of the district and its peculiar suitability for the proposed land use.
- 20. Would the zoning conserve the value of buildings and encourage the most appropriate use of land throughout the jurisdictional area?
  - Yes, the zoning would conserve (i.e., not impact) the value of nearby buildings. Through the growth policy development process, the community decided the most appropriate use of land in this area is medium density residential development. The zoning would help to implement that vision.

- 21. Would the zoning correct an error or inconsistency in the zoning ordinance or meet the challenge of a changing condition?
  - The zoning would not correct an error or inconsistency in the zoning ordinance. Rather the zoning, by allowing a variety of lot sizes and housing types, would help to meet the well documented challenge of providing various housing types at different price points in the Missoula area.
- 22. Is the zoning in the best interest of the City as a whole?

  The zoning would allow for a mixture of lot sizes and building types to address a pressing need for housing stock at varying price points. The area is planned for this type of development with adequate transportation, water, sewer, fire and police protection, schools, and other services. The district would be located near shopping, dining, and employment, and be a short distance from the airport and interstate highway. In summary, adoption of the /NC-RF Overlay District is in the best interest of the City as a whole.
- 23. Are there any recommended district-specific development and design standards?

  None are recommended, although architectural treatments such as articulated front entryways, window treatments, building materials, front porches, and other elements of traditional neighborhood design could be added to the project covenants to help create an attractive neighborhood as it develops.
- 24. Are there any planning and zoning implications related to the designation of the proposed area and application of the district-specific development and design standards?
  Other than the provision of more and varied housing in accordance with the growth policy, no other planning or zoning implications are expected.

#### **III. ATTACHMENTS**

Please see the application materials.

# **Remington Flats Subdivision**

#### Neighborhood Character Overlay:

#### A. Purpose:

The Remington Flats Neighborhood Character Overlay District is intended to create a variety of housing options serving households with diverse incomes within a newly planned subdivision. The District will allow a mixing of different socioeconomic households to create a more diverse and rounded community.

#### B. Applicability:

- a. The standards apply to property legally described in the ordinance and in the location Map.
- b. Unless specifically addressed in the overlay, all applicable Title 20 zoning ordinances regulations and all standards for zoning district RT5.4 Residential apply.

#### C. Location:

Remington Flats Subdivision, see Map

#### D. Parcel and Building Standards:

#### a. Setbacks

i. The minimum setback requirements of the RT5.4 Residential zoning district apply, except as follows: front set back shall be 10-feet from any building component including porches except for the street side of any garage shall be a 20-feet set back from the property line; interior side setbacks shall be 5-feet minimum.

#### b. Residential Building Types

i. Detached house, two-unit townhouse and three-unit townhouse are permitted in the overlay with each unit on its own platted lot within the subdivision

#### E. Allowed and Prohibited Uses:

Per Title 20 City Zoning Ordinance Standards

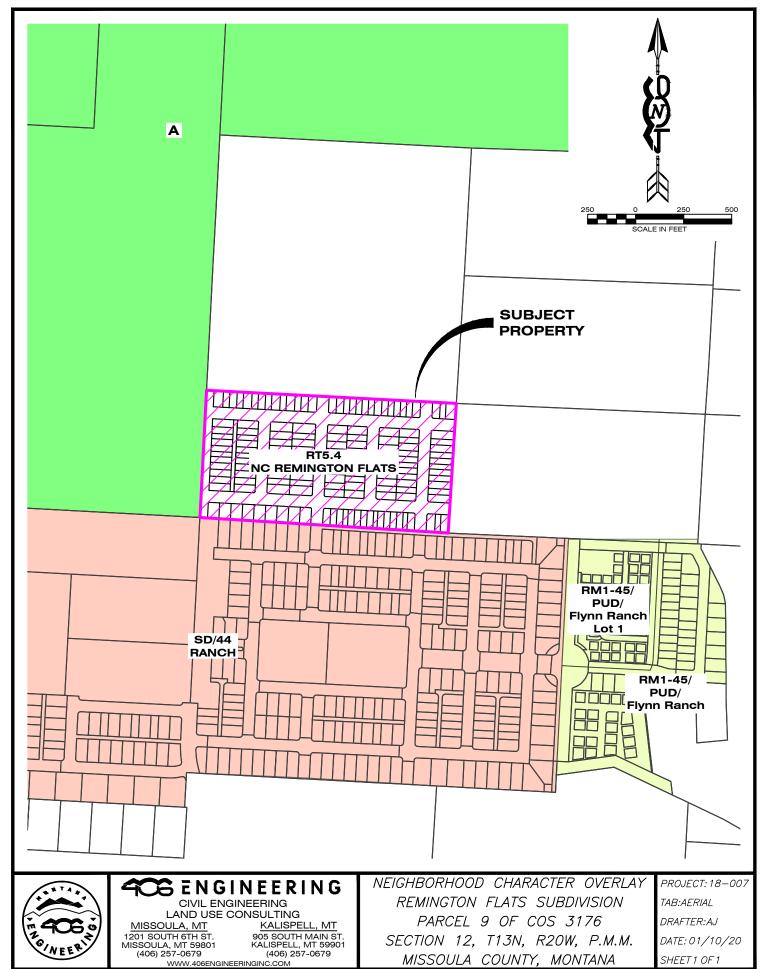
#### F. Parking:

Per Title 20 City Zoning Ordinance Standards

#### G. Townhouse Standards:

Townhouse standards apply per Title 20 City Zoning Ordinance Standards except as follows:

a. Parking and Access requirements per Title 20 shall apply except as follows; garage or carport width shall have no maximum or percentage of facade for each dwelling unit; there shall be no minimum distance requirements between driveways of each unit though an effort shall be made to maximize on street parking.



# **EXECUTIVE SUMMARY**

**CASE PLANNER:** Dave DeGrandpre

**REVIEWED AND** 

APPROVED BY: Mary McCrea

**PUBLIC HEARING** 

**DATES:** Planning Board: 9/15/20

City Council: 10/5/20

**80-DAY LIMIT:** Expires 11/3/20

APPLICANT: Denali Development, LLC

2336 Aspen Grove Missoula, MT 59801

**FEE OWNER:** Zootown Investments, LLC

2336 Aspen Grove Missoula, MT 59801

**AGENT:** Brian Throckmorton, P.E.

406 Engineering

1201 S. 6th Street W., #102

Missoula MT 59801

**LOCATION:** Mullan Master Plan Area west of Reserve Street and immediately north of

the 44 Ranch Subdivision

**LEGAL** Tract 9 of COS No. 3176 in the NE ¼ of the SW ¼ of Section 12,

**DESCRIPTION:** Township 13 N, Range 20 W, P.M.M.

**LEGAL NOTICE:** Adjacent property owners were notified by certified mail on August 31,

2020. Two subdivision posters were placed on the property on August 31,

BARBED WIRE

2020. Legal notice was published in the Missoulian August 30 and

September 6, 2020.

**ZONING:** RT5.4 Residential and requesting a Remington Flats Neighborhood

**Character Overlay** 

**GROWTH POLICY:** The 2035 Our Missoula City Growth Policy provides a land use

designation of Residential Medium – 3 to 11 dwelling units per acre.

SURROUNDING LAND USES SURROUNDING ZONING

North: Agriculture C-RR1 Rural Residential (County)

South: Residential 44 Ranch Special District
East: Agriculture C-RR1 Rural Residential
West: Airport C-RR1 Rural Residential

#### **PROPOSAL**

- 1. Request to vary from Section 3-020.2(A)2 limiting maximum block length to 480 feet in subdivisions.
- 2. Request to vary from Section 3-020.2(A)2 limiting maximum block length to 480 feet in subdivisions.
- 3. Request to vary from Section 3-020 Table .2A to allow rights-of-way for Low Density Urban Local Streets to be 64 feet instead of 70.
- Request to vary from Section 3-020
   Table .2A for Urban Collector rightof-way width and half-street improvements.
- Remington Flats Phased Subdivision Plat and Application.

# STAFF RECOMMENDATION

- 1. **Approval** of the variance request to allow the block for Lots 1–9 to be longer than 480 feet.
- 2. **Approval** of the variance request to allow the block for Lots 122–135 to be longer than 480 feet.
- 3. **Approval** of the variance request to allow Winchester Drive, Browning Road, Tenderfoot Way, Ruger Road, and Riata Road to be built within 64-foot rights-of-way instead of 70.
- 4. **Approval** of the variance request to allow Chuck Wagon Drive to be built as a half-street Urban Collector (with parking) within a 40-foot right-of-way width instead a full street section built within a 90-foot right-of-way.
- 5. **Preliminary Approval** of the Remington Flats Phased Subdivision plat and application.

# REMINGTON FLATS PHASED MAJOR SUBDIVISION SEPTEMBER 8, 2020

#### I. INTRODUCTION

Remington Flats is a 152-lot major subdivision planned to be constructed in seven phases on 20.01 acres. The property is located in the Mullan Master Plan Area west of Reserve Street and immediately north of the 44 Ranch Subdivision. The landowner has petitioned City Council to annex the tract of land into the city limits and apply an initial zoning of RT5.4 Residential. Concurrently, the landowner seeks to subdivide the property and rezone it by adding a Remington Flats Neighborhood Character Overlay District. This report discusses the subdivision. A rezoning report is provided separately.

The 2035 Our Missoula City Growth Policy Future Land Use Map provides a land use designation in this area of Residential Medium – 3 to 11 dwelling units per acre. The proposed density of the subdivision is 7.6 dwelling units per acre. The proposed lot sizes range from 1,986 to 5,191 square feet.

The standard RT5.4 Residential district limits residential development to single- and two-unit houses and townhouses. The proposed Remington Flats Neighborhood Character Overlay would allow for up to three attached townhouse units and allow for smaller setbacks than would normally apply.

The total lotted area of the subdivision is 13.02 acres out of the 20.01 acres, with the remainder in dedicated rights-of-way. The parkland dedication requirement is 1.43 acres. Cash in lieu of parkland is proposed.

Chuck Wagon Drive, a planned Urban Collector, is proposed to extend north from the 44 Ranch Subdivision along the western property boundary. The 80-foot right-of-way for Chuck Wagon Drive ends at the southwestern corner of the property. The subdivider is proposing to build a half-street within the existing dedicated 40-foot of right-of-way along the west boundary. The City hopes / plans to acquire an additional 40 feet of right-of-way from the Missoula Airport Authority (the adjoining landowner) to allow completion of Chuck Wagon Drive along the property and further north.

Urban Local streets are proposed to be built and connect to the existing 44 Ranch Subdivision to the south and a forthcoming subdivision to the east. Street frontages are designed with landscaped boulevards and sidewalks.

The property is within the Urban Growth Area, the Waste Water Service Area, and the Air Stagnation Zone. All new homes are planned to connect to City water and sewer.

The applicant requests four variances. Two of the variances are for block lengths and two are for right-of-way widths.

# **II. SUBDIVISION FINDINGS OF FACT**

# A. GROWTH POLICY COMPLIANCE

#### Findings of Fact:

1. City of Missoula Subdivision Regulations Section 3-010.1.I. requires that subdivisions be reviewed for compliance with the growth policy and its amendments.

- 2. The 2035 Our Missoula City Growth Policy contains a future land use map with land use designations that visually depict the community's desired direction as it meets new growth challenges and changing times. The land use descriptions and recommended locations help to set a broad understanding of future land use patterns that enables city services and agencies along with residents, property owners, and neighborhoods to plan effectively for the future. The mapping is a visual representation of the balanced, value-based review of the goals, objectives, and actions recommended as part of the growth policy. (2035 City Growth Policy page 114)
- 3. The 2035 Our Missoula City Growth Policy future land use map provides a land use designation of Residential Medium Density 3 to 11 dwelling units per acre for the property. (2035 City Growth Policy Future Land Use Designation Map)
- 4. The subdivision is intended to create 152 lots from the 20.01 acres, for a density of 7.6 dwelling units per acre. (*Preliminary Plat*)

## Conclusions of Law

1. The proposed Remington Flats Phased Subdivision substantially complies with the 2035 Our Missoula City Growth Policy.

# B. PRIMARY CRITERIA COMPLIANCE CRITERION 1: EFFECTS ON AGRICULTURE & AGRICULTURAL WATER USER FACILITIES

# Findings of Fact:

#### Agriculture

- The USDA Natural Resources Conservation Service lists one soil type on this tract: Desmet loam. This soil type is classified as "Prime Farmland if Irrigated." (Subdivision Application Section H, NRCS Soil Report)
- 2. The application submittal states the land was historically used for raising livestock and growing hay in the past, although not within the past several years. (Subdivision Application pages 7-8)
- 3. The property is currently zoned by Missoula County as C-RR1 Residential, which provides a maximum residential density of one dwelling unit per acre. The existence of County residential zoning on the parcels anticipates a land use of residential rather than agricultural purposes. The *Our Missoula City Growth Policy* designates the property for urban scale residential development. (Subdivision Application page 3, City Growth Policy)

# Agricultural Water User Facilities

- 4. The property has irrigation water rights, which are proposed to be abandoned or transferred from the property. (Subdivision Application pages 8-9)
- 5. At the southwest corner of the property is a culverted irrigation ditch. This is the only agricultural water user facility on the property and is proposed to be re-culverted with the extension of Chuck Wagon Drive. (Site Map Existing Conditions Exhibit, Subdivision Application page 14)

# Conclusions of Law:

 This subdivision would prevent use of productive soils for agriculture. However, the property is zoned for residential use and is planned for urban scale residential development. 2. No impacts to agricultural water users or water user facilities are foreseen as a result of this subdivision.

# <u>CRITERION 2: EFFECTS ON LOCAL SERVICES</u> Transportation and Drainage

# **Findings of Fact:**

## Streets and Alleys

- 1. Access to the subdivision would be from Chuck Wagon Drive, classified as an Urban Collector Street, and Tenderfoot Way and Riata Road, classified as Low Density Urban Local Streets. Winchester Drive and Remington Drive are also proposed to provide access to subdivision lots and to connect to the east where future development is planned. The subdivider would be responsible for designing and building/upgrading all of the transportation facilities within the subdivision in accordance with City Public Works Standards and Specifications and the City Subdivision Regulations (except as may be modified by variance). The plans must comply with Americans with Disabilities Act requirements and be approved by the City Engineer. (Project Summary, Preliminary Plat, Subdivision Regulations Section 3-020.2.)
- 2. The subdivision application submittal includes a traffic impact study. The study indicates that due to vehicle trips generated from this and other nearby subdivisions, a right-turn deceleration lane will likely be needed on Mullan Road for westbound traffic at the Chuck Wagon Drive intersection by Phase 2 of Remington Flats development. Improvements to that intersection are currently being planned. (*Traffic Impact Study*)
- 3. Street names are provided on the preliminary plat. Section 3-020.12 of the City Subdivision Regulations requires the street naming plan to be reviewed and approved prior to final plat approval. This requirement is reflected in a recommended condition of preliminary plat approval. (*Preliminary Plat Sheets, City Subdivision Regulations Section 3-020.12*)
- 4. Section 3-020.4(H)(2) of the City Subdivision regulations requires street signs and traffic control devices to be approved by the City Engineer and consistent with the Manual on Uniform Traffic Control Devices adopted by the Montana Department of Transportation. A recommended condition of approval requires signage plans to be reviewed and approved by City Fire and the City Engineer and installation of signage meeting the above-named standards prior to platting of each phase.
- 5. All streets and alley rights-of-way are proposed to be dedicated to the public. Section 3-020.3(A)(1) of the City Subdivision regulations requires each public road to provide for construction and perpetual maintenance of the road. Section 5-050.4(M & N) of the City Subdivision regulations requires the Special Improvement District (SID) statement to be provided on the plat and on each instrument of conveyance. A condition of approval is recommended requiring a SID statement on the plat and in the subdivision covenants for future improvements and maintenance to all streets and alleys providing access to the subdivision lots.
- 6. Section 3-060.1 of the City Subdivision Regulations requires easements be provided for vehicular and pedestrian access, utilities, and irrigation ditches and City Engineer approval of the easements. A condition of approval requires that the location and width of all easements including streets, utilities, and the irrigation ditch shall be approved by the City Engineer prior to final plat approval of each phase.

- 7. The Missoula Public Works Standards and Specifications state the need for street lighting shall be considered for all new streets based on functional classification, traffic volumes, and other factors. The Missoula Public Works Director has recommended street lighting along Chuck Wagon Drive, with maintenance to occur through a lighting district or similar ongoing source of funding. A condition of approval requires the subdivider to install street lighting along Chuck Wagon Drive on the property as phases are developed and to petition to create a new street lighting district. (Missoula Public Works Standards and Specifications Manual Section 7.3.6, Personal Communication with Public Works Director Keene 9/4/20)
- 8. Subdivision Regulations Section 3-020.2 and .3C requires improvements to streets within or adjacent to a subdivision to meet the standards prescribed in Table .2A.

# **Chuck Wagon Drive**

- 9. Chuck Wagon Drive is classified as an Urban Collector (with parking). City of Missoula Subdivision Regulations Table .2A shows Urban Collectors with parking require a minimum 90-foot wide right-of-way that includes two 10-foot drive lanes, 6-foot bike lanes, 8-foot parking lanes, curb and gutter, 7-foot boulevards, and 5-foot sidewalks (approximately 59 feet total, with a small amount of additional space for maintenance). Table .2A also includes the possibility of a center turn lane, which would require additional space. (Subdivision Regulations, Table .2A)
- 10. The existing publicly dedicated right-of-way for Chuck Wagon Drive extending northward from Mullan Road to the southwestern corner of the property is 80 feet wide. Along the west boundary of the subject property, a 40-foot wide right-of-way strip was publicly dedicated. The subdivider has requested a variance to build half-street improvements within the 40-foot right-of-way for Chuck Wagon Drive along the west property boundary, with the expectation that additional right-of-way will be acquired along the adjacent Missoula Airport Authority property at some point in the future so the road can be completed. This variance request is addressed below. (Certificate of Survey No. 5699, Variance Request #4)
- 11. Chuck Wagon Drive is an existing road that currently ends approximately 1,000 feet south of the subject property. Although plans exist to extend Chuck Wagon Drive from Mullan Road to property, it is being developed in conjunction with other subdivisions so the timing is uncertain. The Remington Flats subdivider has proposed to address this situation by installing the road base from the end of the existing road to the subdivision as part of Phase 1 improvements, allowing construction traffic to use this road instead of the adjoining streets in the 44 Ranch Subdivision. The subdivider would then pave this stretch of road as part of Phase 2 improvements to connect to Mullan Road. The developer's off-site improvements to Chuck Wagon Drive would include two 11-foot paved drive lanes, two-foot shoulders, and roadside ditches, with remaining improvements necessary to complete the road to City standards to be made by other subdividers. (*Preliminary Plat, Project Summary*)
- 12. The subdivision submittal includes a traffic impact study (TIS) that estimates at full buildout, the subdivision would generate 1,435 new daily vehicle trips. The TIS evaluates potential impacts from this and other development on the intersections of George Elmer Drive / Mullan Road and Chuck Wagon Drive / Mullan Road. The TIS projects that without improvements, these intersections will function below acceptable levels of service by 2026.
- 13. Improvements to the intersection of George Elmer Drive / Mullan Road are planned to be funded in part through the Mullan BUILD grant and in part through City and County

- contributions. The City and County are exploring cost recovery mechanisms from subdividers who will benefit from these investments. Conditions of approval include a requirement for the subdivider and/or future residents to contribute a proportionate share to George Elmer Drive / Mullan Road intersection improvements including potential participation in a special improvement district, impact fees, latecomers fees, or other mechanism. This is reflected in a recommended condition of approval.
- 14. Chuck Wagon Drive is not a Mullan BUILD project road so improvements to the intersection with Mullan Road that are made necessary by this and other subdivisions must be made by subdividers in conjunction with the City. Assistant City Engineer Troy Monroe indicated the costs of improvements to this intersection to be \$827,954 (2021 dollars). Impact fees are planned to pay for \$300,000 of the cost and the subdividers of Remington Flats, 44 Ranch, and Heron's Landing and others are to pay for the remainder. Based on trip generation estimates in the three subdivision traffic impact studies, Mr. Monroe calculated Remington Flats to be responsible for up to 15.7% of the costs of these intersection improvements, or \$83,084 (figures subject to change). A condition of approval is included that would require funds to be paid to the City for these improvements prior to final plat filing of each phase.

# Winchester Drive, Browning Road, Tenderfoot Way, Ruger Road, Riata Road, and Remington Drive

- 15. Subdivision Regulations Table .2A identifies Low Density Urban Local Streets as those streets serving less than 12 dwelling units per acre and having an average daily traffic of up to 2,500 vehicle trips. Table .2A shows Low Density Urban Local Streets to have a minimum 70-foot wide right-of-way that includes two 10-foot drive lanes, 7-foot parking lanes, curb and gutter, 7-foot boulevards, and 5-foot sidewalks (approximately 59 feet total) with additional space necessary for maintaining the sidewalks. The subdivider has requested a variance to build the above street improvements within 64-foot rights-of-way instead of 70. This request is addressed below. (Variance Request #3)
- 16. Tenderfoot Way and Riata Road are north south streets that are planned to provide connections to the 44 Ranch Subdivision to the south and potential future development to the north. Winchester Drive and Remington are east west streets that are planned to provide connectivity to future development to the east. (*Preliminary Plat, Project Summary*)

# <u>Parking</u>

17. Preliminary Plat Sheet 3 of 3 shows potential parking within the subdivision. The Project Summary states, "With the current layout of 152 lots a conservative estimate of 545 parking spaces will be available within Remington Flats. This far exceeds the 304 parking spaces required per City of Missoula regulations." [It should be noted Title 20 Section 20.60.020 requires two off-street parking spaces per detached house, lot line house, and townhouse.] The off-street parking requirement is proposed to be met via alley loaded garages, front loaded garages, and driveway parking, with on-street parking providing additional spaces. Metropolitan Planning Organization staff recommends requiring front setbacks for garage entrances to be 20 feet instead of 10 to ensure driveways can be used for vehicle parking. This recommendation is addressed in the separate rezoning report for the Remington Flats Neighborhood Conservation Overlay District. (Preliminary Plat, Project Summary, July 10, 2020 Agency Comment from Aaron Wilson)

#### Drainage

- 18. The City of Missoula Storm Water Specifications and Design Standards and Section 3-040 of the City Subdivision Regulations provide minimum standards for site grading and control of stormwater runoff.
- 19. The subdivision application submittal contains a grading and drainage report that evaluates pre- and post-development conditions. The proposed method of managing storm runoff is grading the site and developing a system with drywell sumps and infiltration chambers to collect and infiltrate runoff. (Storm Drainage Report)
- 20. The subdivision application submittal contains a technical memorandum that assesses the potential effects of drywell sumps on water table elevations, the potential for infiltration of runoff via sumps to flood crawl spaces or basements on the property and surrounding area, and whether use of sumps is likely to have an adverse effect on groundwater quality. The analysis concludes that drywell sumps would result in minimal (less than one foot) mounding of groundwater under and near the site, even during a simulated 100-year flood event. It also concludes that during such an extreme event, groundwater could rise to within 9-10 feet of the ground surface along the west property boundary so basements are not recommended. Finally, the memorandum concludes the use of sumps will not result in significant water quality impacts. (Newfields Technical Memorandum)
- 21. Section 3-040.2 and Section 5-020.11 of the City Subdivision Regulations require a complete grading and drainage plan showing proposed grades of streets, proposed drainage facilities, and a storm water pollution prevention plan for all lots, blocks, and other areas to be submitted prior to final plat approval meting Montana DEQ standards and subject to approval of the City Engineer. All drainage facilities must be constructed in accordance with the approved plan as per Section 5-020.11.B and due to the phased development, must be constructed to accommodate the planned runoff from all upgradient phases. A recommended condition of approval reflects these requirements.

### **Transit**

- 19. Section 3-010.7 and 3-020.1 of the City Subdivision Regulations require subdividers to provide safe, efficient, and convenient transportation corridors for motorists, pedestrians, bicyclists and bus riders. Section 3-020.4.E requires subdivision circulation systems to provide for various modes of transportation such as automobiles, pedestrians, bicycles, buses, and emergency vehicles. The City of Missoula Annexation Policy states that where appropriate, proposed annexation areas should be conditions to join the Missoula Urban Transportation District.
- 20. The property is not currently within the Missoula Urban Transportation District, which is necessary to provide for future transit service. A recommended condition of approval is the subdivider be required to petition into the district prior to final plat approval of the first phase. *Missoula Urban Transportation District Parcel Viewer online map*

## Non-Motorized Transportation

- 21. City Subdivision Regulations Section 3-020.15 requires sidewalks and boulevards adjacent to all streets in accordance with Table .2A.
- 22. The subdivision application submittal includes preliminary plat sheets that show five-foot wide sidewalks along street frontages.

#### Conclusions of Law:

- The subdivision will meet the Subdivision Regulations requirements for streets and nonmotorized improvements if the variance requests are approved and the conditions of approval are imposed and met.
- The subdivision will meet the City of Missoula Storm Water Specifications and Design Standards and grading and drainage standards in the Missoula City Subdivision Regulations if the condition of approval is imposed and met.
- 3. Final grading, drainage and stormwater plans will be reviewed and approved by Montana DEQ and the City Engineer prior to final plat approval of each phase.
- 4. The subdivision will meet the transit standards in the City Subdivision Regulations if the condition of approval is imposed and met.

## **Water System and Sewer System**

## Findings of Fact:

- 1. The property is within the Missoula Wastewater Facility Service Area and planned to be connected to existing water and sanitary sewer mains that were extended into the area for the 44 Ranch development, Flynn Ranch development, and RSID #8474 sewer mains along north side of Mullan Road. (*Utility Plan Exhibit, Subdivision Application*)
- 2. The subdivision application submittal includes water and sanitation reports. The City of Missoula provided a letter stating the intent to provide water and sewer service to the subdivision in December of 2019. Individual water and sanitary sewer mains internal to the subdivision are planned to be extended as the project builds out. (Water and Sanitation Report, Utility Plan Exhibit, December 27, 2019 Letter from Missoula Development Services)
- 3. As per Sections 3-070.01 and 3-070.04 of the City Subdivision Regulations, water supply and sewage disposal systems require review and approval from the City Engineer, City/County Health Department, and Montana Department of Environmental Quality prior to final platting of any phase. This is required as a condition of approval.

#### Conclusions of Law:

- 1. City water and sewer are available to the subdivision.
- 2. Review of water and sewer systems is under the jurisdiction of City Engineering and state and local health authorities under the Montana Sanitation in Subdivision Act.
- 3. Water and sewer systems will meet the subdivision regulations if the conditions of approval are imposed and met.

#### **Solid Waste**

# **Findings of Fact:**

- 1. Republic Services is expected to provide disposal service to the subdivision. (Subdivision Application page 17)
- 2. Solid waste systems must meet the minimum standards of the Montana Department of Environmental Quality and City/County Health Code as per Section 3-070.1 of the City Subdivision Regulations. This requirement is a recommended condition of approval.

#### Conclusions of Law:

- 1. Solid waste disposal service are expected to be available to the subdivision and in compliance with Subdivision Regulations.
- 2. Review of solid waste disposal is under the jurisdiction of state and local health authorities under the Montana Sanitation in Subdivision Act.

# **Parks and Recreation**

#### Findings of Fact:

- Section 3-080.3A of the City Subdivision Regulations requires parkland dedication equal to 11% of the net lotted area in subdivisions for residential lots of 0.5 acres or smaller. All of the lots in the Remington Flats subdivision are smaller than 0.5 acres.
- 2. The total lotted acreage of the subdivision is 13.02 acres. Eleven percent of 13.02 acres is 1.43 acres, the amount needed to meet the parkland dedication requirement. (Parkland Dedication Exhibit, Subdivision Application page 20, Covenants, Conditions and Restrictions)
- 3. Section 3-080.6 and.7 of the City Subdivision Regulations provides for cash donation in lieu of land dedication. The subdivision application states this subdivision is within the service area of the public park directly to the south in the 44 Ranch Subdivision so the subdivider proposes to meet the parkland dedication requirement through cash in lieu of parkland. The City Parks and Recreation Department has indicated support for this approach and can use the money for improvements to the existing park. (Subdivision Application pages 20-21, April 3, 2020 letter from Missoula Parks and Recreation)
- 4. Per Section 5-050.4 of the City Subdivision Regulations, a boulevard landscaping plan is required to be reviewed and approved prior to final platting. A recommended condition of approval is for the subdivider to submit boulevard landscaping plan to be approved by the City Parks and Recreation Department prior to final plat filing of the first phase.
- 5. The subdivider is proposing covenants, conditions, and restrictions as a way to manage affairs of the homeowners association and to communicate information and requirements to lot purchasers. City Subdivision Regulations Section 5-020.14.K. contains requirements for covenants including that the property owners' association be formed before any property is sold, the association is responsible for liability insurance, local taxes, and the maintenance of recreational and other facilities, and other matters. A recommended condition of approval is for the subdivider to submit final covenants, association bylaws, and articles of incorporation along with the final plat materials for the first phase.

#### Conclusion of Law:

- 1. Parkland dedication is required in this subdivision in accordance with the City Subdivision Regulations. The subdivider's proposal would meet the parkland dedication requirements if the conditions are imposed and met.
- 2. The City Subdivision Regulations require homeowners association documents to include specific provisions that will be reviewed prior to final platting of the first phase if the recommended condition is imposed and met.
- 3. The City Subdivision Regulations require plans for boulevard landscaping, which will be reviewed and approved prior to final platting of the first phase if the recommended condition is imposed and met.

#### **Schools**

#### Findings of Fact

1. The application states at full buildout the subdivision would create 152 additional residential lots with an estimated addition of 31 – 76 school age children attending to Hellgate Elementary and Big Sky High School. The application includes a School Bus Stop Location exhibit showing existing school bus stopes in the 44 Ranch Subdivision immediately to the south of Remington Flats (Subdivision Application, Bus Stops Exhibit)

#### Conclusion of Law:

1. No adverse impacts to schools requiring mitigation have been identified.

# **Fire Department**

# Findings of Fact:

- 1. The Missoula City Fire Department would serve the subdivision. The closest station is located at 3011 Latimer Street, approximately three miles away. (Subdivision Application, page 19)
- 2. Subdivision Regulations Section 3-070.1 requires that water supply for fire protection be provided via a public or community water system with 1,000 gallons per minute minimum flow, or via residential sprinkler systems.
- 3. Water supply for fire protection for this subdivision is planned to be supplied via new fire hydrants proposed to be installed in each phase. A fire hydrant spacing exhibit was provided with the subdivision application. Missoula City Fire Marshall Dax Fraser approved the locations and indicated the hydrants must provide a minimum 1,500 gallons per minute. (Hydrant Spacing Exhibit and December 23, 2019 Letter)
- 4. The Missoula City Fire Department regularly requires an addressing system to be developed that conforms to the addressing requirements of the City. All new buildings are assigned an address at the time of building permit approval, and are required to meet City standards for signage. (Subdivision Regulations Section 3-010.1.F)
- 5. A condition of approval requires the developer to provide plans for address signage and a fire hydrant plan subject to review and approval of the Missoula City Fire Department prior to final plat approval of the first phase. Fire hydrants shall be installed prior to combustible construction as required by the City Fire Department approved hydrant plan. (Subdivision Regulations Section 3-010.1F)

#### Conclusion of Law:

1. Fire service is available to the subdivision if the recommended condition of approval is imposed and met.

# **Law Enforcement**

#### Findings of Fact:

- 1. The subdivision is located within the jurisdiction of the Missoula Police Department. (Subdivision Application page 19)
- 2. Captain Chris Odlin of the Missoula Police Department provided comments stating, "The proximity of the residences to each other lends itself to neighborhood issues related to noise. While the department realizes this may fit within the growth policy it is the department's opinion that developments with this density will impact the department with an increase in calls for services. The other potential impact will be in the area of parking. One of the most complained about neighborhood issues in Missoula is parking. Even with the work the developer has done to mitigate parking issues we feel it will still be brought up and be an impact to the Police Department in the way of increased calls for service."

#### Conclusion of Law:

1. Law enforcement service is expected to be available to the subdivision, although the subdivision design may result in some additional calls for service.

# CRITERIA 3 AND 4: EFFECTS ON THE NATURAL ENVIRONMENT AND WILDLIFE AND WILDLIFE HABITAT

Findings of Fact:

- 1. The subject property was historically used for hay and livestock production. It does not have trees or significant vegetative cover. (Subdivision Application pages 7-11)
- 2. The USGS quadrangle map shows Grant Creek running through a portion of the property. According to a June 17, 2020 letter from 406 Engineering, "The arm of Grant Creek as shown on the USGS Exhibit is a former channel that has not conveyed water for over 60 years. Grant Creek was rerouted to the north and channelized during the 1950s for irrigation water. There will be no impacts to the proposed development and no special precautions are needed in regard to the shallow depression located on the site."
- 3. The property no longer has naturally occurring surface water or wetlands. The hydrogeologic evaluation technical memorandum states groundwater may rise to within 9 10 feet of the ground surface under 100-year storm conditions. The only water source is a culverted irrigation ditch located at the southwestern corner of the property. (*Vicinity Map, Site Aerial, Field Observation, Technical Memorandum, June 17, 2020 Correspondence*)
- 4. The property is not known to contain critical plant communities or support vegetative species of concern. Subdivision application page 11, Montana Natural Heritage Program Information)
- 5. A residential subdivision is located immediately to the south. A proposed multi-dwelling and mixed-use subdivision directly to the east is in the early review stages. The property is located between Mullan Road and West Broadway in an area being planned for urban development. (44 Ranch Subdivision Plats, Mcnett Flats Preliminary Plat and Application, Draft Mullan Area Master Plan)
- 6. The property may support common wildlife mammals including rodents, deer, skunks, and fox. Potential bird species in the area are Lewis' Woodpecker, Great Blue Heron, and Bald Eagle. Section 15 of the covenants includes information for lot purchasers about living with wildlife and advises lot owners of potential issues associated with wildlife concerning pets, garbage, and other potential areas of conflict. (*Montana Heritage Society report, Covenants, Conditions, and Restrictions*)
- 7. The subdivision is not located adjacent to public lands and will therefore have no impact on public land uses, public land management policies, or public land access. (*Vicinity Map, Subdivision Application, page 9*)
- 8. No riparian resources or regulated floodplain exist on the property. (*Floodplain Map, Field Observation*)
- 9. The subdivision application submittal contains a preliminary storm drainage report and hydrogeologic evaluation that assesses the risk to groundwater quality impacts from the use of sumps following a typical storm event. The evaluation concludes the use of sumps would not significantly impact concentrations in nitrate in groundwater below or beyond the site boundary. (Newfields Hydrogeologic Evaluation Technical Memorandum)
- 10. Section 5-020.14.K of the City Subdivision Regulations requires that a management plan be developed to address noxious weeds. The subdivision application contains a revegetation plan developed by the Missoula County Weed District that includes seed species and seeding rates, method and timing, fertilization, and weed control methods. A recommended condition of approval is the final covenants include the revegetation plan and evidence of plan implementation to be submitted to Development Services prior to final plat approval of each phase. (City Subdivision Regulations Section 5-020.14.K, Revegetation Plan)

Conclusion of Law:

1. Minimial impacts to the natural environment and wildlife habitat are foreseen as a result of this subdivision if the condition to manage noxious weeds is imposed and met.

# **CRITERION 5: EFFECTS ON PUBLIC HEALTH AND SAFETY**

# **Findings of Fact:**

## Hazardous Land

- 1. Subdivision Regulations Section 3-010.2 requires the mitigation of hazards to subdivision development, including but not limited to flooding and slopes of 25% or more.
- 2. The subject property is outside of the FEMA-identified 1% annual chance flood hazard areas and floodplain. (*Floodplain Map*)
- 3. The property does not contain significant areas of slopes of 25% or more. (Field Observation, USGS Topographic Map)

# Wood Stoves

4. The property is located within an air stagnation zone. The covenants, conditions, and restrictions should be amended to include language prohibiting wood burning devices (fire places, wood burning and pellet stoves, etc.)

#### Airport Influence Area

- 5. The property is located within an airport influence area of Missoula International Airport. (*Airport Influence Area Exhibit*)
- 6. Dan Neuman, Business Development Manager of the Missoula International Airport, submitted a letter dated April 20, 2020 objecting to the subdivision. The letter states, "Remington Flats is located directly in the flight path of a proposed second runway...Pursuant to guidance from the Federal Aviation Administration ("FAA"), residential is incompatible in this proximity to the Airport and specifically in the flight path of a proposed runway. Mr. Neuman's letter lists potential incompatibilities including aircraft noise, aircraft flying over the homes, the possibility of electronic interference with aviation navigation aids, and the potential for interaction between aircraft and wildlife. The letter concludes, "While some of these issues can be mitigated with an Avigation Easement, an Avigation Easement is not a panacea that will make all of these issues disappear. MCAA would propose entering into a dialogue with the City, Denali Development [sic], and 406 Engineering to determine how best to mitigate the risks posed by the proposed subdivision."
- 7. For other subdivisions located within the airport influence area including 44 Ranch and RMB Subdivision, a recommended condition of approval has been for the subdivider to grant an avigation easement to the Missoula International Airport for the unobstructed use of airspace at certain elevations above the subdivisions. Such mitigation is a recommended condition of approval for this subdivision.
- 8. For other subdivisions located within the airport influence area including the currently-under-review Heron's Landing, plats are required to include the following statement, which is recommended to be included in the covenants and on each final plat in the Remington Flats Subdivision:
  - This property is in the airport influence area and subject to the requirements of the Airport Influence Area Resolution. The Remington Flats Subdivision may also be within an extended approach and departure zone for a proposed second runway as shown in the Airport Authority's 2004 plan and lot owners should be aware of the resultant safety risk.

Lot owners should consult the airport layout plan and any relevant documents to determine the status of the proposed runway location at the time of purchase.

### Conclusion of Law:

1. If the covenants are amended as described above, an avigation easement is granted, and the airport influence area statement is printed on the plats, an acceptable level of adverse impacts to public health and safety is expected as a result of this subdivision.

# C.) COMPLIANCE:

#### **SURVEY REQUIREMENTS**

## Findings of Fact

1. The Seal of a Professional Land Surveyor or Engineer is required on all final plats, which states that the subdivision complies with part 4 of M.C.A. 76-3. Forthcoming review of the final plats will ensure compliance with state subdivision and platting law.

# Conclusion of Law:

1. This proposal will meet the survey requirements of state law.

## D) SUBDIVISION REGULATIONS

#### Findings of Fact

1. Subdivisions are required to comply with the local subdivision regulations provided for in part 5 of M.C.A. 76-3.

# Conclusion of Law:

1. The plat will be brought into compliance with the local subdivision regulations if the requested variances are approved and the conditions of approval are imposed.

# **E) REVIEW PROCEDURE**

# Findings of Fact

- 1. Subdivisions are required to comply with the local subdivision review procedure provided for in Article 4 of the Missoula City Subdivision Regulations and the Montana Subdivision and Platting Act.
- 2. The public hearing before the Missoula Consolidated Planning Board is scheduled for September 15, 2020. The Missoula City Council hearing is scheduled for October 5, 2020. The preliminary plat review period expires on November 3, 2020.
- 3. Development Services staff sent notices of the public hearings by certified mail to adjacent property owners and the subdivider on August 31, 2020. Two posters were placed on the property August 31, 2020. Legal notice of the public hearings was published in the Missoulian August 30 and September 6. All noticing occurred at least 15 days prior to the public hearings.
- 4. A decision of the governing body rejecting or approving a proposed subdivision may be appealed to the district court within 30 days of such decision. The application must specify the grounds upon which the appeal is made. An appeal may be made by the subdivider, a contiguous landowner, an owner of land within the City of Missoula who can establish a likelihood of material injury to property or its material value, or the City Council. In order to file an appeal, the plaintiff must be aggrieved by the decision, demonstrating that a specific personal and legal interest, as opposed to a general interest, has been or is likely to be specifically and injuriously affected by the decision.

#### Conclusion of Law:

 This subdivision proposal has followed the necessary application procedure and has been reviewed within the procedures provided in Article 4 of the Missoula City Subdivision Regulations.

# F) PROVISION OF EASEMENTS FOR UTILITIES:

## Findings of Fact:

- City Subdivision Regulations Section 3-060 requires that easements be provided for utilities, drainage, ditch, vehicular, and pedestrian access and that easements be reviewed and approved by the City Engineering Division. A recommended condition of approval addresses this requirement.
- 2. Access to utilities is proposed to be provided to the subdivision from the south within public access and utility easements and public rights-of-way. (*Preliminary Plat*)
- 3. All utilities necessary to serve the subdivision, including water, sewer, electrical, phone and power, are planned to be located within public access and utility easements and public rights-of-way. (*Preliminary Plat*)

## Conclusion of Law:

1. Utility services are available to this subdivision and the subdivision will be in compliance with the Subdivision Regulations if the recommended condition of approval is imposed and met.

## E) PROVISION OF LEGAL AND PHYSICAL ACCESS:

# Finding of Fact:

1. Legal and physical access is planned to be provided to the subdivision from Chuck Wagon Drive, Tenderfoot Way, and Riata Road, which are publicly dedicated rights-of-way within the Missoula city limits. Each lot is designed with access to an alley or roadway that is proposed to be located within rights-of-way of appropriate width, pending approval of certain variances. (*Certificate of Survey No. 5699, 44 Ranch Subdivision Plats, Preliminary Plat*)

# Conclusion of Law:

1. With the approval of certain variances, the subdivision proposal meets the legal and physical access requirements of the Subdivision Regulations.

# F) VARIANCE REQUESTS

# **VARIANCE REQUEST #1:**

A variance is requested from Section 3-030.2.A(2), which states blocks may not exceed a maximum length of 480 feet in urban-suburban subdivisions. This variance is requested to allow the block with proposed Lots 1-9 to be 540 feet long.

#### **RECOMMENDATION:**

Development Services recommends **approval** of the variance, allowing the block with proposed Lots 1-9 to be 540 feet long based on the following findings of fact:

#### FINDINGS:

A. The granting of this variance does not result in a threat to the public safety, health, or welfare, and is not injurious to other persons or property.

The variance is requested so this block matches the length of the adjacent block in 44 Ranch Subdivision Phase 7A to the south. The variance would allow Chuck Wagon Drive and

Tenderfoot Way to align with those streets as they are planned or built in the adjoining subdivision. Adequate circulation would be provided and no threats to public safety, health, or welfare are apparent. There is no reason to believe granting the variance would be injurious to other persons or property.

B. The conditions upon which the request for variance are based are unique to the property for which the variance is sought and are not applicable generally to other property.

44 Ranch Subdivision Phase 7A is platted and largely built out, with an extension of Chuck Wagon Drive planned along the west boundary and Tenderfoot Way already constructed on the east boundary of the phase. Matching this alignment would provide safe and efficient traffic flow. This is a condition that is unique to the property and not generally applicable to other property.

C. Because of the physical surroundings, particular shape, or topographical conditions of the specified property involved, a hardship to the owner will result if the strict letter of the regulations is enforced.

Because of the approved block length in the adjoining subdivision, requiring a maximum 480-foot block length here would result in a hardship and simply not make sense from a traffic flow perspective.

D. The variance will not in any manner violate the provisions of the Missoula City Zoning Ordinance or the Growth Policy.

Granting the variance would not in any manner violate provisions of the City zoning ordinance, the Growth Policy, or other plans for the area.

E. The variance will not cause an increase in public costs.

Approval of the variance will not cause an increase in public costs.

F. The hardship has not been created by the applicant or the applicant's agent or assigns.

The hardship has not been created by the applicant or the applicant's agent or assigns. The hardship is the result of the block length approved in the adjacent subdivision.

### **VARIANCE REQUEST #2:**

A variance is requested from Section 3-030.2.A(2), which states blocks may not exceed a maximum length of 480 feet in urban-suburban subdivisions. This variance is requested to allow the block with proposed Lots 122-135 to be 540 feet long.

### **RECOMMENDATION:**

Development Services recommends **approval** of the variance, allowing the block with proposed Lots 122-135 to be 540 feet long based on the following findings of fact:

### FINDINGS:

A. The granting of this variance does not result in a threat to the public safety, health, or welfare, and is not injurious to other persons or property.

The variance is requested to continue the existing road grid pattern established in the 44 Ranch Subdivision to the south. The variance would allow Chuck Wagon Drive and Tenderfoot Way to align with those streets as they are planned or built. Adequate circulation would be provided and no threats to public safety, health, or welfare are apparent. There is no reason to believe granting the variance would be injurious to other persons or property. Between Lots 127 and 128 is a 10-foot wide pedestrian easement proposed to be developed

with a five-foot sidewalk that could be extended when the neighboring land to the north is developed to help break up the block.

B. The conditions upon which the request for variance are based are unique to the property for which the variance is sought and are not applicable generally to other property.

The existing north-south road pattern was established in the 44 Ranch Subdivision. The Remington Flats Subdivision seeks to continue this pattern to provide for safe and efficient traffic flow. An extension of Chuck Wagon Drive is planned along the west boundary and Tenderfoot Way is already constructed in the adjoining subdivision. Matching this alignment would provide safe and efficient traffic flow. This is a condition that is unique to the property and not generally applicable to other property.

C. Because of the physical surroundings, particular shape, or topographical conditions of the specified property involved, a hardship to the owner will result if the strict letter of the regulations is enforced.

Because of the approved block length and grid pattern established in the adjoining subdivision, requiring a maximum 480-foot block length here would result in a hardship and simply not make sense from a traffic flow and efficiency perspective.

D. The variance will not in any manner violate the provisions of the Missoula City Zoning Ordinance or the Growth Policy.

Granting the variance would not in any manner violate provisions of the City zoning ordinance, the Growth Policy, or other plans for the area.

E. The variance will not cause an increase in public costs.

Approval of the variance will not cause an increase in public costs.

F. The hardship has not been created by the applicant or the applicant's agent or assigns.

The hardship has not been created by the applicant or the applicant's agent or assigns. The hardship is the result of the block length approved in the adjacent subdivision.

### **VARIANCE REQUEST #3:**

A variance is requested from Section 3-020 Table .2A, which requires 70-foot rights-of-way for Low Density Urban Local streets. Winchester Drive, Browning Road, Tenderfoot Way, Ruger Road, Riata Road, and Remington Drive are proposed to be built in accordance with City standards (10-foot diving lanes, 8-foot parking lanes, curbs and gutters, 7-foot boulevards and 5-foot sidewalks) within 64-foot rights-of-way instead of 70.

### **RECOMMENDATION:**

Development Services recommends **approval** of the variance, allowing the streets to have 64-foot rights-of-way instead of 70 based on the following findings of fact:

### FINDINGS:

A. The granting of this variance does not result in a threat to the public safety, health, or welfare, and is not injurious to other persons or property.

The proposal would allow the streets to be built in accordance with City standards for Low Density Urban Local streets including driving lanes, parking lanes, curbs and gutters, boulevards and sidewalks. This would not result in a threat to public health, safety, or welfare, or be injurious to other persons or property.

B. The conditions upon which the request for variance are based are unique to the property for which the variance is sought and are not applicable generally to other property.

The conditions are unique to this subdivision in that additional right-of-way for turning lanes is not required now and is unlikely to be necessary in the future based on the configuration of the subdivision and projected traffic flows. This is not necessarily the case in other subdivisions.

C. Because of the physical surroundings, particular shape, or topographical conditions of the specified property involved, a hardship to the owner will result if the strict letter of the regulations is enforced.

Granting the variance would allow more area to be used for lot development. It is not necessarily due to physical surroundings, shape, or topography, but would benefit the future lot owners. The hardship is that additional right-of-way is not necessary to provide for this subdivision now and in the future.

D. The variance will not in any manner violate the provisions of the Missoula City Zoning Ordinance or the Growth Policy.

Granting the variance would not in any manner violate provisions of the City zoning ordinance, the Growth Policy, or other plans for the area.

E. The variance will not cause an increase in public costs.

Approval of the variance will not cause an increase in public costs.

F. The hardship has not been created by the applicant or the applicant's agent or assigns.

The hardship has not been created by the applicant or the applicant's agent.

#### **VARIANCE REQUEST #4:**

A variance is requested from Section 3-020 Table .2A, which requires 90-foot rights-of-way for Urban Collectors (with parking). Chuck Wagon Drive is proposed to be built as an Urban Collector half-street within the existing 40-foot dedicated right-of-way along the west property boundary with a 2.5-foot temporary gravel shoulder, two 10-foot diving lanes, curb and gutter, 10-foot boulevard, 5-foot sidewalk, and 0.5-foot strip of land for maintenance. The remaining 40-foot right-of-way is planned to be acquired from the Missoula Airport Authority, the adjoining landowner to the west. Future right-of-way acquisition and future development would facilitate completion of Chuck Wagon Drive to Urban Collector standards in alignment with the planned 44 Ranch road section for Chuck Wagon Drive.

### RECOMMENDATION:

Development Services recommends **approval** of the variance, allowing Chuck Wagon Drive within the subdivision to be built to Urban Collector half-street standards within the existing 40-foot right-of-way instead of the full cross section within 90 feet based on the following findings of fact:

#### FINDINGS:

A. The granting of this variance does not result in a threat to the public safety, health, or welfare, and is not injurious to other persons or property.

The proposed street section would provide adequate access to the first phase of the subdivision in conjunction with Tenderfoot Way and Riata Road. As phases in this and other subdivisions to the south are developed over time, Chuck Wagon Drive is planned to be completed and connected to Mullan Road. A more complete street section to the north will

not be necessary until land to the north is developed. Based on these factors, this proposal would not result in a threat to public health, safety, or welfare, or be injurious to other persons or property.

B. The conditions upon which the request for variance are based are unique to the property for which the variance is sought and are not applicable generally to other property.

To the south the current 80-foot wide right-of-way was dedicated via Certificate of Survey No. 5699 and an accompanying deed. This survey and deed also included a 40-foot dedicated right-of-way along the west property boundary of the subject parcel. Land has not yet been dedicated on property to the west (under separate ownership) that would allow for a full 80 feet. These conditions are unique to this property and not applicable to other property in the vicinity to the south.

C. Because of the physical surroundings, particular shape, or topographical conditions of the specified property involved, a hardship to the owner will result if the strict letter of the regulations is enforced.

Theoretically Chuck Wagon Drive along the west property boundary could transition to the east, putting it out of alignment with the planned extension of Chuck Wagon coming from the south. This would require additional land to be taken out of lots along the west boundary and possibly result in unsafe driving conditions due to the necessary transition, presenting a hardship based on conditions that are unique to the property. Granting the variance would allow a safe street section to be built serving the short term needs of subdivision residents while a longer term solution is found through negotiation between the City and Airport Authority.

D. The variance will not in any manner violate the provisions of the Missoula City Zoning Ordinance or the Growth Policy.

Granting the variance would not in any manner violate provisions of the City zoning ordinance, the Growth Policy, or other plans for the area.

E. The variance will not cause an increase in public costs.

Approval of the variance will not cause an increase in public costs.

F. The hardship has not been created by the applicant or the applicant's agent or assigns.

The hardship is an existing condition not created by the applicant or the applicant's agent or assigns.

### III. RECOMMENDED MOTIONS

- 1. **APPROVAL** of the variance request to allow the block for Lots 1-9 to be longer than 480 feet.
- 2. **APPROVAL** of the variance request to allow the block for Lots 122-135 to be longer than 480 feet.
- 3. **APPROVAL** of the variance request to allow Winchester Drive, Browning Road, Tenderfoot Way, Ruger Road, and Riata Road to be built within 64-foot rights-of-way instead of 70.
- 4. **APPROVAL** of the variance request to allow Chuck Wagon Drive to be built as an Urban Collector half-street within a 40-foot right-of-way instead of a full street section built within a 90-foot right-of-way.

5. PRELIMINARY APPROVAL of the Remington Flats Phased Subdivision Plat and Application, based on the findings of fact and subject to the recommended conditions of approval in the staff report.

### IV. RECOMMENDED CONDITIONS OF SUBDIVISION APPROVAL

Note: Montana Code Annotated (MCA) Section 76-3-604(9)(a) states review and approval, conditional approval, or denial of a proposed subdivision may occur only under those regulations in effect at the time a subdivision application is determined to contain sufficient information for review. The Remington Flats Phased Subdivision application was deemed sufficient for review on July 10, 2020. The City of Missoula Subdivision Regulations Amended June 28, 2010 and 2019 Montana Subdivision and Platting Act were in effect at that time. The 2019 Montana Subdivision and Platting Act includes provisions for phased subdivisions in Section 76-3-617. Those provisions apply to the Remington Flats Phased Subdivision.

### Streets, General

- 1. All street and non-motorized improvements shall be designed and built in accordance with City of Missoula Public Works Standards and Specifications and City of Missoula Subdivision Regulations (except as modified by variance). All plans must comply with Americans with Disabilities Act requirements. All plans must be reviewed and approved by the City Engineer in accordance with City policies. City Subdivision Regulations Section 3-020.2
- 2. The subdivider shall provide a street naming exhibit to be reviewed and approved by Development Services prior to final plat filing of the first phase. Subdivision Regulations Section 3-020.12
- 3. The subdivider shall provide a street signage plan in accordance with the Manual on Uniform Traffic Control Devices to be reviewed and approved by the City Engineer and City Fire Department with installation of approved signs prior to final plat filing of each applicable phase. *City Subdivision Regulations Section 3-020.4(H)(2)*
- 4. The following statement shall appear on the face of each plat, in the covenants, conditions, and restrictions, and on each instrument of conveyance: "Acceptance of a deed for a lot within this subdivision shall constitute the assent of the owners to any future SID/RSID, based on benefit, for the upgrading of streets within this subdivision, including but not limited to paving, curbs and gutters, non-motorized facilities, street widening and drainage facilities." City Subdivision Regulations Section 5-050.4(M&N)
- 5. All proposed rights-of-way shall be dedicated to the public on the face of each plat and approved by the City Engineer. *City Subdivision Regulations Section 3-020.3.B*
- 6. All proposed easements, except as modified by these conditions, shall be shown on the face of each plat and identified for their width and purpose, including easements for vehicular and pedestrian access, utilities, and irrigation facilities. *City Subdivision Regulations Section 3-060.1*
- 7. The subdivider shall design and install street lighting along Chuck Wagon Drive through the subdivision in accordance with the Missoula Public Works Standards and Specifications Manual. The lighting shall be installed prior to final plat approval of Phase 1 for the southernmost section of Chuck Wagon Drive and Phase 7 for the remainder of Chuck Wagon Drive. Prior to final plat

filing of the first phase, the subdivider shall petition to create a new streetlight improvement district. *Missoula Public Works Standards and Specifications Manual Section 7.3.6* 

### **Specific Streets**

- 8. Chuck Wagon Drive through the length of the subdivision shall be improved to Urban Collector half-street standards as proposed including two 10-foot drive lanes, curb and gutter, a 10-foot boulevard, and 5-foot sidewalks within the existing 40-foot wide right-of-way. These improvements shall be completed as shown on the Phasing Plan exhibit and described in the Project Summary. Subdivision Regulations Table .2A modified by variance.
- 9. The subdivider shall contribute a proportionate share for improvements to the Chuck Wagon Drive / Mullan Road intersection made necessary by this subdivision. The total amount of \$83,084 shall be paid to the City of Missoula on a per-lot basis prior to final plat filing of each phase. *Montana Code Annotated 76-3-510, Correspondence with Assistant City Engineer*
- 10. The Remington Flats Phased Subdivision is located within the Mullan BUILD project area and George Elmer Drive, which is proposed to provide access to the subdivision, is planned to be improved as part of the Mullan BUILD project. Federal funds are planned to pay for a portion of the Mullan BUILD improvements. Funding mechanisms are currently being explored to pay for the remainder of the improvements. The funding mechanisms may include, but are not limited to, a special improvement district, impact fee, latecomers fee, or cost share agreements that allow the City of Missoula and Missoula County to recover the cost of constructing infrastructure from the properties that benefit from the Mullan BUILD project. The total amount of the cost to be recaptured via the funding mechanism(s) is not expected to exceed 50% of the actual costs expended by the City of Missoula and Missoula County to complete the Mullan BUILD project. To the extent that such funding mechanism(s) is created in accordance with state law and applicable principles of land use law, the subdivider, successors, and assigns shall participate in and be bound by the fees assessed and not oppose the creation of or participation in such a district. Montana Code Annotated 76-3-510
- 11. Winchester Drive, Browning Road, Tenderfoot Way, Riata Road, and Remington Drive shall be designed and built to Low Density Urban Local Street standards including two 10-foot drive lanes, 7-foot parking lanes, curb and gutter, 7-foot boulevards, and 5-foot sidewalks within 64-foot rights-of-way as proposed. Subdivision Regulations Table .2A modified by variance

### **Drainage**

12. The subdivider shall submit complete grading and drainage plans prior to final plat approval of each applicable phase showing proposed grades of streets, proposed drainage facilities, and a storm water pollution prevention plan for all lots, blocks, and other areas meeting Montana DEQ standards and subject to approval of the City Engineer. All drainage facilities shall be constructed in accordance with the approved plan and accommodate the planned runoff from all upgradient phases. City Subdivision Regulations Section 5-020.11

### **Transit**

13. The subdivider shall petition for the property to be included in the Missoula Urban Transportation District prior to final plat filing of the first phase. *City Subdivision Regulations Section 3-010.7 and 3-020.1, City of Missoula Annexation Policy* 

### Water System and Sewer System

14. The subdivider shall submit plans for water supply and sewage disposal for review and approval of the City Engineer, City/County Health Department, and Montana Department of Environmental Quality prior to final platting of each applicable phase. Construction of all water supply and sewer systems shall be in accordance with City policies. *City Subdivision Regulations Sections 3-070.01* and 3-070.04

### Solid Waste

15. The subdivider shall submit plans for solid waste disposal for review and approval of the City Engineer, City/County Health Department, and Montana Department of Environmental Quality prior to final platting of each applicable phase. City Subdivision Regulations Sections 3-070.01

### **Parkland**

- 16. The subdivider shall meet the parkand dedication requirement by providing the monetary value of 1.43 acres of unsubdivided, unimproved, zoned land as required in the City Subdivision Regulations Section 3-080. Prior to final plat filing of each phase, the subdivider shall provide calculations for the total lotted area in that phase, the parkland requirement for that phase, a Summary Appraisal Report establishing the then-current fair market value, and a check for the required amount, to be reviewed and approved by City Council. City Subdivision Regulations Section 3-080
- 17. The subdivider shall submit a boulevard landscaping plan to be reviewed and approved by the City Parks and Recreation Department prior to final plat filing of each applicable phase. City Subdivision Regulations Section 5-050.4

### Covenants, Conditions, and Restrictions

18. Final covenants, conditions, and restrictions meeting the requirements of City Subdivision Regulations Section 5-020-14.K shall be submitted for review and approval prior to final plat filing of the first phase. The covenants shall require boulevard landscaping in accordance with the approved plan, a prohibition on basements within the subdivision, a prohibition on wood burning devices, and a statement informing lot purchasers of the presence of the subdivision within an airport influence area. City Subdivision Regulations Section 5-020-14.K

### Non-Motorized Transportation Facilities

19. The subdivider shall provide five-foot sidewalks along all street frontages and at the proposed location between Lots 127 and 128. All sidewalk plans, including specifications for ADA accessibility and safe street crossings, shall be reviewed and approved by the City Engineering and Parks and Recreation departments prior to final plat filing of each applicable phase. Construction of the non-motorized transportation facilities shall occur as proposed in the application submittal and as required to serve each phase. City Subdivision Regulations Section 3-020.15 and Table .2A

#### Fire Protection

20. The subdivider shall provide plans for address signage and a fire hydrant plan for review and approval prior to final plat filing of each applicable phase. All approved fire protection improvements shall be installed in accordance with the approved plans. *City Subdivision Regulations Section 3-010.1.F* 

### **Noxious Weeds**

21. The Weed Management and Revegetation Plan shall be appended to the covenants, conditions and restrictions. The subdivider shall provide evidence of plan implementation and noxious weed control prior to final plat filing of each phase. *City Subdivision Regulations Section 5-020.14.K* 

### Airport Influence Area

- 22. The subdivider shall grant an avigation easement to the Missoula Airport Authority in compliance with the Airport Influence Area Resolution and present evidence of the easement, subject to review and approval of Development Services, prior to final plat filing of the first phase or within two years of City Council approval of annexation, whichever comes first. *City Subdivision Regulations Section 3-010.2*
- 23. The Covenants, Conditions, and Restrictions and each final plat shall include the following statement:

This property is in the airport influence area and subject to the requirements of the Airport Influence Area Resolution. The Remington Flats Subdivision may also be within an extended approach and departure zone for a proposed second runway as shown in the Airport Authority's 2004 plan and lot owners should be aware of the resultant safety risk. Lot owners should consult the airport layout plan and any relevant documents to determine the status of the proposed runway location at the time of purchase. *City Subdivision Regulations Section 3-010.2* 

### **Zoning**

24. The Remington Flats Neighborhood Character Overlay Zoning District shall be adopted concurrent with City Council approval of the subdivision request based on the findings in the rezoning staff report.

### Remington Flats

Public Comment Start of Post to 9/11/20

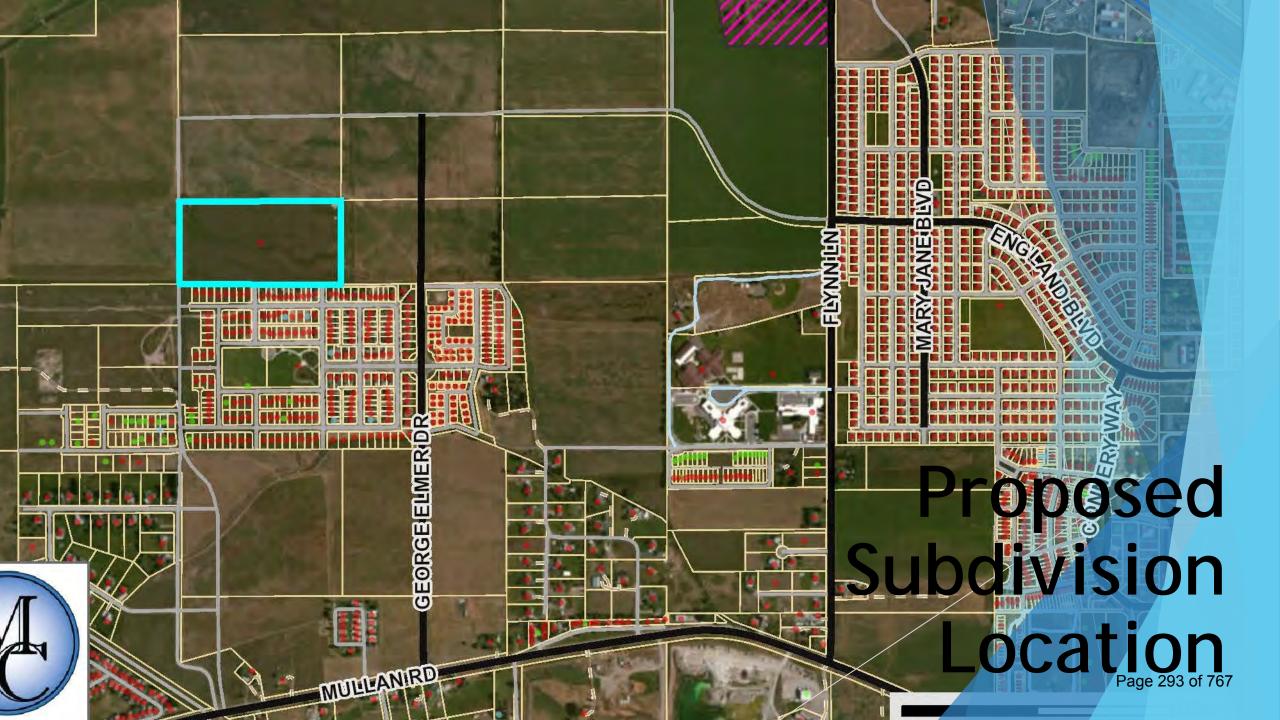
I am pro development within Missoula when development are planned out in accordance with a master plan. This particular development feels like it is a few year ahead of the Missoula City plans. The main concern being traffic and children in an existing development. Using all exit points through a larger subdivision does not seem fair to the 44 Ranch developer or the children playing in front of their homes. This subdivision makes more sense once England is extended. Being allowed to use 44 Ranch's infrastructure is concerning. Traffic is a problem as it is getting out on Mullan. Until the George Elmer project is complete with a roundabout or light I do not feel these subdivisions should be considered. Please review this concern prior to approving.			
Why is there not a park or green space located within this development? I was under the impression with was a requirement for all, rules should not change for each development. A small strip of green space between the developments would be nice a few feet? Backing small short lots up against the existing subdivision will put homes very close. Realizing 44 Ranch did this to 44 Estates recently, but at least most of those lots were large for that area giving a small offset between homes.	Sep 10 20 06:30:10 pm	Shanna	Bloomfield
The OH Power line should be removed within the project. It is feeding a single home and either 44 Ranch or this new development should remove this before there are homes built on both sides.			
I believe we need to continue to grow Missoula's housing development. This particular area is a bummer with the wild animals that utilize the old			

growth trees in the area. I do not believe there is anything you can do, but on any given day there are bears, coyotes, badgers, golden and bald eagles, fox, blue heron, and many other hawks. Major advantage, maybe the mice and gophers will be better for the homes backing the field.			
Where are you going to have 304 more vehicles going up and down Mullan road/George Elmer? The only way in and out is to use our neighborhood. Mullan cannot withstand more vehicles! Where are they going to go to school?? Hellgate Elementary is already full and had to build more buildings for the excess kids. You should at least build on the lots behind the 44 Ranch at least the same lot size. Where is the park for this subdivision?? How is an average Missoulian going to afford a home here?? Prices are already outrages that the jobs here do not support. Where is the planes going to land if there is an emergency, on top of the 152 dwellings?? I think this subdivision is not right. Maybe concentrate on how you might help the people get back to work with incomes that could afford a home. It is a sad place to live in as our children will never know about open land with cows, horses, sheep. You have taxed the farmer/rancher to where they cannot afford the taxes to keep their land. I think you need to reconsider and look at maybe finding a solution to the mass traffic on Mullan Rd instead of building more houses.	Sep 10 20 10:41:55 pm	Dani	Thomas
Too many homes for the acreage. There are too many cars on Mullan Rd as it is.	Sep 11 20 11:04:47 am	Kevin	Thomas

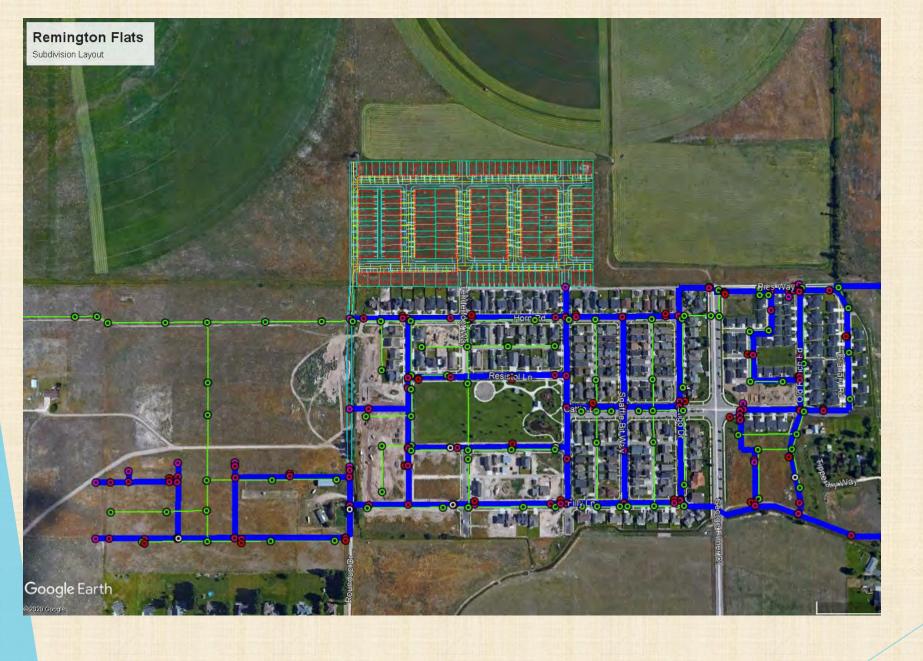


# Remington Flats Subdivision

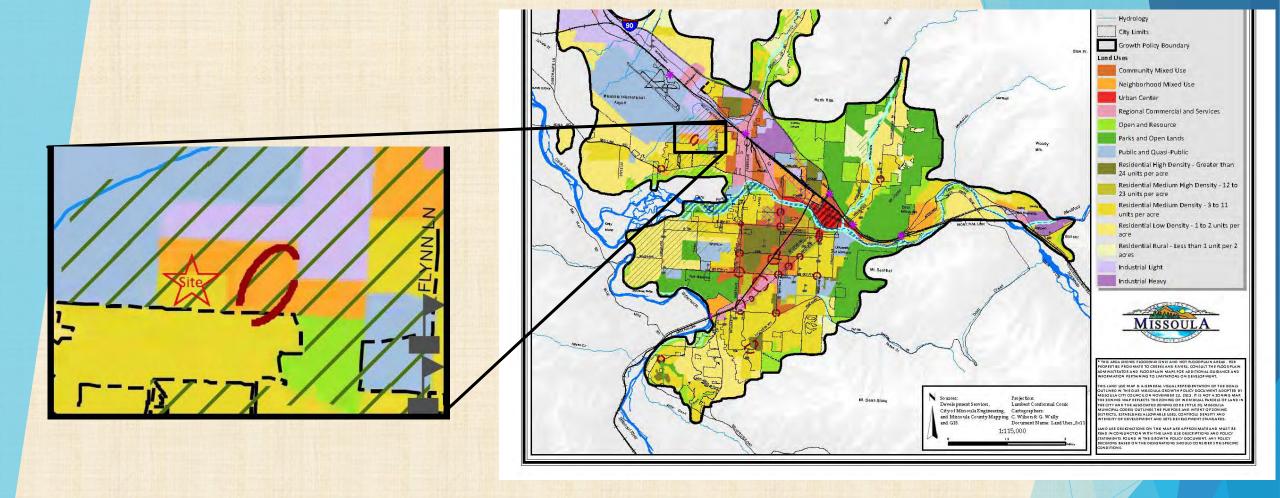
A New Community in the Captain John Mullan Neighborhood



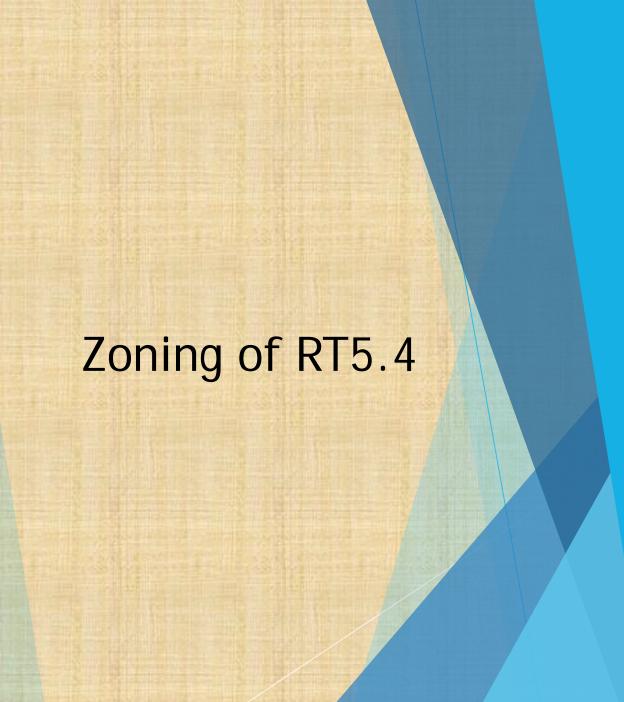




# Proposed Subdivision

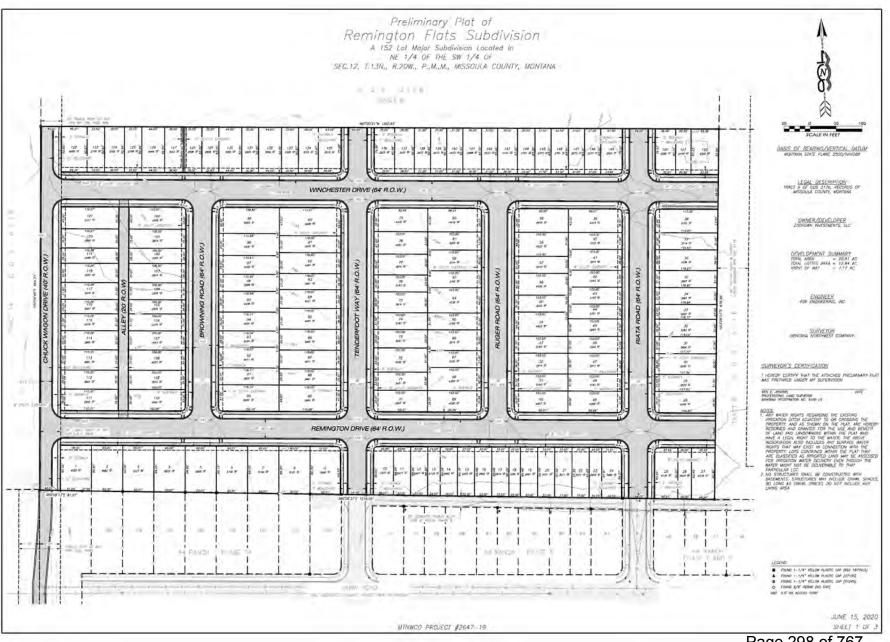


## CURRENT City of Missoula Growth Plan



- Zoning of RT5.4 Subdivision density of 5,400 SF (gross) min of lots per total acres.
  - Similar Zoning of Nearby Subdivisions
  - Max density of proposed at RT5.4
    - ▶ 43,560 ft / 5,400 ft/lot = 8 lots per acre
    - ▶ Remington Flats 7.6 Lots per acre
  - Current Growth policy of 3 to 11 lots per acre
- Neighborhood Character Overlay
  - Help enhance buildable area and maximize parking

## Proposed Preliminary Site Layout







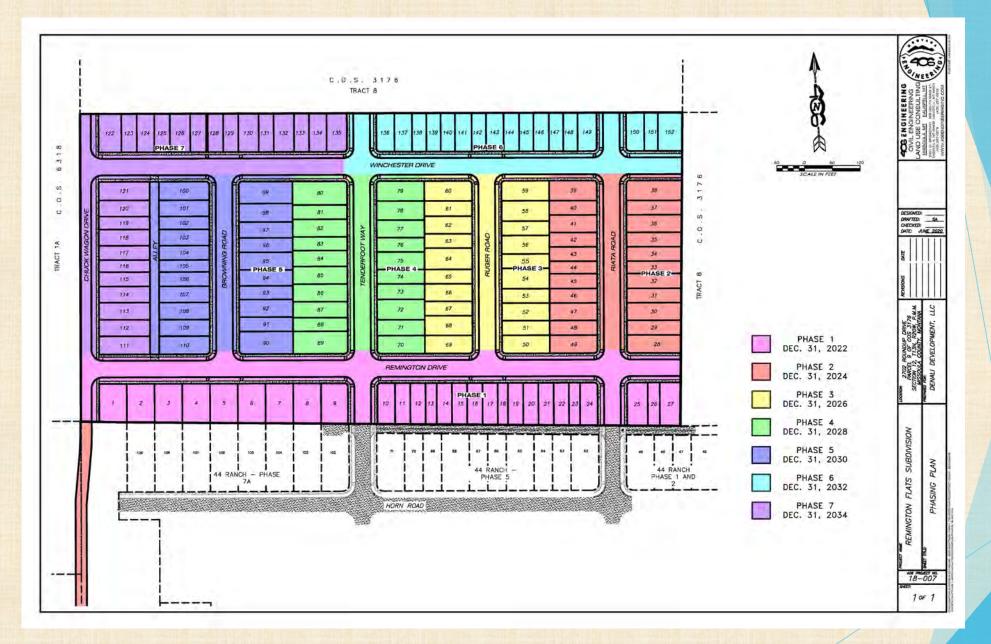
## **Example Housing**

## Community Developers

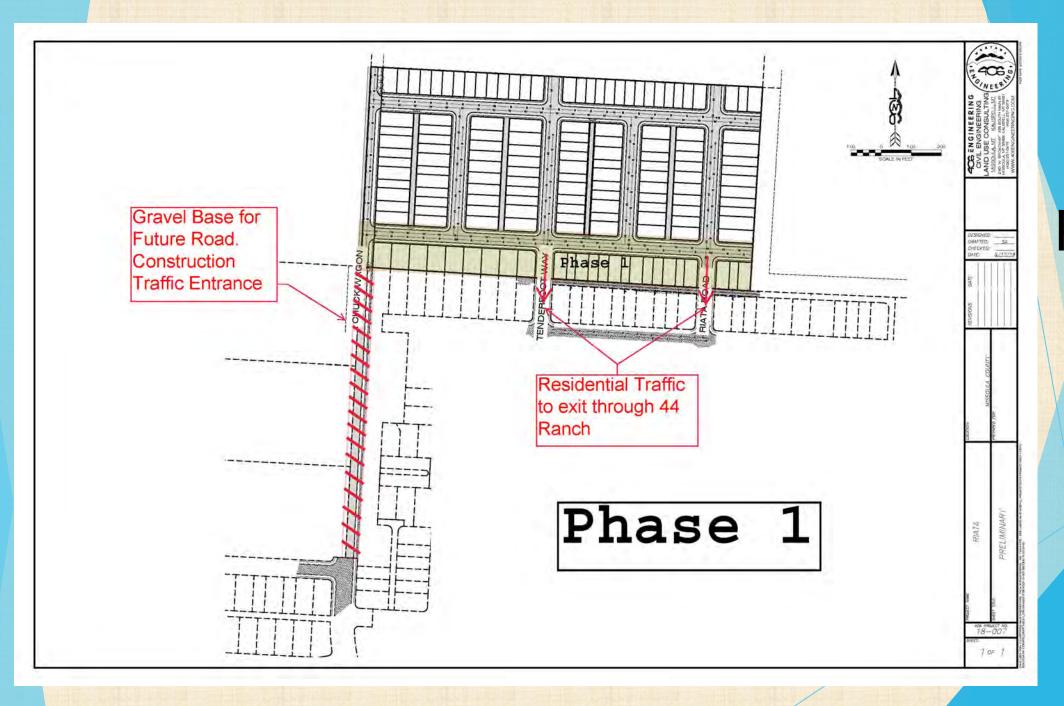
Developer is a Builder with intention to buildout large percentage of lots

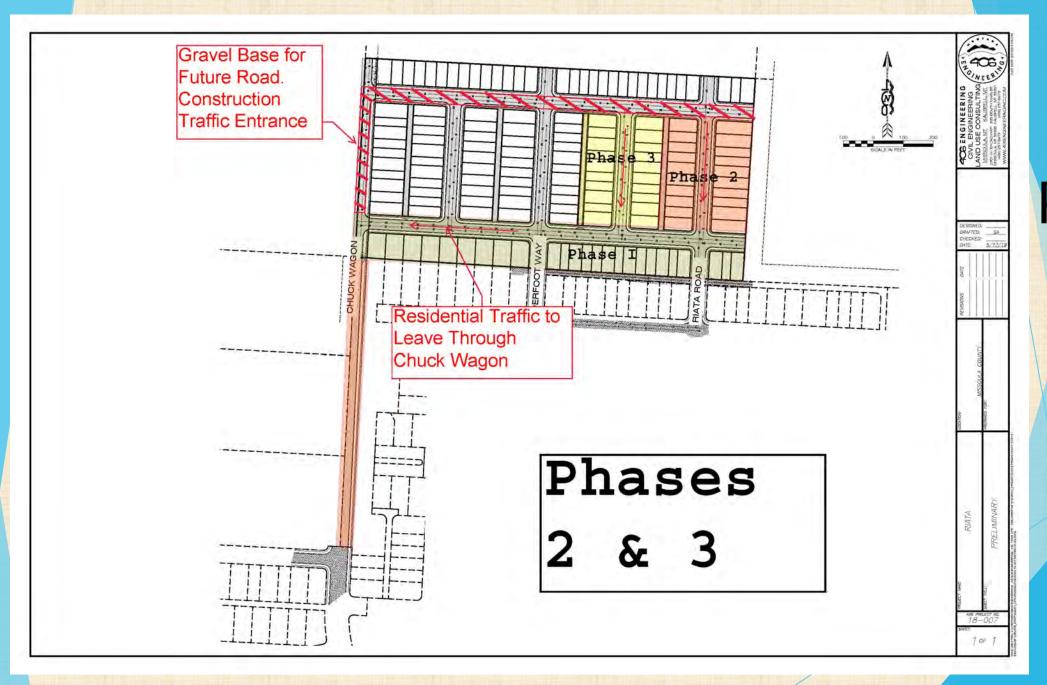
Developer Group is local and living with-in our community

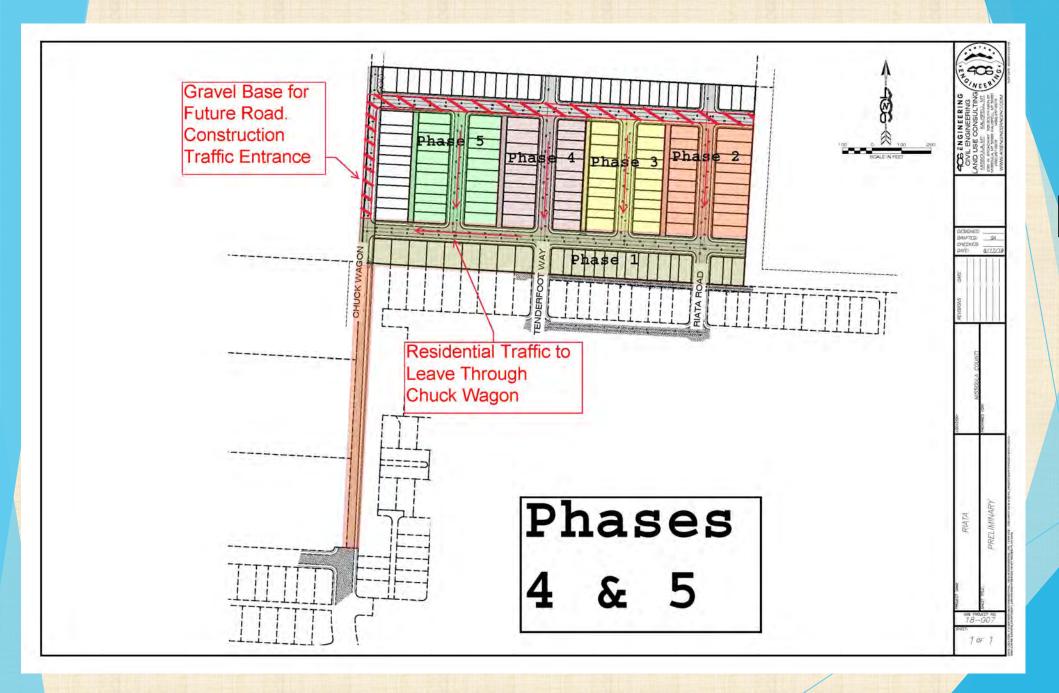
Wanting to create a community that transitions between 44 Ranch and higher density to the north and east

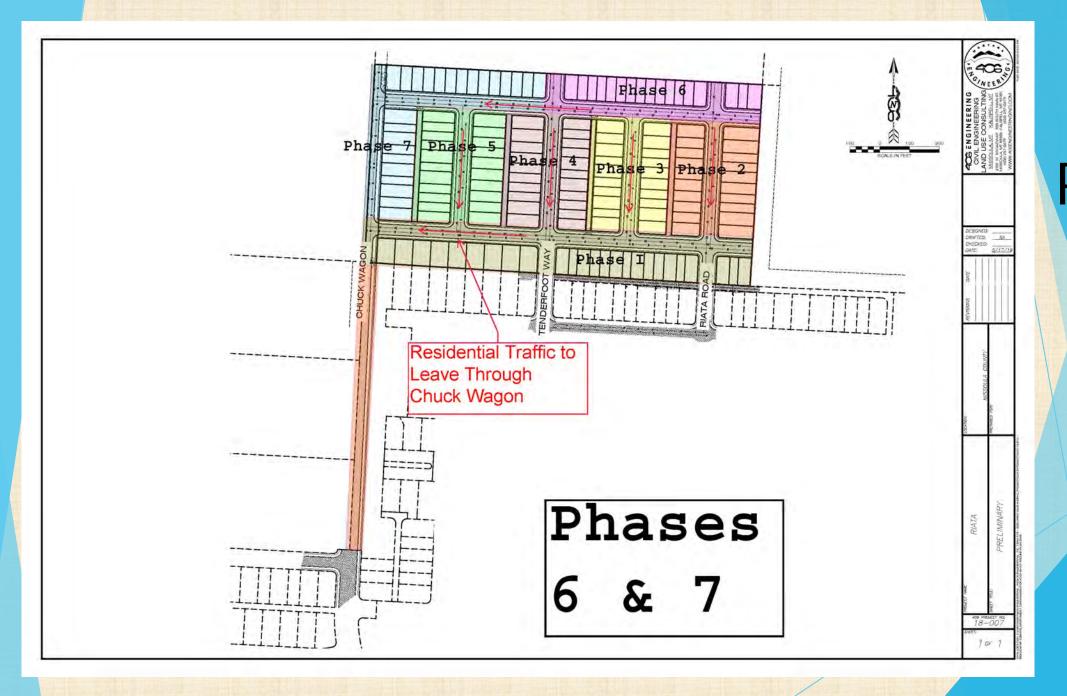


Phasing and Traffic Flow



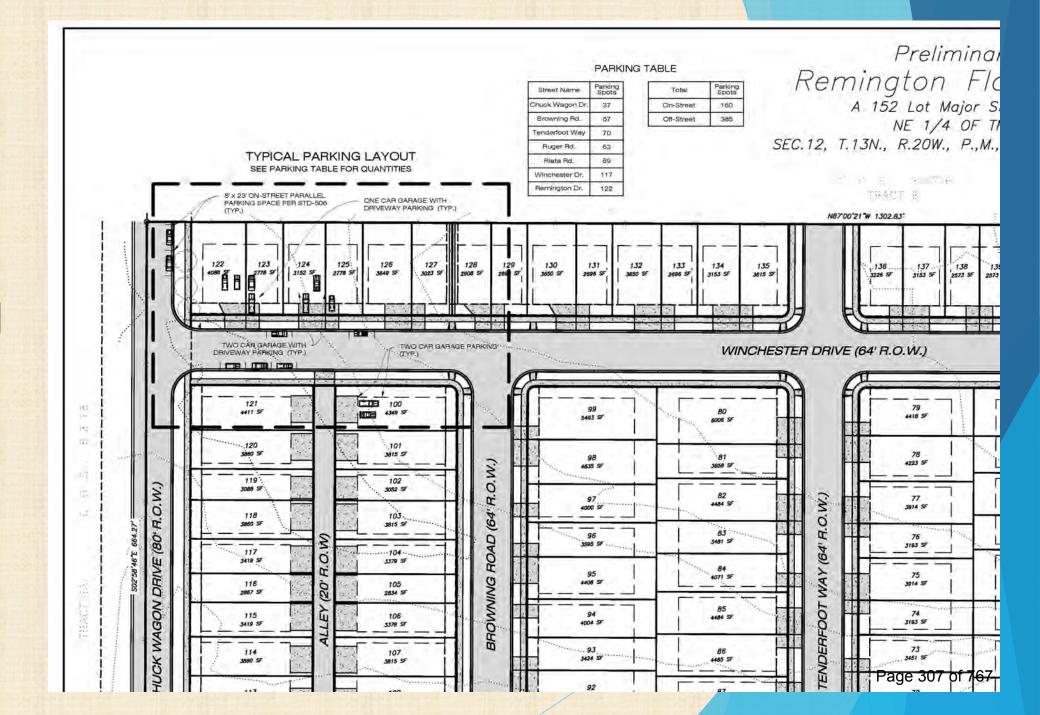






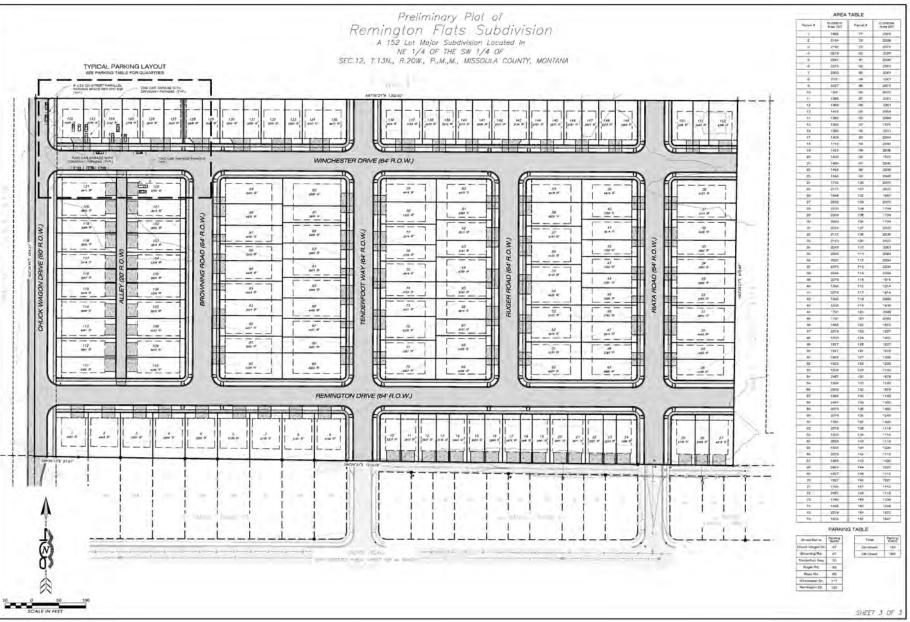
## Preliminary Plat of Reminaton Flats Subdivision A 152 Lot Major Subdivision Located In NE 1/4 OF THE SW 1/4 OF SEC.12, T.13N., R.ZDW., P.,M.,M., MISSOULA COUNTY, MONTANA PROPOSED ROAD SECTION - CHUCK WAGON DRIVE HALF ROAD (ON-SITE) - I DOVE GUTTER NOTE: CROSS SECTION MATERIAL DEPTHS AND TYPES ARE TO BE PER RECOMMENDATION OF THE SOILS REPORT IN SECTION N. SHEET 2 DF 3

## Road Details



## Parking

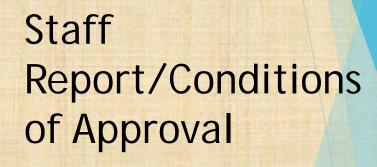
## Parking





## Parks

Cash-in-lieu for Park Land dedicated to existing 44-Ranch Park





Agree with most items in the Staff Report



Item 7 - Street Lights on Chuck Wagon

Design/Developer Team would like to work with the City on the Details they foresee in creating a "Streetlight improvement District"



Item 9 - Improvements to Chuck Wagon Drive and Mullan Road Intersection Design/Developer Team would request to meet with City on further discussion for this item prior to the City Council Meeting.



Item 10 - Additional cost to help pay for Mullan Area BUILD projects associated with BUILD Grant

Design/Developer Team would like to meet with the City and others to have more clarity on what this might be.

### Thank You!

Questions?

Brian Throckmorton (406) 317-1131





Dave DeGrandpre Development Services September 15, 2020



### Location

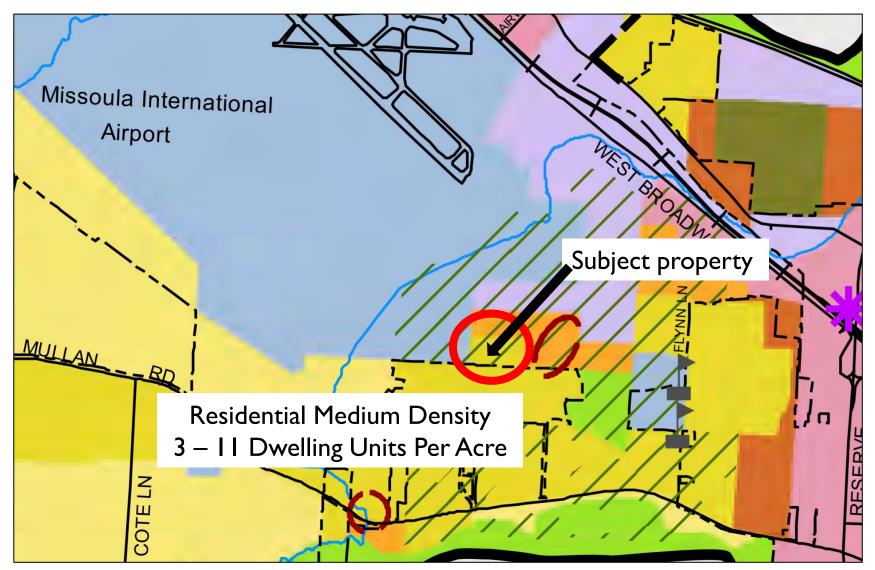




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### Our Missoula Land Use





### Review Process



- I. Annexation and initial zoning to RT5.4 Residential (City Council only)
- 2. Add the Remington Flats
  Neighborhood Character Overlay
  District to Title 20
- 3. Apply /NC-RF to property
- 4. Remington Flats Phased Subdivision
- 5. Phases submitted independently (forthcoming)

## Zoning Proposal



## Add the Remington Flats Neighborhood Character Overlay to Title 20

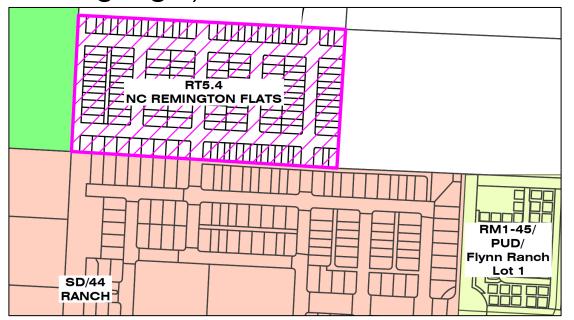
- /NC districts are 'overlain' on base districts
- /NC districts set or preserve a development pattern
- Where standards conflict, the overlay governs
- Missoula has several /NC Districts Southside Riverfront, Fort Missoula, Rattlesnake Gardens...

## Zoning Proposal



## Add the Remington Flats Neighborhood Character Overlay to Title 20

- Up to three attached townhomes instead of two
- Smaller front setbacks (10 feet instead of 20, except for front-loaded garages)





- I. Characteristics that would create an identifiable setting, character & association
- II. At least 5 acres
- III. Growth policy compliance
- IV. Secure safety from fire & other dangers
- V. Promote public health, safety, and welfare

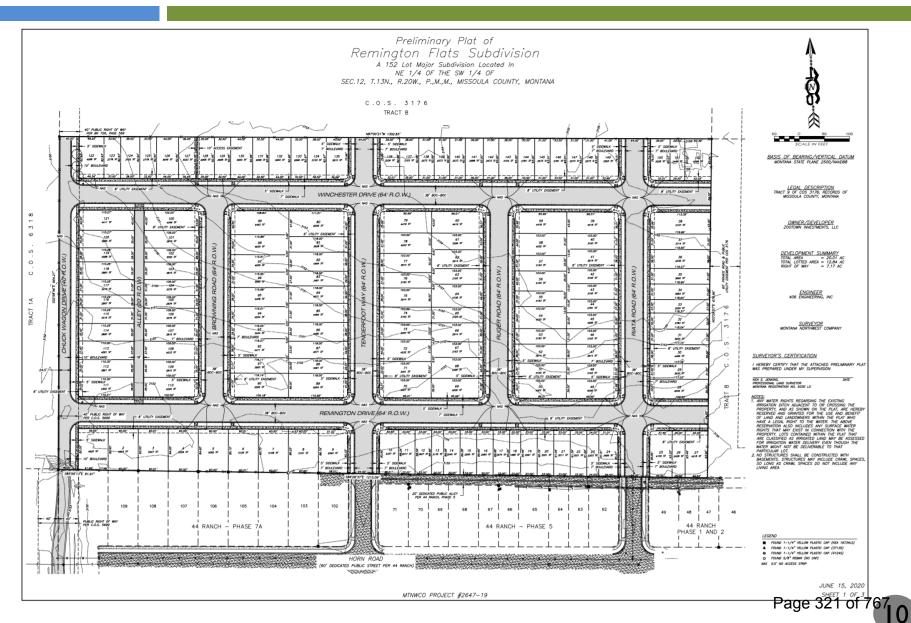


- VI. Provide adequate infrastructure & public requirements
- VII. Adequate light and air
- VIII. Impact on motorized & non-motorized transportation
- IX. Promote compatible urban growth
- X. Character and suitability of the district

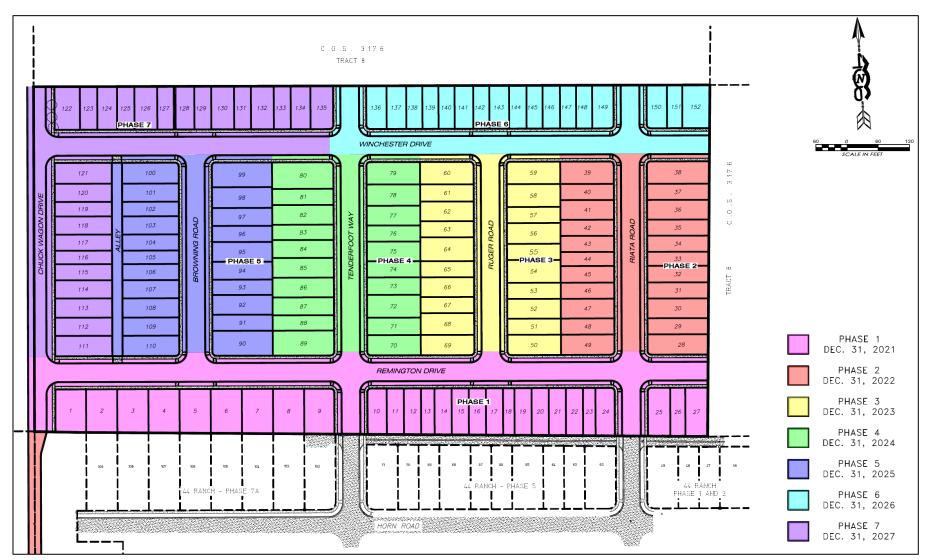


- XI. Conserve value of buildings & promote most appropriate use of the land
- XII. Correct an inconsistency or address a changing condition
- XIII. In the best interest of the city as a whole





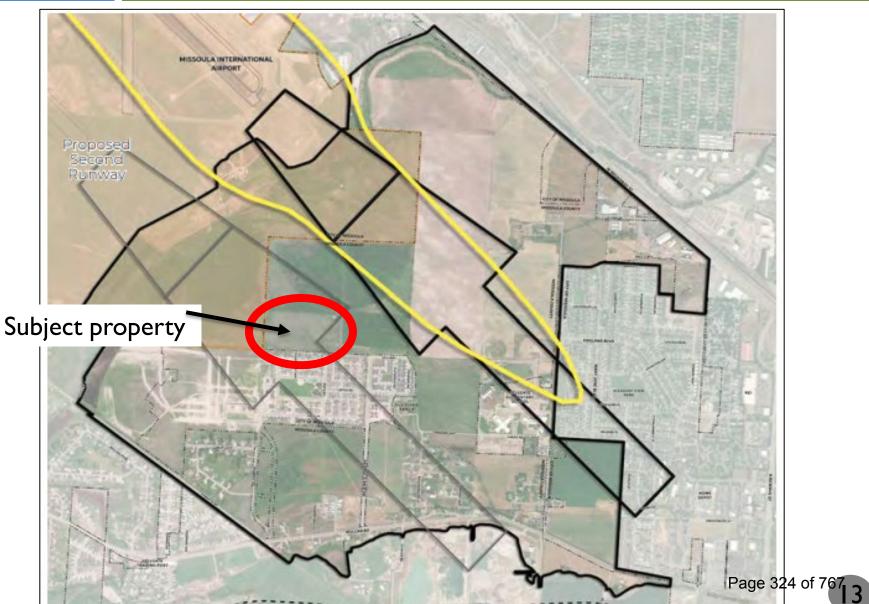












## Impact Assessment



Agriculture & Ag. Water User Facilities: Prime soils; planned and zoned for residential use; irrigation ditch in easement, water rights to be severed;

Natural Environment, Wildlife & Wildlife Habitat: No public lands or critical wildlife habitat nearby; impacts of storm runoff evaluated; no significant impacts anticipated;

**Public Health & Safety:** Adequate circulation systems, city water and sewer, fire, and police, nearby medical services; no natural hazards; airport influence area;

### Impact Assessment



#### **Local Services**

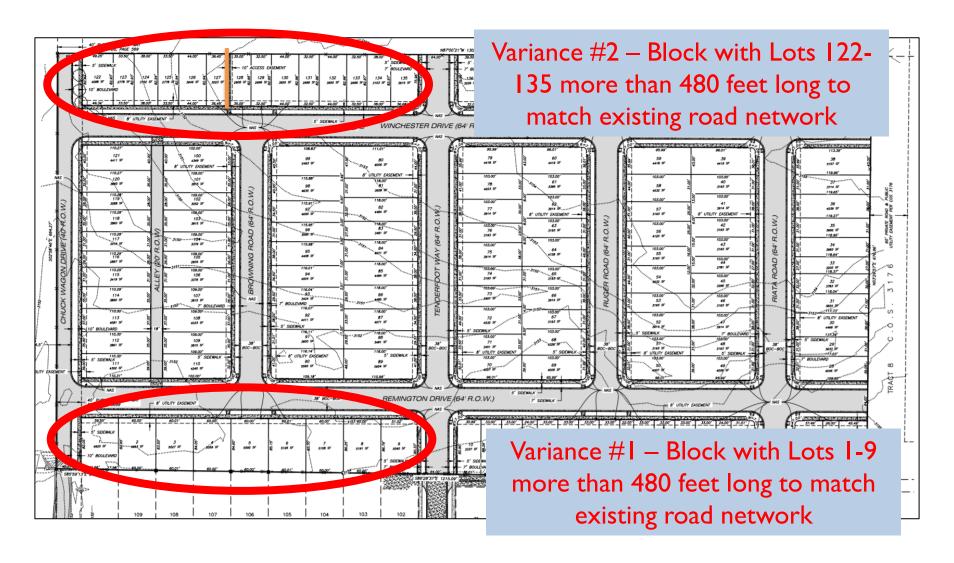
Access – Primary access via Chuck Wagon Drive, Tenderfoot Way and Riata Road; internal street network built by the subdivider and dedicated to the public; petition into Missoula Urban Transportation District Emergency Services - Provided by City Police and Fire

**City Parks** – Neighborhood park nearby; Cash in lieu of parkland with each phase

**Schools** – Application states a range of 31-76 students & schools can support anticipated population

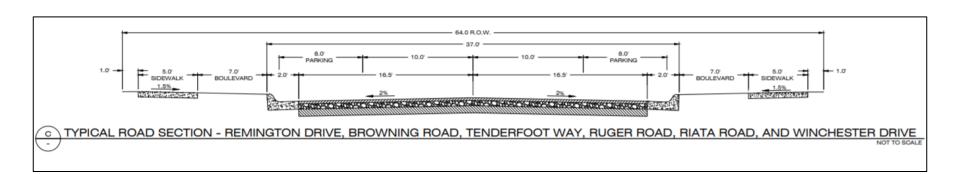
#### Variance #1 & 2





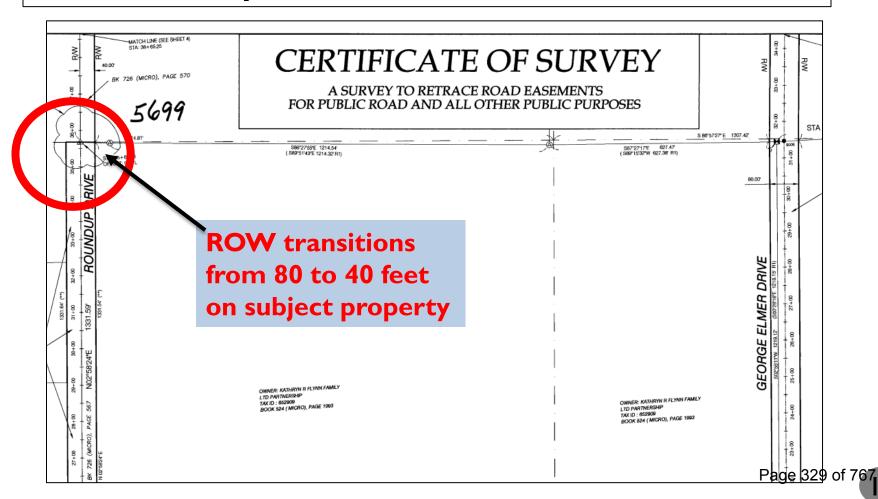


## 64-Foot Rights-Of-Way for Low Density Urban Local Streets instead of 70





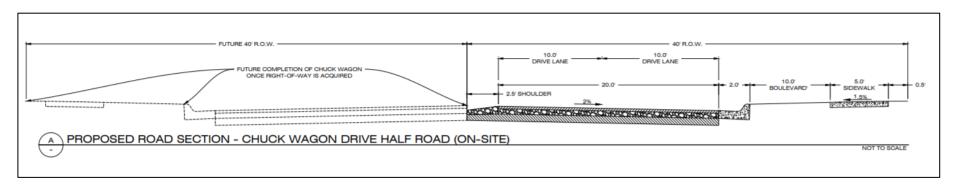
# 40-Foot Right-Of-Way for Collector Instead of 90 Half-street improvements





#### 40-Foot Right-Of-Way for Collector Instead of 90

#### Half-street improvements



## Conditions of Approval



- Half-street improvements for Chuck Wagon Drive
- Other streets built to City standards
- Contributions for Chuck Wagon Drive / Mullan Road and George Elmer Drive / Mullan Road intersections
- Connect to City water and sewer
- Cash in lieu of parkland
- Petition into Missoula Urban Transportation District
- Avigation easement and airport influence area statement

#### Recommended Motion – Rezoning



APPROVAL of an ordinance to establish the Remington Flats Neighborhood Character Overlay District and to rezone Tract 9 of COS No. 3176 in the NE ¼ of the SW ¼ of Section 12, T13N, R20W from RT5.4 Residential to RT5.4 Residential with a Remington Flats Neighborhood Character Overlay District.

#### Recommended Motion – Variances #1 & 2



APPROVAL of variance requests 1 & 2 to allow the blocks with Lots 1-9 and 122-135 to be longer than 480 feet.

#### Recommended Motion – Variances #3 & 4



APPROVAL of a variance request #3 to allow Winchester Drive, Browning Road, Tenderfoot Way, Ruger Road, and Riata Road to be built within 64-foot rights-of-way instead of 70.

APPROVAL of variance request #4 to allow Chuck Wagon Drive to be built as a half-street Urban Collector within a 40-foot right-of-way instead of a full street section within a 90-foot right-of-way.

#### Recommended Motion-Subdivision



APPROVAL of the Remington Flats Phased Subdivision Plat and Application based on the findings of fact and subject to the recommended conditions of approval in the staff report.



Dave DeGrandpre Development Services September 15, 2020



## Location

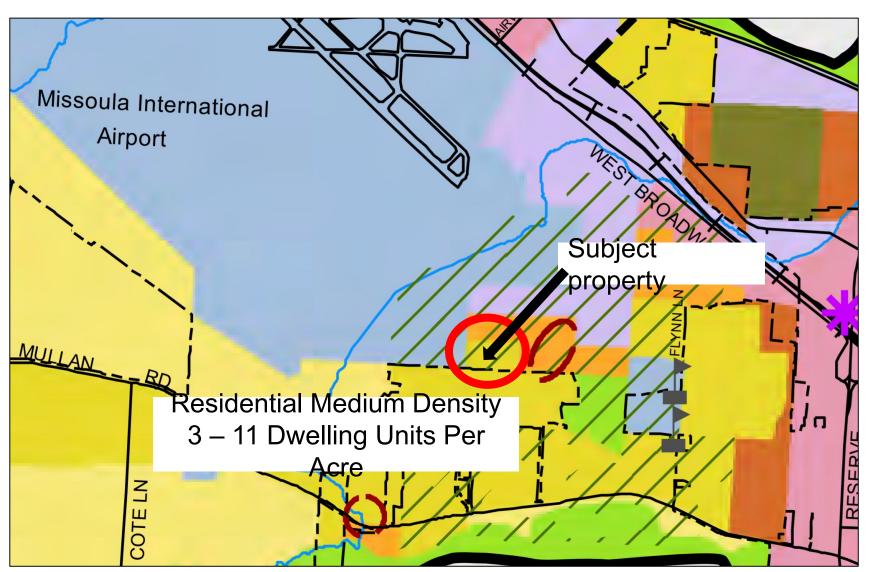




age 337 of 767

## Our Missoula Land Use





#### Review Process



- 1. Annexation and initial zoning to RT5.4 Residential (City Council only)
- 2. Add the Remington Flats
  Neighborhood Character Overlay
  District to Title 20
- 3. Apply /NC-RF to property
- 4. Remington Flats Phased Subdivision
- 5. Phases submitted independently (forthcoming)

## **Zoning Proposal**



# Add the Remington Flats Neighborhood Character Overlay to Title 20

- /NC districts are 'overlain' on base districts
- /NC districts set or preserve a development pattern
- Where standards conflict, the overlay governs
- Missoula has several /NC Districts Southside Riverfront, Fort Missoula, Rattlesnake Gardens...

## **Zoning Proposal**



# Add the Remington Flats Neighborhood Character Overlay to Title 20

Up to three attached townhomes instead of two

Smaller front setbacks (10 feet instead of 20, except

for front-loaded garages)

RT5.4

RC REMINGTON FLATS

RM1-45/
PUD/
PUD/
Flynn Ranch
Lot 1

SD/44

RANCH



- I. Characteristics that would create an identifiable setting, character & association
- II. At least 5 acres
- III. Growth policy compliance
- IV. Secure safety from fire & other dangers
- V. Promote public health, safety, and welfare

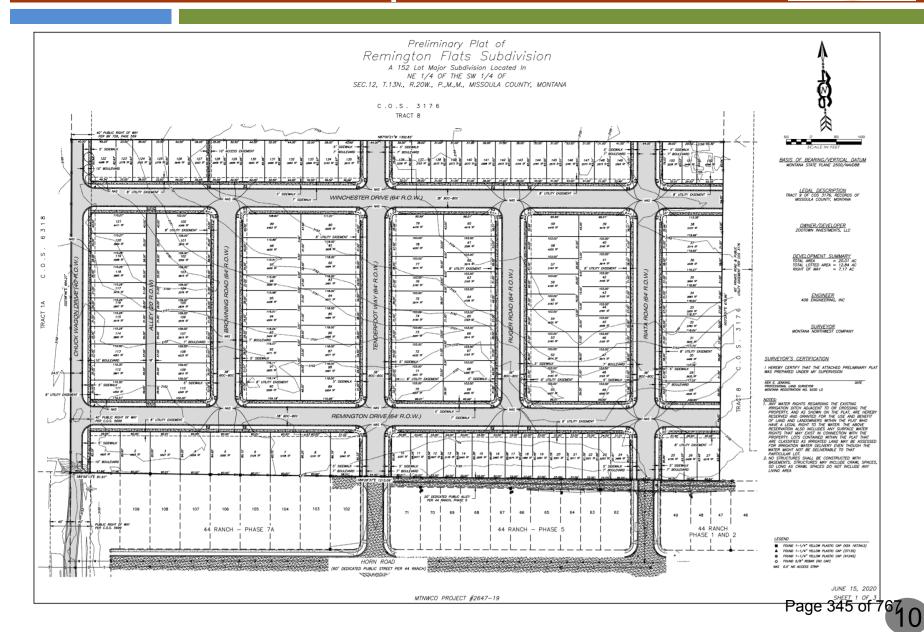


- VI. Provide adequate infrastructure & public requirements
- VII. Adequate light and air
- VIII. Impact on motorized & non-motorized transportation
- IX. Promote compatible urban growth
- X. Character and suitability of the district

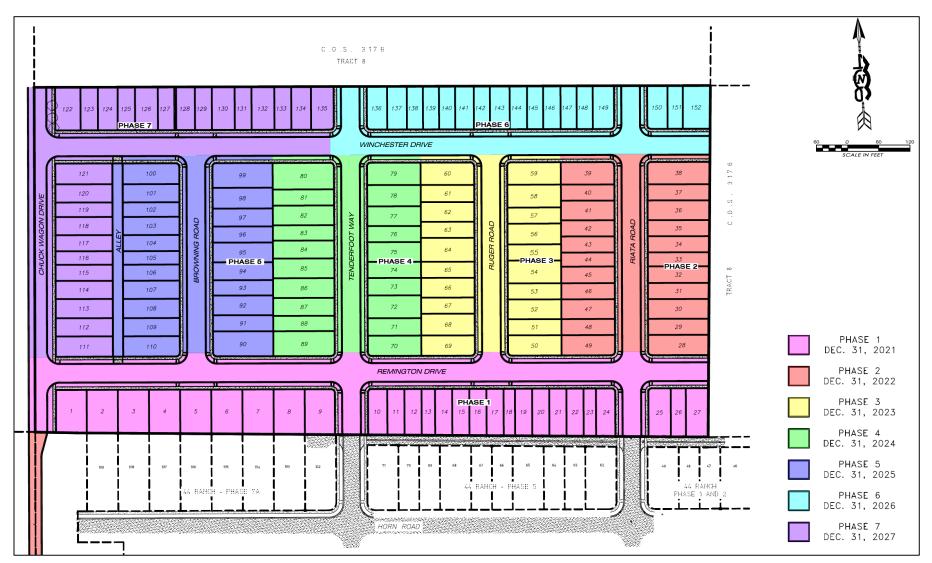


- XI. Conserve value of buildings & promote most appropriate use of the land
- XII. Correct an inconsistency or address a changing condition
- XIII. In the best interest of the city as a whole





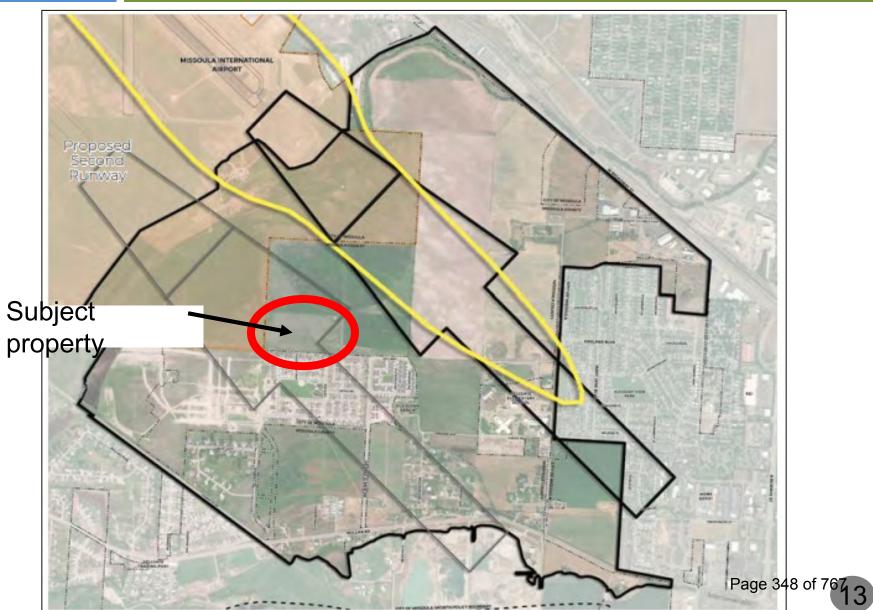












## Impact Assessment



#### Agriculture & Ag. Water User Facilities:

Prime soils; planned and zoned for residential use; irrigation ditch in easement, water rights to be severed;

#### Natural Environment, Wildlife & Wildlife

Habitat: No public lands or critical wildlife habitat nearby; impacts of storm runoff evaluated; no significant impacts anticipated;

Public Health & Safety: Adequate circulation systems, city water and sewer, fire, and police, nearby medical services; no natural hazards; airport influence area;

## Impact Assessment



#### **Local Services**

**Access** – Primary access via Chuck Wagon Drive, Tenderfoot Way and Riata Road; internal street network built by the subdivider and dedicated to the public; petition into Missoula Urban Transportation District

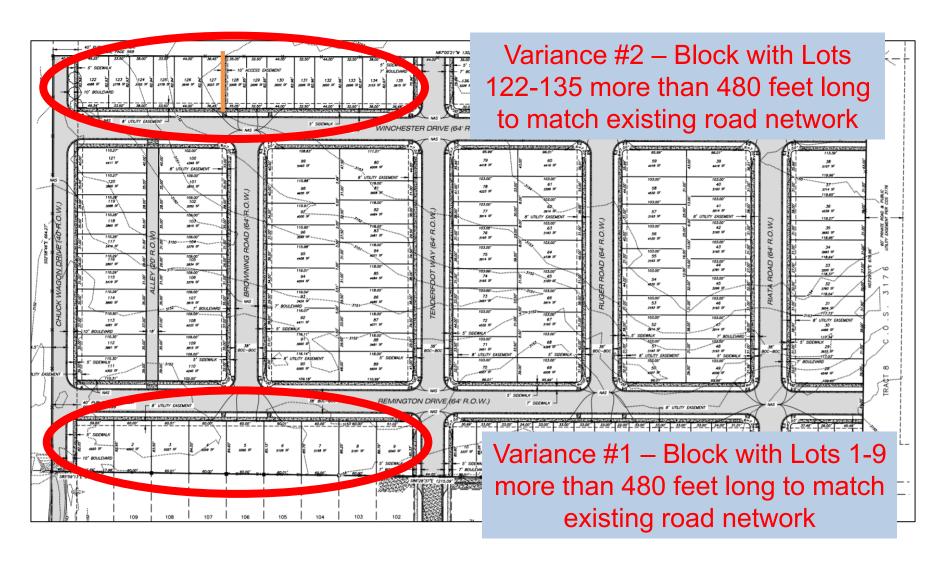
**Emergency Services** - Provided by City Police and Fire

City Parks – Neighborhood park nearby; Cash in lieu of parkland with each phase

Schools – Application states a range of 31-76 students & schools can support anticipated population

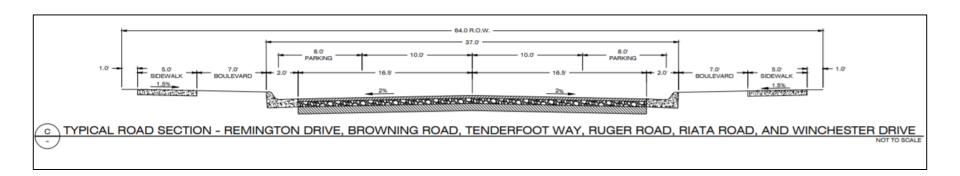
## Variance #1 & 2







# 64-Foot Rights-Of-Way for Low Density Urban Local Streets instead of 70





# 40-Foot Right-Of-Way for Collector Instead of 90 Half-street improvements

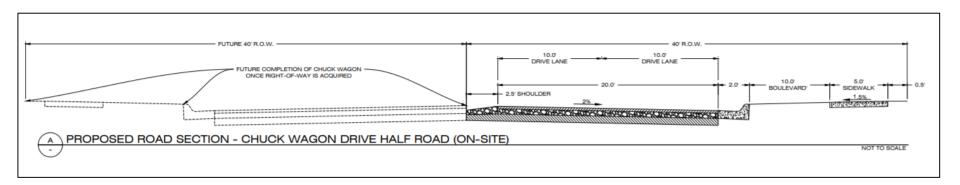


# Variance #4



### 40-Foot Right-Of-Way for Collector Instead of 90

### Half-street improvements



# **Conditions of Approval**



- Half-street improvements for Chuck Wagon Drive
- Other streets built to City standards
- Contributions for Chuck Wagon Drive / Mullan Road and George Elmer Drive / Mullan Road intersections
- Connect to City water and sewer
- Cash in lieu of parkland
- Petition into Missoula Urban Transportation District
- Avigation easement and airport influence area statement

# Recommended Motion – Rezoning



APPROVAL of an ordinance to establish the Remington Flats Neighborhood Character Overlay District and to rezone Tract 9 of COS No. 3176 in the NE 1/4 of the SW 1/4 of Section 12, T13N, R20W from RT5.4 Residential to RT5.4 Residential with a Remington Flats Neighborhood Character Overlay District.



**APPROVAL** of variance requests 1 & 2 to allow the blocks with Lots 1-9 and 122-135 to be longer than 480 feet.

### Recommended Motion – Variances #3 & 4



APPROVAL of a variance request #3 to allow Winchester Drive, Browning Road, Tenderfoot Way, Ruger Road, and Riata Road to be built within 64-foot rights-of-way instead of 70.

APPROVAL of variance request #4 to allow Chuck Wagon Drive to be built as a half-street Urban Collector within a 40-foot right-of-way instead of a full street section within a 90-foot right-of-way.

### NECONTINENUEU MOUON-



# <del>Subdivision</del>

APPROVAL of the Remington Flats Phased Subdivision Plat and Application based on the findings of fact and subject to the recommended conditions of approval in the staff report.

## **PROCLAMATION**

- **WHEREAS**, The City of Missoula recognizes the importance of accurate and in-depth weather forecasting to protect all citizens of our community; and
- WHEREAS, from this day forward September 21st will be recognized as Mark Heyka Weather Day; and
- **WHEREAS**, Mark Heyka brings more than 3 decades of forecasting experience, and a Seal of Approval from the American Metrological Society (AMS) to ABC FOX Montana; and
- **WHEREAS**, Mark Heyka recognizes the passion Montanans have to enjoy the outdoors. He also recognizes the extreme weather conditions we face throughout the year, from heat to wildfires, to snow to bitter cold. Mark Heyka has pledged his career to making sure every forecast he provides is precise, so that your family is safe as they plan their lives.

**NOW, THEREFORE**, I, John Engen, Mayor of the City of Missoula, in the State of Montana, hereby recognize the 21st day of September 2020 as:

## MARK HEYKA WEATHER DAY

**IN WITNESS WHEREOF**, I have hereunto set my hand and caused the great seal of the City of Missoula, in the State of Montana, to be affixed at Missoula, Montana, this 21 day of September, in the year two thousand twenty.



John Engen Mayor

## **PROCLAMATION**

**WHEREAS**, in the United States, a woman's lifetime risk of being diagnosed with ovarian cancer is about 1 in 78, and survival rates vary greatly depending on the stage of diagnosis; and

WHEREAS, the American Cancer Society estimates that 50 Montanans will die from ovarian cancer this year; and

WHEREAS, there is no reliable early detection test for ovarian cancer; and

WHEREAS, many people are unaware of the symptoms of ovarian cancer - symptoms that are easily confused with other diseases;

**WHEREAS**, ongoing investments in ovarian cancer research and education and awareness efforts are critical to improving survivorship for women with ovarian cancer;

NOW, THEREFORE, I, John Engen, Mayor of the City of Missoula, in the State of Montana, hereby recognize September, 2020, as:

### OVARIAN CANCER AWARENESS MONTH

**IN WITNESS WHEREOF**, I have hereunto set my hand and caused the great seal of the City of Missoula, in the State of Montana, to be affixed at Missoula, Montana, this 21st day of September, in the year two thousand twenty.



John Engen Mayor



#### **DEVELOPMENT SERVICES**

435 RYMAN | MISSOULA, MT 59802-4297 | 406.552.6630 | FAX 406.552.6053

CONDITIONAL USE STAFF REPORT & REFERRAL							
Agenda i	tem:	Referral – Staff Report for 365-375 Scot					
Report D	ate(s):	9/10/2020					
Case Planner: Kaitlin McCafferty, Associate Planner							
Report Reviewed & Approved By:		Mary McCrea, Permits and Land Use Manager					
Public Meetings & Hearings:		Land Use & Planning (LUP) pre- hearing: 9/16/2020 City Council hearing: 9/21/2020	CEDAR NN				
Applicant & Owner:		1029 W Pine Partnership (Jerry Dirnberger) 601 South Ave W Missoula, MT 59801					
Representative:		Jules Landis 2291 W Broadway Suite 4	BROADWAY				
Location of request:		The subject property is located at 365-375 Scott Street Neighborhood Council: Northside/Westside Ward: Ward 1					
Legal description:		Lot A in Block 46 of WJ McCormick's Addition located in Section 21, Township 13 North, Range 19 West, P.M.M.					
Legal ad:			ulian on 9/6/2020 and 9/13/2020. The site was posted on in 150 feet of the site were notified by certified mail on				
Growth Policy:		The applicable regional plan is the Our Missoula: City Growth Policy 2035 which recommends a land use designation of Urban Center. The applicable vicinity plan is the Joint Northside/ Westside Neighborhood Plan 2000 and the 2006 Update which recommends a land use designation of City Center.					
Zoning:	1		Design Excellence Overlay – Downtown Gateway				
		Surrounding Land Uses	Surrounding Zoning				
North:	Single a	nd Two-unit Residential	C1-4 Neighborhood Commercial / DE-D Design Excellence Overlay – Downtown Gateway				
South: Hotel ar		d Restaurant	C1-4 Neighborhood Commercial / DE-D Design Excellence Overlay – Downtown Gateway				
East: Vacant,		Parking Lot, and Grocery Store	Broadway Scott Gateway, Sub District A and B				
West: Wareho		·	C1-4 Neighborhood Commercial / DE-D Design Excellence Overlay – Downtown Gateway				
I. R							
	Approval of the Group Living Conditional Use request located at 365-375 Scott Street, in accordance with Missoula City						

**Approval** of the Group Living Conditional Use request located at 365-375 Scott Street, in accordance with Missoula City Zoning Ordinance, Title 20, Sections 20.10.020D, 20.40.110, 20.85.070, and 20.105.020.B.1, based on the findings of fact in the staff report and subject to the conditions of approval.

#### II. CONDITION(S) OF APPROVAL

- The Group Living Conditional Use at 365-375 Scott Street shall comply with all applicable portions of Title 20. Plans submitted at the time of building permit application shall substantially conform with the plans submitted at the time of conditional use review, subject to the review and approval of Development Services prior to building permit approval.
- 2. In order to comply with Title 20 Section 20.40.070.B the applicant shall restrict density to one (1) resident per bedroom suite and shall provide a copy of the lease agreement with the density restriction, subject to review and approval of Development Services, prior to building permit approval.

#### III. INTRODUCTION

The City of Missoula Development Services has received a conditional use request from Jules Landis of In2itive Architecture on behalf of Jerry Dirnberger of 1029 W Pine Partnership for a Group Living use at 365-375 Scott Street. The applicant proposes two (2) Group Living structures, containing forty-six (46) bedroom suites and shared kitchen and gathering spaces.

The subject property is zoned C1-4 Neighborhood Commercial/DE-D Design Excellence Overlay: Gateway. According to Title 20, Section 20.10.020, a Group Living use requires conditional use approval to operate in the C1-4 zoning district. Title 20 defines Group Living as "Residential occupancy of a dwelling by other than a "household," typically providing communal kitchen/dining facilities".

#### IV. APPLICABLE ZONING REGULATIONS IN TITLE 20

Title 20 Zoning Ordinance, Section 20.85.070(H) outlines the review criteria for review of conditional use applications. According to the Zoning Ordinance, "not all review criteria will apply in every case... [and] only the applicable review criteria need to be met." Uses that require conditional use approval may be approved by the City Council only when Council determines that the proposed uses meet all the applicable review criteria.

Section 20.85.070(I) outlines "Factors to be Considered" that City Council may specifically consider in determining whether all applicable review criteria have been satisfied.

#### V. Conditional Use Review Criteria

#### Findings of fact:

#### General:

- 1. The property is located at 365-375 Scott Street, at the corner of Scott and Pine Streets. The property is currently vacant.
- 2. The project, titled Ponderosa Village, will consist of two buildings with a total of forty-six (46) bedroom suites. Each building has twenty-three (23) bedroom suites, a communal kitchen on the ground floor and communal living/lounging areas on each floor. The project includes a large central outdoor gathering space.
- 3. The subject property is legally described as Lot A in Block 46 of WJ McCormicks Addition located in Section 21, Township 13 North, Range 19 West, P.M.M.
- 4. The subject property has frontage on Scott Street, functionally classified as a Major Collector, and also has frontage on Pine Street, classified as a Local Street.
- 5. There is currently curb, gutter and sidewalk along Scott Street, but no curb, gutter and sidewalk along Pine Street. No designated bike lanes exist on these frontages.
- 6. The subject property is within the Missoula Urban Transportation District, the Urban Growth Area, the Wastewater Facilities Service Area, and Air Stagnation Zone. Sewer and water are available to the site and the property will connect to City Water and Sewer at the time of building permit approval.
- 7. The subject property is within an established service area for Missoula hospitals and the City Fire and Police Departments.

#### **Growth Policy and Zoning:**

- 8. The 2035 Missoula City Growth Policy is the applicable regional plan and recommends a Land Use designation of Urban Center, which supports a concentration of high intensity commercial, retail, arts and entertainment, and high density residential.
- 9. The applicable vicinity plan is the Joint Northside/Westside Neighborhood Plan 2000 and the 2006 Update which recommends a Land Use designation of City Center.
- 10. The subject property is zoned C1-4 Neighborhood Commercial DE-D Design Excellence Overlay: Gateway.
- 11. Pursuant to Table 20.10-1 "Uses Allowed in Business and Commercial Districts" of the Title 20 Zoning Code, a Group Living use requires conditional use approval to operate in the C1-4 zoning district.
- 12. Surrounding uses to the North are residential, and to the South, East and West are commercial uses.
- 13. The minimum parcel area in the C1-4 Neighborhood Commercial zoning district is 3,000 square feet per parcel. Allowable density is calculated per Title 20, Section 20.40.070 Use and Specific Building Standards for Group Living uses which allows 2.7 residents per 1,000 square feet of parcel area in the C1-4 zoning district. The subject property is 17,477 square feet, allowing for forty-seven (47) residents. Forty-six (46) bedroom suites are proposed, and one resident would be permitted per bedroom suite.
- 14. In order to comply with Title 20 Section 20.40.070.B requirements on density, staff recommends a condition of approval requiring the applicant to limit density to one (1) resident per bedroom suite and provide a copy of the lease agreement that includes this restriction prior to building permit approval.
- 15. The new Group Living structures will be required to meet all Title 20 zoning and Missoula Municipal Code requirements at the time of building permit approval, per condition of approval #1.

#### **Parking and Access**

- 16. Per Title 20.60.020, Table 20.60-1, the required parking for a Group Living use is two (2) spaces per building, this project includes two (2) buildings, thus requiring four (4) parking spaces. The applicant's site development plan indicates eleven (11) off-street vehicular parking spaces.
- 17. According to Title 12, Section 12.22.060, a parking lot with twenty-five (25) spaces or less must have one (1) ADA van-accessible space. The applicant's site development plan shows one (1) ADA space will be provided. The provision of these spaces in compliance with federal and local regulations will be verified by Development Services Engineering Division, prior to building permit approval, as described in condition of approval #1.
- 18. The applicant's site development plan shows the addition of curbside sidewalk along the subject property's frontage along Pine Street. Conformance with engineering standards will be confirmed at the time of building permit approval.
- 19. Title 20, Table 20.60-2 outlines the bicycle parking requirements, but does not list any requirements for a Group Living use; however, the applicants site development plan indicates forty-eight (48) covered bike parking stalls on the West side of the parcel.

#### **Conditional Use Review**

- 20. Title 20, Section 20.85.070(H)2 outlines criteria for the review of conditional uses, which include whether the proposed uses are: compliant with all applicable Title 20 zoning standards; compatible with the character of the surrounding area; in the interest of public convenience; will not have a significant adverse impact on the general welfare of the neighborhood or community; compatible operating characteristics in terms of hours of operation, noise, outdoor lighting and traffic generation; and will not have a significant adverse impact on traffic safety or comfort both motorized and non-motorized.
- 21. The Group Living use will comply with all applicable Title 20 regulations if conditions of approval #1 and #2 are imposed. Compliance with zoning, engineering, fire and building code will be confirmed prior to building permit approval per condition of approval #1.

- 22. The Group Living use in this location will not compromise the public convenience or the general welfare of the neighborhood or community. Existing roads can accommodate the additional traffic generated by the use. The site is served by City Fire and City Police. Condition of approval #2 restricts the density to the amount allowed by zoning.
- 23. The Group Living use has compatible operating characteristics as other residential uses in the surrounding area.
- Any outdoor lighting for this project will be required to meet the Missoula Outdoor Lighting Ordinance standards.
- 25. Any signage associated with this project will be required to meet all applicable standards as outlined in Title 20, Chapter 20.75.
- 26. The Group Living use is served by motorized and non-motorized infrastructure that can accommodate the increase in traffic generated by the use.
- 27. The subject property is adjacent to multiple bus routes and one block away from established bike lanes.

#### **Conclusions of Law:**

- 1. Whether the proposed use complies with all applicable standards of the Title 20 Zoning Ordinance;
  - 1. The Group Living use is permitted as a conditional use in the C1-4 zoning district. Compliance with all applicable sections of the Title 20 Zoning Ordinance will be confirmed prior to building permit approval if City Council imposes condition of approval #1 and #2.
- 2. Whether the proposed use is in the interest of public convenience and will not have a significant adverse impact on the general welfare of the neighborhood or community;
  - 1. The Group Living use in this location will not compromise either public convenience or the general welfare of the neighborhood or community. Condition of approval #2 restricts the density to the amount allowed by zoning.
  - 2. Development allowed by the requested conditional use will be served by adequate existing public facilities and services, as the subject property has frontage on Scott Street, a collector street. The existing and future sidewalks adjacent to the subject property will meet current ADA standards.
  - 3. The Group Living use is proposed in an area that is already served by City of Missoula police and fire protection.
  - 4. The Group Living use will provide attainable, convenient housing close to public transit.
- 3. Whether the proposed use is compatible with the character of the surrounding area in terms of site planning, building scale and project design;
  - 1. The proposed Group Living use is similar in design and scale to the Residential and Multi-Family uses to the North of the property.
- 4. Whether the proposed use has operating characteristics that are compatible with the surrounding area in terms of hours of operation, outdoor lighting, noise, and traffic generation; and
  - 1. The Group Living use has compatible operating characteristics similar to other residential uses in the surrounding area.
  - 2. The Group Living use will be required to conform to the regulations described in the Missoula Outdoor Lighting and Missoula Noise Ordinances.
  - 3. The surrounding road infrastructure is adequate to handle the additional traffic that will be generated by the Group Living use.

- 5. Whether the proposed use will not have a significant adverse impact on traffic safety or comfort, including all modes of transport (non-motorized and motorized).
  - 4. The Group Living will not have adverse impacts on traffic safety or comfort, regardless of the model of transportation.
  - 5. The existing motorized and non-motorized transportation infrastructure through and around the subject property is adequately sized and designed to manage the anticipated increase in traffic for the use.
  - 6. The subject property has existing sidewalk along the Scott Street frontage. The applicant will add sidewalks along the Pine Street frontage, improving safety for pedestrians.
  - 7. The Group Living Use is proposed on a parcel that is served by four (4) bus routes, all available at the Main Transfer Center.
  - 8. Bike routes are established one block from the subject parcel.

#### VI. AGENCY COMMENT

Missoula Valley Water Quality District: no comment provided

**Health Department - Air Quality Division:** The Air Program at the Missoula City-County Health Department has no comments on the proposed 365- 375 Scott Street Condition Use application. Benjamin Schmidt, Air Quality Specialist.

**Missoula County – Emergency Management:** Emergency Management has no comment and will defer to Police and Fire. Adriane Beck, Director, DES Coordinator

Missoula Urban Transportation District: no comment provided

City Parks & Recreation: no comment provided

Office Of Housing & Community Development: Thank you for the opportunity to provide agency comment on the conditional use request at 365-375 Scott Street. The Office of Housing and Community Development met early and often with Mr. Dirnberger and his development team in the formation of this project. As stated in the application, the proposed use meets an urgent need in the City of Missoula (and specifically in the urban core) for diverse housing types that Missoulians can afford. Furthermore, this site is close to transit and a variety of services, allowing tenants the option to forgo the costs of owning a vehicle.

We commend Mr. Dirnberger for bringing a relatively new and creative housing type to the market, a housing type that is naturally more affordable due to size and shared use. This development is in alignment with the recommendations found in our adopted housing policy, A Place to Call Home, and we recommend support of the conditional use request. - Eran Pehan, Director Office of Housing and Community Development

City Attorney: no comment provided

**Missoula Redevelopment Agency:** The following are MRA's comments to the Conditional Use Permit Application for 365-375 Scott Street:

The site is currently overgrown and vacant. The property, up until a year ago, was a light industrial/commercial property used for large equipment storage in a Quonset hut, and the remainder of the site is largely gravel and overgrown with native and non-native vegetation. The Quonset hut has since been removed from the site. This project will redevelop the entire site (over 17,000 square-feet) with the construction of the two housing complexes and a landscaped plaza area between the buildings, landscaping throughout the remainder of the site, installation of curb/gutter and boulevard sidewalk in the public right of way on Pine Street. The improvements together

eliminate the current visual blight of the site and improve the public right of way on Pine St, which currently lacks curb/gutter and sidewalk.

MRA has promoted higher density living close to the urban core for many years. The investment in this property, through owner equity and available financing, along with TIF assistance for public improvements, allow this project and others like it to be economically or financially feasible. This project is projected to provide the neighborhood with an excellent model of a group living community with the ability to de-emphasize vehicle travel through use of the existing public transportation, trail networks, and TIF funded public improvements associated with this project.

The project fits well with the goals of the URD II Plan and the MRA Sidewalk Program in that it reduces blight, promotes housing of an affordable nature, and completes right of way improvements in Pine Street with the installation of curb/gutter and boulevard sidewalk. – Tod Gass Project Manager, Missoula Redevelopment Agency

City Police: no comment provided

**City Fire:** Fire has no concerns or comments related to this conditional use request at 365-375 Scott St. Adam Sebastian, MFD-Asst. Fire Marshal

**Montana Department of Transportation:** I do not have any MDT related comments or concerns at this time. Glen Cameron

City Stormwater Division: no comment provided

City Wastewater Division: no comment provided

City Water Division no comment provided

VII. ATTACHMENTS:



PROJECT: Ponderosa Village

December 6, 2019

City of Missoula Development Services 435 Ryman Sta Missoula, MT 59802-4297

Re: Conditional Use Submittal

Thank you for taking the time to review our conditional use submittal. We're excited to present this project which we feel will make a great addition to the westside neighborhood.

Ponderosa Village is a group living project of 46 bedrooms aimed to serve the needs of the single person who works at one of the local service-oriented businesses, including the nearby hospital/medical complex, restaurants, and retail stores.

This project has been a long time in the making with many contributors. A primary focus for design of site and buildings has been place on Quality of life for each resident both individually and as a member of the private community. A communal kitchen in each house and communal living/lounging areas on each floor will make socializing easier and more frequent, ultimately aimed at encouraging friendships and developing a safe collective environment. The large central outdoor gathering space further fosters the community and gives residents convenient access to the outdoors.

The central location of the development will also enable residents to live without owning a car being close to shopping, restaurants and public transportation. The free city bus system is accessible next to the Village that takes riders throughout the urban/suburban area. Bike lanes and pedestrian walkways are adjacent to the property, and a covered bicycle spot is provided for each bedroom. The project exceeds the vehicle and bike parking standards in Title 20 for group living.

In summary, Ponderosa Village will provide much needed housing in a location convenient for accessing the amenities of the city, while at the same time providing a community feel that enhances social opportunities for the residents.

Thanks again for your time and consideration on this request, please let us know if you have any questions or concerns.

Sincerely,



Marie Wilson, In2itive Architecture 406.926.2326 o 406.579.9092 c marie@in2itivearch.com



#### **DEVELOPMENT SERVICES**

435 RYMAN • MISSOULA, MT 59802 - 4297 • (406) 552-6630 • FAX: (406) 552-6053

#### CITY CONDITIONAL USE APPLICATION

#### A. GENERAL INFORMATION

- 1. One submittal packet is required for Completeness/Sufficiency Review.
- Once the application is deemed complete by Development Services (DS), 2 submittal packets and the appropriate fee shall be submitted.
- 3. Name of Conditional Use Request: Ponderosa Village Group Living Conditional Use
- 4. Name(s) of Applicant: Jules Landis

Mailing Address: 2291 W Broadway Suite 4

Telephone Number: 406-926-2326

Email Address: jules@in2itivearch.com

5. Name(s) of all Owners of Record: 1029 W Pine Partnership (Jerry Dirnberger)

Mailing Address(es): 601 South Ave W Missoula, MT 59801

Telephone Number(s): 406-360-5133 Email Address(es): dirnberger@aol.com

6. Name and Company of Representative: same as applicant

Mailing Address: Telephone Number: Email Address:

7. If the applicant is someone other than the property owner, the owner must also sign the application in the space provided below.

Application is true and correct to the best of my knowledge.

Applicant's Signature

Applicant's Signature

Date

Representative's Signature

Date

Certification: I hereby certify that the foregoing information contained or accompanied in this

#### **B. SUBJECT PROPERTY INFORMATION**

General location of subject property and address (if address has been assigned): 1029 W Pine Legal Description - complete and unabbreviated: W.J. McCormick's Addition, Block 46, Lot A and Portion of Vacated Pine Street right-of-way (17,477 square feet) in Section 21, Township 13 North, Range 19 West

Township, Range, Section(s): **Section 21, Township 13 North, Range 19 West** Subdivision, Lot(s), Block(s): **WJ McCormicks Addition Block 46, Lot A** Tract(s), COS#:

Bearings & Distances Descriptions (if boundaries of proposed Conditional Use are not exactly the same as the boundaries of the property legally described above): **See attached Civil Plan** 

Geocode: Parcel ID: 04220021125040000

#### C. ZONING AND GROWTH POLICY INFORMATION

1. Complete the following table (where applicable, indicate Unzoned):

	Zoning	Current Land Use
Adjacent (North)	C1-4, Neighborhood Commercial / DE-D, Design Excellence Overlay - Downtown Gateway	Single and Two-unit Residential
Adjacent (South)	C1-4, Neighborhood Commercial / DE-D, Design Excellence Overlay - Downtown Gateway	Hotel and Restaurant
Adjacent (East)	Broadway Scott Gateway, Sub District A and B	Vacant, Parking Lot, and Grocery Store
Adjacent (West)	C1-4 Neigborhood Commercial / DE-D Design Excellence Overlay - Downtown Gateway	Warehouse

- 2. What is the current zoning of the property? **C1-4 Neighborhood Commercial DE-D Design Excellence Overlay: Gateway**
- 3. What is the applicable comprehensive plan and land use designation for the property? The 2035 Missoula City Growth Policy is the applicable regional plan and recommends a Land Use designation of Urban Center. Urban Center land use designation supports a concentration of high intensity commercial, retail, arts and entertainment, and high density residential. The applicable vicinity plan is the Joint Northside/Westside Neighborhood Plan 2000 and the 2006 Update which recommends a land use designation of City Center.
- 4. What is the conditional use requested? **Group Living**

#### D. RESPONSES TO TITLE 20 ZONING ORDINANCE CONDITIONAL USE REVIEW CRITERIA

- 1. **Review Criteria.** Describe how the proposal meets the following review criteria. (Not all review criteria will apply in every case. Only the applicable review criteria need to be met.)
  - a. Whether the conditional use complies with all applicable standards of the zoning ordinance. The project will meet all setbacks, height, parking and other standards per Title 20.

May 15, 2013 2 2 Page 371 of

b. Whether the conditional use is in the interest of the public convenience and will not have a significant adverse impact on the general welfare of the neighborhood or community.

The proposed use will meet a vital community need for attainable, convenient housing close to the transit center, comprising two Group Living structures with 46 bedrooms and shared kitchen and gathering spaces. The site is located in an area with infrastructure in place to support the use, including bus stops, grocery stores, and bicycle lanes.

c. Whether the conditional use is compatible with the character of the surrounding area in terms of site planning, building scale, and project design.

The proposed group living use is compatible with the Residential and Multi-Family uses across the street. Design-wise the project is similar in scale to the Verde Condominiums one block down at 1010 Pine St, and the concept is intended to give the look and feel of individual single family residences.

- d. Whether the conditional use has operating characteristics that are compatible with the surrounding area in terms of hours of operation, outdoor lighting, noise, and traffic generation.

  Group Living has the same hours of operation as adjacent residential. Outdoor lighting and noise will comply with the City of Missoula lighting and noise ordinances.
  - e. Whether the conditional use will not have a significant adverse impact on traffic safety or comfort, including all modes of transport (non-motorized and motorized).

Routes 11 and 14 travel on West Broadway Street with the nearest stop adjacent to the intersection of West Broadway Street and Scott Street. Routes 2 and 3 travel on Spruce Street and Scott Street with the nearest stop adjacent to the traffic circle where Spruce Street, Scott Street and Toole Avenue intersect. The routes are all available at the Main Transfer Center. There are bike lanes one (1) block north and south of the site along Toole Street and West Broadway Street. The project is providing 46 spaces of covered bicycle parking. Scott Street (which abuts the property on the east side) is functionally classified as Urban Collector Road, and West Pine Street (which abuts the property to the north) is functionally classified as a local street.

#### 2. Factors to be Considered.

Section 20.85.070(I) includes factors that City Council may consider in determining whether all applicable review criteria have been satisfied. These are listed below for reference.

- a. That new buildings and structures are located to create a positive relationship with their environment, both urban and natural.
- b. That the site design properly addresses building orientation, open space, light, sun exposure, views, and protection of natural features.
- c. That buildings, structures, and uses are compatible with adjacent properties and uses in terms of physical design elements, such as volume and mass management, building materials, color, open space design, screening, and other design elements.
- d. That the overall project will be functional, attractive, and safe in terms of pedestrian, bicycle, and vehicular access, parking, loading, and servicing.

#### E. ATTACHMENTS

As separate attachments (8.5" x 11" or 11" x 17"), provide the following materials with the site clearly identified. Where appropriate, required information may be combined as long as the information is clearly presented. Please check the box if the material is included in the packet. If the material is not included in the submittal packet, please note "N/A".

A cover letter describing the purpose of the proposed project, existing site conditions,

May 15, 2013

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May 15, 2013

#### **Kaitlin McCafferty**

From: Daniel Judy <danielirwinjudy@gmail.com>
Sent: Wednesday, September 2, 2020 6:30 PM

**To:** Kaitlin McCafferty

**Subject:** 365-375 Scott Street Group Living Public Comment

Hi Kaitlin,

This email is regarding the proposed conditional use request at 365-375 Scott Street. I own and live across the street at 1006 W Pine, and I have some major concerns about the project as proposed, namely a huge parking shortage and impact on the neighborhood.

Let me first say that I fully support more affordable housing in Missoula, and in the Westside neighborhood. I like the idea of more communal living options to keep Missoula accessible to college students and folks in their 20s, and I have no problem with these housing options being built in my neighborhood.

However, this project seems blatantly intended to squeeze as absolutely much profit out of a small lot as possible, with little regard for the surrounding neighborhood. 10 parking spots for 46 units (and presumably overnight guests also) is completely laughable. We already have a major parking problem on the streets encircling this block, with the curbs lined full of trash and broken down vehicles from the nearby Poverallo Center. Again, I fully support the mission of the Pov, and am glad it exists - I knowingly bought a property one block away - but my point is that we already have our hands full. 30 or 40 extra vehicles on this small block is going to be a nightmare, especially for myself and my neighbors who already have limited parking on our own properties. My home is a triplex, and I've gone to some effort to ensure I provide a spot on my property for myself and every tenant who lives here, but I foresee having to endure constant parking complaints and enforce towing if this project goes through.

A bike parking spot for every unit is a nice amenity, but this is Missoula. It drops to well below zero in the winter. The reality is that the vast majority of people that live here own a car, even low income and college kids. This is a conditional use zoning and it is not the developer's right to squeeze as many units in without accommodating for the impact it will have.

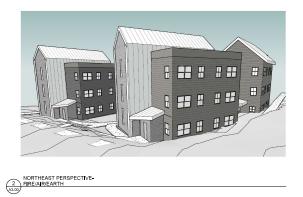
I suggest scaling down the number of units in favor of more parking, or even looking in to buying parking rights from across the street at Fresh Market - but the proposal as stands is going to have a daily negative impact on many people, including myself.

A housing complex of this scale and income type (predominantly young people) could also pose noise/party issues. Again, we already have our hands full on this block - the police respond to calls nightly in proximity of the Pov, and I fear that noise complaints in this area will get ignored and superseded by the more important mental health related calls the officers regularly respond to. Again, my suggestion is just a scaled down version. I like the affordable housing aspect, but it's just way too many units.

The project was compared to Verde Condominiums in its description, but this is inaccurate. Verde has substantially more open space, as well as a larger parking lot, and many more spots in the back alley.

Please consider the effect of this proposal on the surrounding neighbors when deciding to approve or not! I'm sure a compromise can be reached.

Thank you, Daniel Judy





EAST PERSPECTIVE -

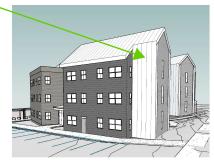
NORTH PERSPECTIVE -AJR/EARTH



WOOD-LOOK fiber cement siding -OR-







SOUTHEAST PERSPECTIVE -















NORTHWEST PERSPECTIVE -

EXTERIOR PERSPECTIVES

A3.00 12/9/19

IN2ITIVE

CONTACT: Marie Wilson DIRECT: 406.579.9092

PINE AND SCOTT ST. MISSOULA, MT

PONDEROSA VILLAGE

SCHEMATIC DESIGN

SOUTH PERSPECTIVE - WATER/FIRE

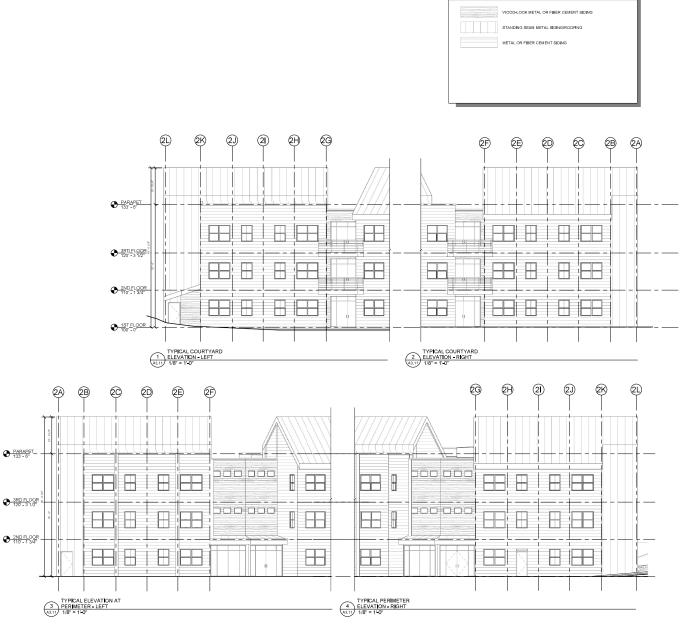
Page 376 of 767

SCHEMATIC DESIGN



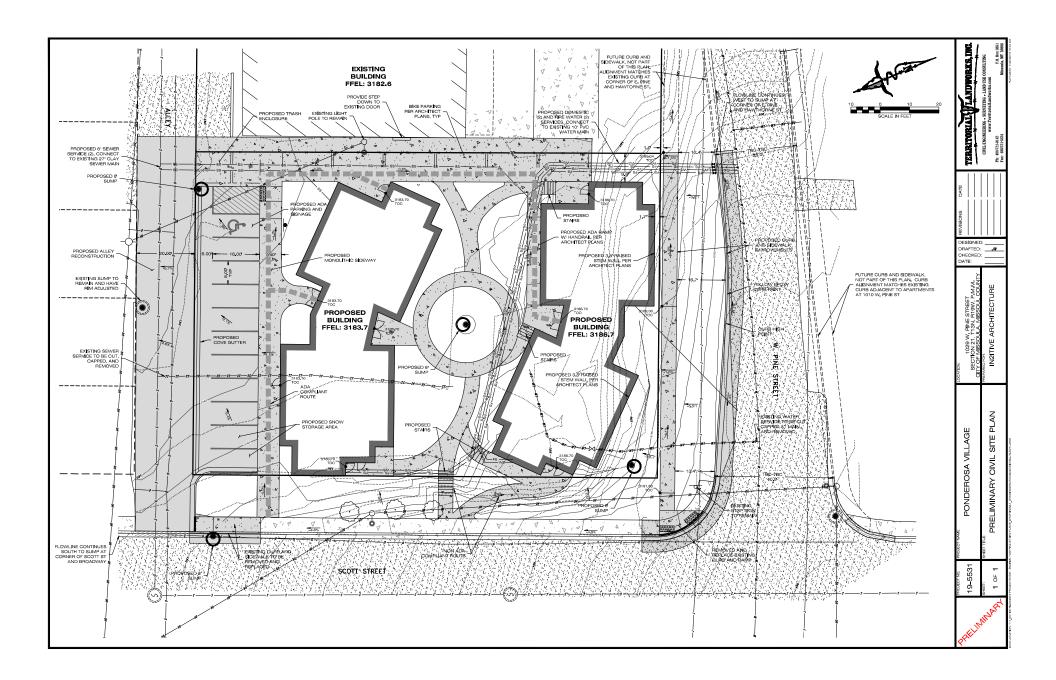
1 SITE PERSPECTIVE

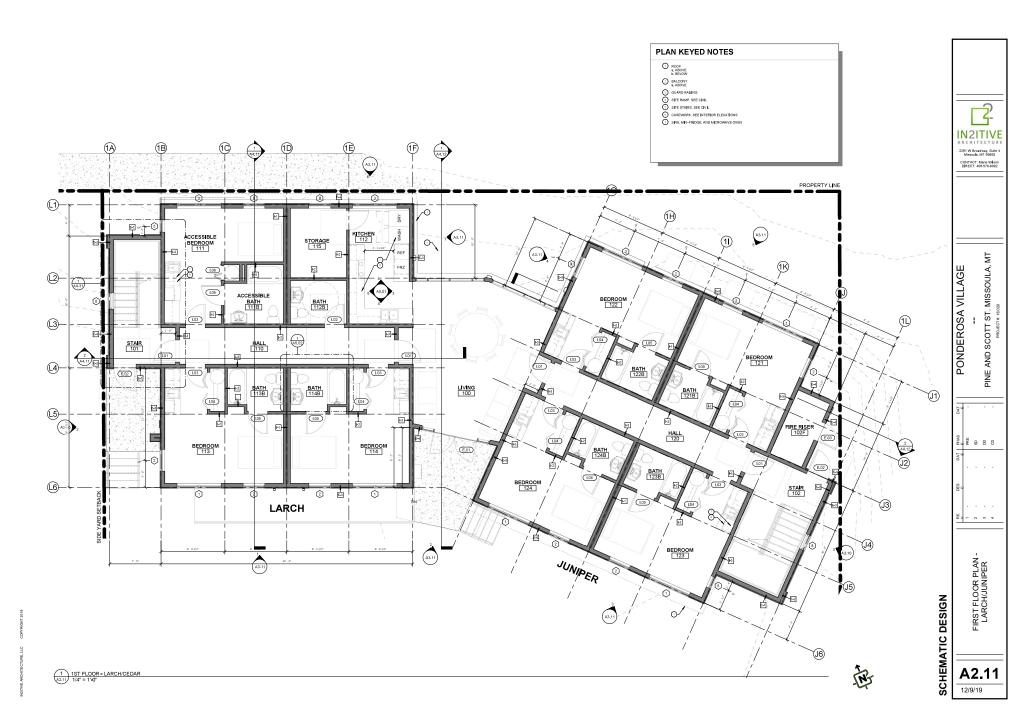


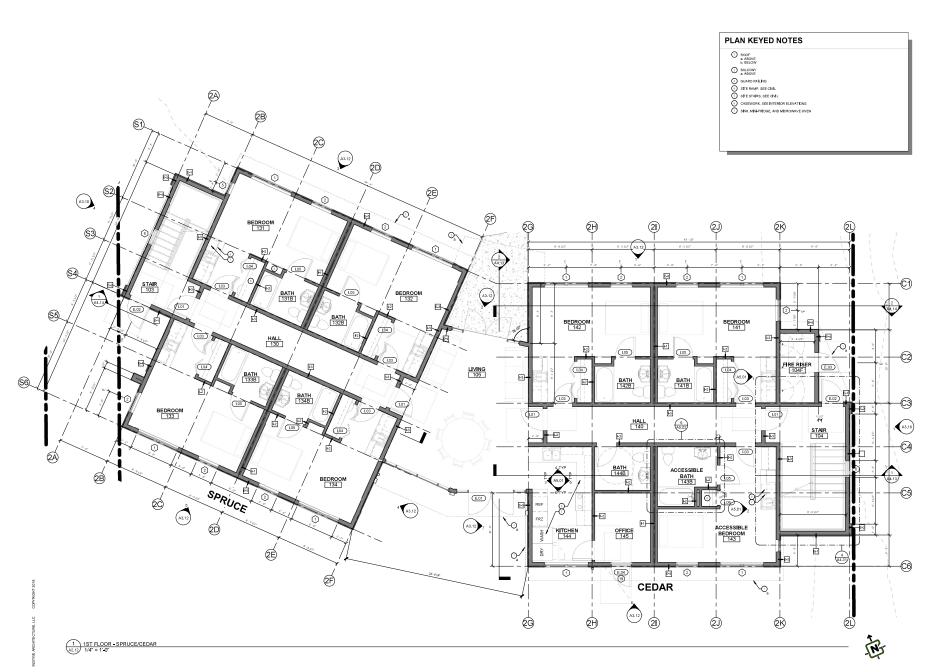


**EXTERIOR MATERIAL LEGEND** 



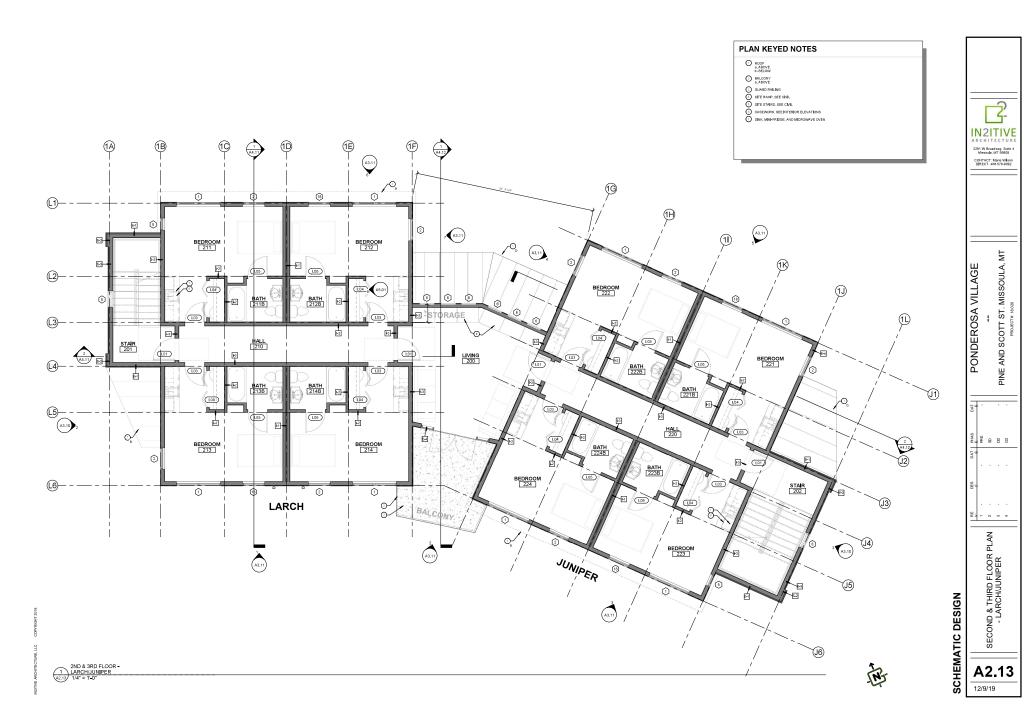


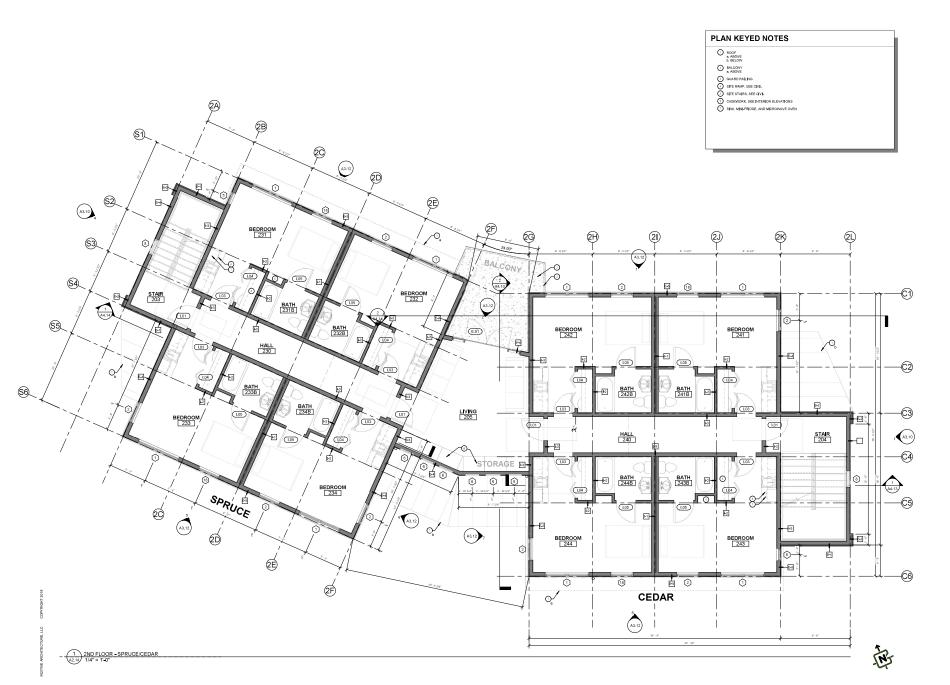


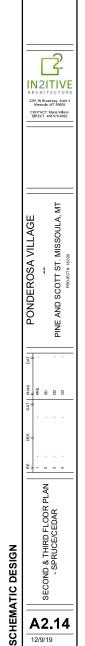




A2.12







12/9/19



#### **DEVELOPMENT SERVICES**

435 RYMAN • MISSOULA, MT 59802 - 4297 • (406) 552-6630 • FAX: (406) 552-6053

### MEMO No. 1

TO: City Council

DATE: September 18, 2020

FROM: Kaitlin McCafferty, Development Services

RE: 365-375 Scott Street Group Living Conditional Use

The Land Use and Planning (LUP) committee of City Council discussed the Group Living Conditional Use on September 16, 2020. City Council members discussed concerns expressed by the City Attorney regarding proposed conditional of approval #2. Staff conferred with the City Attorney and offers the following revisions to Condition of Approval #2 with the attached Draft Affidavit.

Title 20, Section 20.40.070.B restricts density for Group Living uses to 2.7 residents per 1,000 square feet of parcel area in order to help address public facility and service demands and prevent overcrowding. The parcel area of the subject property is 17,477 square feet and the maximum density allowed is 47 residents. In order to guarantee compliance with the allowed density, staff proposes the following revisions to condition #2 for City Council's consideration:

2. In order to comply with Title 20 Section 20.40.070.B the applicant shall restrict density to one (1) resident per bedroom suite and shall provide a copy of the lease agreement with the density restriction, subject to review and approval of Development Services, prior to building permit approval The applicant shall provide an executed affidavit restricting density in compliance with Title 20, Section 20.40.070.B, filed with the County Clerk and Recorder, subject to review and approval of City Attorney and Development Services, prior to building permit approval.

The City Attorney created the attached Draft of the affidavit which requires the density restriction to run with the land and apply to successors and assigns. The applicant in signing the affidavit is acknowledging the restriction and is the person responsible for enforcing the restriction.

ATTACHMENT: Draft Affidavit dated 9/18/2020

#### DRAFT-9/18/2020

### REAL PROPERTY OWNER BINDING COVENANT AND SUPPORTING AFFIDAVIT AGREEING TO CITY OF MISSOULA GRANTED CONDITIONAL ZONING USE COMPLIANCE REQUIREMENTS

OF WIGGOOLA GRANTED CONDITIONAL 20	MING USE COMPLIANCE	E REQUIREWENTS
The undersigned affiant real property owner(s)	ae suor	cessful applicant for a
conditional City of Missoula conditional use group living 365-375 Scott Street in the City of Missoula, Montana, le	land use zoning privilege f	or real property located at
Legal is Lot A in Block 46 of WJ McCormick's Right-of-way in Section 21, Township 13 Nort	<u> </u>	
agrees to provide this zoning compliance covenant to th affidavit that requires the undersigned property owner ar with applicable zoning conditions and regulations or lose authorization that is granted by the Missoula City Counc	nd successors in interest, I the City of Missoula cond	neirs and assigns to comply
The undersigned additionally agrees that this restrictive Missoula County Clerk and Recorder's office and covent the land as well as be binding on any and all successors	ants and hereby states tha	t it is intended to run with
The undersigned owner(s) hereby recognize, understand Missoula zoning regulation group living density regulation restricted pursuant to Title 20, Section 20.40.070.B Miss 1,000 square feet of parcel area in order to prevent over infrastructure and public facility service demands where located. Further, it is recognized, understood, agreed as Street is calculated to be 17,477 square feet which purs Code (MMC) applicable zoning regulations would allow 365-375 Scott Street.	on calculation applicable to soula Municipal Code (MM crowding of the land as we the residential group living and covenanted that the partiant to provision 20.40.07	365-375 Scott Street is C) to 2.7 residents per ell as to help address public conditional use is to be reel area of 365-375 Scott 0.B of Missoula Municipal
In addition, the undersigned recognizes, understands, as solely be responsible to ensure that the real property ow housing at 365-375 Scott Street in compliance with fede discriminate in housing on the basis of sex, marital statu physical or mental disability, national origin, sexual orien	rner of 365-375 Scott Stree ral, state and city municipals, race, creed, religion, co	et shall provide any and all al code laws regulating lor, age, familial status,
I/we the undersigned being first duly sworn on oath, stat myself/ourselves and no other person, association, corp ownership of the land identified herein as well as hereby intent that this affidavit be a binding covenant running winterest, heirs, assigns and if violated or not complied wi Street shall result in the loss of the conditional use zonir undersigned. This affidavit shall be filed with the Missou	oration, partnership or shan covenant with the City of ith the land and binding on th by the real property own ag land use privileged that	meholder with respect to Missoula that it is my/our any and all successors in her(s) of 365-375 Scott has been granted to the
Property owner		
Property owner		
Subscribed and sworn to before me this	day of	_ 20
	Notary Public	



### **DEVELOPMENT SERVICES**

435 RYMAN | MISSOULA, MT 59802-4297 | 406.552.6630 | FAX 406.552.6053

		<b>CONDITIONAL USE STAFF R</b>	EPORT & REFERRAL			
Agenda i	tem:	Referral – Staff Report for 2275 N Reserve Street Tavern and Casino Conditional Use				
Report D	ate(s):	9/10/2020				
Case Pla	nner:	Cassie Tripard, Associate Planner				
Report R & Approv		Mary McCrea, Permits and Land Use Manager	PALMER			
Public Meetings & Hearings:		Land Use & Planning (LUP) pre-hearing: 9/16/2020 City Council hearing: 9/21/2020	RESERVE			
Applicant & Owner:		Jeff Maphis 319 W Pine St. Suite A Missoula, MT 59802	Ress			
		Bob Powell & Nick Alonzo – Club Properties LLC 3101 S Russell St. Missoula, MT 59801	MULLAN			
Representative:		Jeff Maphis JCM Architecture 319 W Pine St. Suite A Missoula, MT 59802				
Location of request:		The subject property is located at 2275 N Reserve Street. Neighborhood Council: Capt. John Mullan Ward: Ward 2				
Legal description:		Tract 2 of Certificate of Survey Number 4590, located in the Southeast ¼, Northeast ¼ of Section 18, Township 13 North, Range 19 West, P.M.M.				
Legal ad:		The legal ad was published in the <i>Missoulian</i> on 9/6/2020 and 9/13/2020. The site was posted on 9/4/2020. Adjacent property owners within 150 feet of the site were notified by certified mail on 8/19/2020.				
Growth Policy:		The applicable regional plan is the Our Missoula: City Growth Policy 2035 which recommends a land use designation of Regional Commercial and Services				
Zoning:		C2-4 Community Commercial / DE-C Design	Excellence Corridor Typology 4			
		Surrounding Land Uses	Surrounding Zoning			
North:		mmunity Commercial / DE-C Design ce Corridor Typology 4	Retail			
South:	C2-4 Community Commercial / DE-C Design Excellence Corridor Typology 4		Fuel sales, retail, casino			
East:	M1R-2 Limited Industrial – Residential / DE-C Design Excellence Corridor Typology 4		Fuel sales, retail, restaurant			
		mmunity Commercial / DE-C Design ce Corridor Typology 4	Fuel sales, retail, casino			

#### I. RECOMMENDED MOTION

**Approval** of the tavern and casino conditional use request located at 2275 North Reserve Street, in accordance with Missoula City Zoning Ordinance, Title 20, Sections 20.10.020.D, 20.40.040, 20.85.070, and 20.105.040.I.2 and X.1, based on the findings of fact in the staff report and subject to the condition of approval.

#### II. CONDITION(S) OF APPROVAL

1. The tavern and casino conditional uses at 2275 North Reserve Street shall comply with all applicable portions of Title 20 and Design Excellence Review approval. Plans submitted at the time of building permit application shall substantially conform with the plans submitted at the time of conditional use review, subject to the review and approval of Development Services prior to building permit approval.

#### III. INTRODUCTION

The City of Missoula Development Services has received a conditional use request from Jeff Maphis of JCM Architecture on behalf of Club Properties LLC for a tavern and casino conditional use at 2275 North Reserve Street. The existing building which was previously used as a restaurant will be remodeled to accommodate tavern, casino, and restaurant uses. The building façade will be updated in compliance with Design Excellence as well.

The subject property is zoned C2-4 Community Commercial / DE-C Design Excellence Corridor Typology 4. According to Title 20, Section 20.10.020, both tavern and casino uses require conditional use approval to operate in the C2-4 Community Commercial zoning district. Title 20 defines a tavern as "an establishment that is primarily engaged in serving alcoholic liquor for consumption on the premises and in which the serving of prepared food and meals constitutes less than 65% of the establishment's gross income...". Title 20 defines a casino as "any establishment that offers legalized gambling authorized under MCA Title 23, Chapter 5, Part 1 et seq.,...". The proposed restaurant use is permitted as-of-right in the C2-4 Community Commercial zoning district.

### IV. APPLICABLE ZONING REGULATIONS IN TITLE 20

Title 20 Zoning Ordinance, Section 20.85.070(H) outlines the review criteria for review of conditional use applications. According to the Zoning Ordinance, "not all review criteria will apply in every case... [and] only the applicable review criteria need to be met." Uses that require conditional use approval may be approved by the City Council only when Council determines that the proposed uses meet all the applicable review criteria. Section 20.85.070(I) outlines "Factors to be Considered" that City Council may specifically consider in determining whether all applicable review criteria have been satisfied.

### V. Conditional Use Review Criteria Findings of fact:

#### General

- 1. The property is located at 2275 North Reserve Street.
- 2. The subject property is legally described as Tract 2 of Certificate of Survey 4590, located in the Southeast ¼ Northeast ¼ of Section 18, Township 13 North, Range 19 West, P.M.M.
- 3. The subject property has frontage on North Reserve Street which is functionally classified as a major arterial street.
- 4. The subject property is within the Missoula Urban Transportation District, the Urban Growth Area, the Wastewater Facilities Service Area, and Air Stagnation Zone. The building is connected to City Water and Sewer.
- 5. The subject property is within an established service area for Missoula hospitals and the City Fire and Police Departments.
- 6. The building is existing. The applicant is proposing to remodel the building to update the façade and to accommodate the new tayern and casino uses.
- 7. The proposed casino will be located in a separate room within the existing building and will have a separate entrance from the restaurant and bar.
- 8. There is a proposed pedestrian path from the main entry to the public sidewalk on North Reserve Street. Aside from the new pedestrian path and voluntary landscaping improvements, no other site work is proposed.

#### **Growth Policy and Zoning:**

- 9. The applicable regional plan is the Our Missoula 2035 City Growth Policy. The subject property has a land use designation of Regional Commercial and Services.
- 10. Areas designated as Regional Commercial and Services are for commercial uses that serve the needs of the broader region and often require larger land areas. High density residential development (up to 43

dwelling units per acre) is also permitted in most zoning districts corresponding to this land use designation. The corresponding zoning districts for lands designated as Regional and Commercial Services are: C2 Community Commercial, M1R-2 Limited Industrial-Residential, OP3 Public Lands and Institutions, and C1 Neighborhood Commercial.

- 11. The subject property is zoned C2-4 Community Commercial / DE-C Design Excellence Corridor Typology 4.
- Pursuant to Table 20.10-1 "Uses Allowed in Business and Commercial Districts" of the Title 20 Zoning Code, tavern and casino uses require conditional use approval to operate in the C2-4 Community Commercial zoning district.
- 13. Parcels to the north, south, and west of the subject property are zoned C2-4 Community Commercial / DE-C Design Excellence Corridor Typology 4. The parcel to the east of the subject property is zoned M1R-2 Limited Industrial Residential / DE-C Design Excellence Corridor Typology 4.
- 14. Surrounding uses include retail, fuel sales, restaurant, and casino. There are no abutting residential uses.
- 15. There is no minimum parcel area or building setback requirements for commercial use buildings in the C2-4 zoning district unless the property abuts a residential zoning district, which is not the case for this parcel.
- 16. The new tavern and casino uses will be required to meet all Missoula Municipal Code requirements at the time of building permit approval, per condition of approval #1.

#### **Design Excellence Review**

17. The project was reviewed and approved under Missoula's Design Excellence Review. Design Excellence Review includes site and building design standards that are intended to shape development to be consistent with community character. The project meets all applicable standards required by Design Excellence.

### **Parking and Access**

- 18. Per Title 20.60.020, Table 20.60-1, the parking requirement for both the tavern and casino uses is one (1) space per four (4) seats plus one (1) space per two (2) employees plus one (1) space per billiard table plus one (1) space per two (2) gambling machines. The required parking for a restaurant use is one (1) space per four (4) seats plus one (1) space per two (2) employees.
- 19. A total of fifty-five (55) parking spaces are required for all three uses. The existing parking lot contains fifty-eight (58) parking spaces. The parking requirement for the project is met.
- 20. There will not be an increase in parking requirements from the previous restaurant use.
- 21. According to Title 12, Section 12.22.060.B, a parking lot containing fifty-one (51) to seventy-five (75) parking spaces must have three (3) ADA accessible spaces, one (1) of which must be ADA van-accessible. Three (3) ADA space will be provided to meet this requirement, per the provided site plan. The provision of these spaces in compliance with federal and local regulations will be verified by Development Services Engineering Division, prior to building permit approval, as described in condition of approval #1.
- 22. There is an existing two-way access drive from North Reserve Street. The site will continue to be accessed by the existing drive. The parcel can also be accessed through the parking lot of the adjacent parcel to the south and to the west. No right-of-way improvements are required.
- 23. Design Excellence required that a pedestrian route be provided from the main entry to the public sidewalk. The applicant is proposing to meet this requirement by providing a new five-foot wide pedestrian route along the drive access to the main entry. The pedestrian route will be highlighted by a change in paving material.
- 24. Title 12, Section 12.22.060 I & M requires accessible routes to maintain five (5) feet clear width. All accessible routes are in compliance with the accessible route width standards.
- 25. Title 20, Table 20.60-2 outlines the bicycle parking requirements for commercial uses. One (1) short term bicycle parking space is required per ten (10) motor vehicle parking spaces. Six (6) short term bike parking spaces are required.

- 26. Six (6) short term bike parking spaces are proposed near the main entry to the building in compliance with the short term bike parking location and design standards of Title 20, Section 20.60.090.C.
- 27. One (1) long term bicycle parking space is required per five (5) employees. The applicant has indicated there will be fifteen (15) employees. Three (3) long term bike parking spaces are required.
- 28. Three (3) long term bike parking spaces are proposed on the north side of the site near the trash enclosure in compliance with the long term bike parking location and design standards of Title 20, Section 20.60.090.D.
- 29. Compliance with the minimum required provision of bicycle parking will be confirmed at the time of building permit review per condition of approval #1.

#### **Conditional Use Review**

- 30. Title 20, Section 20.85.070(H)2 outlines criteria for the review of conditional uses, which include whether the proposed uses are: compliant with all applicable Title 20 zoning standards; compatible with the character of the surrounding area; in the interest of public convenience; will not have a significant adverse impact on the general welfare of the neighborhood or community; compatible operating characteristics in terms of hours of operation, noise, outdoor lighting and traffic generation; and will not have a significant adverse impact on traffic safety or comfort both motorized and non-motorized.
- 31. The tavern and casino uses will comply with all applicable Title 20 regulations. Compliance with zoning, engineering, fire and building code will be confirmed prior to building permit approval per condition of approval #1.
- 32. The proposed design for the façade upgrade has received Design Excellence Review approval and will be compatible with the character of the surrounding area.
- 33. There are no abutting residential uses. Abutting parcels contain retail, fuel sales, casino, and restaurant uses. The tavern and casino uses are compatible with adjacent uses and the character of the surrounding area.
- 34. Adverse impacts on the general welfare of the neighborhood or community are not anticipated. The tavern and casino are located in a commercial business area that includes similar uses. Motorized and non-motorized transportation options are available to serve the tavern and casino and the property is served by City Police and City Fire.
- 35. The tavern and casino uses in this location are in the interest of public convenience by providing more services adjacent to a major arterial street. The new proposed pedestrian path will make accessing the building safer and more convenient for pedestrians.
- 36. The total parking requirement for the new project will not increase from the previous restaurant use. No additional traffic will be generated by the proposed project.
- 37. The hours of operation for the tavern and conditional uses are 8:00 am to 2:00 am. Abutting parcels containing fuel sales and casino uses have similar hours of operation.
- 38. No new site lighting was proposed at the time Design Excellence Review. The existing parking lot lighting will remain. The project will not increase the amount of outdoor lighting. If new site or building lighting is installed it must be reviewed by Development Services as a condition of the Design Excellence approval and must meet the Missoula Outdoor Lighting Ordinance.
- 39. Any signage associated with this project will be required to meet all applicable standards as outlined in Title 20, Chapter 20.75.

### **Conclusions of Law:**

- 1. Whether the proposed use complies with all applicable standards of the Title 20 Zoning Ordinance;
  - Both tavern and casino uses are permitted as conditional uses in the C2-4 Community Commercial zoning district. The project has been approved for compliance with Design Excellence. Compliance with

all applicable sections of the Title 20 Zoning Ordinance will be confirmed prior to building permit approval if City Council imposes condition of approval #1.

- 2. Whether the proposed use is in the interest of public convenience and will not have a significant adverse impact on the general welfare of the neighborhood or community;
  - 1. The tavern and casino uses in this location will not compromise public convenience or the general welfare of the neighborhood or community. There are no abutting residential uses and the project is similar to adjacent commercial businesses.
  - 2. The Tavern use is in an area that is already served by City Police and City Fire.
- 3. Whether the proposed use is compatible with the character of the surrounding area in terms of site planning, building scale and project design;
  - 1. The existing building and parking lot will remain.
  - 2. The façade improvements were approved for Design Excellence and will be compatible with the character of the surrounding area in terms of building scale and project design.
  - 3. The site will be improved by a new pedestrian route from the public sidewalk to the main entry, and expanded plaza area, and revitalized landscaping.
- 4. Whether the proposed use has operating characteristics that are compatible with the surrounding area in terms of hours of operation, outdoor lighting, noise, and traffic generation; and
  - 1. The proposed tavern and casino uses will have similar operating hours to adjacent properties.
  - 2. No new site or building lighting is being proposed. If new site or building lighting is installed it must be reviewed by Development Services as a condition of the Design Excellence approval and must meet the Missoula Outdoor Lighting Ordinance.
  - 3. Noise generated by the use will be required to conform with the regulations for a commercial zone, as established in the Missoula Municipal Code, Chapter 9.30.040.
  - 4. The parking requirement for the project will not increase from the previous restaurant use. The project will not generate additional traffic.
- 5. Whether the proposed use will not have a significant adverse impact on traffic safety or comfort, including all modes of transport (non-motorized and motorized).
  - 1. North Reserve Street adjacent to the subject property has existing pedestrian, bicycle, and vehicular infrastructure.
  - 2. Additional traffic will not be generated by the project.
  - 3. A new pedestrian route from the public sidewalk to the main entry will be installed to increase pedestrian safety. The route will be ADA accessible.
  - 4. Short term and long term bike racks will be installed in compliance with Title 20.
  - 5. The tavern and casino conditional uses will not have adverse impacts on traffic safety or comfort, regardless of the mode of transportation.

#### VI. AGENCY COMMENT

Missoula Valley Water Quality District: No comment.

Health Department - Air Quality Division: No comment.

Missoula County Emergency Management: No comment.

Missoula Urban Transportation District: No comment received at the time of this report.

City Parks & Recreation: No comment.

Office Of Housing & Community Development: No comment.

Missoula Redevelopment Agency: No comment.

City Police: No comment.

City Fire: No comment received at the time of this report.

**Montana Department of Transportation:** "It does not appear there are any proposed changes to the Reserve St access that serves both this parcel and the corner parcel. If there are to be any proposed changes to the access MDT will require a new approach application submittal to be reviewed and approved.

Any additional amenities within the Reserve St right of way such as trees, shrubs, irrigation system, new or widened sidewalk will require a HSSRA maintenance agreement with the City of Missoula." – Glen Cameron 8/14/20

City Stormwater Division: No comment.

City Wastewater Division: No comment.

City Water Division: No comment received at the time of this report.

**Neighborhood Council (NC):** No comment received at the time of this report.



319 West Pine, Suite A Missoula, MT 59802 T: (406)543.9659 F: (406)543.1464

Monday June 1, 2020

City of Missoula 435 Ryman Street Missoula, MT 59801

RE: Tap Club Conditional Use Permit, 2275 N. Reserve Street, Missoula.

To Whom it may concern,

On behalf of the ownership of Club Properties, I am writing this regarding the proposed Tap Club, located at the old Perkins Diner at 2275 N. Reserve Street. We are looking forward to transforming the existing blighted property, which will include modernizing the existing street facing facades with new architectural elements, materials, textures, enhance pedestrian access to the site, and provide a social and entertainment establishment for the adjacent North Reserve Neighborhoods. We have completed the Design Excellence Overlay – Typology 4 review, and the project meets all City of Missoula Title 20 Zoning requirements.

The proposed establishment will be classified as a Tavern or Night Club / Casino Use that will primarily center around food and beer. It will be compatible with the surrounding neighborhood and offer community benefits in the following ways:

- The establishment will include a full kitchen, dining room, and casino.
- The establishment will offer a full menu of mid to high end food.
- The establishment will offer beers from both local and regional breweries. Will offer approximately 40 beers on taps.
- The conditional use is compatible with the 2035 Missoula City Growth Policy.
- The conditional use will restore the employment opportunities in the City of Missoula that were lost when the previous establishment went out of business.
- The conditional use is compatible with the character of the surrounding area. The renovated design enhances the exterior, improves building scale, and adds colors and textures.
- The existing site and previous use fell under Eating and Drinking Establishment Restaurant and has 62 parking spaces with four ADA accessible spaces. The new Tavern or Night Club / Casino Use requires 55 spaces thus reducing vehicular traffic load.
- The New Design reconfigures and improves the ADA parking and ADA accessible route into the building.
- The New Design improves all on-site and boulevard landscaping.
- The New Design will provide a new accessible route from the public right of way which will enhance pedestrian and bicycle activity and safety along Reserve Street.

In addition to the benefits listed above, the new design also includes added glazing to capture more natural daylight as well as views of the surrounding mountains and natural landscape. It is compatible with the character of the surrounding area by complimenting building massing, scale, materials, and colors. We feel that this conditional use offers many social, eating and gathering benefits to both nearby neighborhoods and the community, as well as, economic benefits brought to the city of Missoula.

Thank you for your consideration. Sincerely,





### **DEVELOPMENT SERVICES**

435 RYMAN • MISSOULA, MT 59802 - 4297 • (406) 552-6630 • FAX: (406) 552-6053

### CITY CONDITIONAL USE APPLICATION

### A. GENERAL INFORMATION

- 1. One submittal packet is required for Completeness/Sufficiency Review.
- 2. Once the application is deemed complete by Development Services (DS), 2 submittal packets and the appropriate fee shall be submitted.
- 3. Name of Conditional Use Request: Tap Club
- 4. Name(s) of Applicant: Jeff Maphis

Mailing Address: 319 W. Pine ST Suite A.

Telephone Number: 406-543-9659

Email Address: jeff@jcmarchitecture.com

5. Name(s) of all Owners of Record: Bob Powell & Nick Alonzo - Club Properties LLC.

Mailing Address(es): 3101 S. Russell ST, Missoula MT. 59801-6872

Telephone Number(s): (406) 728-0558

Email Address(es): bpowell@foodfuninc.com, nick@foodfuninc.com

6. Name and Company of Representative: Jeff Maphis, JCM Architecture.

Mailing Address: 319 W. Pine ST Suite A.

Telephone Number: (406) 543-9659

Email Address: jeff@jcmarchitecture.com

7. If the applicant is someone other than the property owner, the owner must also sign the application in the space provided below.

Certification: I hereby certify that the foregoing information contained or accompanied in this application is true and correct to the best of my knowledge.

Applicant's Signature

Date

Owner's Signature

Date

Date

#### **B. SUBJECT PROPERTY INFORMATION**

General location of subject property and address (if address has been assigned): 2275 N. Reserve ST. Legal Description - complete and unabbreviated: S18, T13 N, R19 W, COS 4590 TRACT 2 IN NE4.

Township, Range, Section(s): 13 N

Subdivision, Lot(s), Block(s):

Tract(s), COS#: 4590

Bearings & Distances Descriptions (if boundaries of proposed Conditional Use are not exactly the same as the boundaries of the property legally described above):

Geocode: 04-2200-18-1-04-14-0000

#### C. ZONING AND GROWTH POLICY INFORMATION

1. Complete the following table (where applicable, indicate Unzoned):

	Zoning	Current Land Use
Adjacent (North)	C2-4/DE-C, Community Commercial Design Excellence Overlay Corridor Typology 4.	Retail
Adjacent (South)	C2-4/DE-C, Community Commercial Design Excellence Overlay Corridor Typology 4.	Fuel sales, Retail, Casino
Adjacent (East)	M1R-2/DE-C, Limited Industrial-Residential Design Excellence Overlay Corridor Typology 4.	Fuel sales, Retail, Restaurant
Adjacent (West)	C2-4/DE-C, Community Commercial Design Excellence Overlay Corridor Typology 4.	Retail, Office.

- 2. What is the current zoning of the property? **C2-4** /**DE-C Community Commercial Design Excellence Overlay Corridor Typology 4.**
- 3. What is the applicable comprehensive plan and land use designation for the property? The 2035 Missoula City Growth Policy is the applicable regional plan and recommends a land use designation of Regional Commercial and Services. The Growth Policy indicates that the following zoning districts are most closely aligned with the Regional Commercial and Services Land Use Designation: C1-4, C2-4, M1R-2, and OP3.
- 4. What is the conditional use requested? TAVERN AND CASINO CONDITIONAL USES.

#### D. RESPONSES TO TITLE 20 ZONING ORDINANCE CONDITIONAL USE REVIEW CRITERIA

- 1. **Review Criteria.** Describe how the proposal meets the following review criteria. (Not all review criteria will apply in every case. Only the applicable review criteria need to be met.)
  - a. Whether the conditional use complies with all applicable standards of the zoning ordinance. Yes, the project has received Design Excellence Review approval and complies with Title 20 standards.
  - b. Whether the conditional use is in the interest of the public convenience and will not have a significant adverse impact on the general welfare of the neighborhood or community.

May 15, 2013

Yes, the project is in interest of public convenience - the proposed use is an eating and gathering establishment. The parcel is surrounded by highway heavy commercial uses. There are no surrounding residential uses and there will not be any adverse impact on general welfare of neighborhood or community.

- c. Whether the conditional use is compatible with the character of the surrounding area in terms of site planning, building scale, and project design.
  - Yes, this project received Design Excellence Review approval. The proposed project is for a remodel of the existing structure and should not impact the neighborhood in terms of site planning, building scale, and project design. The new design enhances the exterior street frontages, improves building scale, colors, and textures.
- d. Whether the conditional use has operating characteristics that are compatible with the surrounding area in terms of hours of operation, outdoor lighting, noise, and traffic generation. Project is replacing a previous restaurant use, no additional traffic will be generated on streets or parking lot. The new project / use will operate with a Beer and Wine with Gambling License and hours of operation will be between the hours of 8am 2am.
- e. Whether the conditional use will not have a significant adverse impact on traffic safety or comfort, including all modes of transport (non-motorized and motorized).
   No, significant adverse impact on safety or comfort. New design will improve pedestrian and bicycle access with new accessible route from public right-a-way to main building entry.

#### 2. Factors to be Considered.

Section 20.85.070(I) includes factors that City Council may consider in determining whether all applicable review criteria have been satisfied. These are listed below for reference.

- a. That new buildings and structures are located to create a positive relationship with their environment, both urban and natural.
- b. That the site design properly addresses building orientation, open space, light, sun exposure, views, and protection of natural features.
- c. That buildings, structures, and uses are compatible with adjacent properties and uses in terms of physical design elements, such as volume and mass management, building materials, color, open space design, screening, and other design elements.
- d. That the overall project will be functional, attractive, and safe in terms of pedestrian, bicycle, and vehicular access, parking, loading, and servicing.

### **E. ATTACHMENTS**

As separate attachments (8.5" x 11" or 11" x 17"), provide the following materials with the site clearly identified. Where appropriate, required information may be combined as long as the information is clearly presented. Please check the box if the material is included in the packet. If the material is not included in the submittal packet, please note "N/A".

A cover letter describing the purpose of the proposed project, existing site conditions, and a brief description of the proposal. <b>X</b>
A vicinity map showing the subject property and the area within 300 feet of the subject property. X
A <b>Zoning map</b> of the subject property and vicinity (showing the existing zoning district), extending at least 300 feet from the property boundaries. <b>X</b>
An aerial photo of the subject property and vicinity extending at least 300 feet from the property boundaries. X

May 15, 2013

A Growth Policy/Comprehensive Plan map of the subject property and vicinity extending at least
300 feet from the property boundaries for the applicable comprehensive plan, clearly showing
the land use designation of the subject property and surrounding properties. X
The current plat of the subject property. X
A site plan, including existing and proposed landscaping, parking, streets/access, sidewalks, bike
lanes, and any other improvements to the property. <b>X</b>
<b>Building elevation drawings</b> of all proposed structures and/or photos of existing structures. <b>X</b>
Floor plans of all existing and proposed buildings. X

May 15, 2013

# TAP CLUB

# 2275 N. RESERVE STREET MISSOUA, MONTANA FEBRUARY 2020

PRO IECT AREA

### **LEGAL DESCRIPTION**

LOT: COS: 4590
TRACT: 2 IN NE4
SUBDIVISION: TOWNSHIP: 13 N
RANGE: 19 W
SECTION: 18
GEOCODE: 04-2200-18-1-04-14-0000

# SHEET LIST

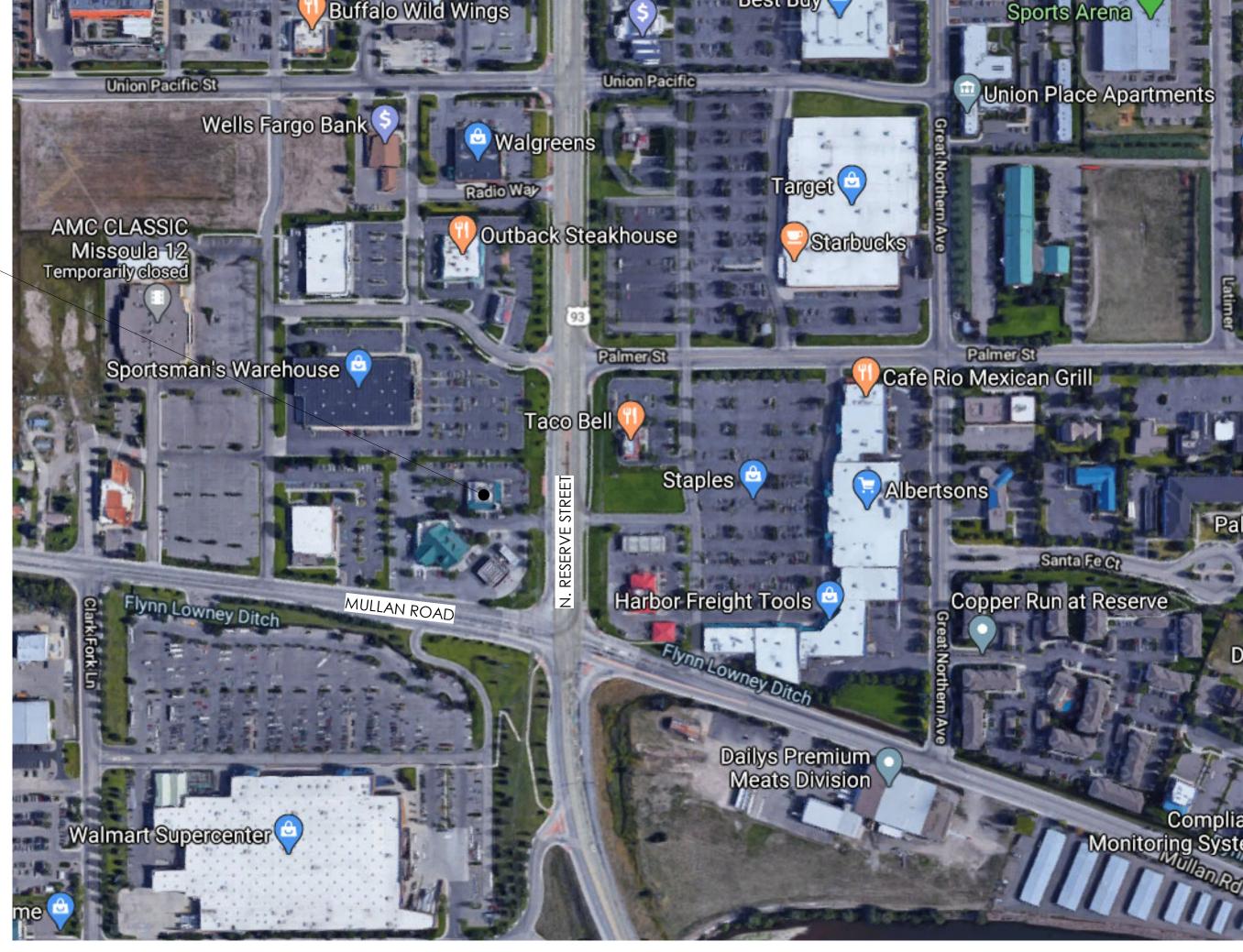
# COVER SHEET

ARCHITECTURAL
A.1.0 SITE PLAN
A.2.1 FLOOR PLAN

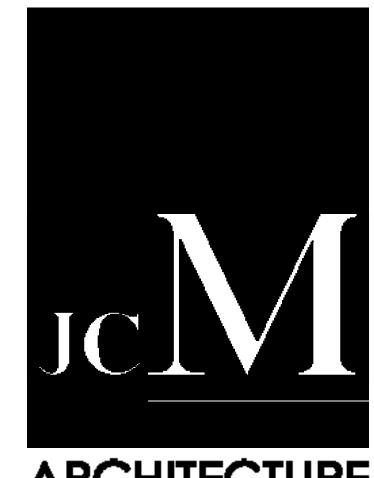
A.2.2 ENLARGED PLANS & EQUIPMENT SCHEDULE

A.5.0 BUILDING ELEVATIONSA.5.1 BUILDING ELEVATIONSA.5.3 3D PERSPECTIVES

00050	INTERNATIONAL BUILDING CORE 2040 EDITION (IBC)	
CODES	INTERNATIONAL BUILDING CODE, 2012 EDITION (IBC)	
	UNIFORM PLUMBING CODE, 2012 EDITION (UPC) INTERNATIONAL MECHANICAL CODE, 2012 EDITION (IMC)	
	NATIONAL ELECTRICAL CODE, 2014 EDITION (NEC)	
	INTERNATIONAL ENERGY CONSERVATION CODE, 2009 EDITION	ON (IECC)
	ICC/ANSI A117.1, 2003 EDITION	) (ILOO)
	LOCAL ZONING ORDINANCES	
	AMERICANS WITH DISABILITIES ACT (ADA)	
	OCCUPATIONAL SAFETY AND HEALTH ACT (OSHA)	
	MONTANA OCCUPATIONAL SAFETY AND HEALTH ACT (MONT	OSHA)
OCCUPANCY	ASSEMBLY: GROUP A-2 RESTAURANT / TAVERN / CASINO	
CONSTRUCTION TYPE	TYPE VB - NON RATED, NON-SPRINKLED	
SEISMIC DESIGN CATEGORY	D	
OCCUPANT LOAD	TOTAL BUILDING OCCUPANTS	= 206
	RESTAURANT - FIXED SEATS (1 PER 24" BOOTH SEAT LENGTH)	= 53
	- Ø FIXED SEATS UNCONCENTRATED 1,500 SF (15 NET)	= 100
	KITCHEN 1,586 SF (200 GROSS)   CASINO 492 SF (11 GROSS)	= 8 = 45
BUILDING AREA	5,627 S.F. (EXISTING STRUCTURE)	

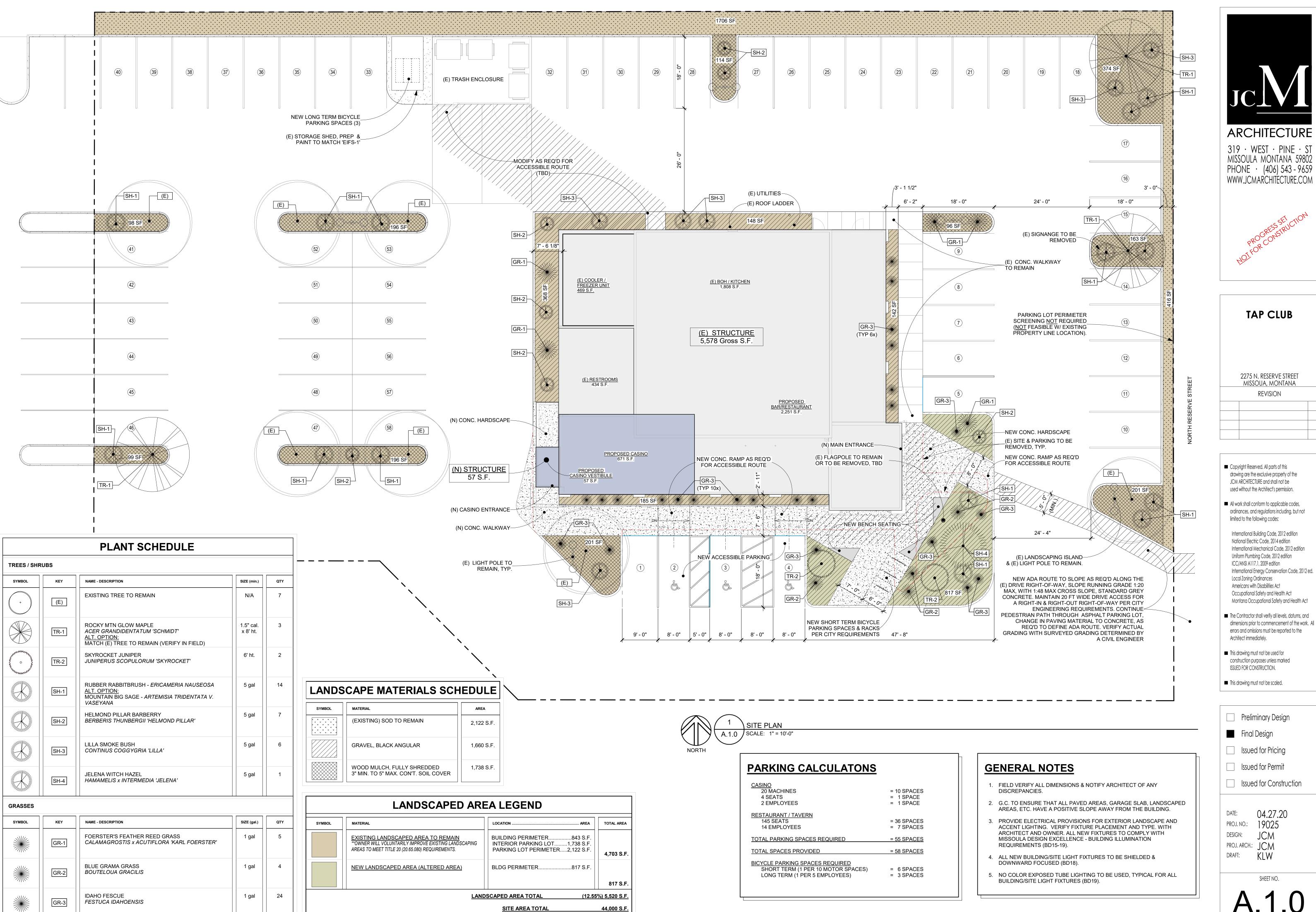






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**ARCHITECTURE** MISSOULA MONTANA 59802



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Preliminary Design

Final Design

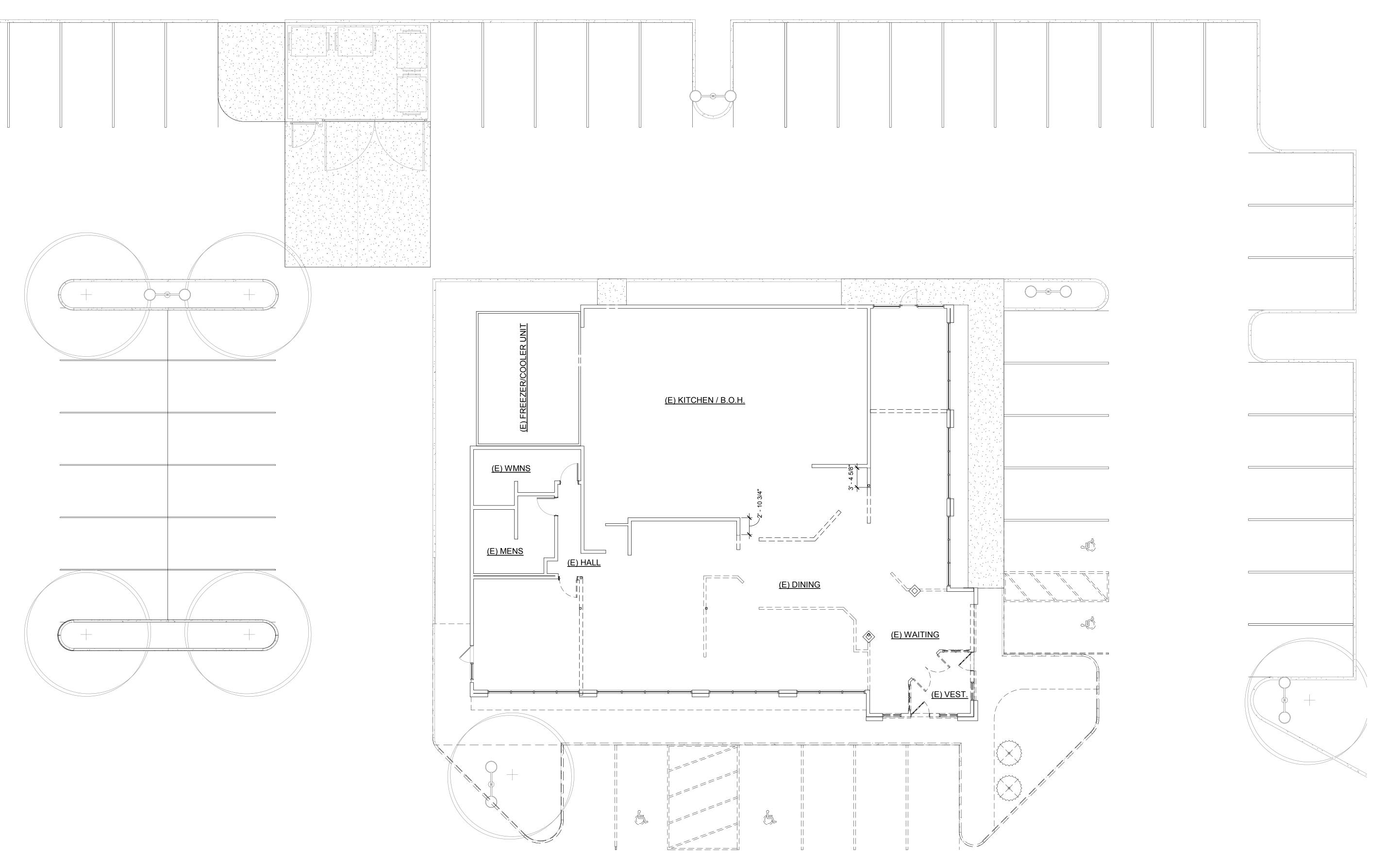
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04.27.20 PROJ. NO.: 19025

SHEET NO.

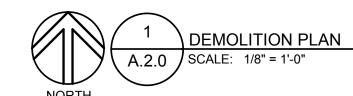
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LEGEND

TO BE REMOVED

EXISTING WALL TO REMAIN



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Preliminary Design

Final Design

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Issued for Permit

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DATE: 04.10.20

PROJ. NO.: 19025

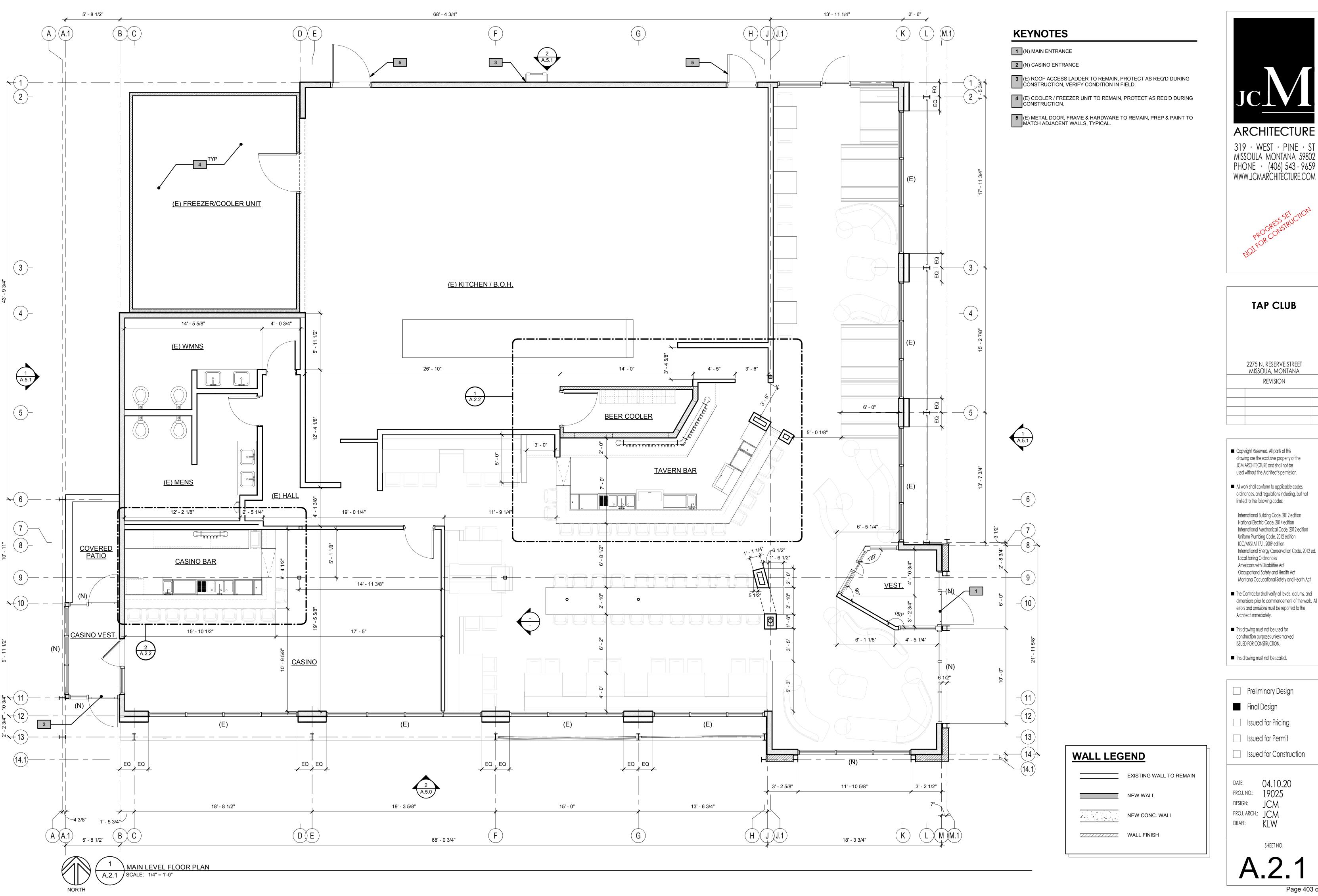
DESIGN: JCM

PROJ. ARCH: JCM

PROJ. ARCH.: JCM DRAFT: KLW

SHEET NO.

A.2.0



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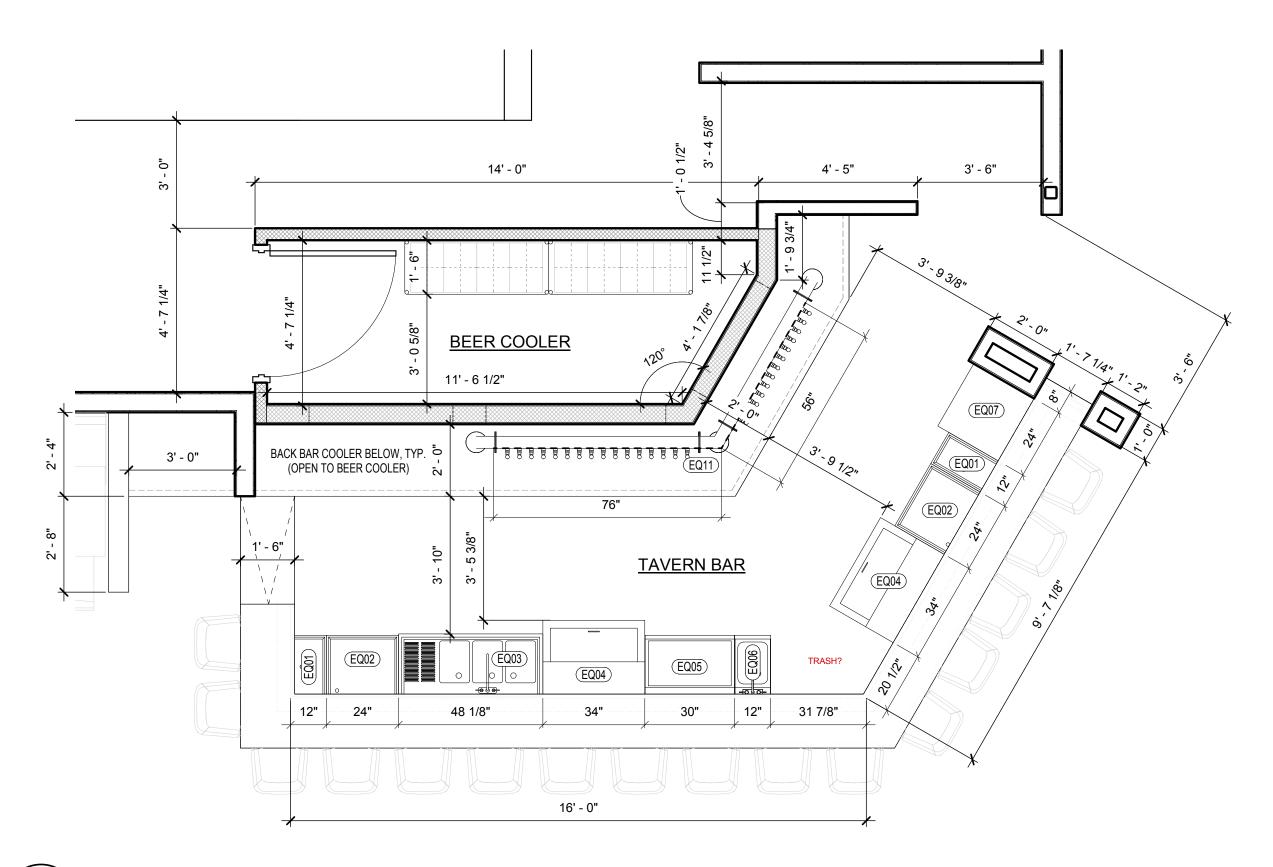
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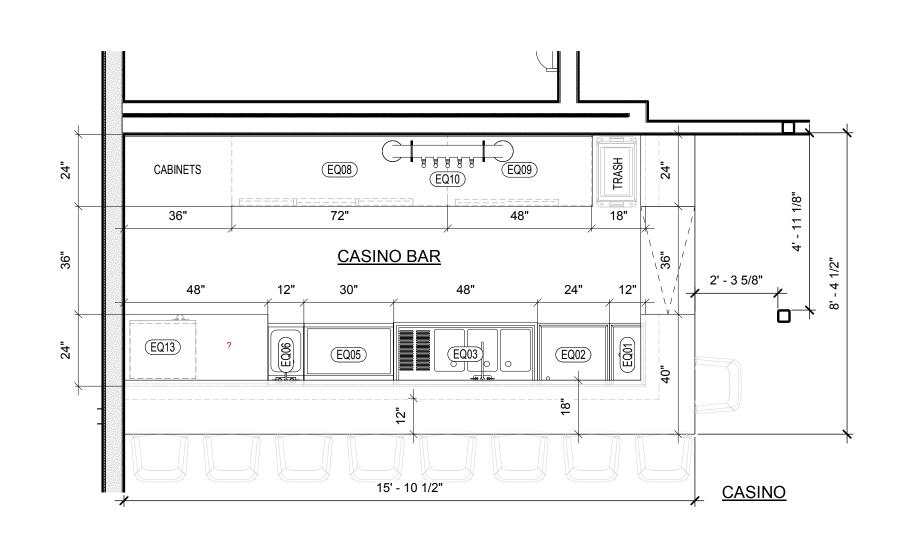
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	EQUIPMENT SCHEDULE				
KEY	DESCRIPTION	MANUFACTURER	MODEL	NOTES	QTY
EQ01	UNDERBAR DUMP SINK (NSF CERTIFIED)	JOHN BOOS	EUBD-1221	ADD SIDE SPLASH?	3
EQ02	UNDERBAR GLASS RACK STORAGE UNIT W/ DRAINBOARD TOP	JOHN BOOS	EUBGRS-24	2 OR 3 SHELVES?	3
EQ03	UNDERBAR SINK, 48" TRIPLE SINK, RIGHT DRAIN BOARD	JOHN BOOS	EUB3S48-1RD		2
EQ04	GLASS FROSTER	BEVERAGE-AIR	GF34L-S		2
EQ05	10-CIRCUIT UNDERBAR INSULATED ICE BIN W/COLD PLATE (NSF CERTIFIED)	JOHN BOOS	EUBIB-3021CP10		2
EQ06	UNDERBAR HANDSINK, 12"	Advance Tabco	CR-HS-12		2
EQ07	UNDERCOUNTER GLASSWASHER	CMA	GL-X		1
EQ08	BACK BAR REFRIGERATOR	Beverage Air	BB72HC-1-GS-S-27		1
EQ09	BACK BAR REFRIGERATOR	Beverage Air	BB48HC-1-GS-S-27		1
EQ10	CUSTOM DRAFT TOWER - 4" DIA. PIPE STYLE - 37 FAUCETS MIN.	MICRO-MATIC	CUSTOM	37 KEG LINES - CUSTOM FINISH TO MATCH YELLOW STEEL ACCENTS?	1
EQ11	DRAFT TOWER - 4" DIA. PIPE STYLE - 5 FAUCETS MIN.	MICRO-MATIC	TBD - CUSTOM?	5 KEG LINES - CUSTOM FINISH TO MATCH YELLOW STEEL ACCENTS?	1
EQ13	DROP SAFE - 22"	-	-		1





1 TAVERN BAR FLOOR PLAN
A.2.2 SCALE: 3/8" = 1'-0"

2 CASINO BAR
A.2.2 SCALE: 3/8" = 1'-0"

**KEYNOTES** 



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Preliminary Design

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DATE: 04.10.20

PROJ. NO.: 19025
DESIGN: JCM
PROJ. ARCH.: JCM
DRAFT: KLW

SHEET NO.

A.2.2

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# **EXT. MATERIALS LEGEND**

- (E) EIFS CLADDING PATCH & REPAIR AS REQ'D, PREP & PAINT **COLOR: SW 7048 URBANE BRONZE**
- (E) EIFS CLADDING PATCH & REPAIR AS REQ'D, PREP & PAINT COLOR: SW 7045 INTELLECTUAL GRAY
- (N) METAL ROOFING PANELS EPIC STEEL 1" SNAPLOCK 20" WIDTH 26 ga FINISH: PEBBLE GRAY
- (N) METAL WALL PANEL
  PERFORATED CORRUGATED PROFILE
  FINISH: BLACK MATTE OR SATIN
- (N) PLATE STEEL 1/4" POWDER COAT FINISH: RAL 8004

- (E) METAL SHEET FLASHING & PARAPET CAP FINISH: DARK BRONZE
- (N) METAL FLASHING & PARAPET CAP 20 ga FINISH: DARK BRONZE (MATCH EXISTING), VERIFY IN FIELD.
- (E) THINSET STONE MASONRY VENEER PREP & PAINT COLOR: SW 7048 URBANE BRONZE
- (N) ALUM. CLAD STOREFRONT SYSTEM
  FRAME FINISH: DARK BRONZE (MATCH EXISTING), VERIFY IN FIELD.

### **KEYNOTES**

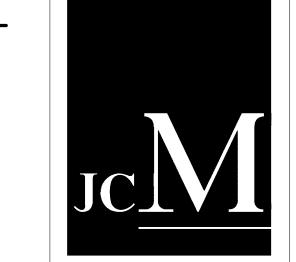
(N) EXPOSED STEEL FRAMING RAW / WEATHERED HEAVY STEEL FRAMING CLEAR COAT FINISH: PERMALAC ORIGINAL - MATTE

(N) EXPOSED STEEL CROSS BRACING POWDER COAT FINISH: RAL 1016

(N) EXPOSED TUBE STEEL FRAMING POWDER COAT FINISH: RAL 8001

(N) EXPOSED STEEL FRAMING POWDER COAT FINISH: RAL 8004

- 1 (N) CASINO ENTRANCE
- 2 (N) MAIN ENTRANCE
- 3 APPROX. SIGNAGE LOCATION, WALL SIGN TYPE, 50 SF MAX AREA, (DESIGN TBD.)
- (E) ROOF ACCESS LADDER TO REMAIN, PROTECT AS REQ'D DURING CONSTRUCTION, VERIFY CONDITION IN FIELD.



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Final Design

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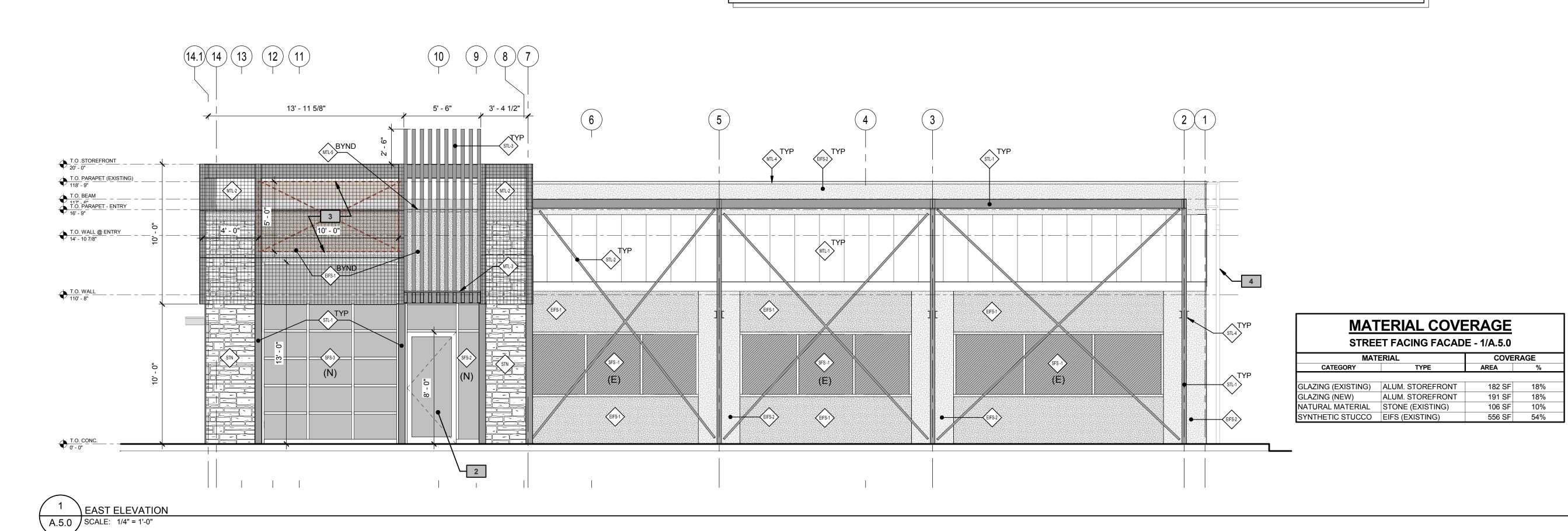
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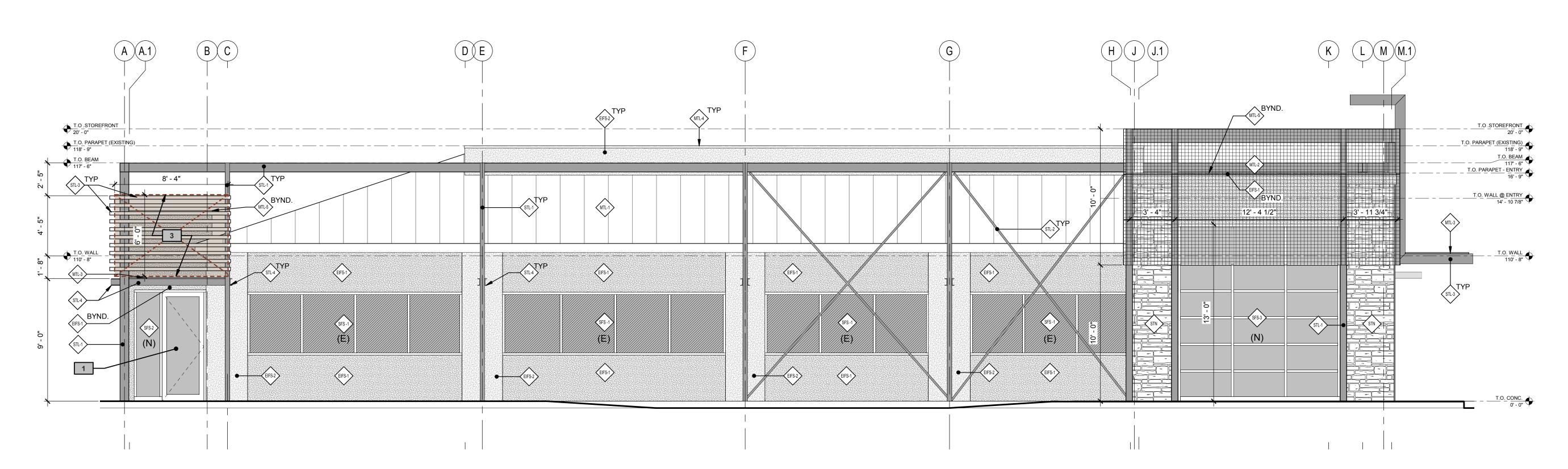
04.10.20 PROJ. NO.: 19025 JCM PROJ. ARCH.: JCM

DRAFT: KLW

SHEET NO.

Page 405 of 767





SOUTH ELEVATION

A.5.0 | SCALE: 1/4" = 1'-0"

# **EXT. MATERIALS LEGEND** (E) EIFS CLADDING PATCH & REPAIR AS REQ'D, PREP & PAINT COLOR: SW 7048 URBANE BRONZE (E) EIFS CLADDING PATCH & REPAIR AS REQ'D, PREP & PAINT COLOR: SW 7045 INTELLECTUAL GRAY (N) METAL ROOFING PANELS EPIC STEEL - 1" SNAPLOCK 20" WIDTH - 26 ga FINISH: PEBBLE GRAY (N) METAL WALL PANEL PERFORATED CORRUGATED PROFILE FINISH: BLACK - MATTE OR SATIN (N) PLATE STEEL - 1/4" POWDER COAT FINISH: RAL 8004

(E) METAL SHEET FLASHING & PARAPET CAP FINISH: DARK BRONZE (N) METAL FLASHING & PARAPET CAP - 20 ga FINISH: DARK BRONZE (MATCH EXISTING), VERIFY IN FIELD. (N) EXPOSED STEEL CROSS BRACING POWDER COAT FINISH: RAL 1016

COLOR: SW 7048 URBANE BRONZE

(N) ALUM. CLAD STOREFRONT SYSTEM FRAME FINISH: DARK BRONZE (MATCH EXISTING), VERIFY IN FIELD.

(N) EXPOSED STEEL FRAMING RAW / WEATHERED HEAVY STEEL FRAMING CLEAR COAT FINISH: PERMALAC ORIGINAL - MATTE **KEYNOTES** 

2 (N) CASINO ENTRANCE

(N) EXPOSED TUBE STEEL FRAMING POWDER COAT FINISH: RAL 8001

(N) EXPOSED STEEL FRAMING POWDER COAT FINISH: RAL 8004

# 1 (E) COOLER / FREEZER UNIT TO REMAIN, PROTECT AS REQ'D DURING CONSTRUCTION. (E) METAL DOOR, FRAME & HARDWARE TO REMAIN, PREP & PAINT TO MATCH ADJACENT WALLS, TYPICAL. (E) ROOF ACCESS LADDER TO REMAIN, PROTECT AS REQ'D DURING CONSTRUCTION, VERIFY CONDITION IN FIELD.

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Final Design

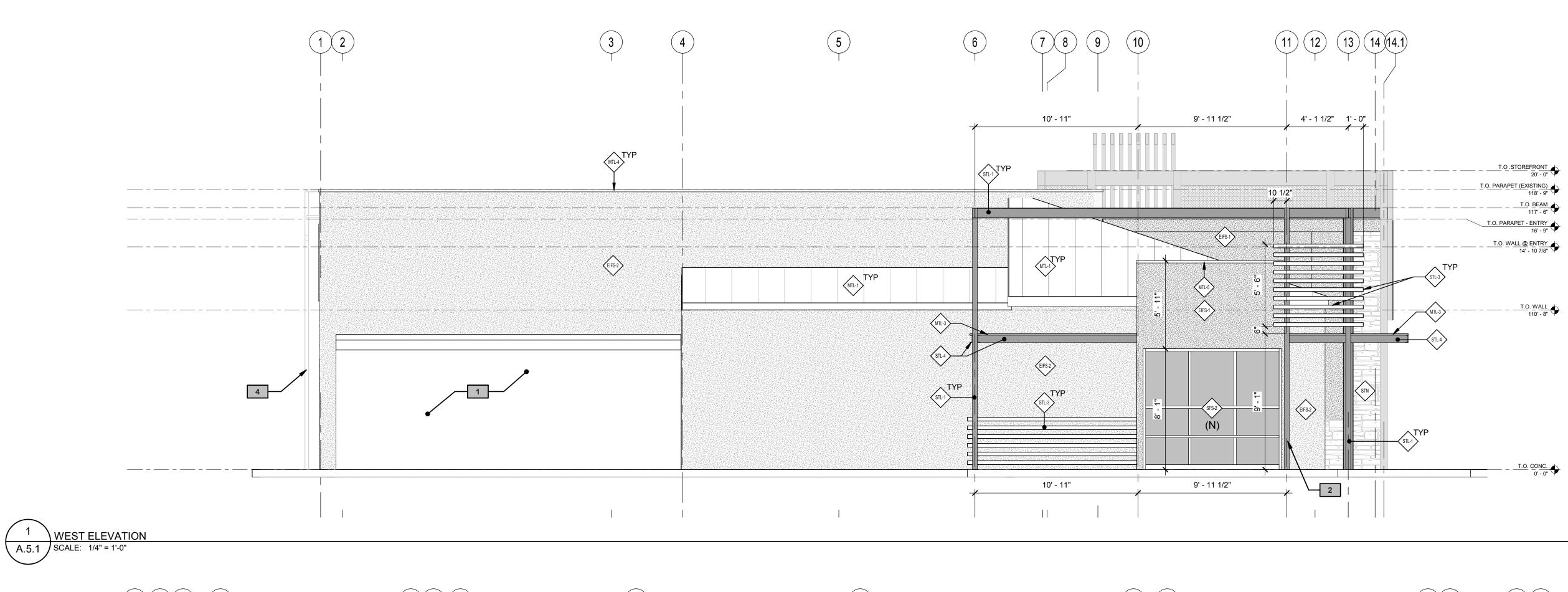
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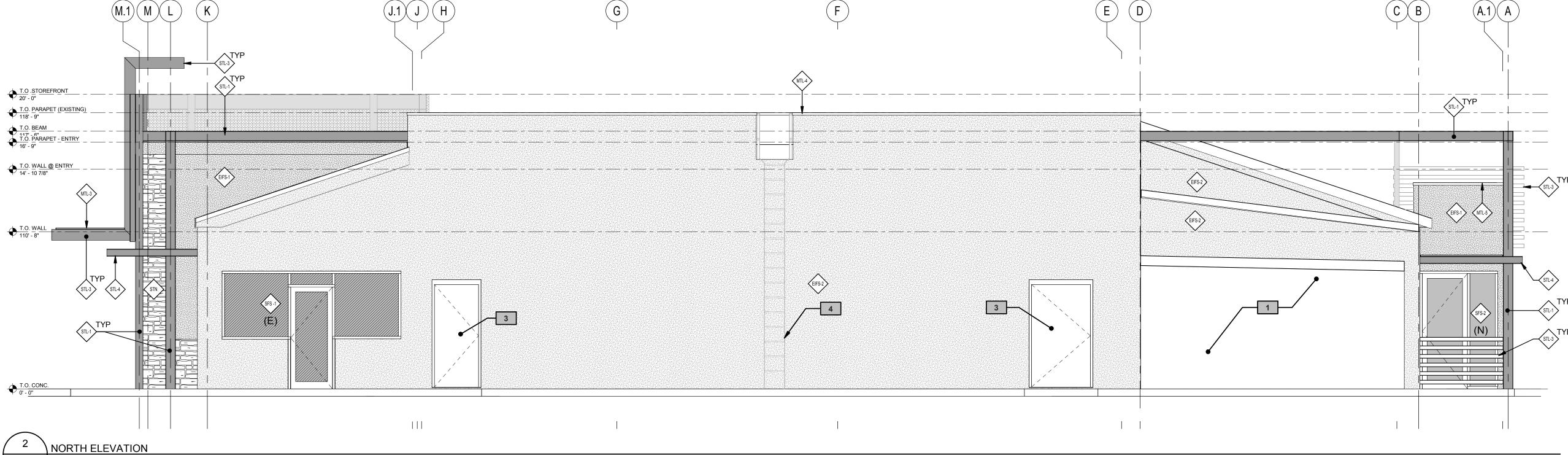
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04.10.20 PROJ. NO.: 19025 JCM PROJ. ARCH.: JCM

DRAFT: KLW SHEET NO.





A.5.1 | SCALE: 1/4" = 1'-0"







MAIN ENTRY - SE SCALE: NTS



MAIN ENTRY - NE SCALE: NTS

AERIAL - SE SCALE: NTS



CASINO ENTRY - SE SCALE: NTS



CASINO ENTRY - SW SCALE: NTS

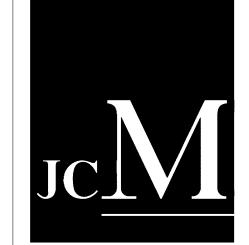




AERIAL - SW SCALE: NTS



AERIAL - NE SCALE: NTS



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ICC/ANSI A117.1, 2009 edition
International Energy Conservation Code, 2012 ed.
Local Zoning Ordinances
Americans with Disabilities Act
Occupational Safety and Health Act
Montana Occupational Safety and Health Act

- The Contractor shall verify all levels, datums, and dimensions prior to commencement of the work. All errors and omissions must be reported to the Architect immediately.
- This drawing must not be used for construction purposes unless marked ISSUED FOR CONSTRUCTION.
- This drawing must not be scaled.



Final Design

Issued for Pricing

Issued for Permit

Issued for Construction

DATE: 04.10.20 PROJ. NO.: 19025

PROJ. NO.: 19025
DESIGN: JCM
PROJ. ARCH.: JCM
DRAFT: KLW

SHEET NO.

A.5.3

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Cassie Tripard Development Services September 16, 2020



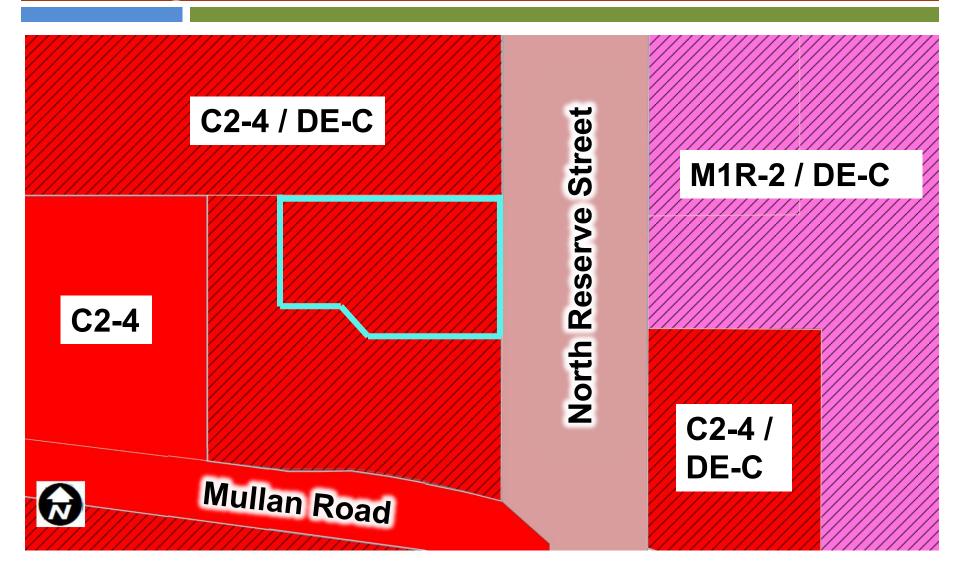
# Location





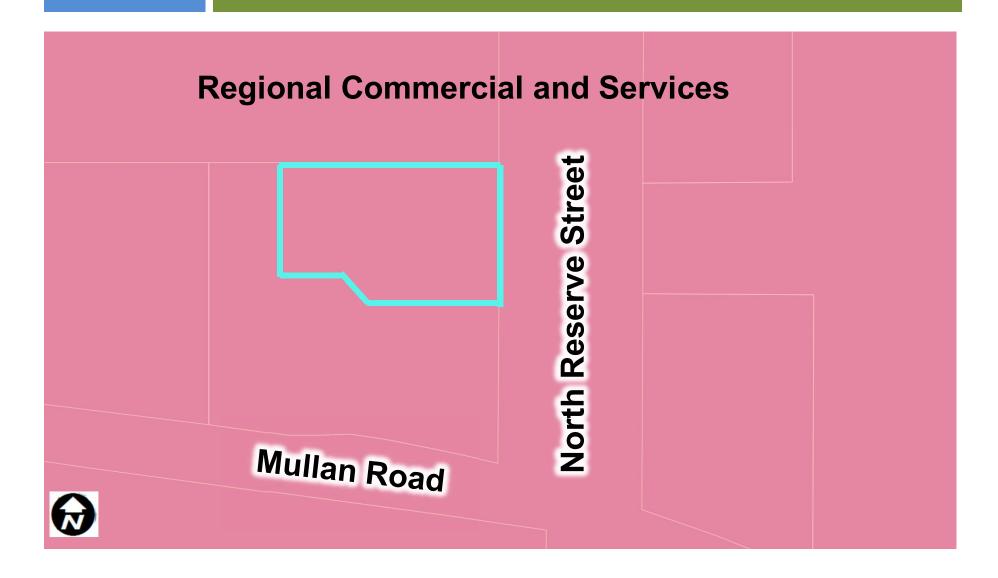
# Zoning Map





# Our Missoula Growth Policy





# **Current Conditions**







# **Current Conditions**







# **Current Conditions**







# Site Plan





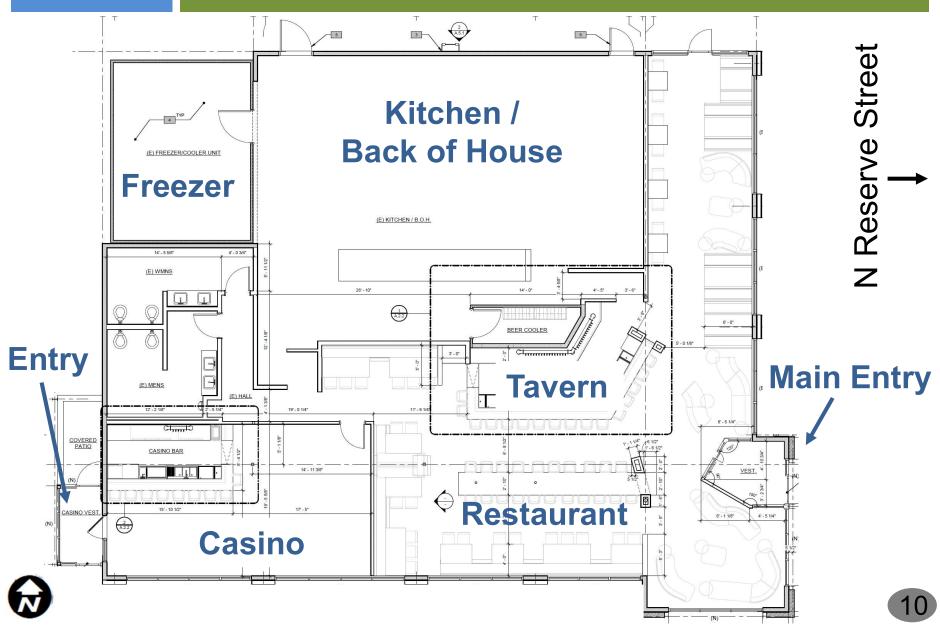
# Parking Calculations



CASINO 20 MACHINES 4 SEATS 2 EMPLOYEES	= 10 SPACES = 1 SPACE = 1 SPACE
RESTAURANT / TAVERN 145 SEATS 14 EMPLOYEES	= 36 SPACES = 7 SPACES
TOTAL PARKING SPACES REQUIRED	= 55 SPACES
TOTAL SPACES PROVIDED	= 58 SPACES
BICYCLE PARKING SPACES REQUIRED SHORT TERM (1 PER 10 MOTOR SPACES) LONG TERM (1 PER 5 EMPLOYEES)	= 6 SPACES = 3 SPACES

# Floor Plan





# Elevations







# Elevations







# Conditional Use Review Criteria



- Compliance with Title 20 zoning standards;
- Compatible with the character of the surrounding area – site and building design;
- In the interest of public convenience;
- No adverse impact on general welfare of the neighborhood or community;
- Compatible operating characteristics;
- Traffic safety all modes of transportation.

# Conditions of Approval (1)



The tavern and casino conditional uses at 2275 North Reserve Street shall comply with all applicable portions of Title 20 and Design Excellence Review approval. Plans submitted at the time of building permit application shall substantially conform with the plans submitted at the time of conditional use review, subject to the review and approval of Development Services prior to building permit approval.

# Staff Recommendation



**Approval** of the tavern and casino conditional use request located at 2275 North Reserve Street, in accordance with Missoula City Zoning Ordinance, Title 20, Sections 20.10.020.D, 20.40.040, 20.85.070, and 20.105.040.I.2 and X.1, based on the findings of fact in the staff report and subject to the condition of approval



## City of Missoula, Montana Item to be Referred to City Council Committee

Committee: **Public Works** Item: A resolution amending the Engineering Fee Schedule to remove the SWPPP and Erosion Control Permits and to establish the Storm Water Permit and Dry Well Approval Date: August 5, 2020 Sponsor(s): Tracy L. Campbell Prepared by: Katie Emery Ward(s) Affected: □ Ward 1 □ Ward 4 □ Ward 2 □ Ward 5 □ Ward 3 □ Ward 6 □ N/A

### **Action Required:**

Adopt a resolution of the Missoula City Council amending the Engineering Fee Schedule to remove the SWPPP and Erosion Control Permits and establish the Storm Water Permit and Dry Well Approval.

#### Recommended Motion(s):

I move the City Council: Set a public hearing on September 14, 2020 on a resolution amending the Engineering Fee Schedule to remove the SWPPP and Erosion Control Permits and establish the Storm Water Permit and Dry Well Approval. **September 14, 2020** (Adopt/deny) a resolution amending the Engineering Fee Schedule to remove the SWPPP and Erosion Control Permits and establish the Storm Water Permit and Dry Well Approval.

#### Timeline:

Referral to committee:

Committee discussion:

Council action (or sets hearing):

Public Hearing:

August 10, 2020

August 12, 2020

August 17, 2020

September 14, 2020

Deadline: N/A

#### **Background and Alternatives Explored:**

Previously, the City implemented the SWPPP permit and the Erosion Control permit for the Storm Water Utility. To comply with the Department of Environmental Quality (DEQ) requirements, these permits need to be removed and the City Council need to implement the proposed Storm Water Permit and Dry Well Approval instead. Without implementing these new items, the City could be at risk for fines issued by the DEQ.

The new Storm Water Permit will encompass all properties where new construction will be generating storm water runoff. A site management plan and post-construction site inspection will be required for each permit. If a dry well is being installed due to new construction, it will also need to be inspected for proper installation. This permit will need to be paid for through the Development Services department and listed in the Engineering Fee Schedule.

**Financial Implications:** 

N/A

Links to external websites:

N/A

### Draft Dated August 5, 2020

### RESOLUTION NUMBER \_\_\_\_\_

A resolution of the Missoula City Council amending the Engineering Fee Schedule to remove the SWPPP and Erosion Control Permits and to establish the Storm Water Permit and Dry Well Approval.

**WHEREAS**, the Storm Water Utility would like to comply with the requirements of the Department of Environmental Quality by establishing the Storm Water Permit and Dry Well Approval to replace the SWPPP and Erosion Control Permits; and

WHEREAS, 7-1-4123(7) MCA authorizes local governments to charge reasonable fees for the provision of services; and

**WHEREAS**, the City Council duly advertised and conducted a public hearing relating to these proposed fees; and

**WHEREAS,** in accordance with the City Charter, Article 1, Section 6, a public hearing was duly advertised on August 30, 2020, September 6, 2020 and held by the City Council on September 14, 2020, in order to give the public an opportunity to be heard.

**NOW THEREFORE, BE IT RESOLVED** that the Missoula City Council hereby amends the Engineering Fee Schedule to remove the SWPPP and Erosion Control Permits and to establish the Storm Water Permit and Dry Well Approval effectively immediately from the date of execution of this resolution.

PASSED AND ADOPTED this	day of	, <b>2020</b> .	
ATTEST:		APPROVED:	
Martha L. Rehbein, CMC City Clerk		John Engen Mayor	
(SEAL)			



### PUBLIC WORKS • STORM WATER UTILITY

435 RYMAN ST • MISSOULA, MT 59802-4297 • (406) 552-6358

#### **Existing City Permits (to be replaced with new Storm Water Permit)**

<b>Existing Permits</b>	Description	Fee
SWPPP	≥1- to 5-acre development/parcel/lot	\$310
	Greater than 5-, up to 10-acre, development/parcel/lot	\$363
	Greater than 10-acre, up to 20-acre, development/parcel/lot	\$422
	Greater than 20-acre development/parcel/lot:	\$508
Grading, Drainage, and Erosion Control	Single family residence with slopes between 5% and 10%	\$376
	Single family residence with slopes greater than 10%	\$434
	Commercial/industrial/multifamily development	\$527
*New* Storm	n Water Permit (SWP) and Dry Well Approval	
Forms and Checklists	Description	Fee
	Tier 1	

Forms and Checklists	Description	Fee
	<b>Tier 1</b> 2,500 square feet ≤ Disturbance Area < 1 acre Single Family Residential	\$209
SWP - Erosion Control Site Plan	Tier 2  2,500 square feet ≤ Disturbance Area < 1 acre Multifamily/Commercial/Industrial	\$258
	Tier 3 Disturbance Area ≥ 1 acre All projects with a SWPPP	\$516
	Low Priority	
Site Evaluation Form	Medium Priority (need to submit Post-Construction Storm Water Management Plan)	
	High Priority (need to submit Post-Construction Storm Water Management Plan)	
SWP - Storm Water Management	Low- and Medium-Priority Sites	\$258
Site Plan	High-Priority Sites	\$387
Post-Construction Site Inspection	Low- and medium-priority sites Annual inspection by Owner	
Frequency Determination	High-priority sites Annual inspection by City	
Dry Well Approval	Required for new, reconditioned, and closed sumps	\$129



#### PUBLIC WORKS • STORM WATER UTILITY

435 RYMAN ST • MISSOULA, MT 59802-4297 • (406) 552-6358

#### Storm Water Permit (SWP) and Dry Well Approval

Forms and Checklists	Description	Hours	Fee*
	<b>Tier 1</b> 2,500 square feet ≤ Disturbance Area < 1 acre Single Family Residential	6.5	\$209
SWP - Erosion Control Site Plan	Tier 2  2,500 square feet ≤ Disturbance Area < 1 acre Multifamily/Commercial/Industrial	8.5	\$258
	Tier 3 Disturbance Area ≥ 1 acre All projects with a SWPPP	16.0	\$516
	2,500 square feet ≤ Disturbance Area < 1 acre	1.0	
Plan Review	Disturbance Area ≥ 1 acre All projects with a SWPPP	2.5	
Site Evaluation Form	All projects, submitted by Contractor and Approved by City	0.5	
	Low Priority	1.0	
Construction Site Inspection	Medium Priority (need to submit Post- Construction Storm Water Management Plan)	3.0	
	High Priority (need to submit Post-Construction Storm Water Management Plan)	15.0	
Notice of Termination	Requires City concurrence that the conditions of	1.0	
(Final Inspection)	the permit have been achieved	1.0	
SWP - Storm Water Management Site	Low and Medium Priority Sites	8.0	\$258
Plan	High Priority Sites	12.0	\$387
Plan Review	All projects	2.5	
Post-Construction Site Inspection Frequency Determination	All projects, submitted by Contractor and Approved by City	0.5	
	Low- and medium-priority sites Annual inspection by Owner	1.0	
Post-Construction Site Inspection	High-priority sites Annual inspection by City	5	
Notice of Termination	Requires City concurrence that the conditions of	1.0	
(Final Inspection)	the permit have been achieved	1.0	
Dry Well Approval	Required for new, reconditioned, and closed dry wells	4.0	\$129
Notice of Termination (Final Inspection)	Requires City concurrence that the conditions of the permit have been achieved	1.0	

<sup>\*</sup>Based on loaded rate of \$32.25/hour for Eng. Permit Tech I and adding 1.5 hour for Admin/Accela and 1.5 for GIS/Recording

Erosion Control Permit: Tier 1 = 4.5 hours (low priority); Tier 2 = 6.5 hours (medium priority); and Tier 3 = 14.0 hours (average medium and high priority)



#### PUBLIC WORKS · STORM WATER UTILITY

435 RYMAN ST • MISSOULA, MT 59802-4297 • (406) 552-6358

#### **Storm Water Permits Fact Sheet**

The City of Missoula is required to comply with the conditions of our General Permit for Storm Water Discharges associated with Small Municipal Separate Storm Sewer Systems (MS4 Permit). To ensure compliance with federal and state environmental regulations, the City has implemented a Storm Water Permit and Dry Well Approval. This Fact Sheet explains what is needed for your project.

1. Does your project disturb less than 2,500 ft<sup>2</sup> of land?

Yes Go to 2 No Go to 3

2. Does your project involve installing a dry well?

Yes Dry Well Approval required under an Excavation Permit

No No permits needed for Storm Water, other City permits may still apply to your project

3. Does your project involve installing a dry well?

Yes Dry Well Approval and Storm Water Permit required Go to 4

No Storm Water Permit required Go to 4

- 4. Storm Water Permit submittals
  - a. Erosion Control Site Plan
  - b. Site Evaluation Form
    - i. Low Priority stop here, nothing else required
    - ii. Medium and High Priority See Table 1 for summary
      - 1. Storm Water Management Site Plan
        - a. Maintenance Agreement (template provided by City)
        - b. Operation and Maintenance Manual
      - 2. Post-Construction Inspection Frequency Determination

Table 1. Storm Water Permit Submittals

Construction Inspection Frequency			
Low Medium and High			
<ul> <li>Erosion Control Site Plan</li> </ul>	Erosion Control Site Plan		
Site Evaluation Form	Site Evaluation Form		
	Storm Water Management Site Plan		
	Maintenance Agreement		
	Operation and Maintenance Manual		
	Post-Construction Inspection Frequency		
	Determination		

# Storm Water Permit and Dry Well Approval

City of Missoula Storm Water Management Program

Tracy Campbell, Regulatory Compliance Manager (406) 552-6364 campbellTL@ci.missoula.mt.us



## Introduction

- Replace the existing Storm Water Pollution Prevention Plan and Erosion Control Permits with the Storm Water Permit (Missoula Municipal Code 13.27)
  - Starting January 1, 2021
  - Applies to permit requests on or after the start date and is not retroactive to permits currently in progress.

Existing Permits	New Storm Water Permit
1 acre of disturbance	2,500 square feet of disturbance
Change in grade of 3 feet or more	Change in grade of 3 feet or more
\$310 to \$527, per area of disturbance	\$209 to \$903, per area of disturbance, type of development, and site conditions

- New dry well approval (\$129), obtained under an Excavation Permit
  - Starting October 1, 2020

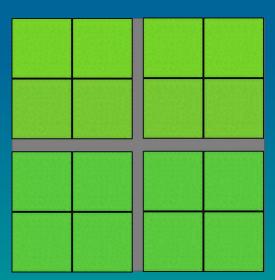


## Introduction

- Replace the existing Storm Water Pollution Prevention Plan and Erosion Control Permits with the Storm Water Permit (Missoula Municipal Code 13.27)
  - Starting January 1, 2021
  - Applies to permit requests on or after the start date and is not retroactive to permits currently in progress.

Existing Permits	New Storm Water Permit
1 acre of disturbance	2,500 square feet of disturbance

43,560 square feet





# Purpose and Need

- Storm water runoff is the #1 source of water pollution in Montana and across the U.S.
- To comply with the conditions in the City's General Permit for Storm Water Discharges Associated with Municipal Separate Storm Sewer Systems (MS4 Permit)
  - o Clean Water Act compliance
  - Administered by Montana Department of Environmental Quality, under the authority of the U.S. Environmental Protection Agency
- Track and inspect dry wells
  - Safe Drinking Water Act compliance
  - o Administered by the U.S. EPA



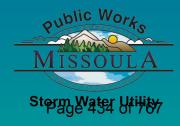


## MS4 Permit Conditions

Develop a Storm Water Management Program Team

### Minimum Control Measures

- Public Education and Outreach
- Public Participation
- o Illicit Discharge Detection and Elimination
- o Construction Site Storm Water Management
- o Post-Construction Storm Water Management
- o Pollution Prevention/Good Housekeeping for Municipal Operations
- Training
- Sampling and Monitoring



## MS4 Permit Conditions

- Develop a Storm Water Management Program Team
- Minimum Control Measures
  - Public Education and Outreach
  - Public Participation
  - Illicit Discharge Detection and Elimination
  - <u>Construction Site Storm Water Management</u>
  - Post-Construction Storm Water Management
  - o Pollution Prevention/Good Housekeeping for Municipal Operations
- Training
- Sampling and Monitoring



## Storm Water Permit



- Regulate smaller project sites
  - o 2,500 square feet of disturbance
  - o DEQ SWPPP loophole
- Requires an Erosion Control
   Site Plan (construction)
  - Best Management Practices
  - Protect waterways
  - Prevent pollution
- May require a Storm Water
   Management Site Plan (post-construction)



## Storm Water Permit - Erosion Control Site Plan

### o Tier 1 \$209

- o 2,500 square feet of disturbance
- Less than one acre of disturbance
- Single family/duplex residential

### o Tier 2 \$258

- o 2,500 square feet of disturbance
- Less than one acre of disturbance
- Multifamily/commercial/industrial

### o Tier 3 \$516

- o 1 acre of more of disturbance
- All projects that require coverage under the Montana Department of Environmental Quality Construction General Permit





## Storm Water Permit – Storm Water Management Site Plan



o \$258 to \$387

 Required for medium and high priority sites, per the Site Evaluation Form

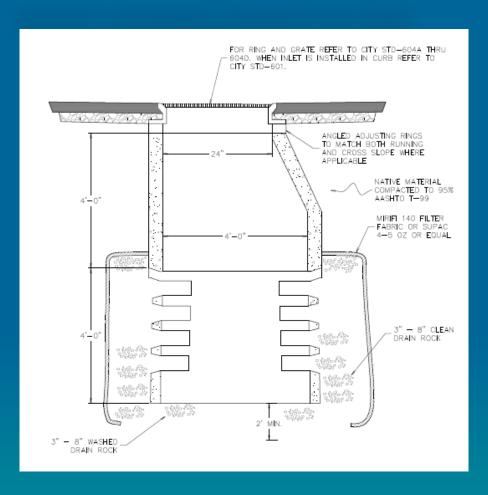
Cost per the Post-Construction
 Inspection Frequency Determination

Renewed every five years



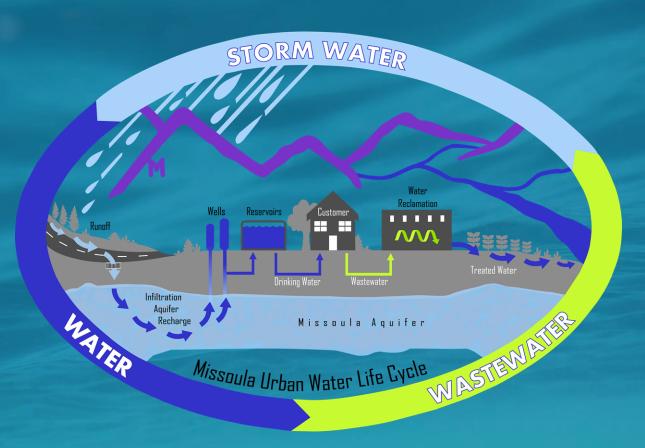


# Dry Well Approval



- 0 \$129
- Obtained under an Excavation Permit
- Required for new, reconditioned, and closed dry wells
- Dry wells are regulated under the Safe Drinking Water Act
- An inventory form must be submitted to U. S. EPA by the contractor

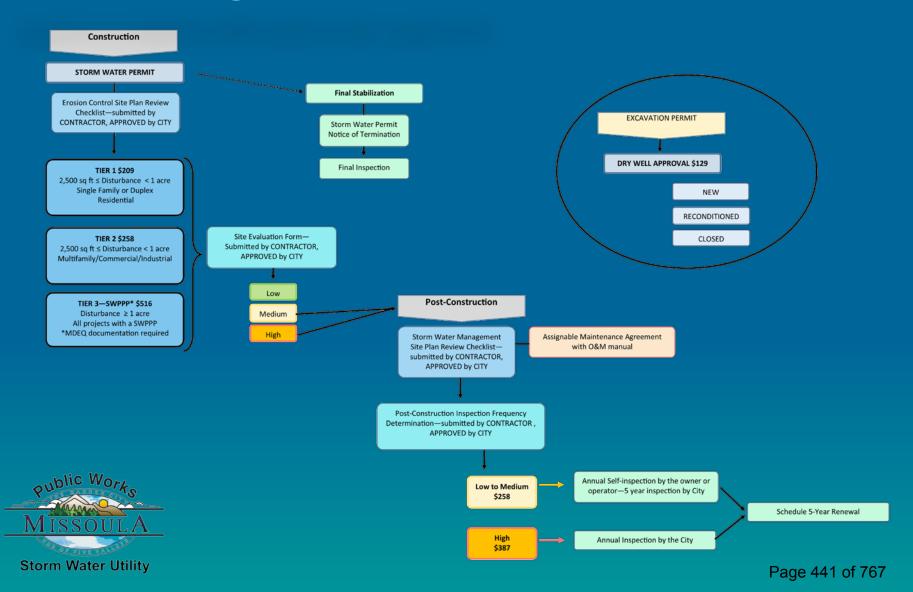




Tracy Campbell, Regulatory Compliance Manager (406) 552-6364 campbellTL@ci.missoula.mt.us



# Permitting Work Flow



	ANNEXATIO	N AND ZO	NING STAFF REPORT & REFERRAL		
Agenda item: Referral and Staff Report – 3270 and 3770 Mullan F			taff Report – 3270 and 3770 Mullan Rd. – Mullan Crossing		
		Annexation			
Report D		8/13/2020			
Case Pla		Cassie Tripard, Associate Planner			
	Reviewed & Approved	Mary McCrea,	Permits and Land Use Manager		
By:					
	leetings & Hearing Sche				
City Col	ıncil referral:	8/17/2020			
LUP rec	ommends resolution :	8/19/2020			
	ıncil adopts resolution	8/24/2020			
	& sets public hearing:				
	incil public hearing & olution to annex:	9/14/2020			
<b>Applicar</b>	nt & Owner:	•	n Family Limited Partnership		
		PO Box 1479			
		Missoula, MT 5	59806		
Represe	ntative:	Jason Rice			
•		Territorial-Land	lworks, Inc./IMEG		
		1817 South Ave	enue West		
		Missoula, MT 5	Missoula, MT 59801		
Location	of request:	3720 and 3770	Mullan Rd.		
	·	Missoula, MT 5	59808		
Legal de	escription:		d.: Tract 1 of Halling Farms located in Section 18, Township 13 North,		
		Range 19 West, P.M.M. 3720 Mullan Rd.: Tract of land described in Book 128 of Micro Records at Page 461			
		and shown on Exhibit A, located in Section 18, Township 13 North, Range 19 West,			
		P.M.M.			
Legal ad	l:	August 30, 202	20 and September 6, 2020 in the <i>Missoulian</i>		
Crowth	naliav	The applicable	regional plan is the <i>Our Missoula: City Growth Policy 2035</i> , which		
recommends a located at 3770		recommends a	land use designation of "Community Mixed Use" for the property ) Mullan Rd. and "Regional Commercial and Services" for the property		
Zoning:		3720 Mullan Ro	d.: C-C2 General Commercial (County)		
			d.: C-RR3 Residential (1 dwelling unit / 4 acres) (County)		
Surrounding Land Uses		ses	Surrounding Zoning		
North:	Vacant land	C1-4 Neighborhood Commercial			
South:	Limited Manufacturing, Findustrial Service				
East:	Financial Services (Banl	· ,			
	Entertainment and Spec (Movie Theater)	ectator Sport use			
West:	Multi-dwelling Residentia	B2-2 Community Business			

RECOMMENDED MOTIONS		
LUP: 8/19/2020	Adopt a resolution of intention to annex and incorporate within the boundaries of the City of Missoula two certain parcels of land described as Tract 1 of Halling Farms and a tract of land described in Book 128 of Micro Records at Page 461 and shown on Exhibit A, located in Section 18, Township 13 North, Range 19 West, P.M.M., and zone the property C1-3 Neighborhood Commercial, based on the findings of fact in the staff report, subject to the recommended conditions of annexation approval, and set a public hearing for September 14, 2020.	
CC p/h: 9/14/2020	(Adopt/Deny) a resolution to annex and incorporate within the boundaries of the City of Missoula two certain parcels of land described as Tract 1 of Halling Farms and a tract of land described in Book 128 of Micro Records at Page 461 and shown on Exhibit A, located in Section 18, Township 13 North, Range 19 West, P.M.M., and zone the property C1-3 Neighborhood Commercial, based on the findings of fact in the staff report and subject to the recommended conditions of annexation approval.	

#### I. RECOMMENDED CONDITIONS

#### Road Improvements

- 1. The applicant shall dedicate 25 feet of right-of-way measured from the southern property boundary of the two tracts of land, Tract 1 of Halling Farms and a tract of land described in Book 128 of Micro Records at Page 461 shown on Exhibit A, and shall construct half street improvements meeting minor arterial standards for Mullan Road adjacent to the subject property, subject to review and approval of City Engineering, prior to the first building permit on either lot with frontage on Mullan Road or within two (2) years of annexation, whichever is sooner. The improvements on the north side of Mullan Road shall include: curb and gutter, drainage facilities, 5-foot wide bike lane, 10-foot wide landscaped boulevard. 6-foot wide sidewalk, patch back to existing paving and pedestrian crossings at Clark Fork Lane and Mullan Road.
- 2. The applicant shall dedicate 67 feet of right-of-way on the southern portion of Clark Fork Lane and install improvements on the west side of Clark Fork Lane adjacent to the subject property, subject to review and approval of the City Engineer, prior to the first building permit on the subject property or within two (2) years of annexation, whichever is sooner. The improvements on the west side of Clark Fork Lane shall include: curb and gutter, 7-foot boulevard, 5-foot sidewalk, and 6-foot bike lane on the west side of Clark Fork Lane.
- 3. The applicant shall dedicate 61 feet of right-of-way on the northern portion of Clark Fork Lane and install full street improvements for this portion of Clark Fork Lane, subject to review and approval of the City Engineer, prior to the first building permit on the subject property or within two (2) years of annexation, whichever is sooner. The improvements shall include: 35 feet back-of-curb to back-of-curb roadway, curb and gutter, drainage facilities, 11-foot travel lanes, 6-foot bike lanes, 7-foot boulevards and 5-foot sidewalks.
- 4. The applicant shall provide an access easement filed with the County Clerk and Recorder from Clark Fork Lane across the tract of land described in Book 128 of Micro Records at Page 461 for the use and benefit of Tract 1 of Halling Farms, subject to review and approval of City Engineering, prior to building permit approval on parcels south of Clark Fork Lane.

#### Fire and Utilities

- 5. The applicant shall install a fire hydrant per the City Fire approved hydrant plan, subject to review and approval of City Fire, prior to combustible construction.
- 6. The applicant shall extend a 12-inch water main within the Mullan Road right-of-way from the existing main in Clark Fork Lane to serve Tract 1 of Halling Farms, subject to review and approval by City Public Works and City Engineering, prior to building permit approval of the first structure on Tract 1 of Halling Farms. Alternatively, the applicant could connect fire and domestic services to the water main in the adjacent property to the west if an easement is obtained and filed with the County Clerk and Recorder, subject to review and approval of City Public Works and City Engineering, prior to building permit approval of the first structure on Tract 1 of Halling Farms. Additional public utility infrastructure for water and sewer may be required at the time of building permit approval as determined by City Public Works and City Engineer.

#### Boulevard Landscaping

7. The applicant shall prepare a boulevard landscaping and maintenance plan for Clark Fork Lane and the portion of Mullan Road adjacent to the subject property, subject to review and approval of City Parks and Recreation, prior

to the first building permit on the subject property or within two (2) years of annexation, whichever is sooner. The boulevard landscaping shall be installed and maintained per the approved boulevard landscaping and maintenance plan prior to certificate of occupancy for each building permit.

#### Transit

8. The applicant shall petition into the Missoula Urban Transportation District prior to the first building permit on the subject property or within two (2) years of annexation, whichever is sooner, subject to review and approval by Development Services.

#### II. PROJECT SUMMARY

#### Introduction

1. Development Services has received a petition from Jason Rice of Territorial Landworks Inc./IMEG, on behalf of property owner George Jensen, a general partner of the George Jensen Family Limited Partnership, requesting annexation into the City of Missoula, and zoning upon annexation of C1-3 Neighborhood Commercial for 0.79 acres of land at 3770 Mullan Road and 3.5 acres of land at 3720 Mullan Road.

#### **Property Information**

- 2. The subject property consists of two parcels located at 3770 Mullan Road and 3720 Mullan Road, wholly surrounded by the City limits.
- 3. The subject property is adjacent to City limits on all sides. Per the City Annexation Policy, the City should prioritize the annexation of properties that would fill in gaps left by previous annexations that created islands, and other types of non-contiguous boundaries. This annexation will fill in a gap left by previous annexations.
- 4. Upon annexation, the subject property will become part of City Council Ward 2, and the Captain John Mullan Neighborhood Council.
- 5. The legal description of 3770 Mullan Road is Tract 1 of Halling Farms, located in Section 18, Township 13 North, Range 19 West, P.M.M. The legal description of 3720 Mullan Road is described in Book 128 of Micro Records at Page 461 and shown on Exhibit A.
- 6. There is an existing detached house at 3770 Mullan Road. The property described as 3720 Mullan Road contains an existing detached house and two accessory storage structures.
- 7. The parcel to the north of the subject property is vacant. The parcel to the east of the subject property contains financial services (bank) and entertainment and spectator sports (movie theater) uses. The parcel to the west of the subject property contains multi-dwelling residential. The parcel to the south of the subject property contains limited manufacturing, production and industrial service uses.
- 8. The subject properties fall under floodplain classification Zone X, Area of Minimal Flood Hazard.

#### Annexation Request

- 9. The property owner, George Jensen, filed Petition No. 10023, requesting the annexation of this property.
- 10. The subject property is inside the Urban Growth Area, the Utilities Service Area, and the Air Stagnation Zone. Per the City Annexation Policy, the City should prioritize the annexation of areas located within the Utilities Services Area, and areas that contribute to the logical growth pattern of the City by creating orderly and contiguous municipal boundaries.
- 11. The subject property will be added to the service area for the City Fire and Police Departments.
- 12. City Fire reviewed the proposal and will require the installation of a new fire hydrant to meet current city standards. Per the City Annexation Policy, the city should prioritize the annexation of areas that meet current city standards and equitably provide the same levels of service and infrastructure as other parts of the municipality with similar topography, land use, and population density. In order to meet current City Fire standards, staff recommends a condition of approval that requires installation of a fire hydrant per the City Fire approved hydrant plan.

#### **Annexation Policy**

13. The subject property is part of Annexation Area 'A' on the City's Annexation Policy Map. Areas designated as Annexation Area 'A' largely meet the guidelines of the City's Annexation Policy. Per the City Annexation Policy, the City should prioritize the annexation of areas located within the Annexation Area 'A'.

#### Road Improvements, Transit, and Utility Infrastructure

- 14. The properties described as 3770 and 3720 Mullan Road have frontage on one (1) public right-of-way: Mullan Road to the south which is functionally classified as a minor arterial street.
- 15. This portion of Mullan Road does not meet current city standards for a minor arterial street. Per the City Annexation Policy, the City should prioritize the annexation of areas that meet current city standards, including transportation infrastructure, and equitably provide the same levels of service and infrastructure as other parts of the municipality with similar topography, land use, and population density.
- 16. In order to meet current city standards, staff recommends a condition of approval that requires the applicant to dedicate right-of-way for Mullan Road and install half street improvements meeting minor arterial standards.
- 17. The property described as 3720 Mullan Road is intersected by proposed Clark Fork Lane. Clark Fork Lane is currently located within an existing public access easement.
- 18. The southern portion of Clark Fork Lane does not meet current city standards because it does not provide pedestrian and bicycle infrastructure on the west side of the road. Per the City Annexation Policy, the city should prioritize the annexation of areas that meet current city standards, including transportation infrastructure and equitably provide the same levels of service and infrastructure as other parts of the municipality with similar topography, land use, and population density.
- 19. In order to meet current city standards, staff recommends a condition of approval that requires the applicant to dedicate right-of-way on the southern portion of Clark Fork Lane and install road improvements on the west side of Clark Fork Lane adjacent to the subject property.
- 20. The portion of Clark Fork Lane connecting the southern portion of Clark Fork Lane on the subject property to Clark Fork Lane on the property to the west is not currently constructed. Per the City Annexation Policy, the City should prioritize annexation of areas that meet current city standards, including transportation infrastructure and equitably provide the same levels of service and infrastructure as other parts of the municipality with similar topography, land use, and population density.
- 21. In order to meet current city standards, staff recommends a condition of approval that requires the applicant to dedicate right-of-way on the northern portion of Clark Fork Lane and install full street improvements for the northern portion of Clark Fork Lane.
- 22. Current city standards require landscaped boulevards on City Streets. Boulevards are not required along the east side of the southern portion of Clark Fork Lane, because there are existing curbside sidewalks. Per the City Annexation Policy, the City should prioritize annexation of areas that meet current city standards, including transportation infrastructure and equitably provide the same levels of service and infrastructure as other parts of the municipality with similar topography, land use, and population density.
- 23. In order to meet current city standards which require boulevards, staff recommends a condition of approval that requires the applicant to prepare a boulevard landscaping and maintenance plan for Clark Fork Lane and Mullan Road adjacent to the subject property and installation of boulevards and sidewalks where there are no sidewalks.
- 24. There is an existing access easement from Clark Fork Lane to the parcel to the east containing the access drive to the bank.
- 25. Tract 1 of Halling Farms only has frontage on Mullan Road. Due to the proximity of the parcel to the intersection of Mullan Road and Clark Fork Lane, City Engineering will not grant access to the parcel from Mullan Road. Access will need to be provided from Clark Fork Lane through the tract of land to the north of Tract 1 of Halling Farms.

- 26. In order to provide access to Tract 1 of Halling Farms and to equitably provide the same levels of service and infrastructure as other parts of the municipality with similar topography, land use, and population density per the City Annexation Policy, staff recommends a condition that requires the applicant to file an access easement with the County Clerk and Recorder from Clark Fork Lane across the tract of land described in Book 128 of Micro Records at Page 461 for the use and benefit of Tract 1 of Halling Farms.
- 27. The subject property is not connected to City water or sewer. New construction will be required to connect to both utilities.
- 28. There is an existing water main located in Clark Fork Lane that extends from Mullan Road to the western property boundary of 3720 Mullan Road.
- 29. There is an existing sewer main located in the southern portion of Clark Fork Lane.
- 30. Per the City Annexation Policy, the city should prioritize annexation of areas that meet current city standards, including water and sewer infrastructure and equitably provide the same levels of service and infrastructure as other parts of the municipality with similar topography, land use, and population density
- 31. In order to meet current city standards, staff recommends a condition of approval which requires the extension of a water main within the Mullan Road right-of-way. Alternatively, the applicant could connect fire and domestic services to the water main in the adjacent property to the west if an easement is obtained and filed with the County Clerk and Recorder.
- 32. Per the City Annexation Policy, where appropriate, proposed annexation areas should be conditioned to join the Missoula Urban Transportation District.
- 33. In order to comply with the City Annexation Policy, staff recommends a condition of approval that states the applicant shall petition into the Missoula Urban Transportation District.
- 34. New development will be required to meet Missoula Municipal Codes, as well as all other applicable standards and regulations.

#### Growth Policy & Zoning

- 35. The applicable regional plan is Our Missoula: City Growth Policy 2035 which recommends a land use designation of Community Mixed Use for 3770 Mullan Road and Regional Commercial and Services for 3720 Mullan Road. The City Annexation Policy states that any annexation by the City should be guided by the current City Growth Policy.
- 36. Areas such as 3770 Mullan Road that are designated as Community Mixed Use promote the basic employment and services necessary for a vibrant community. High density residential development (up to 43 dwelling units per acre) is also permitted in the zoning districts corresponding to this land use designation. The corresponding zoning districts are: C1 Neighborhood Commercial, C2 Community Commercial, and M1R-2 Limited Industrial-Residential.
- 37. Areas such as 3720 Mullan Road that are designated as Regional Commercial and Services are for commercial uses that serve the needs of the broader region and often require larger land areas. High density residential development (up to 43 dwelling units per acre) is also permitted in most zoning districts corresponding to this land use designation. The corresponding zoning districts are: C2 Community Commercial, M1R-2 Limited Industrial-Residential, OP3 Public Lands and Institutions, and C1 Neighborhood Commercial.
- 38. The current County zoning that applies to 3770 Mullan Road is C-RR3, Residential. This district provides for four dwelling units per acre density, single-family and two-family housing in areas served by an adequate public water and sewer system, and promotes a residential density consistent with availability of public facilities and with the physical limitations of the land.
- 39. The current County zoning that applies to 3720 Mullan Road is C-C2, General Commercial. This district provides for the conduct of retail trades and services that are inherently automotive and highway oriented and for commercial uses of low intensity which may require large areas of land.
- 40. The requested City zoning upon annexation for both parcels is C1-3 Neighborhood Commercial. Staff supports this request, as it aligns with the Growth Policy recommendation for this area.

#### Statutory Requirements

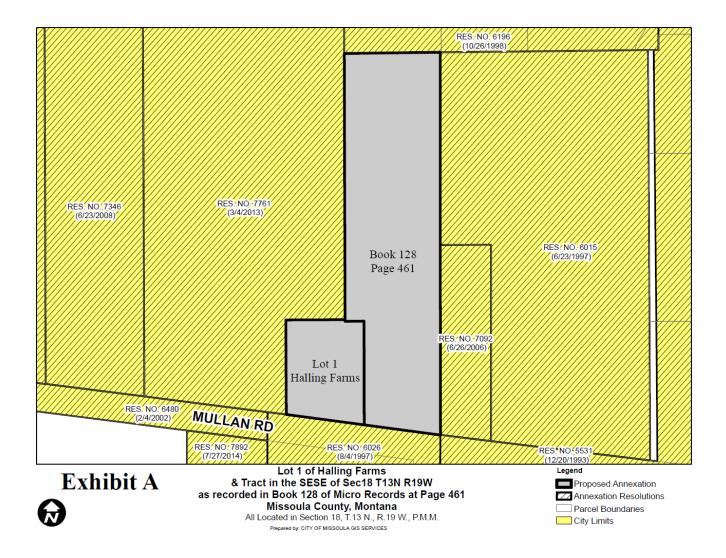
- 41. Section 7-2-4211 MCA requires municipalities to include the full width of any public street or road right-of-way that are adjacent to the property being annexed.
- 42. The adjacent public right-of-way for Mullan Road has already been annexed into the City of Missoula.
- 43. Clark Fork Lane is currently located within a public access easement. Clark Fork Lane will be annexed into the City of Missoula and dedicated as right-of-way per the recommended conditions of approval.
- 44. The city will meet the statutory requirements for a petition method annexation in regards to MCA 7-2-4601 4625 and the MMC 20.85.040(I)(2) by considering the petition, adopting a resolution of intent and scheduling a public hearing regarding the zoning upon annexation, and advertising public notice for at least 15 days prior to the public hearing with the appropriate recommended zoning. The final step for council will be to adopt a resolution to adopt or deny the annexation request.

#### Zoning Upon Annexation

- 45. MCA 76-2-303 allows a municipality to conduct a hearing on the annexation in conjunction with a hearing on the zoning of the property proposed for annexation. Title 20 Zoning Ordinance, Section 20.85.040(I)(2) outlines the three review criteria taken from MCA 76-2-303 (3) which may be considered for zoning upon annexation. An annexation must comply with at least one of the criteria. The zoning district classification assigned at the time of annexation must:
  - a. Authorize land uses comparable to the land use authorized under the county zoning classification that applied to the property immediately before it was annexed in the city;
  - b. Authorize land uses that are consistent with the land uses approved by the Board of County Commissioners or the County Board of Adjustment; or
  - c. Be consistent with the land use and zoning recommendations for the subject areas, as set forth in the "Our Missoula Growth Policy."
- 50. The applicable regional plan is Our Missoula: City Growth Policy 2035 which recommends a land use designation of Community Mixed Use for 3770 Mullan Road and Regional Commercial and Services for 3720 Mullan Road. Areas designated as Community Mixed Use promote the basic employment and services necessary for a vibrant community. High density residential development (up to 43 dwelling units per acre) is also permitted in most zoning districts corresponding to this land use designation. The corresponding zoning districts are: C1 Neighborhood Commercial, C2 Community Commercial, and M1R Limited Industrial-Residential. Areas designated as Regional Commercial and Services are for commercial uses that serve the needs of the broader region and often require larger land areas. High density residential development (up to 43 dwelling units per acre) is also permitted in most zoning districts corresponding to this land use designation. The corresponding zoning districts are: C2 Community Commercial, M1R-2 Limited Industrial-Residential, OP3 Public Lands and Institutions, and C1 Neighborhood Commercial.
- 51. The requested C1-3 zoning district is one of the zoning districts that is associated with both Community Mixed Use and Regional Commercial and Services land use designations.
- 52. Criterion 2c applies to this annexation request because it applies a zoning district that is in alignment with the Growth Policy land use designation for the subject parcel.
- 46. Based on compliance with Criteria 20.85.040(I)(2)(c), staff recommends annexation of the subject property, and zoning upon annexation of the subject property of C1-3 Neighborhood Commercial upon annexation, subject to the recommended conditions of approval.
- 47. If the City Council does not approve the request to annex the subject property and apply the C1-3 Neighborhood Commercial zoning, the Resolution to Annex and the zoning upon annexation of the property shall become null and void, and the property shall revert to its original status in the County of Missoula.

#### III. ATTACHMENTS

1. Exhibit A





November 14, 2019

Development Services c/o Mary McCrea, Planning Supervisor 435 Ryman Street Missoula, MT 59802

RE: Annexation Submittal – Mullan Crossing Property

Tract 1 of Halling Farms and a Tract of land located in the SE1/4 of the NE1/4 of Section 18, all located in Section 18, Township 13N, Range 19W, Missoula County, Montana

Dear Mary,

The purpose of this letter is to formally request annexation of the above described 3.5-acre and 0.79-acre properties. The requested zoning upon annexation is C1-3. This zoning will work well with the intended use of the site and it will be consistent with other zoning designations in the vicinity of this property.

I've attached a signed copy of the annexation petition. Please let me know if any edits are needed.

We look forward to meeting with you for the pre-application meeting for this project. If you have any questions, please feel free to contact me at (406) 721-0142 or <a href="mailto:christinal@territoriallandworks.com">christinal@territoriallandworks.com</a>.

Sincerely,

Territorial-Landworks, Inc.

**Enclosures:** 

**Annexation Petition** 

C. File & Scan (with attachments)

T:\1\_ACTIVE FILES\2019 Projects\5458 - Walker Mullan Crossing Commercial Development\4\_PLANNING\Annexation\ltr.2019-11-14.CDS.Annexation Petition.doc

Return to:	City Clerk
	City of Missoula
43	435 Ryman Street
	Missoula MT 59802-4297

PETITION NO.

#### BEFORE THE CITY COUNCIL CITY OF MISSOULA

#### PETITION FOR ANNEXATION TO CITY

SUID#: 1732459 & 2318906	
GeoCode#" 04-2200-18-2-02-13-0000 8	3 04-2200-18-1-04-12-0000

Dated this 6 day of Normby , 2019

COME NOW the undersigned and respectfully petitions the City Council of the City of Missoula requesting city annexation of the following real property into the City of Missoula.

The petitioner(s) requesting City of Missoula annexation of the property described herein hereby mutually agree with the City of Missoula that immediately upon annexation of the land all City of Missoula municipal services will be provided to the property described herein on substantially the same basis and in the same manner as such services are provided or made available within the rest of the municipality prior to annexation.

Petitioner(s) hereby agrees and submits the real property described herein to municipal taxation and assessments upon annexation, including but not limited to sanitary sewer utility assessments, in the same manner as other private property within the city is taxed and assessed for municipal tax, assessment and utility service purposes.

Petitioner(s) hereby states that there is no need to prepare a Municipal Annexation Service Plan for this annexation pursuant to Section 7-2-4610, MCA since the parties are in agreement as to the provision of municipal services to the property requested to be annexed.

#### LEGAL DESCRIPTION OF PROPERTY TO BE ANNEXED:

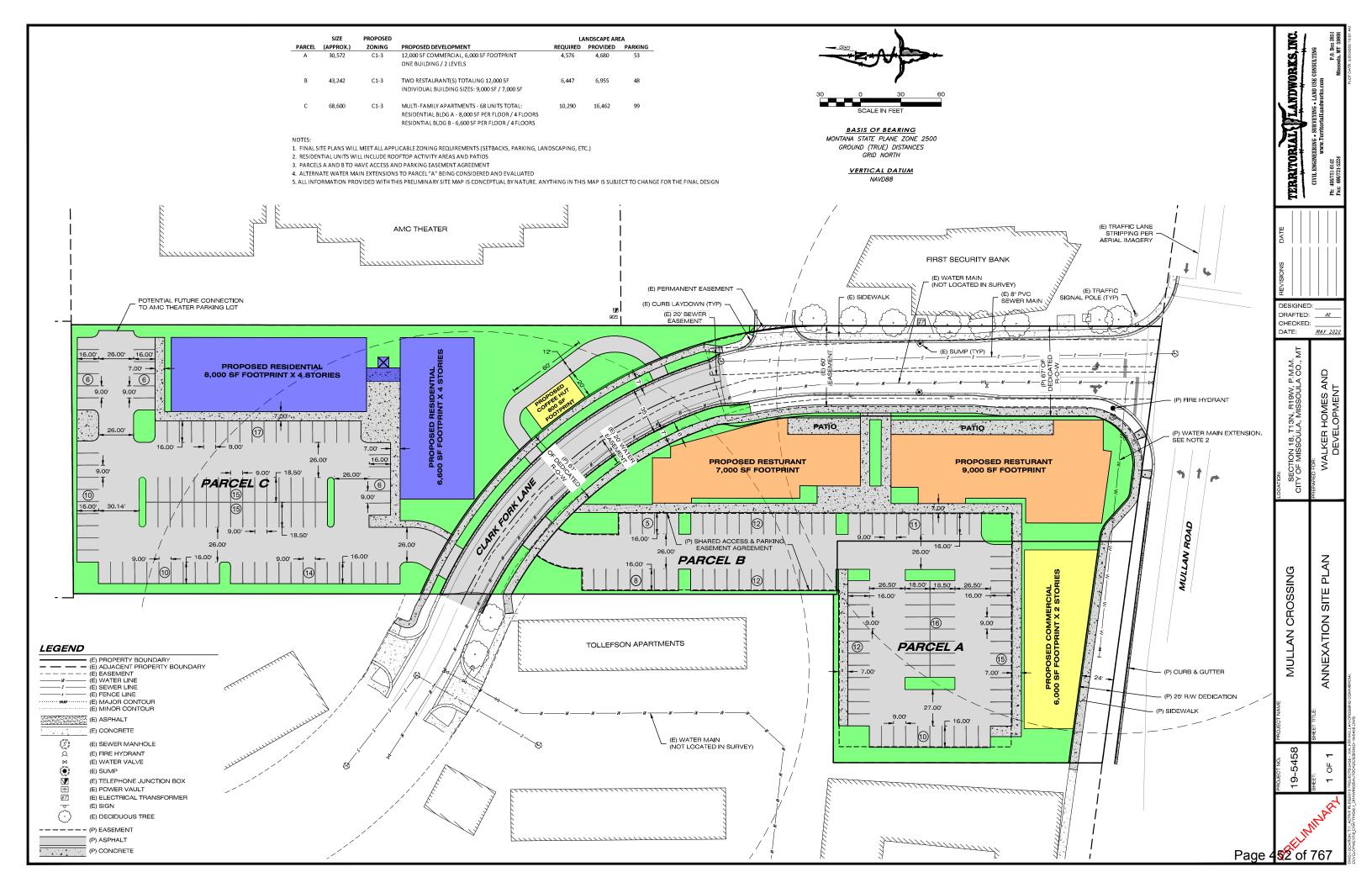
TRACT 1 OF HALLING FARMS, LOCATED IN SECTION 18, TOWNSHIP 13 NORTH, RANGE 19 WEST, MISSOULA COUNTY, MONTANA

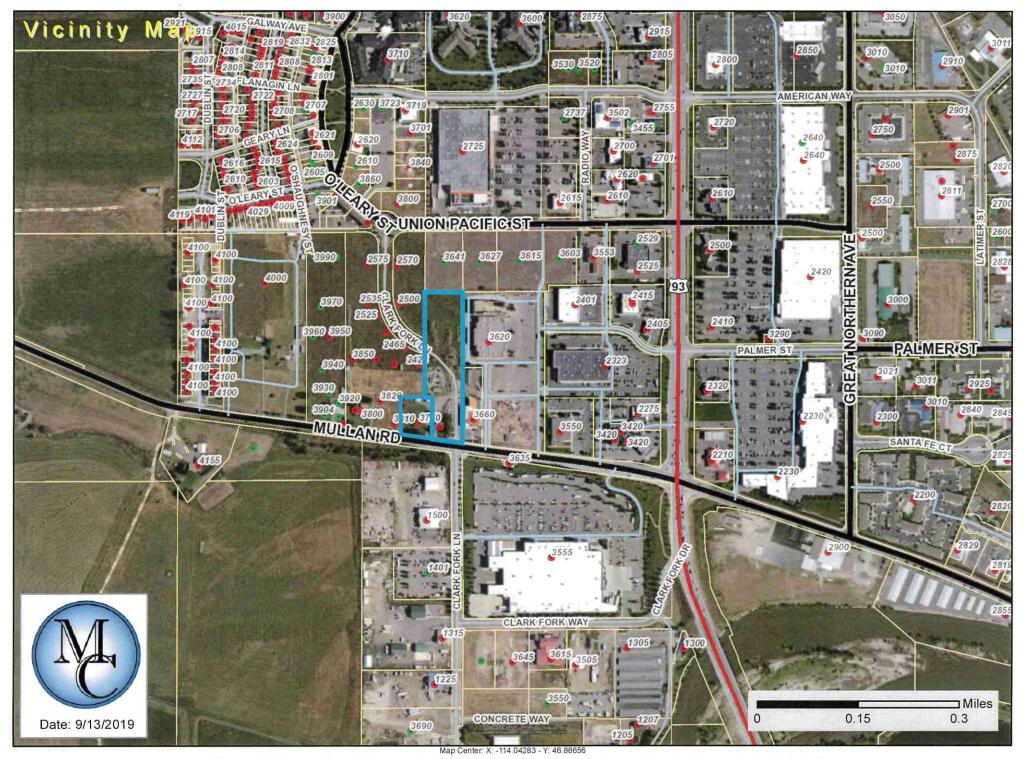
TOGETHER WITH A TRACT OF LAND LOCATED IN THE SE1/4NE1/4 OF SECTION 18, TOWNSHIP 13 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

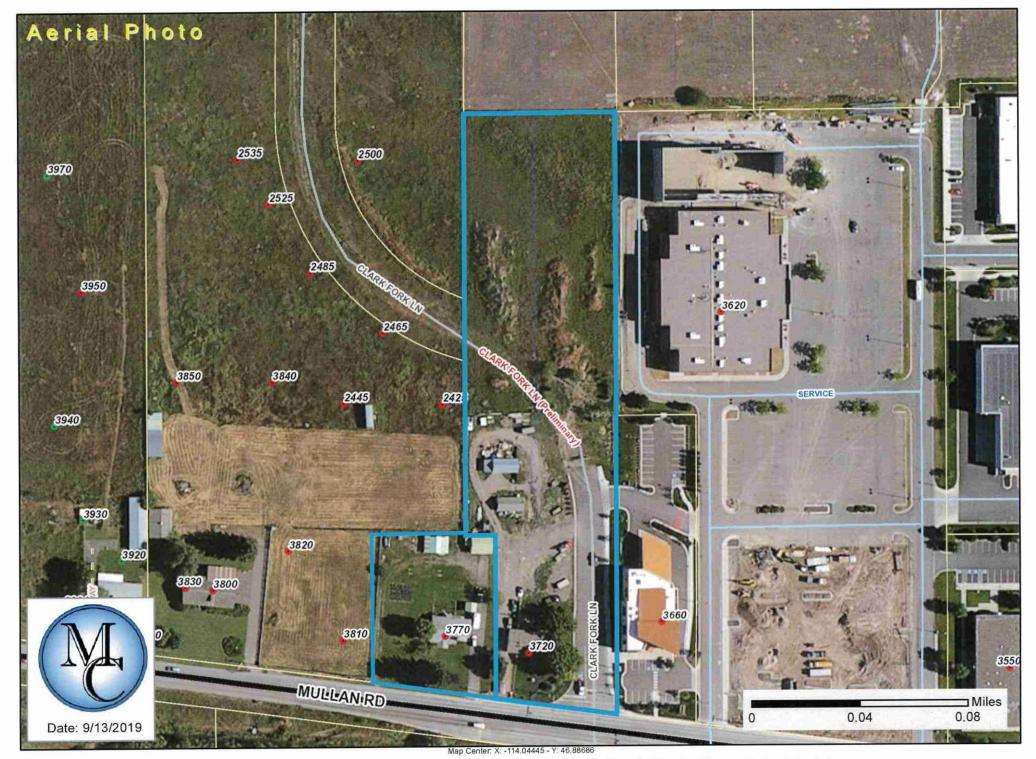
BEGINNING AT A POINT ON THE WEST BOUNDARY OF SAID SE1/4NE1/4 OF SECTION 18, WHICH POINT IS SOUTH 327.6 FEET FROM THE NORTHWEST CORNER OF SAID SE1/4NE1/4; THENCE N.8932'30"E., 200.0 FEET; THENCE SOUTH 809.6 FEET TO THE NORTHERLY BOUNDARY OF A COUNTY ROAD; THENCE N.8208'W. ALONG SAID NORTHERLY ROAD BOUNDARY 161.6 FEET; THENCE NORTH 219.3 FEET; THENCE WEST 40.0 FEET TO THE WEST BOUNDARY OF SAID SE1/4NE1/4; THENCE NORTH 568.1 FEET TO THE POINT OF BEGINNING.

RECORDING REFERENCE: BOOK 701 OF MICRO RECORDS AT PAGE 1199.

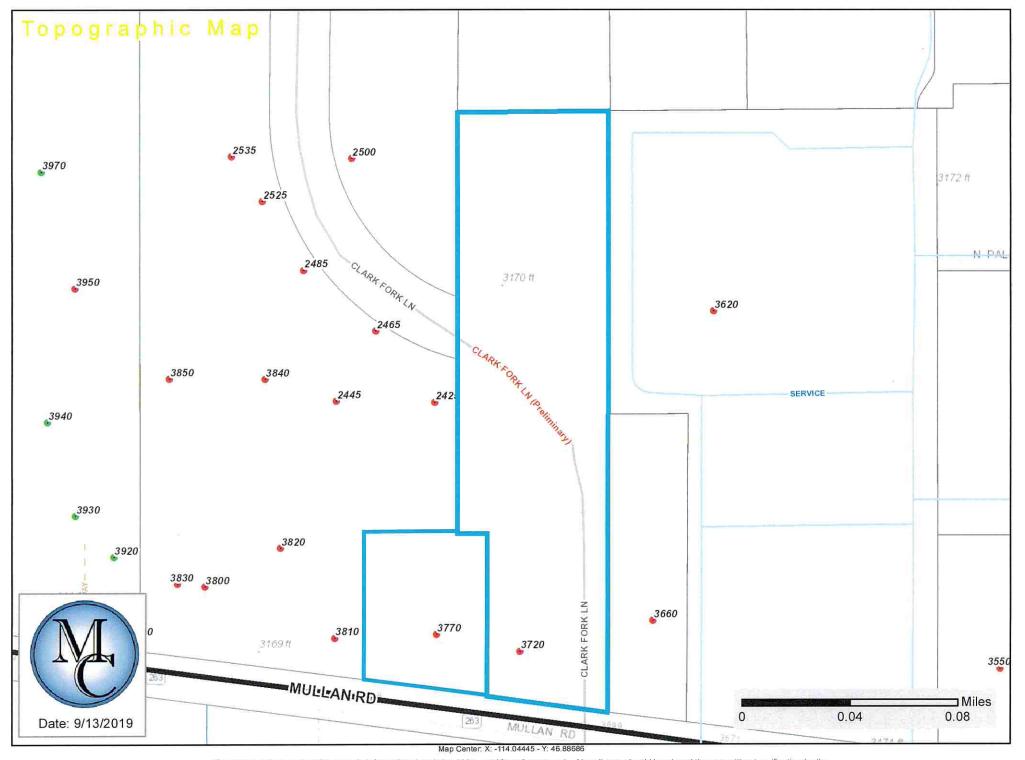
GEORGE JENSEN, GENERAL PA	RTNER		
STATE OF MONTANA ) : ss County of Missoula )			
This instrument was acknowledged by George Jensen, General Partne	I before me on thisday of _ or of George Jensen Family Limite	November d Partnership.	. 299
Name: Notany Public for the State of Mont	ille ana	GELA MILLONG SEAL STREET OF MONTE	ANGELA MILLER NOTARY PUBLIC for the State of Montana Residing at Missoula, MT My Commission Expires October 02, 2022.
STATE OF MONTANA ) ) ss.  County of Missoula )			
On this DATE day of MONTH, YEAR Montana, personally appeared NAME satisfactory evidence) to be the perso acknowledged to me that he/she/they	E(S), known to me personally (or pon(s) whose name/s is/are subscr	proved to me on the	e basis of
IN WITNESS WHEREOF, I have here year in this certificate first above writt		Official Seal on the	e day, month, and
(SEAL) Residing at M	Notary Pub My Commission Expires:	(Printed name i lic for the State of N	

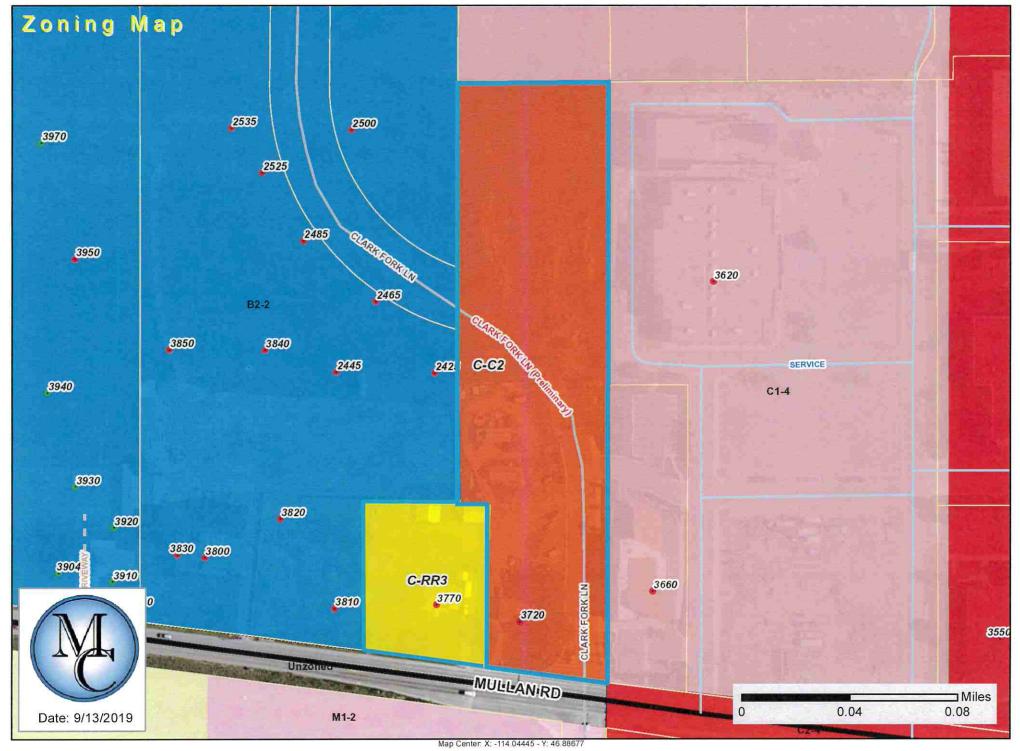




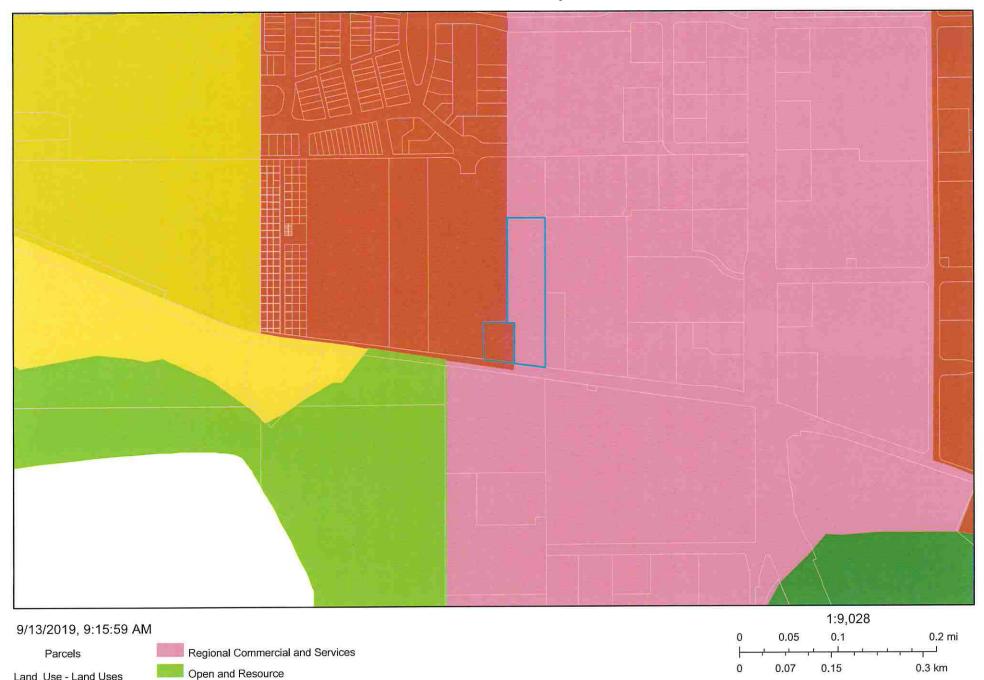


The material displayed on this page is informational and should be used for reference only. No reflance should be placed thereon without verification by the user. Missoula County does not warrant that the information is either complete or accurate. No representation, warranties or covenants of any kind are made by Missoula County. Before acting on the information contained on this page the user should consult original documents.





### Land Use Map



Web AppBuilder for ArcGIS & City of Missoula Bureau of Land Management, Esri Canada, Esri, HERE, Garmin, INCREMENT P, Intermap, USGS, METI/NASA, EPA, USDA | Casey Wilson, Garin Wally, City of Missoula Development Services | Casey Wilson, Garin Wally, City of Missoula Development Services,

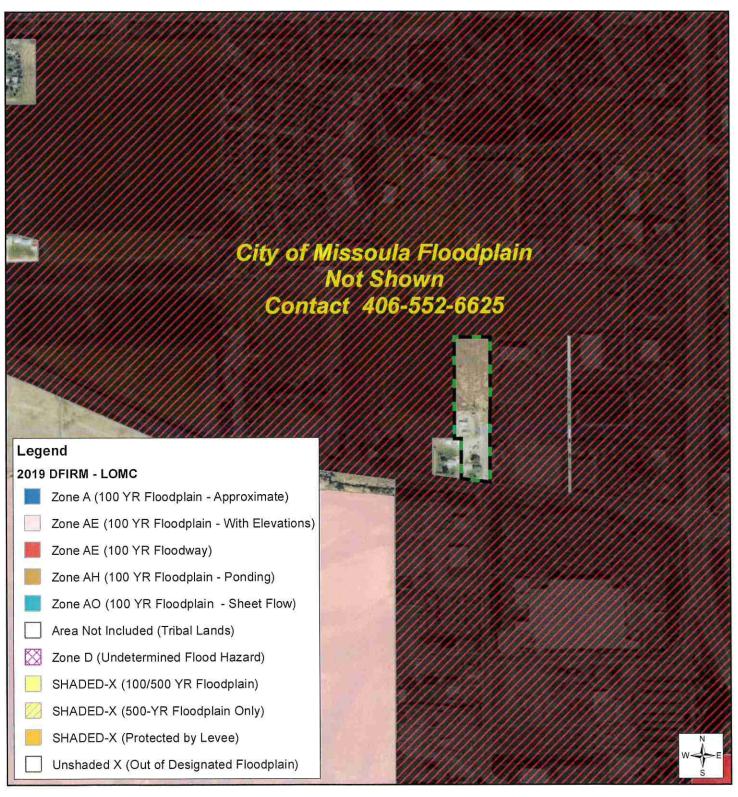
Sources: Esri, HERE, Garmin, Intermap, increment P Corp., GEBCO, USGS,

Land\_Use - Land Uses

Community Mixed Use

Parks and Open Lands

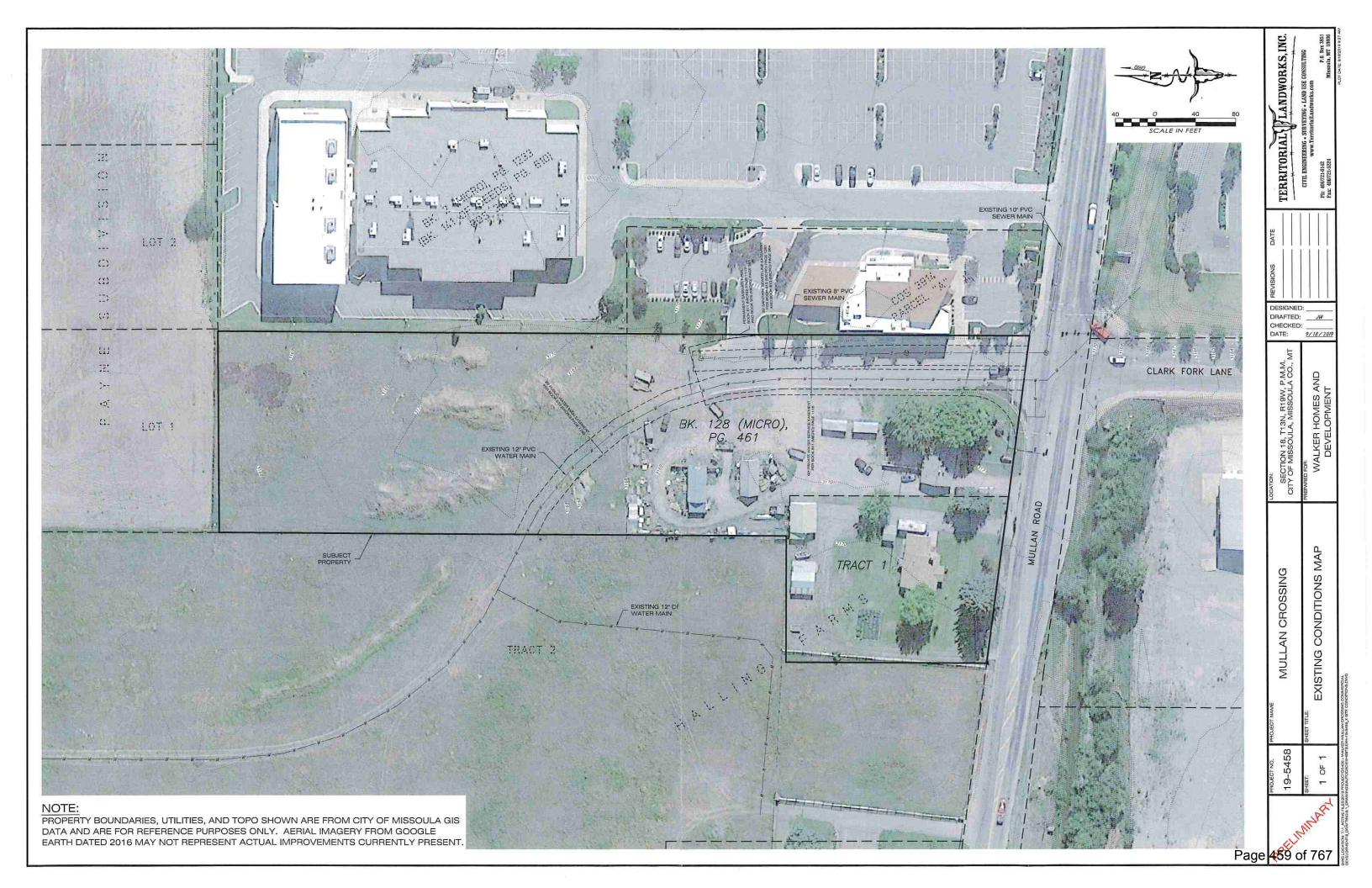
### Missoula County Floodplain





Missoula County Community and Planning Services 127 E Main St, Suite 2 Missoula, MT 59802 406-258-4657 http://gis.missoulacounty.us/caps/floodplain

Printed: 9/13/2019



A TRACT SUBDIVISION OF MISSOULA COUNTY, MONTANA, LOCATED IN THE NE I/4 SECTION IB T I3N., R I9 W. PRINCIPAL MERIDIAN MONTANA

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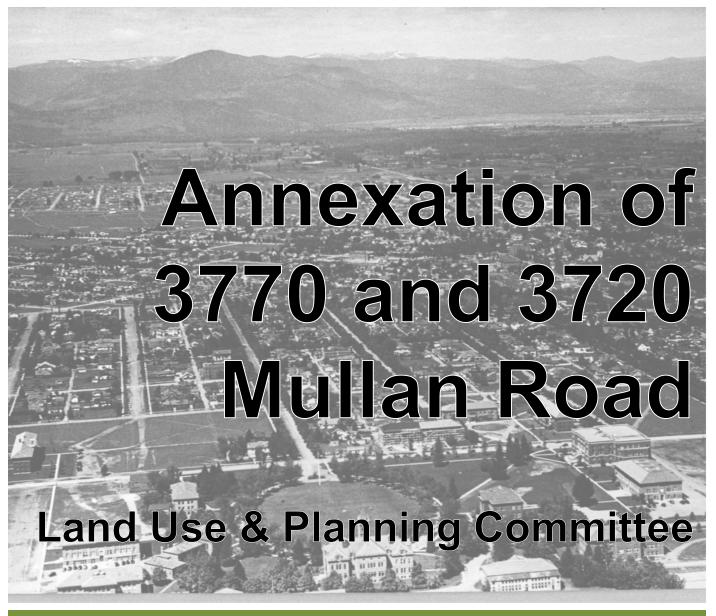
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Clork & Recorders office, <u>Aug. 13, Mil</u> #353
Letter of lifting of sanitation
restriction Dated <u>Inte</u>, 37, Mil
from the State Boart of Health
according to Chapter 95 of the
Laws of Montanse 1961 reg. No.
136 Addition by mame <u>Melling</u> Termalitation

BOOK 7 PAGE 24 MOITAGIGA

He, the undersigned,	have caused to be surveyed, subdivided, and platted into lots, block, pedestrian and	
vehicular thoroughfares as shown on the accompanying plat an	and continues of the survey herebath dimered the following described that of	
described as follows:	of Section 15, T. 13 h., M. 19 h., Principal Meridain Montana, and more particularly	
thence East, 40.00 ft.; thence South, 279.37 ft. to the South	of the Sortheast Jurier (SMCNE) of said Section 18; thence South, 895.60 ft.; herly boundary of shilan hoad (Nisoula County Route 46. 1); thence N. 196 021 m.; thence N. 82 34 m. along said road boundary, 1,703.10 ft.; thence N. 009 04 E., or of the Northeast Cuarter (SMCNE) of said Section 18; thence N. 898 321 30 m. e.,	z.
Contains 33.0 acres, more or less.	3.0.0	
thoroughfares are dedicated, donated, and granted to the us		
In witness whereof, we have hereunto set our hand and s	seal this 5th day of Felenary, 1964.	
Marie Hatting. soal Tilatga	sut Higher seal Rocarty Bridewell real	
seal	A C K N O K L E D O Y E N T	
STATE OF MONTANA		
COUNTY OF WISS JULA	64, before me, Aleskest A. Schatz, a notary number for the	
on this 5th day of Filterally, 1765 State of Kontans, residing at Lissoully, Montans, personally acknowledged to me that they executed the game.	y appeared not nesse names are subscripted to the within instrument and	E
	fixed my notarial sucl the day and year first above written.	
,	Notary Public for the State of Mortana. Residing at Missulla, Montana (2) 1964	
r was to	and the state of t	
STATE OF California	s s	*
On this 17th day in February p. 164 state of Colifornia, restiting as Lorlingues.	4, before no, the undersugned a notary purify for the personally appeared Manyout Helpha & donothy bulwell, known to be the persons whose naves subscribe; within	E
instrument and acknowledged to me that they executed the same	fixed my optarial shal the day and year first above writter.	
In witness whereof, I have hereits and my hand on it.	-P12 12 -	
	Notary public for the State of	
	FRANK J. PIRRI hesiding at NOTARY PUBLIC by commission of the Appendix of Los Angeles. State of California	
	My Commission Expires August 27, 1965	
STATE OF MONTANA	13 CEATIFICATE	ĵ.
I, the undersigned, Paul L. Vick, Land Surveyar, Resis plat in the Bortheast Quarter (NE:) of Section 18, T. 13 this survey was made in the month of December, 1763, acco	Stration No. 15373, do hereby certify that iL surveyed the land shown on the accompanying No. h. 19 As, Principal Meridian Montans, and to be known as MALIK: FaRMS, and further that ording to provisions of Chapter 6, Title 11, of the Revised Codes of the State of Montans, 1747.	
	Vaul L. Vick	
to the control of the		
STATE OF MONTANA COUNTY OF MISSOURA	1	
Subscribed and sworn to before me this 4-	day Flamary, 196# CR	
	hotary, Public for the State of "ontana.	
	/Assiring at Hissoula, Montana.  My conmissi m expired	
h.		
EXAMINED	AND APPROVED	
	14 / 10 - 1/	
	Date March 20, 1964	363
	County Surveyor, Nassoula County Pontana.	
	Certificate of ownership for this parcel examined	
(+	and approved.	
Sec. 1	Date Much 25,1964	
	Sunty Attorney, 19 souls Canty, Wortana.	
. \		
approved this . 2 day of Man the same area herein contained and it so appearing to the Board that no park or playground be deficated within the said proceedings of this board and copy thereof be endorsed.	, 196 () and it having been mode to appear that HALLINI FAR'S being the plutted of County Consissioners of Missoula County, vontums, that it is in the public interest i truct, Uterefore it is hereby springed that the order he incorporated into the and certified on the said addition on this date.	
and the same at	Date 3-26-64 Suffer Lucier	
219480	of Chairman I have been	
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ada	Date J- Clerk and Mecorder, Hissouls County Montane.	

Page 460 of 767

Booky



Cassie Tripard Development Services August 19<sup>th</sup>, 2020



# Location





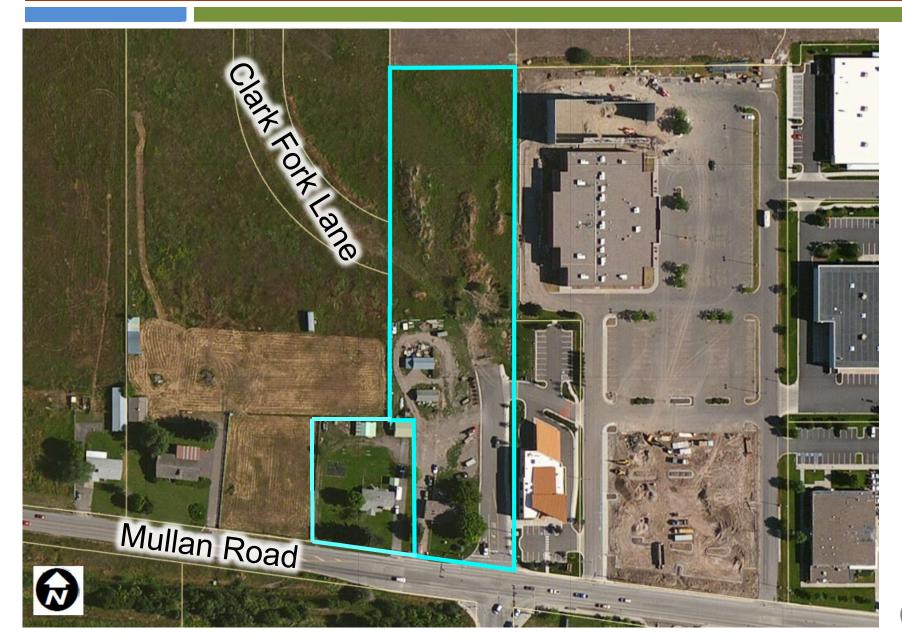
# City Limits





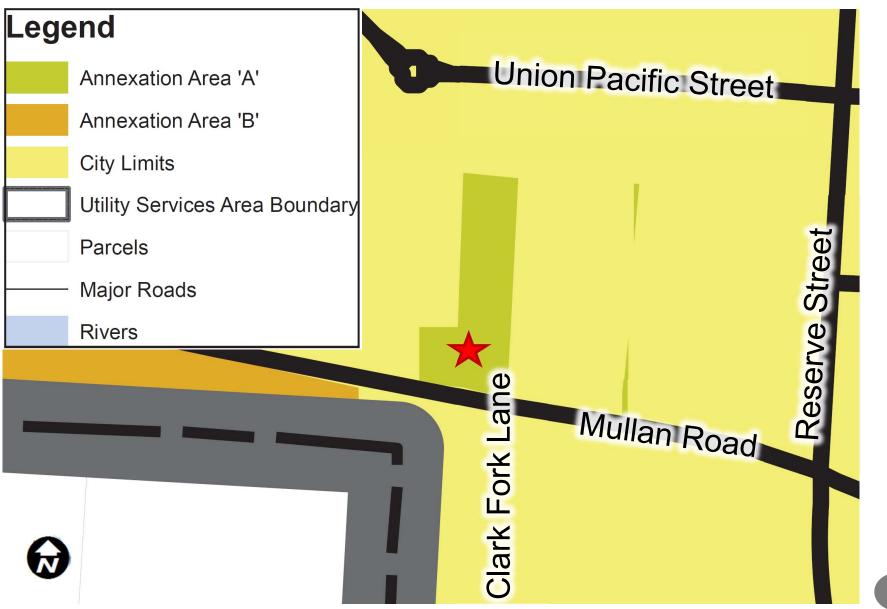
# Aerial Photo of Site





## **Annexation Policy Map**





## **Annexation Policy**



**Purpose:** Provide for orderly development including the efficient delivery of municipal services to developed and developing areas and to protect public health and safety.

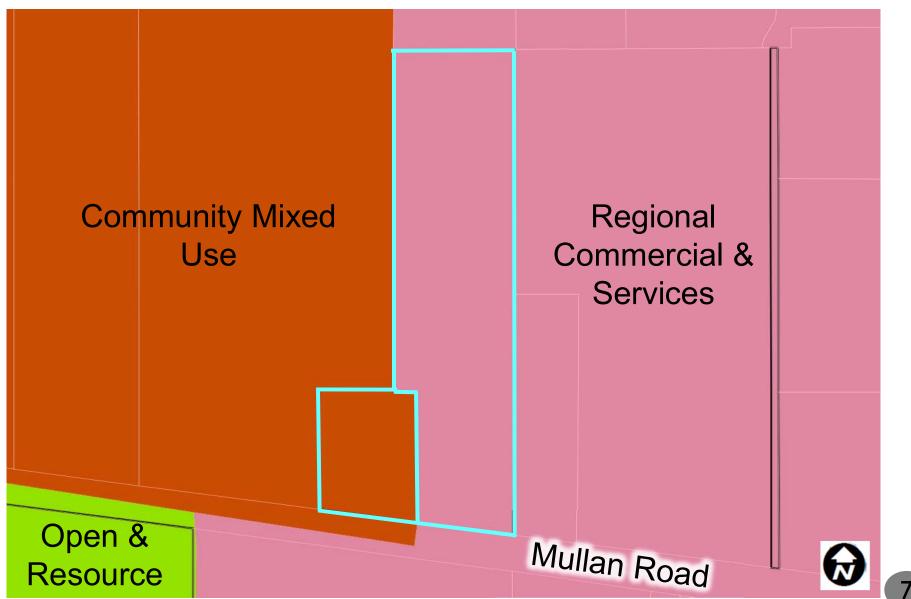
**Growth Policy:** Comply with the Growth Policy recommendations.

### **Public Improvements and Service:**

- Provide the same levels of service and infrastructure as other parts of the municipality.
- Prioritize annexation of areas that meet current city standards, including but not limited to water, sewer and transportation infrastructure.

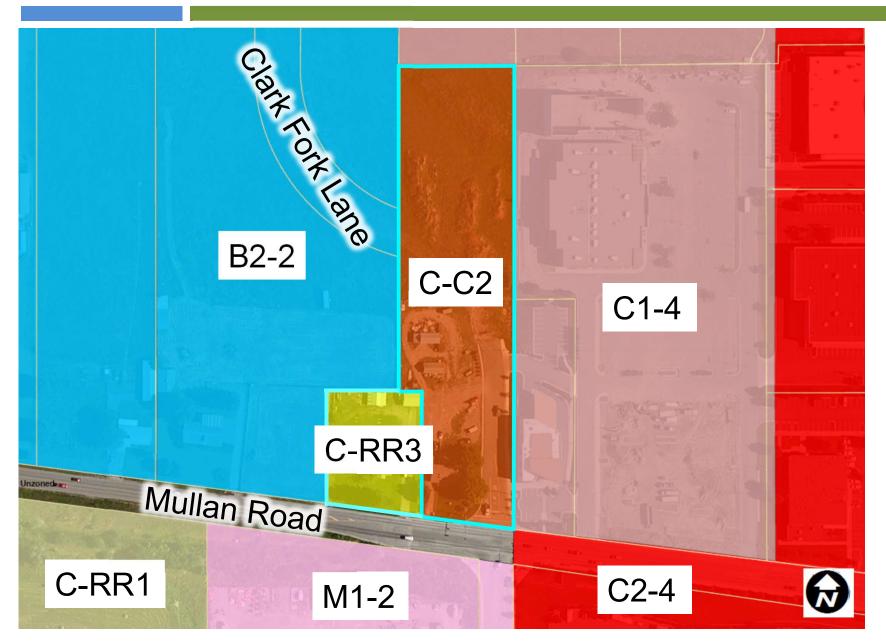
### Our Missoula: City Growth Policy 2035





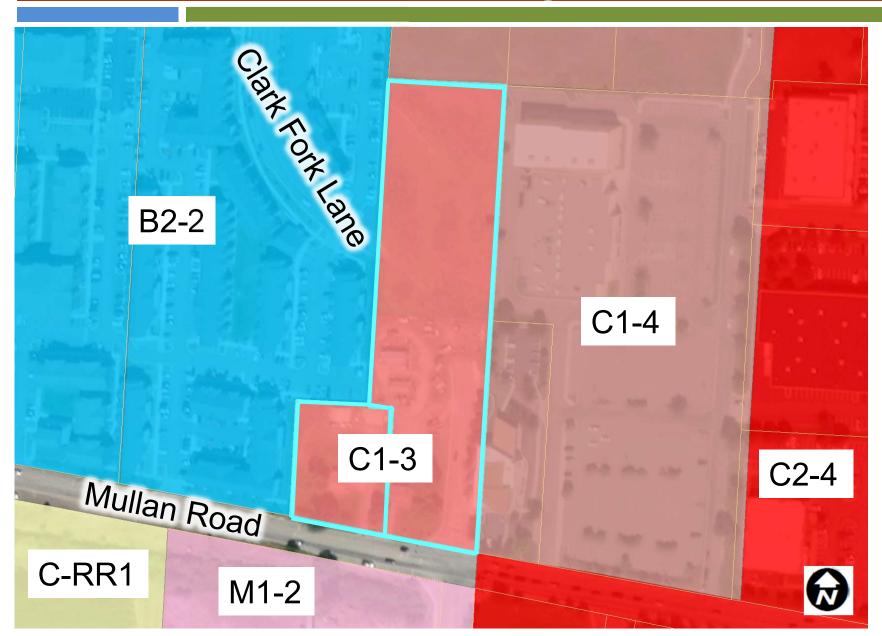
# **Current Zoning**





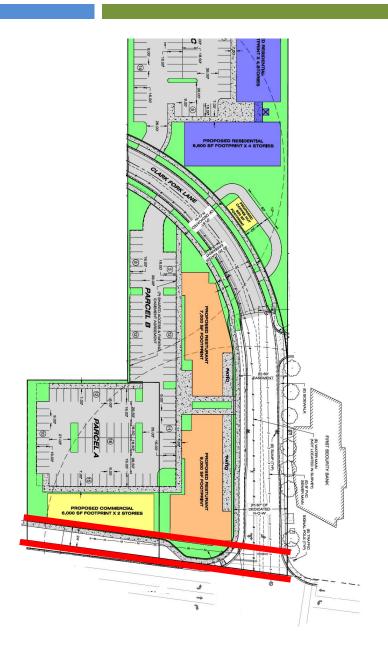
# Recommended Zoning





## Conditions of Approval #1





### Mullan Road

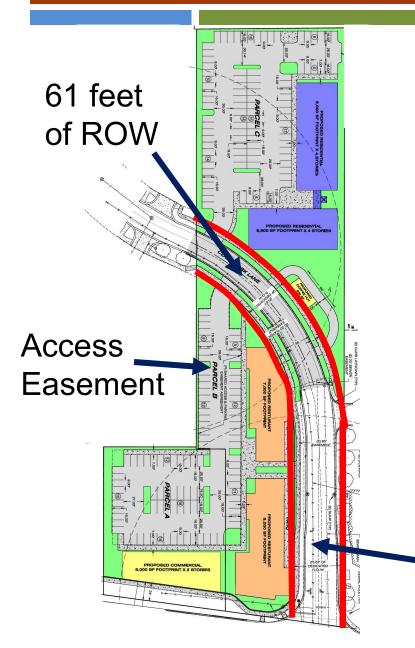
- Minor Arterial
- Dedicate 25 ft of ROW
- Half StreetImprovements



The applicant shall dedicate 25 feet of right-of-way measured from the southern property boundary of the two tracts of land, Tract 1 of Halling Farms and a tract of land described in Book 128 of Micro Records at Page 461 shown on Exhibit A, within sixty (60) days of approval of the annexation, and shall construct half street improvements meeting minor arterial standards for Mullan Road adjacent to the subject property, subject to review and approval of City Engineering. The applicant shall construct half street improvements meeting minor arterial standards for Mullan Road adjacent to the subject property, subject to review and approval of City Engineering, prior to the first building permit on either lot with frontage on Mullan Road or within two (2) years of annexation, whichever is sooner. The applicant may guarantee installation of improvements with a cost estimate, improvements agreement, and financial security approved by City Engineering. The improvements on the north side of Mullan Road shall include: curb and gutter, drainage facilities, 5-foot wide bike lane, 10-foot wide landscaped boulevard. 6foot wide sidewalk, patch back to existing paving and pedestrian crossings at Clark Fork Lane and Mullan Road.

## Conditions of Approval #2, 3, & 4





### Clark Fork Lane

### Southern Portion:

- Dedicate 67 ft of ROW
- Improvements to west side

### Northern Portion:

- Dedicate 61 ft of ROW
- Full street improvements

### **Easements:**

 Access easement for 3770
 Mullan Road (Tract 1 of Halling Farms)

67 feet of ROW



The applicant shall dedicate 67 feet of right-of-way on the southern portion of Clark Fork Lane within sixty (60) days of approval of the annexation, and install improvements on the west side of Clark Fork Lane adjacent to the subject property, subject to review and approval of the City Engineer. The applicant shall install improvements on the west side of Clark Fork Lane adjacent to the subject property, subject to review and approval of City Engineering, prior to the first building permit on the subject property or within two (2) years of annexation, whichever is sooner. The applicant may guarantee installation of improvements with a cost estimate, improvements agreement, and financial security approved by City Engineering. The improvements on the west side of Clark Fork Lane shall include: curb and gutter, 7-foot boulevard, 5foot sidewalk, and 6-foot bike lane on the west side of Clark Fork Lane.



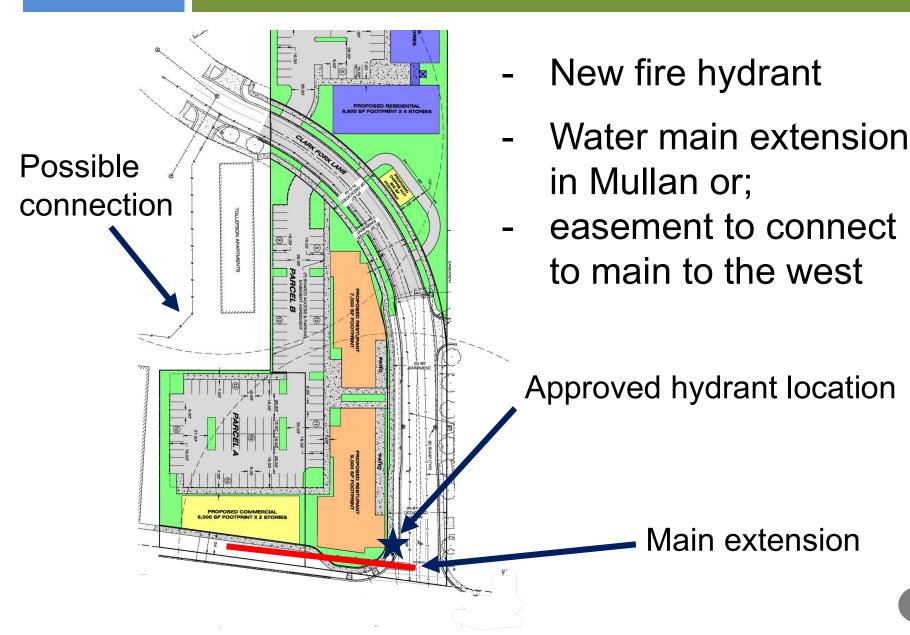
The applicant shall dedicate 61 feet of right-of-way on the northern portion of Clark Fork Lane within sixty (60) days of approval of the annexation, and install full street improvements for this portion of Clark Fork Lane, subject to review and approval of the City Engineer. The applicant shall install full street improvements for the northern portion of Clark Fork Lane, subject to review and approval of City Engineering, prior to the first building permit on the subject property or within two (2) years of annexation, whichever is sooner. The applicant may guarantee installation of improvements with a cost estimate, improvements agreement, and financial security approved by City Engineering. The improvements shall include: 35 feet back-of-curb to back-of-curb roadway, curb and gutter, drainage facilities, 11-foot travel lanes, 6-foot bike lanes, 7-foot boulevards and 5-foot sidewalks.



The applicant shall provide an access easement filed with the County Clerk and Recorder from Clark Fork Lane across the tract of land described in Book 128 of Micro Records at Page 461 for the use and benefit of Tract 1 of Halling Farms, subject to review and approval of City Engineering, prior to building permit approval on parcels south of Clark Fork Lane. within sixty (60) days of approval of the annexation.

## Conditions of Approval #5 & 6





## Conditions of Approval #7 & 8



### **Boulevard Landscaping**

The applicant shall prepare a boulevard landscaping and maintenance plan for Clark Fork Lane and the portion of Mullan Road adjacent to the subject property, subject to review and approval of City Parks and Recreation, prior to. . .

### **Transit**

The applicant shall petition into the Missoula Urban Transportation District prior to the first building permit on the subject property or within two (2) years of annexation, whichever is sooner, subject to review and approval by Development Services.

# Title 20, Section 20.85.040(I)(2)



- a) authorize land uses comparable to the land uses authorized under the county zoning classification that applied to the property immediately before it was annexed into the city;
- b) authorize land uses that are consistent with the land uses approved by the Board of County Commissioners or the County Board of Adjustment; or
- c) be consistent with the land use and zoning recommendations for the subject areas, as set forth in the Growth Policy.

### Recommended Motion



Adopt a resolution of intention to annex and incorporate within the boundaries of the City of Missoula two (2) certain parcels of land described as Tract 1 of Halling Farms and a tract of land described in Book 128 of Micro Records at Page 461 and shown on Exhibit A, located in Section 18, Township 13 North, Range 19 West, P.M.M., and zone the property C1-3 Neighborhood Commercial, subject to the recommended conditions of annexation approval, and set a public hearing for September 14, 2020.

Return to:	City Clerk	
	City of Missoula	
435 Ryman Street		
	Missoula MT 59802-4297	

PETITION NO. 10023

#### BEFORE THE CITY COUNCIL CITY OF MISSOULA

#### PETITION FOR ANNEXATION TO CITY

SUID#: 1732459 & 2318906	
GeoCode#" 04-2200-18-2-02-13-0000 & 04-2200-18-1-04-12-0000	

Dated this 6 day of November , 2019

COME NOW the undersigned and respectfully petitions the City Council of the City of Missoula requesting city annexation of the following real property into the City of Missoula.

The petitioner(s) requesting City of Missoula annexation of the property described herein hereby mutually agree with the City of Missoula that immediately upon annexation of the land all City of Missoula municipal services will be provided to the property described herein on substantially the same basis and in the same manner as such services are provided or made available within the rest of the municipality prior to annexation.

Petitioner(s) hereby agrees and submits the real property described herein to municipal taxation and assessments upon annexation, including but not limited to sanitary sewer utility assessments, in the same manner as other private property within the city is taxed and assessed for municipal tax, assessment and utility service purposes.

Petitioner(s) hereby states that there is no need to prepare a Municipal Annexation Service Plan for this annexation pursuant to Section 7-2-4610, MCA since the parties are in agreement as to the provision of municipal services to the property requested to be annexed.

#### LEGAL DESCRIPTION OF PROPERTY TO BE ANNEXED:

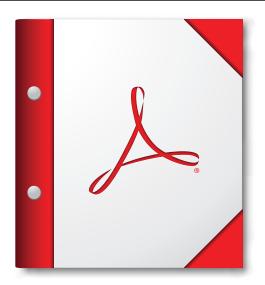
TRACT 1 OF HALLING FARMS, LOCATED IN SECTION 18, TOWNSHIP 13 NORTH, RANGE 19 WEST, MISSOULA COUNTY, MONTANA

TOGETHER WITH A TRACT OF LAND LOCATED IN THE SE1/4NE1/4 OF SECTION 18, TOWNSHIP 13 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

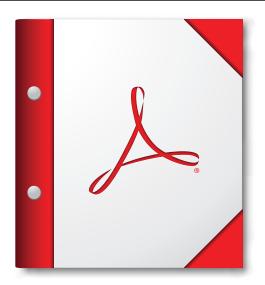
BEGINNING AT A POINT ON THE WEST BOUNDARY OF SAID SE1/4NE1/4 OF SECTION 18, WHICH POINT IS SOUTH 327.6 FEET FROM THE NORTHWEST CORNER OF SAID SE1/4NE1/4; THENCE N.8932'30"E., 200.0 FEET; THENCE SOUTH 809.6 FEET TO THE NORTHERLY BOUNDARY OF A COUNTY ROAD; THENCE N.8208"W. ALONG SAID NORTHERLY ROAD BOUNDARY 161.5 FEET; THENCE NORTH 219.3 FEET; THENCE WEST 40.0 FEET TO THE WEST BOUNDARY OF SAID SE1/4NE1/4; THENCE NORTH 568.1 FEET TO THE POINT OF BEGINNING.

RECORDING REFERENCE: BOOK 701 OF MICRO RECORDS AT PAGE 1199.

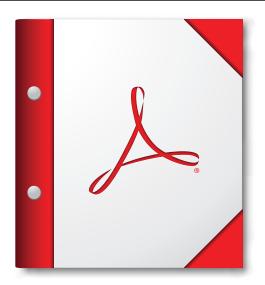
GEORGE	ENSEN, GENERAL	PARTNER			
STATE OF I	: ss		,		
This instrum by George	nent was acknowled Jensen, General Par	ged before me on this <u>u</u> tner of George Jensen	day of _ Family Limite	Movember d Partnership.	299
				GELA MILLO STATARIAL CO OG SEAL S	ANGELA MILLER NOTARY PUBLIC for the State of Montana Residing at Missoula, MT
Name: Notary Pub	lic for the State of M	ontana		OF MORE	My Commission Expires October 02, 2022.
County of Miss	) ss.				
Montana, pers	sonally appeared NA vidence) to be the pe	AR, before me the under ME(S), known to me purson(s) whose name/s ney executed the same	ersonally (or p is/are subscri	proved to me on the	e basis of
IN WITNESS year in this ce	WHEREOF, I have h rtificate first above w	ereunto set my hand a ritten.	nd affixed my	Official Seal on the	e day, month, and
			Notary Publi	(Printed name ric for the State of M	
(SEAL)	Residing at	My Commission Exp	ires:		MM/DD/YY



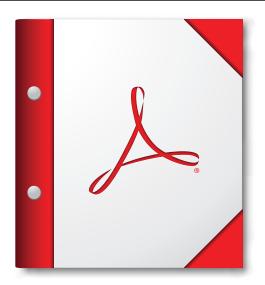
For the best experience, open this PDF portfolio in Acrobat X or Adobe Reader X, or later.



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#### **DEVELOPMENT SERVICES**

435 RYMAN • MISSOULA, MT 59802 - 4297 • (406) 552-6630 • FAX: (406) 552-6053

### MEMO No. 1

TO: City Council

DATE: September 9, 2020

FROM: Cassie Tripard, Development Services

RE: 3770 and 3720 Mullan Road Annexation

After the staff report for the 3770 and 3720 Mullan Road annexation request was issued on August 13<sup>th</sup>, 2020, the applicant proposed modifications to the conditions. The representative, Jason Rice, requested that the conditions of approval requiring installation of right-of-way improvements be modified to include the option for the developer to provide a cost estimate, improvements agreement, and financial security in lieu of installation of the improvements. The ability to guarantee improvements with an improvements agreement would potentially give the applicant one (1) additional year to install improvements. An improvements agreement would also give the applicant the ability to begin building before constructing right-of-way improvements which prevents damage to the new infrastructure. Staff recommended that right-of-way for Mullan Road and Clark Fork Lane still be dedicated within sixty (60) days of approval. Staff determined this was a reasonable request and amended conditions #1, #2, and #3.

While reviewing the conditions to accommodate the applicant's request, City Engineering proposed an amendment to condition #4 regarding an access easement to Tract 1 of Halling Farms. City Engineering recommended the access easement be filed within sixty (60) days of annexation approval. Condition #4 was amended to accommodate City Engineering's recommendation.

At the Land Use and Planning Committee meeting on August 19<sup>th</sup>, 2020, Mr. Rice requested that the developer be given ninety (90) days after annexation approval to dedicate right-of-way for Mullan Road and Clark Fork Lane. Mr. Rice also requested that the developer be provided ninety (90) days to file the access easement from Clark Fork Lane to Tract 1 of Halling Farms. Both the Land Use and Planning Committee and staff determined this was a reasonable request that would not jeopardize the dedication of right-of-way or the filing of the access easement. Conditions #1, #2, #3, and #4 were amended again.

The following are revised conditions of annexation for City Council consideration:

#### Road Improvements

- 1. The applicant shall dedicate 25 feet of right-of-way measured from the southern property boundary of the two tracts of land, Tract 1 of Halling Farms and a tract of land described in Book 128 of Micro Records at Page 461 shown on Exhibit A, within sixty (60) ninety (90) days of approval of the annexation and shall construct half street improvements meeting minor arterial standards for Mullan Road adjacent to the subject property, subject to review and approval of City Engineering. The applicant shall construct half street improvements meeting minor arterial standards for Mullan Road adjacent to the subject property, subject to review and approval of City Engineering, prior to the first building permit on either lot with frontage on Mullan Road or within two (2) years of annexation, whichever is sooner. The applicant may guarantee installation of improvements with a cost estimate, improvements agreement, and financial security approved by City Engineering. The improvements on the north side of Mullan Road shall include: curb and gutter, drainage facilities, 5-foot wide bike lane, 10-foot wide landscaped boulevard. 6-foot wide sidewalk, patch back to existing paving and pedestrian crossings at Clark Fork Lane and Mullan Road.
- 2. The applicant shall dedicate 67 feet of right-of-way on the southern portion of Clark Fork Lane within sixty (60) ninety (90) days of approval of the annexation, and install improvements on the west side of Clark Fork Lane adjacent to the subject property, subject to review and approval of the City Engineer. The applicant shall install improvements on the west side of Clark Fork Lane adjacent to the subject property, subject to review and approval of City Engineering, prior to the first building

permit on the subject property or within two (2) years of annexation, whichever is sooner. The applicant may guarantee installation of improvements with a cost estimate, improvements agreement, and financial security approved by City Engineering. The improvements on the west side of Clark Fork Lane shall include: curb and gutter, 7-foot boulevard, 5-foot sidewalk, and 6-foot bike lane on the west side of Clark Fork Lane.

- 3. The applicant shall dedicate 61 feet of right-of-way on the northern portion of Clark Fork Lane within sixty (60) ninety (90) days of approval of the annexation, and install full street improvements for this portion of Clark Fork Lane, subject to review and approval of the City Engineer. The applicant shall install full street improvements for the northern portion of Clark Fork Lane, subject to review and approval of City Engineering, prior to the first building permit on the subject property or within two (2) years of annexation, whichever is sooner. The applicant may guarantee installation of improvements with a cost estimate, improvements agreement, and financial security approved by City Engineering. The improvements shall include: 35 feet back-of-curb to back-of-curb roadway, curb and gutter, drainage facilities, 11-foot travel lanes, 6-foot bike lanes, 7-foot boulevards and 5-foot sidewalks.
- 4. The applicant shall provide an access easement filed with the County Clerk and Recorder from Clark Fork Lane across the tract of land described in Book 128 of Micro Records at Page 461 for the use and benefit of Tract 1 of Halling Farms, subject to review and approval of City Engineering, prior to building permit approval on parcels south of Clark Fork Lane. within sixty (60) ninety (90) days of approval of the annexation.

#### Fire and Utilities

- 5. The applicant shall install a fire hydrant per the City Fire approved hydrant plan, subject to review and approval of City Fire, prior to combustible construction.
- 6. The applicant shall extend a 12-inch water main within the Mullan Road right-of-way from the existing main in Clark Fork Lane to serve Tract 1 of Halling Farms, subject to review and approval by City Public Works and City Engineering, prior to building permit approval of the first structure on Tract 1 of Halling Farms. Alternatively, the applicant could connect fire and domestic services to the water main in the adjacent property to the west if an easement is obtained and filed with the County Clerk and Recorder, subject to review and approval of City Public Works and City Engineering, prior to building permit approval of the first structure on Tract 1 of Halling Farms. Additional public utility infrastructure for water and sewer may be required at the time of building permit approval as determined by City Public Works and City Engineer.

#### **Boulevard Landscaping**

7. The applicant shall prepare a boulevard landscaping and maintenance plan for Clark Fork Lane and the portion of Mullan Road adjacent to the subject property, subject to review and approval of City Parks and Recreation, prior to the first building permit on the subject property or within two (2) years of annexation, whichever is sooner. The boulevard landscaping shall be installed and maintained per the approved boulevard landscaping and maintenance plan prior to certificate of occupancy for each building permit.

#### **Transit**

8. The applicant shall petition into the Missoula Urban Transportation District prior to the first building permit on the subject property or within two (2) years of annexation, whichever is sooner, subject to review and approval by Development Services.

If City Council would like to adopt the conditions of approval as amended above, the motion for approval would be revised as follows:

**Adopt** a resolution to annex and incorporate within the boundaries of the City of Missoula two certain parcels of land described as Tract 1 of Halling Farms and a tract of land described in Book 128 of Micro Records at Page 461 and shown on Exhibit A, located in Section 18, Township 13 North, Range 19 West, P.M.M., and zone the property C1-3 Neighborhood Commercial, based on the findings of fact in the staff report, subject to the recommended conditions of approval as amended in Memo No. 1.

Return to: City Clerk

City of Missoula 435 Ryman Street Missoula MT 59802-4297

RESOLUTION NUMBER	
-------------------	--

A resolution to annex and incorporate within the boundaries of the City of Missoula two certain parcels of land described as Tract 1 of Halling Farms and a tract of land described in Book 128 of Micro Records at Page 461 and shown on Exhibit A, located in Section 18, Township 13 North, Range 19 West, P.M.M., and zone the property C1-3 Neighborhood Commercial, based on the findings of fact in the staff report, subject to the recommended conditions of annexation approval as amended by City Council.

**LEGAL DESCRIPTION:** Tract 1 of Halling Farms and a tract of land described in Book 128 of Micro Records at Page 461, located in Section 18, Township 13 North, Range 19 West, Principal Meridian Montana (PMM) as shown on Exhibit A attached hereto and made a part hereof.

**WHEREAS**, The George Jensen Limited Family Partnership, owner of 100% of the property described herein as 3770 and 3720 Mullan Road has filed Petition No. 10023 with the City Clerk requesting annexation and waiving the need to prepare a service plan for the annexation; and

**WHEREAS**, it is the Missoula City Council's decision to consider this petition for annexation pursuant to the statutory annexation by petition method set forth in Title 7 Chapter 2 Part 46 Section 4601 (3)(a)(ii) Montana Code Annotated (MCA); and

**WHEREAS**, Section 7-2-4211 MCA requires municipalities to include the full width of any public street or road right-of-way that are adjacent to the property being annexed; and

**WHEREAS**, the Mullan Road right-of-way adjacent to the southern boundary of the parcel is already within the municipal boundary of the City of Missoula; and

**WHEREAS**, the herein described property is within the City of Missoula Utilities Service Area boundary, the City has current and future capacity to serve the property and development; and the owners/developers will pay all costs to extend the municipal sewer and water service to the property; and

**WHEREAS**, the City Council desires the annexation and zoning of the herein described property be conditioned upon annexation subject to the following conditions:

1. The applicant shall dedicate 25 feet of right-of-way measured from the southern property boundary of the two tracts of land, Tract 1 of Halling Farms and a tract of land described in Book 128 of Micro Records at Page 461 shown on Exhibit A, within ninety (90) days of approval of the annexation, subject to review and approval of City Engineering. The applicant shall construct half street improvements meeting minor arterial standards for Mullan Road adjacent to the subject property, subject to review and approval of City Engineering, prior to the first building permit on either lot with

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- 2. The applicant shall dedicate 67 feet of right-of-way on the southern portion of Clark Fork Lane within ninety (90) days of approval of the annexation, subject to review and approval of the City Engineer. The applicant shall install improvements on the west side of Clark Fork Lane adjacent to the subject property, subject to review and approval of City Engineering, prior to the first building permit on the subject property or within two (2) years of annexation, whichever is sooner. The applicant may guarantee installation of improvements with a cost estimate, improvements agreement, and financial security approved by City Engineering. The improvements on the west side of Clark Fork Lane shall include: curb and gutter, 7-foot boulevard, 5-foot sidewalk, and 6-foot bike lane on the west side of Clark Fork Lane.
- 3. The applicant shall dedicate 61 feet of right-of-way on the northern portion of Clark Fork Lane within ninety (90) days of approval of the annexation, subject to review and approval of the City Engineer. The applicant shall install full street improvements for the northern portion of Clark Fork Lane, subject to review and approval of City Engineering, prior to the first building permit on the subject property or within two (2) years of annexation, whichever is sooner. The applicant may guarantee installation of improvements with a cost estimate, improvements agreement, and financial security approved by City Engineering. The improvements shall include: 35 feet back-of-curb to back-of-curb roadway, curb and gutter, drainage facilities, 11-foot travel lanes, 6-foot bike lanes, 7-foot boulevards and 5-foot sidewalks.
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- 5. The applicant shall install a fire hydrant per the City Fire approved hydrant plan, subject to review and approval of City Fire, prior to combustible construction.
- 6. The applicant shall extend a 12-inch water main within the Mullan Road right-of-way from the existing main in Clark Fork Lane to serve Tract 1 of Halling Farms, subject to review and approval by City Public Works and City Engineering, prior to building permit approval of the first structure on Tract 1 of Halling Farms. Alternatively, the applicant could connect fire and domestic services to the water main in the adjacent property to the west if an easement is obtained and filed with the County Clerk and Recorder, subject to review and approval of City Public Works and City Engineering, prior to building permit approval of the first structure on Tract 1 of Halling Farms. Additional public utility infrastructure for water and sewer may be required at the time of building permit approval as determined by City Public Works and City Engineer.
- 7. The applicant shall prepare a boulevard landscaping and maintenance plan for Clark Fork Lane and the portion of Mullan Road adjacent to the subject property, subject to review and approval of City Parks and Recreation, prior to the first building permit on the subject property or within two (2) years of annexation, whichever is sooner. The boulevard landscaping shall be installed and maintained per the approved boulevard landscaping and maintenance plan prior to certificate of occupancy for each building permit.
- 8. The applicant shall petition into the Missoula Urban Transportation District prior to the first building permit on the subject property or within two (2) years of annexation, whichever is sooner, subject to review and approval by Development Services.

WHEREAS, the parcels described herein are currently zoned C-C2 General Commercial and C-RR3 Residential in the County and the recommended zoning in the City is C1-3 Neighborhood Commercial in accordance with MCA 76-2-303 (3)(a) and Missoula Municipal Code criterion 20.85.040(I)(2c), it is the intention of the City of Missoula to annex this property with the recommended city zoning. FURTHER, the parcels are situated adjacent to City Council Ward Area No. 2 and the Captain John Mullan Neighborhood Council District, and it is the intention of the Council to add these parcels to said Ward and Neighborhood Council District; and

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on 8/24/2020, Resolution Number 8447 stating the City's intention to consider extending the City limits to include the within described properties and Council set a public hearing for 9/14/2020 at its regularly scheduled City Council meeting to hear all matters pertaining to the annexation and zoning of said property; and

**WHEREAS**, the City Clerk published notice of such proposed extension of the city limits on 8/30/2020 and 9/6/2020 as provided by Section 76-2-303 and 7-1-4127 MCA; and

**WHEREAS**, in the judgment of the City Council of the City of Missoula, it is deemed to be in the best interest of the City of Missoula, the inhabitants thereof and the current and future inhabitants of the tracts and parcels of land described herein, which have petitioned for annexation and are within the urban growth boundary, that the boundaries of the City of Missoula shall be extended to include the same within the corporate limits.

**NOW, THEREFORE BE IT RESOLVED** that the corporate limits of the City of Missoula are hereby extended to incorporate and annex the property described herein; and

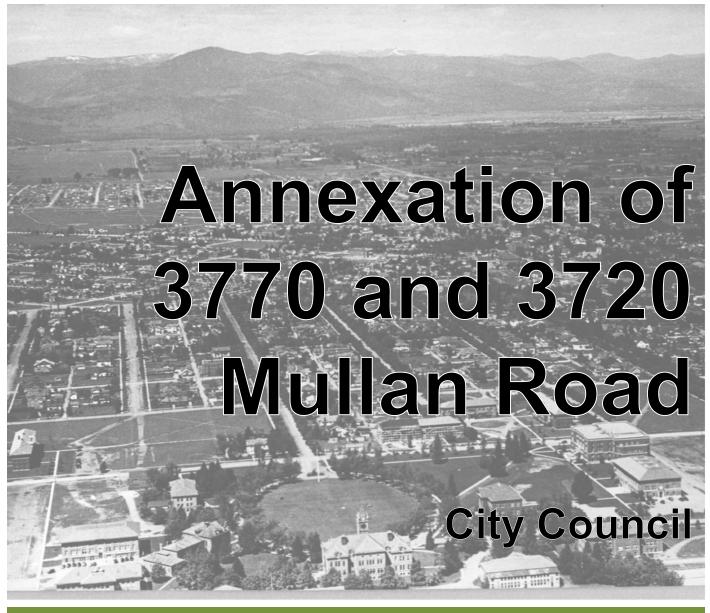
**BE IT FURTHER RESOLVED** that the parcel is hereby zoned C1-3 Neighborhood Commercial in the City. FURTHER, that the parcel is hereby assigned to City Council Ward Area No. 2 and the Captain John Mullan Neighborhood Council District; and

**BE IT FURTHER RESOLVED** that the minutes of City Council of the City of Missoula, Montana, incorporate this resolution; and

**BE IT FURTHER RESOLVED** that if the city annexation of any lot(s), parcel(s), block(s) or tract(s) of land annexed into the city pursuant to this city annexation resolution or any provision of this resolution is ever held to be invalid or unconstitutional, the City Council hereby declares that any such decision shall not affect the validity of the annexation of the remaining lot(s), parcel(s), block(s) or tract(s) of land annexed into the city or the remaining provisions of this resolution. The City Council hereby declares that it would have passed this resolution and annexed each lot(s), parcel(s), block(s) or tracts(s) of land into the city as well as each provision of this resolution irrespective of the fact that the annexation of any one or more lot(s), parcel(s), block(s) or tract(s) of land annexed into the city or provision of this resolution may have been declared invalid or unconstitutional, and if for any reason the annexation of any lot(s), parcel(s), block(s), tract(s) of land or any provision of this resolution should be declared invalid or unconstitutional, then the annexation of the remaining lot(s), parcel(s), block(s) or tracts(s) of land and resolution provisions are intended to be and shall be in full force and effect as enacted by the City Council.

ATTEST:	APPROVED:
Martha L. Rehbein, CMC City Clerk	John Engen Mayor
(SEAL)	

PASSED AND ADOPTED this 14th day of September, 2020.



Cassie Tripard Development Services September 14<sup>th</sup>, 2020



# Location





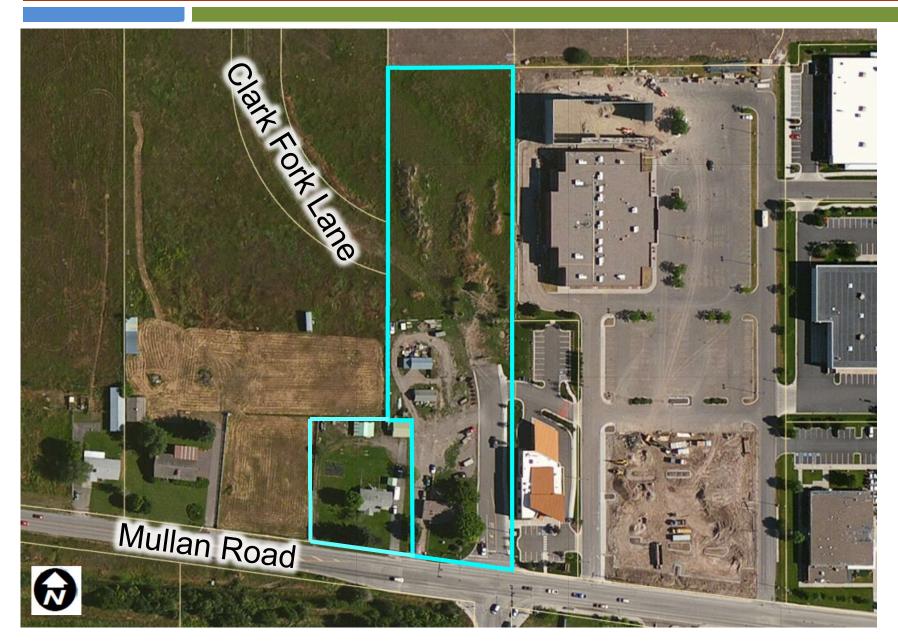
# City Limits





# Aerial Photo of Site





## **Annexation Policy Map**





## **Annexation Policy**



**Purpose:** Provide for orderly development including the efficient delivery of municipal services to developed and developing areas and to protect public health and safety.

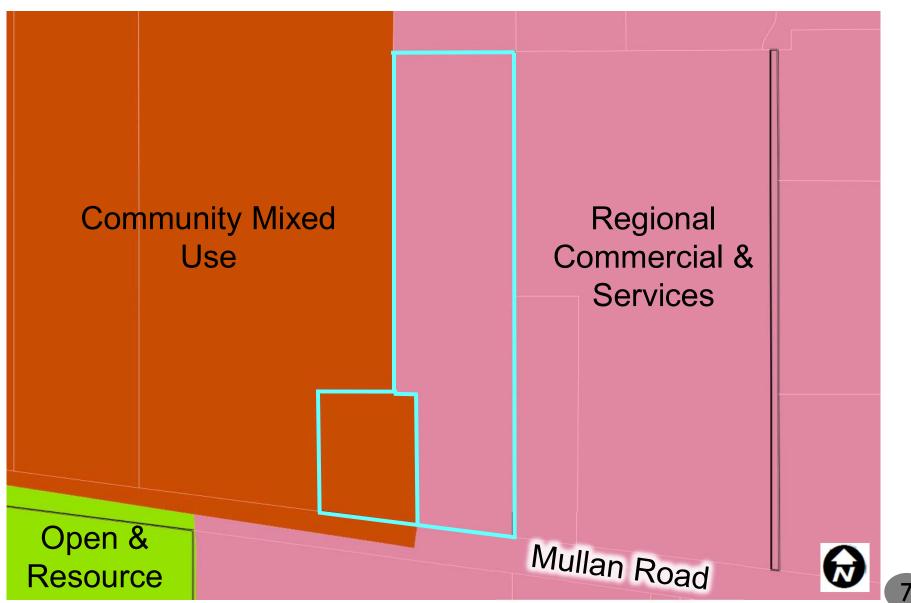
**Growth Policy:** Comply with the Growth Policy recommendations.

### **Public Improvements and Service:**

- Provide the same levels of service and infrastructure as other parts of the municipality.
- Prioritize annexation of areas that meet current city standards, including but not limited to water, sewer and transportation infrastructure.

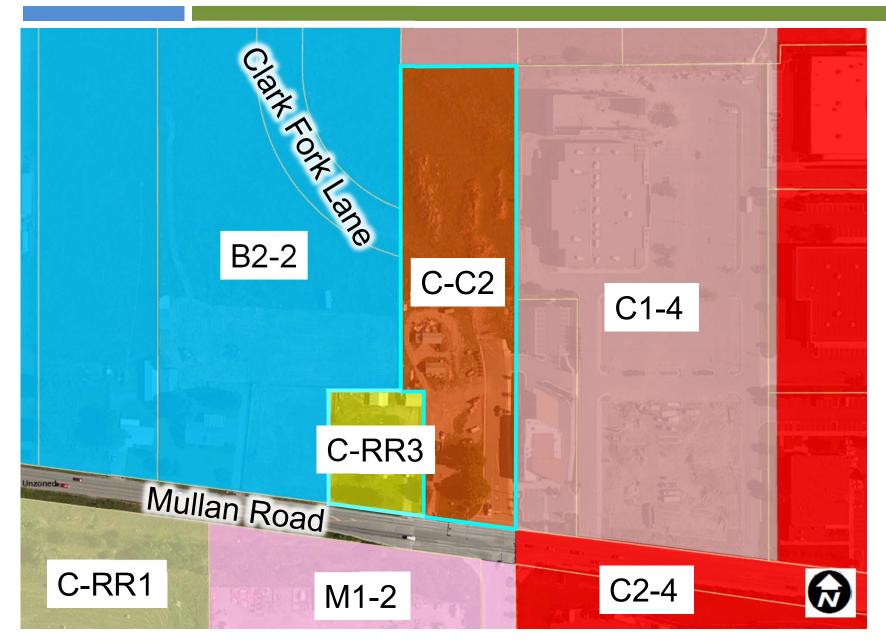
## Our Missoula: City Growth Policy 2035





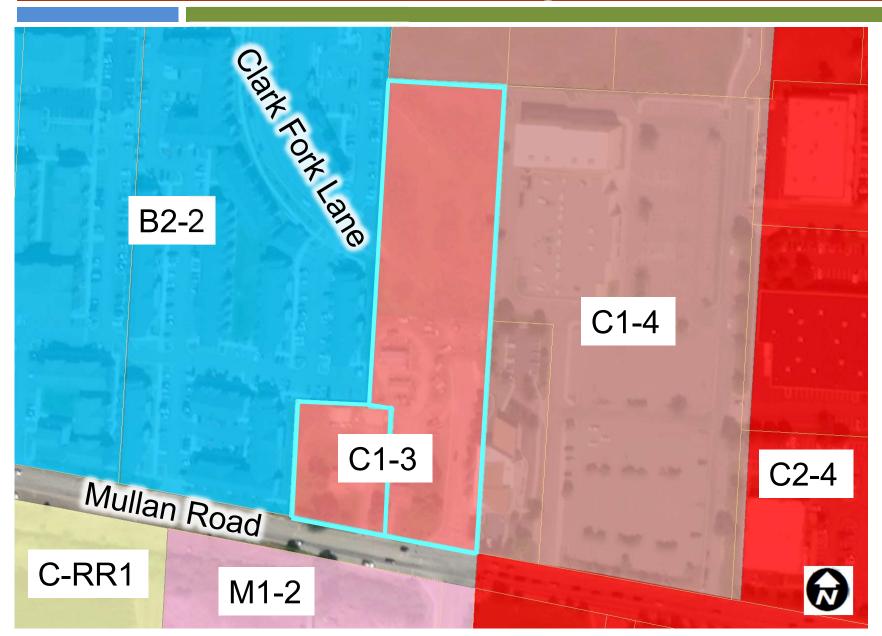
# **Current Zoning**





# Recommended Zoning





## Memo No. 1

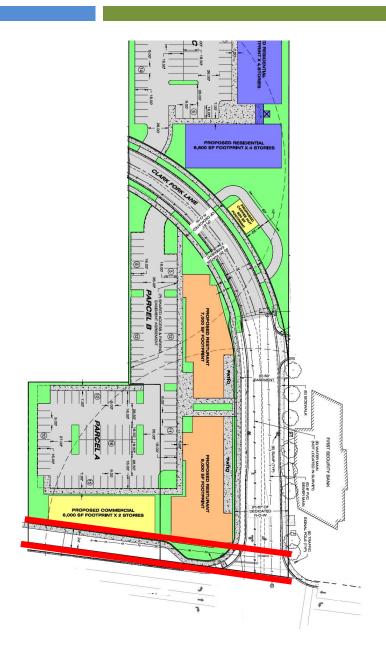


## Changes proposed by the representative

- Option to submit a cost estimate, improvements agreement, and financial security (conditions #1 – 3)
- Dedicate right-of-way within 90 days (conditions #1 – 3)
- File access easement within 90 days (condition #4)

# Conditions of Approval #1





## Mullan Road

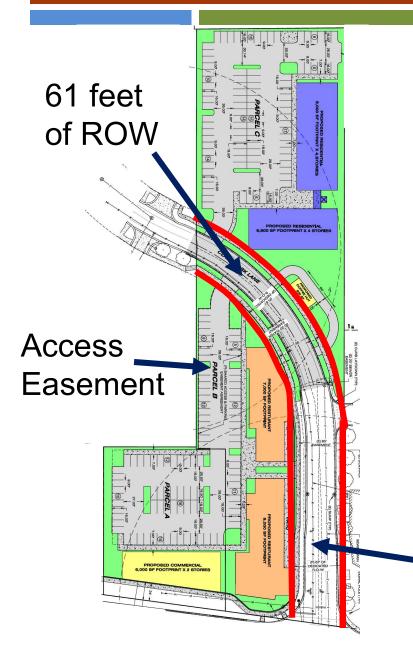
- Minor Arterial
- Dedicate 25 ft of ROW
- Half StreetImprovements



The applicant shall dedicate 25 feet of right-of-way measured from the southern property boundary of the two tracts of land, Tract 1 of Halling Farms and a tract of land described in Book 128 of Micro Records at Page 461 shown on Exhibit A, within sixty (60) ninety (90) days of approval of the annexation, and shall construct half street improvements meeting minor arterial standards for Mullan Road adjacent to the subject property, subject to review and approval of City Engineering. The applicant shall construct half street improvements meeting minor arterial standards for Mullan Road adjacent to the subject property, subject to review and approval of City Engineering, prior to the first building permit on either lot with frontage on Mullan Road or within two (2) years of annexation, whichever is sooner. The applicant may guarantee installation of improvements with a cost estimate, improvements agreement, and financial security approved by City Engineering. The improvements on the north side of Mullan Road shall include: curb and gutter, drainage facilities, 5-foot wide bike lane, 10-foot wide landscaped boulevard. 6-foot wide sidewalk, patch back to existing paving and pedestrian crossings at Clark Fork Lane and Mullan Road.

# Conditions of Approval #2, 3, & 4





### Clark Fork Lane

### Southern Portion:

- Dedicate 67 ft of ROW
- Improvements to west side

### Northern Portion:

- Dedicate 61 ft of ROW
- Full street improvements

### **Easements:**

 Access easement for 3770
 Mullan Road (Tract 1 of Halling Farms)

67 feet of ROW



The applicant shall dedicate 67 feet of right-of-way on the southern portion of Clark Fork Lane within sixty (60) ninety (90) days of approval of the annexation, and install improvements on the west side of Clark Fork Lane adjacent to the subject property, subject to review and approval of the City Engineer. The applicant shall install improvements on the west side of Clark Fork Lane adjacent to the subject property, subject to review and approval of City Engineering, prior to the first building permit on the subject property or within two (2) years of annexation, whichever is sooner. The applicant may guarantee installation of improvements with a cost estimate, improvements agreement, and financial security approved by City Engineering. The improvements on the west side of Clark Fork Lane shall include: curb and gutter, 7-foot boulevard, 5foot sidewalk, and 6-foot bike lane on the west side of Clark Fork Lane.



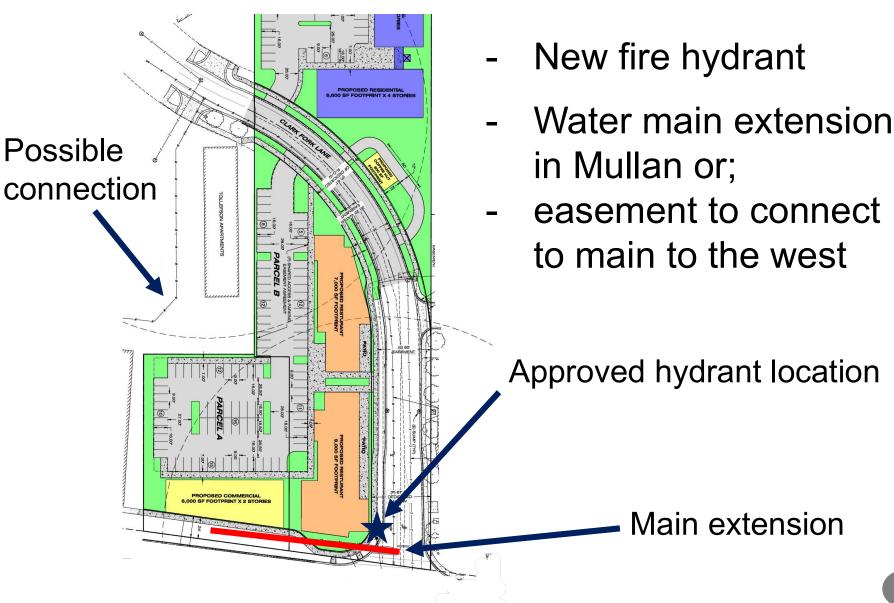
The applicant shall dedicate 61 feet of right-of-way on the northern portion of Clark Fork Lane within sixty (60) ninety (90) days of approval of the annexation, and install full street improvements for this portion of Clark Fork Lane, subject to review and approval of the City Engineer. The applicant shall install full street improvements for the northern portion of Clark Fork Lane, subject to review and approval of City Engineering, prior to the first building permit on the subject property or within two (2) years of annexation, whichever is sooner. The applicant may guarantee installation of improvements with a cost estimate, improvements agreement, and financial security approved by City Engineering. The improvements shall include: 35 feet back-of-curb to back-of-curb roadway, curb and gutter, drainage facilities, 11-foot travel lanes, 6-foot bike lanes, 7-foot boulevards and 5-foot sidewalks.



The applicant shall provide an access easement filed with the County Clerk and Recorder from Clark Fork Lane across the tract of land described in Book 128 of Micro Records at Page 461 for the use and benefit of Tract 1 of Halling Farms, subject to review and approval of City Engineering, prior to building permit approval on parcels south of Clark Fork Lane. within sixty (60) ninety (90) days of approval of the annexation.

# Conditions of Approval #5 & 6





# Conditions of Approval #7 & 8



### **Boulevard Landscaping**

The applicant shall prepare a boulevard landscaping and maintenance plan for Clark Fork Lane and the portion of Mullan Road adjacent to the subject property, subject to review and approval of City Parks and Recreation, prior to. . . Boulevard landscaping shall be installed and maintained per the approved boulevard landscaping and maintenance plan prior to certificate of occupancy for each building permit.

### **Transit**

The applicant shall petition into the Missoula Urban Transportation District prior to the first building permit on the subject property or within two (2) years of annexation, whichever is sooner, subject to review and approval by Development Services.

# Title 20, Section 20.85.040(I)(2)



- a) authorize land uses comparable to the land uses authorized under the county zoning classification that applied to the property immediately before it was annexed into the city;
- b) authorize land uses that are consistent with the land uses approved by the Board of County Commissioners or the County Board of Adjustment; or
- c) be consistent with the land use and zoning recommendations for the subject areas, as set forth in the Growth Policy.

## Recommended Motion



Adopt a resolution to annex and incorporate within the boundaries of the City of Missoula two (2) certain parcels of land described as Tract 1 of Halling Farms and a tract of land described in Book 128 of Micro Records at Page 461 and shown on Exhibit A, located in Section 18, Township 13 North, Range 19 West, P.M.M., and zone the property C1-3 Neighborhood Commercial, based on the findings of fact in the staff report, subject to the recommended conditions of annexation approval as amended in Memo No. 1.



#### **DEVELOPMENT SERVICES**

435 RYMAN | MISSOULA, MT 59802-4297 | 406.552.6630 | FAX 406.552.6053

STAFF REPORT & REFERRAL

**Agenda item:** Rezone property located at 601 W Broadway and legally described as Lots A, B, 1, 2, 3, 4, 5, and

the east half of Lot 6 in Block 51 and Lots 48 and 49 in Block 56 of W.J. McCormick's Addition in

Section 21, Township 13 North, Range 19 West from Special Di

**Report Date(s):** 8/11/2020

Case Planner: Kaitlin McCafferty, Associate Planner

Report Reviewed

Mary McCrea, Permits and Land Use

& Approved By:

Manager

Public Meetings & Hearings:

Planning Board (PB) hearing:

9/1/2020

City Council (CC) 1st reading:

8/24/2020

Land Use & Planning (LUP) pre-hearing:

9/9/2020

City Council hearing:

9/14/2020

Applicant & Fee Owner:

Dennis B. Wise, Trustee, Mary Conway Wise,

Trustee, Wise Family Trust

c/o Jim Lentine

7652 East Acoma Drive Scottsdale AZ 85260

Location of request:

The subject property is located at 601 W Broadway Street and the parcel directly east of 601 W

Broadway in Heart of Missoula Neighborhood Council and Ward 1.

Legal description:

Lots A, B, 1, 2, 3, 4, 5, and the east half of Lot 6 in Block 51 and Lots 48 and 49 in Block 56 of W.J.

McCormick's Addition in Section 21, Township 13 North, Range 19 West, P.M.M.

Legal ad:

The legal ad was published in the *Missoulian* on August 16 & 23, 2020. The site was posted on August 14, 2020. Adjacent property owners and the physical addresses within 150 feet of the site

were notified by first class mail on August 10, 2020.

Zoning:

Special District SD/Riverfront Triangle, Sub-district D

**Growth Policy:** 

The applicable regional plan is Our Missoula: City Growth Policy 2035 which recommends a land use designation of Urban Center, intended to address the concentration of downtown uses including commercial office, retail, arts and entertainment, eating and drinking establishments, and residential. The applicable vicinity plans include the 2019 Missoula Downtown Master Plan, the 2019 North Riverside Parks and Trails Plan and the 2000 / 2006 Joint Northside / Westside

Neighborhood plan.

#### STAFF RECOMMENDATION

Approve the adoption of an ordinance to Rezone property located at 601 W Broadway and legally described as Lots A, B, 1, 2, 3, 4, 5, and the east half of Lot 6 in Block 51 and Lots 48 and 49 in Block 56 of W.J. McCormick's Addition in Section 21, Township 13 North, Range 19 West from Special Di, subject to the applicant and the City executing a Development Agreement and public non-motorized access easement filed with the County Clerk and Recorder prior to the effective date of the ordinance which is 120 days from City Council approval. The Development Agreement and easement documents shall be reviewed by City Parks, Missoula Redevelopment Agency and Development Services and

approved by City Council. The Development Agreement shall include construction of the Riverfront Trail along the north shore of the Clark Fork River from east to west, connecting to W Broadway on the west end and to the River Front Trail on property adjacent to the east without interruption or detour; the developer's responsibility for the cost of a minimum 10-foot wide trail with 1 foot shoulders on either side of the path; the City of Missoula's responsibility for the cost of upsizing the trail to a 14-foot wide concrete trail; the City of Missoula's responsibility for repair, maintenance and replacement of the trail once constructed; and a 20-foot wide public non-motorized access easement filed with the Development Agreement. Design of the Riverfront Trail and any variation from the standards, including easement width, surface width of the trail, lighting, provision for trash receptacles and benches, shall be specific to the site and approved by City Parks and Recreation.

#### RECOMMENDED MOTIONS

PB p/h: 9/1/20 APPROVE the adoption of an ordinance to Rezone property located at 601 W Broadway and legally described as Lots A, B, 1, 2, 3, 4, 5, and the east half of Lot 6 in Block 51 and Lots 48 and 49 in Block 56 of W.J. McCormick's Addition in Section 21, Township 13 North, Range 19 West from Special Di subject to the applicant and the City executing a Development Agreement and public non-motorized access easement filed with the County Clerk and Recorder prior to the effective date of the ordinance which is 120 days from City Council approval. The Development Agreement and easement documents shall be reviewed by City Parks, Missoula Redevelopment Agency and Development Services and approved by City Council. The Development Agreement shall include construction of the Riverfront Trail along the north shore of the Clark Fork River from east to west, connecting to W Broadway on the west end and to the River Front Trail on property adjacent to the east without interruption or detour; the developer's responsibility for the cost of a minimum 10-foot wide trail with 1 foot shoulders on either side of the path; the City of Missoula's responsibility for the cost of upsizing the trail to a 14-foot wide concrete trail; the City of Missoula's responsibility for repair, maintenance and replacement of the trail once constructed; and a 20-foot wide public non-motorized access easement filed with the Development Agreement. Design of the Riverfront Trail and any variation from the standards, including easement width, surface width of the trail, lighting, provision for trash receptacles and benches, shall be specific to the site and approved by City Parks and Recreation.

CC first reading: 8/24/20

[First reading and preliminary adoption] Set a public hearing on September 14, 2020 and preliminarily adopt an ordinance rezoning the subject property located at 601 W Broadway and legally described as Lots A, B, 1, 2, 3, 4, 5, and the east half of Lot 6 in Block 51 and Lots 48 and 49 in Block 56 of W.J. McCormick's Addition in Section 21, Township 13 North, Range 19 West from Special District SD/Riverfront Triangle, Sub-district D to CBD-4 Central Business District / DE-D Outer Core Design Excellence Downtown Overlay, subject to the applicant and the City executing a Development Agreement and public non-motorized access easement filed with the County Clerk and Recorder prior to the effective date of the ordinance which is 120 days from City Council approval. The Development Agreement and easement documents shall be reviewed by City Parks, Missoula Redevelopment Agency and Development Services and approved by City Council. The Development Agreement shall include construction of the Riverfront Trail along the north shore of the Clark Fork River from east to west, connecting to W Broadway on the west end and to the River Front Trail on property adjacent to the east without interruption or detour; the developer's responsibility for the cost of a minimum 10-foot wide trail with 1 foot shoulders on either side of the path; the City of Missoula's responsibility for the cost of upsizing the trail to a 14-foot wide concrete trail; the City of Missoula's responsibility for repair, maintenance and replacement of the trail once constructed; and a 20-foot wide public non-motorized access easement filed with the Development Agreement. Design of the Riverfront Trail and any variation from the standards, including easement width, surface width of the trail, lighting, provision for trash receptacles and benches, shall be specific to the site and approved by City Parks and Recreation and refer this item to the Land Use and Planning Committee for presentation on September 9, 2020.

LUP: 9/9/20 Discussion only - pre-public hearing

CC p/h: 9/14/20

[Second and final reading] (Adopt/Deny) an ordinance rezoning the subject property located at 601 W Broadway and legally described as Lots A, B, 1, 2, 3, 4, 5, and the east half of Lot 6 in Block 51 and Lots 48 and 49 in Block 56 of W.J. McCormick's Addition in Section 21, Township 13 North, Range 19 West from Special District SD/Riverfront Triangle, Sub-district D to CBD-4 Central Business District / DE-D Outer Core Design Excellence Downtown Overlay, subject to the applicant

and the City executing a Development Agreement and public non-motorized access easement filed with the County Clerk and Recorder prior to the effective date of the ordinance which is 120 days from City Council approval. The Development Agreement and easement documents shall be reviewed by City Parks, Missoula Redevelopment Agency and Development Services and approved by City Council. The Development Agreement shall include construction of the Riverfront Trail along the north shore of the Clark Fork River from east to west, connecting to W Broadway on the west end and to the River Front Trail on property adjacent to the east without interruption or detour; the developer's responsibility for the cost of a minimum 10-foot wide trail with 1 foot shoulders on either side of the path; the City of Missoula's responsibility for the cost of upsizing the trail to a 14-foot wide concrete trail; the City of Missoula's responsibility for repair, maintenance and replacement of the trail once constructed; and a 20-foot wide public non-motorized access easement filed with the Development Agreement. Design of the Riverfront Trail and any variation from the standards, including easement width, surface width of the trail, lighting, provision for trash receptacles and benches, shall be specific to the site and approved by City Parks and Recreation.

#### I. INTRODUCTION

Development Services has received a request from Nick Kaufman of WGM Group representing Dennis B. Wise, Mary Conway Wise and the Wise Family Trust to rezone the subject property located at 601 W Broadway and legally described as Lots A, B, 1, 2, 3, 4, 5, and the east half of Lot 6 in Block 51 and Lots 48 and 49 in Block 56 of W.J. McCormick's Addition in Section 21, Township 13 North, Range 19 West, P.M.M. from Special District SD/Riverfront Triangle, Sub-district D to CBD-4 Central Business District / DE-D Outer Core Design Excellence Downtown Overlay. This rezone would result in a standard zoning district in Title 20 and may not be conditioned.

Staff has reviewed the applicant's rezoning submittal packet and bases the recommendation of approval on the following findings of fact:

#### II. Rezoning review criteria

#### **Findings of fact:**

#### General

- 1. The subject property has frontage on West Broadway Street, classified as a Principal Arterial and W Front Street, classified as a Major Collector.
- 2. The subject property is approximately 33,250 SF and is vacant.
- 3. The site was formally used as a site for the Limited Motor Vehicle Repair business, Tire-Rama. The building was demolished in 2008.
- 4. The subject property is inside the Urban Growth Area, the Wastewater Facilities Service Area, the Air Stagnation Zone, and can be served by City water and sewer.
- 5. The subject property is located within an established service area for Missoula hospitals and the City Fire and Police Departments.

#### **Growth Policy:**

- 6. The applicable regional plan is the Our Missoula: City Growth Policy 2035, which recommends a land use designation of Urban Center intended to address the concentration of downtown uses including office, retail, arts and entertainment, eating and drinking establishments, and residential.
- 7. Areas designated Urban Center are identified as areas of high intensity commercial, retail, arts and entertainment, and high density residential. The City Growth Policy indicates that the following districts are most closely aligned with this residential density: C1-4 Neighborhood Commercial, C2-4 Community Commercial, and CBD Central Business District. The C1-4, C2-4 and CBD zoning districts permit residential density up to 43 dwelling units per acre.
- 8. The applicant is requesting to rezone the subject property to CBD-4 Central Business District, which is consistent with the Growth Policy land use recommendation for the Urban Center Land Use designation.
- 9. On January 16, 2019, the City Council adopted the Design Excellence Overlay and applied the /DE-D Outer Core Design Excellence Downtown Overlay zoning to property surrounding the subject property. The Design Excellence Review includes a set of site and building design guidelines that are intended to shape development that is consistent with community character. The overlay was not applied to property with Special District zoning designations, such as the current subject property zoning of Special District SD/Riverfront Triangle, Sub-district D. Staff recommends that with the request to rezone to CBD-4, the /DE-D Outer Core Design Excellence Downtown Overlay zoning be applied to the subject property, consistent with adjacent property zoning.
- 10. The 2019 Missoula Downtown Master Plan is the applicable vicinity plan. The subject property is within the Riverfront Triangle & Medical District highlighted in the plan, described as an area to include retail, conference center, office, and family and professional housing. The housing is intended to serve the workforce, market-rate and senior rental housing as well as for sale condominiums.
- 11. The 2019 Missoula Downtown Master Plan describes the Clark Fork River in Missoula as a defining feature, and recommends that the river's edge be treated with care. The Plan states that where

- development approaches the riverbank, it should be designed to limit negative impacts to the river and to provide public access between the river and buildings. The Plan recommends an extension of the river front trail along the north bank of the Clark Fork River and open space along the river.
- 12. The southeast edge of the 2000 Joint Northside/Westside Neighborhood Plan and the 2006 Update plan area covers the portion of the subject property between W Broadway Street and W Front Street. The 2000/2006 Northside/Westside Plan recommends a City Center land use designation for the portion of the subject property within the plan area.
- 13. The 2000/2006 Northside/Westside Plan encourages mixed use development on land designated as City Center, and supports extending the riverfront trail from N Orange Street to the California pedestrian bridge.
- 14. The North Riverside Parks and Trails Master Plan (pending adoption) shows an extension of the river front trail along the north bank of the Clark Fork River across the subject property with the trail connecting to W Broadway at the western edge of the subject property.

#### **Zoning**

#### Adjacent Zoning and Land Uses

- 15. The property to the north and west is zoned C1-4 Neighborhood Business / DE-D Outer Core Design Excellence Downtown Overlay and to the south and east the property is zoned CBD-4 Central Business District / DE-D Outer Core Design Excellence Downtown Overlay. Adjacent to the south is the Clark Fork River and property south of the river is zoned OP3 Public Lands and Institutional.
- 16. The subject parcel is the last remaining parcel in the SD/River Front Triangle zoning district. All other parcels in this district were rezoned to CBD-4 Central Business District in 2008 and the Design Excellence Overlay was applied in 2019.
- 17. Surrounding uses include medical office, hospital, retail, hotel/motel, restaurants, office, financial services, communication service establishment, sports and recreation participants and residential.

Surrounding Land Uses	Surrounding Zoning
North: Hospital	C1-4 Neighborhood Commercial / DE-D
	Outer Core Design Excellence Downtown
	Overlay
South: Clark Fork River, Parks and Open Lands	Unzoned, OP3 Public Lands and
	Institutional and CBD-4 Central Business
	District / DE-D Outer Core Design
	Excellence Downtown Overlay
East: Commercial	CBD-4 Central Business District / DE-D
	Outer Core Design Excellence Downtown
	Overlay
West: Commercial	C1-4 Neighborhood Commercial / DE-D
	Outer Core Design Excellence Downtown
	Overlay

#### Current Riverfront Triangle Special Zoning District (RTSZD)

- 18. On April 19, 2004 the City Council approved Ordinance #3245 establishing the Riverfront Triangle Special Zoning District (RTSZD). The RTSZD was applied to the Riverfront Triangle Area as a way to implement the Riverfront Triangle Redevelopment Master Plan (RTRMP).
- 19. The RTSZD was created to establish a mixed use area that functions as an introduction to the downtown area with a variety of uses, such as offices, residential, commercial and retail to serve the neighborhoods as well as the larger community.
- 20. In addition the RTSZD included building design standards intended to reinforce a pedestrian friendly experience on the streets; encourage development with primary entrances facing the street and public

- areas; establish views from and through the site to the vistas both north and south; and expand the options for pedestrian movement throughout the site, including expansion of the Riverfront Trail corridor through the property.
- 21. The RTSZD includes General Development Standards related to parking, building design standards, riverfront and public access, riparian resources and street trees. The zoning district refers to the former Title 19 zoning ordinance for standards not specifically addressed in the RTSZD such as off-street parking requirements, signage standards, and Riparian Resource provisions.
- 22. The General Development Standards for parking refer to Title 19 for calculating the number of required parking spaces, which is considered both a minimum and a maximum requirement. Off-street parking spaces are not required to be located on the same parcel as the use they serve, and may be shared or in a communal parking garage as long as agreements are in place verifying the number of reserved spaces per use and details of the shared spaces. Parking structures and parking lots are not allowed to be located in areas with frontage on a right-of-way or public space except for entrances, exits and driveways.
- 23. The General Development Standards include building design standards requiring building entrances facing public streets, modulation of building facades, inclusion of building elements to reduce the bulk of buildings, and sixty percent (60%) glazing at street level with frontage and fifteen percent (15%) glazing at all other levels.
- 24. The General Development Standards include Riverfront and Public Access standards which include extension of the riverfront trail through the property across the entire riverfront frontage with accesses from W Broadway Street and W Front Street leading to the riverfront trail spaced every 200 feet. In addition the standards require open space in the form of ADA accessible public parks and/or plazas with several specific locations specified.
- 25. The RTSZD is divided into five sub-districts: A, B, C-north, C-south and D. Each sub-district includes standards for permitted uses, setbacks/build-to lines, maximum building height and supplemental regulations.
- 26. The RTSZD is very prescriptive in terms of the type of uses permitted on each street frontage throughout the zoning district. For each street and sub-district the RTSZD prescribes specific uses permitted at street level with frontage, street level without frontage, on the second level and on levels above the second level.
- 27. For example, within Sub-district D the only permitted uses on W Broadway Street and W Front Street or from a plaza or open area within the sub-district are as follows:
  - Street level with frontage on West Broadway or West Front Street: Retail and Service Businesses, Professional Office, or Residential
  - b. Street level without frontage on West Broadway or West Front Street: Residential, Professional Office, Retail and Service Businesses
  - c. Second level: Retail and Service Businesses, Professional Office, Residential
  - d. Other levels: Professional Office or Residential

Permitted uses facing the Clark Fork River are as follows:

- e. Ground level with frontage: Retail and Service Businesses, Residential
- f. Ground level without frontage: Retail and Service Businesses, Residential
- g. Second level: Professional Office Residential
- h. Other levels: Professional Office, Residential
- 28. Setbacks vary in the RTSZD by sub-district and by street frontage. Sub-district D requires street facades to be built parallel to the principal frontage line along a minimum of 70% of its length with a setback of 0 feet. In the absence of a building along the remainder of the frontage line, a street wall shall be built coplanar with the façade. Also, minimum sidewalk width on West Broadway is ten (10) feet. Minimum sidewalk width on West Front Street is fifteen (15) feet. Also, no building shall be built within twenty (20) feet of the north bank of the Clark Fork River.

29. Maximum building height standards vary in the RTSZD by sub-district and by street frontage. Generally taller buildings are allowed along the north side of the site with a decrease in height for structures closer to the Clark Fork River. The maximum building height of this parcel under SD/Riverfront Triangle sub-district D is 52 feet along W Front Street and West Broadway. Buildings within 50 feet of the top of the Clark Fork River's north bank are restricted to two (2) stories and a maximum height of 30 feet from the top of the river bank.

#### Proposed Zoning: CBD-4 Central Business District / DE-D Outer Core Design Excellence Downtown Overlay

- 30. One of five commercial zoning districts in Title 20, the CBD-4 Central Business District permits commercial uses that are moderate to high in intensity. In addition, all the residential building types from detached house (single dwelling) through multi-dwelling residential are permitted in the CBD-4 zoning district.
- 31. The applicant states in the submittal packet that they propose a mixed use building that will include multidwelling residential housing, parking and office space.
- 32. In CBD-4 there are no minimum parcel area standards or parcel area per unit standards. Also, because the area is not adjacent to any residential zoning districts, the only zoning setback in CBD-4 prohibits the location of buildings within 50 feet of the 100 year floodplain boundary along the Clark Fork. Walkways, plazas, pedestrian-oriented facilities, and bike trails are permitted within the 50-foot setback area.
- 33. Maximum building height in CBD-4 is 125 feet.
- 34. Uses listed as permitted in the CBD-4 zoning district are approved in an administrative process through zoning compliance review as part of a building permit application or zoning compliance permit. Uses listed as conditional in the CBD-4 zoning district require a public hearing and approval by City Council. Conditional uses must comply with all applicable standards of the zoning ordinance and meet the review criteria listed in Section 20.85.070.H of Title 20.
- 35. Two of the common general standards of the Title 20 zoning ordinance, landscaping and off-street parking, do not apply in the CBD-4.
- 36. The Title 20, multi-dwelling building standards do not apply in the CBD district, to mixed use buildings or to vertical mixed use buildings.
- 37. The Design Excellence Overlay includes a set of site and building design standards and guidelines that are intended to shape development that is consistent with community character. The Design Excellence Downtown Outer Core design standards regulate site design, vertical scale, façade design including glazing, entrance locations and materials such that buildings contribute to the urban experience with facades located at the street edge and activated storefronts to ensure an engaging street experience.
- 38. In the Design Excellence Overlay, the Title 20, Commercial Building Design standards do not apply.
- 39. In the Design Excellence Overlay, the Title 20, Enterprise Commercial Uses are exempt from conditional use review and exempt from all the Enterprise Commercial Use standards except for the requirement for a Traffic Impact Analysis.
- 40. Full Design Excellence Review is required for all properties located within the Downtown Outer Core which requires compliance with the Design Excellence standards and compliance with the applicable standards in the Design Excellence Guidelines.

### Comparison of RTSZD and CBD-4 Central Business District / DE-D Outer Core Design Excellence Downtown Overlay

- 41. The RTSZD lists uses as permitted and prohibited. Permitted uses are approved administratively by Development Services permit staff with application for a building permit or Zoning Compliance permit. Permitted uses in Sub-district D include:
  - a. Retail Trade which includes restaurants in addition to retail sales:
  - b. Service Businesses which includes banks, health clubs, businesses for personal grooming, tailors and instructional businesses;

- c. Professional Office use which includes medical and general office uses, medical laboratory, Out-Patient Surgical Center and Research Laboratories; and
- d. Residential use includes detached house, two-unit house, multi-dwelling, senior housing, skilled nursing facilities, residential hospice facilities and assisted living facilities.
- 42. In CBD-4 permitted uses are approved administratively by Development Services permit staff. Conditional uses require a public hearing and approval by City Council. The CBD-4 includes a wider variety of permitted uses than the RTSZD.
- 43. RTSZD prohibits any use not specifically listed as permitted in addition to the following: adult bookstore/theater type uses, auto-related uses such as vehicle repair, sales and service, welding or metal shops and any business that is noxious or offensive, or imposes extraordinary hazard to life or property.
- 44. CBD-4 prohibits construction sales and service, check cashing/loan service, funeral and interment service uses, truck stop and travel plaza service use, recreational vehicle park, recycling service uses, general warehousing/wholesaling/freight movement, residential storage warehouse use, and most vehicle related uses. All of these uses are not listed as permitted in the RTSZD, therefore they would also be prohibited.
- 45. In the CBD-4 and RTSZD there are no minimum parcel area or minimum parcel area per unit standards. Density is limited in the RTSZD by the maximum height allowed in each sub-district and by the amount of land occupied by parking to meet the minimum parking required for all the uses. In the CBD-4 off-street parking requirements do not apply. Density is limited in the CBD-4 by the maximum building height and unit size.
- 46. Except for a floodplain setback, there are no setbacks required in the CBD-4 zoning district unless the property abuts an R-zoned district. The subject property does not abut an R-zone. The floodplain setback in the CBD-4 prohibits buildings within fifty (50) feet of the 100 year floodplain.
- 47. In the RTSZD along all street frontages, buildings are required to be built at the property line, with zero (0) setback, for at least 70% of the frontage length. The /DE-D Outer Core Design Excellence Downtown Overlay requires structures to be built between 0 5 feet from W Broadway for at least 80% of the street frontage.
- 48. In CBD-4 the maximum structure height is 125 feet. The /DE-D Outer Core Design Excellence Downtown Overlay restricts the street wall height to 85 feet (6 stories) and then the street wall must step back 10 feet above 85 feet to the maximum height of 125 feet in CBD-4.
- 49. The maximum building height of this parcel under RTSZD, Sub-district D is 52 feet along W Front Street and West Broadway. Buildings within 50 feet of the top of the Clark Fork River's north bank are restricted to two (2) stories and a maximum height of 30 feet from the top of the river bank.
- 50. For Special Districts created under the Title 19 zoning ordinance, any standards not addressed in the Special District would refer back to the Title 19 standards. The RTSZD refers to Title 19 for calculating the number of required parking spaces, which is considered both a minimum and a maximum requirement. The RTSZD anticipates that off-street parking will be shared between uses and at least a portion will be provided in one or more communal parking garages, with parking agreements in place. In CBD-4 the general parking and landscaping standards in Title 20 do not apply. No off-street parking is required for uses in the CBD-4 zoning district.
- 51. Both the RTSZD General Standards and the /DE-D Outer Core Design Excellence Downtown Overlay include building design standards such as location for entrances, façade modulation, façade articulation to create visual variety and reduce the apparent bulk of buildings, a minimum amount of glazing (glass doors and windows) and restrict the location of parking areas related to street frontage. Design Excellence review also regulates the use of certain materials in order to ensure that a building's façade design reflects Missoula's location and character.
- 52. The RTSZD includes Riverfront and Public Access standards, with a primary requirement to extend the riverfront trail along the entire riverfront frontage of the subject property. In addition the RTSZD requires

- accesses from W Front Street and W Broadway leading to the riverfront trail spaced every 200 feet. Several locations are listed as preferred for ADA accessible public parks and plazas.
- 53. The CBD-4 zoning district does not require extension of the Riverfront Trail and does not include requirements for public plazas. The Title 20 landscaping standards do not apply in the CBD-4 zoning district.
- 54. The Design Excellence Downtown Guidelines include standards for landscape design. Standard SD29 requires a landscape buffer between the building and the Clark Fork River to maintain the natural aesthetic of the river edge.
- 55. In general the CBD-4 Central Business District / DE-D Outer Core Design Excellence Downtown Overlay zoning offers the following compared to the RTSZD:
  - a. A wider variety of commercial uses without the prescriptive requirements of the RTSZD;
  - b. A mix of permitted residential and non-residential uses similar to the RTSZD
  - c. An increase in height to 125 feet, with a step back of 10 feet above 85 feet at the street edge compared to a maximum building height of 52 feet in RTSZD;
  - d. A 50 foot setback from the 100 year floodplain in the CBD-4, however no requirement to extend the Riverfront Trail within this setback area, whereas the RTSZD requires a 50 foot setback from the top of the river bank and extension of the Riverfront Trail within this setback area; and
  - e. No off-street parking in the CBD-4 compared to the RTSZD requirements for parking per Title 19.
- Any new development on the subject property will be required to meet all applicable portions of Title 12 & Title 20, as required by the Missoula Municipal Code.

#### **Riverfront Trail**

- 57. The rezone application includes a proposal by the developer to grant a 15-foot wide riverfront trail and utility easement, east to west across the subject property and extending north along the west property boundary. From the easement exhibit in the rezone application it is not clear where the top of bank for the north bank of the Clark Fork River is located. The easement appears to extend into areas of increased slope along the riverbank at the eastern property boundary and extend away from areas of increased slope along the riverbank toward the western property boundary.
- 58. City Parks commented that they could support the rezoning, but the riverfront trail would require a minimum 20-foot wide non-motorized access easement, east to west across the subject property and along the western boundary of the property to connect the trail to W Broadway. The 20-foot easement width is required in order to ensure the easement will accommodate public safety for the volume of users of the shared use path, accommodate trail lighting and seating, and provide sufficient width for short / long term maintenance of the trail.
- 59. City Parks noted that the Missoula Downtown Master Plan recommends extension of the riverfront trail along the north bank of the Clark Fork River. The Plan proposes a design for the Ron's River Trail (located east of Orange Street along the river) as a Promenade that includes a 14-foot wide trail with 2-foot shoulders each side with seating and lighting located along the trail.
- 60. City Parks noted that the North Riverside Parks and Trails Master Plan (pending adoption) recommends a 16 20-foot width for a Promenade and that the proposed 2020 AASHTO Guide for the Development of Bicycle Facilities also calls for wider minimum widths for shared-use paths due to the volume of use.
- 61. With the rezone of the Sub-districts A, B and C of RTSZD to CBD-4 Central Business District in 2017, the City applied standards with a Land Use and Development Agreement that required a minimum 20-foot wide riverfront trail easement measured from the top of bank of the north bank of the Clark Fork River. In addition, the Land Use and Development Agreement required buildings to be setback 25 feet from the top of the north bank of the Clark Fork River.
- 62. In addition, completion of the north bank riverfront trail is identified as a project in Activate Missoula 2045, Missoula's Long Range Transportation Plan.

The recommended motion includes approval of the rezone subject to the applicant and the City executing a Development Agreement and public non-motorized access easement filed with the County Clerk and Recorder prior to the effective date of the ordinance, which is 120 days from City Council approval. The Development Agreement and easement documents shall be reviewed by City Parks, Missoula Redevelopment Agency and Development Services and approved by City Council.

#### **Transportation**

- 64. Per the Road Functional Classification Map from the MPO 2012 Transportation Plan, roads adjacent to or within the subject property have the following classifications:
  - a. W Broadway Street is classified as Principal Arterial
  - b. W Front Street is classified as a Major Collector
- 65. The W Broadway Street frontage of the subject property includes curbside sidewalks south of the Owen Street intersection.
- 66. The W Front Street frontage of the subject property includes curbside sidewalks on the north side of the street.
- 67. The Riverfront Trail extends along the Clark Fork River from under the N Orange Street bridge to the Owen Street right-of-way.
- 68. The subject property is within the Missoula Urban Transportation District. The subject property is within a quarter mile of the Downtown Transfer Station providing access to all the bus routes. Bus stops for Routes 11 and 14 are adjacent on W Broadway Street. Bus routes 7 and 9 run on N Orange Street adjacent to the subject property.

#### **Conclusions of Law:**

#### 1. Whether the zoning is made in accordance with a growth policy;

- The 2035 Our Missoula City Growth Policy incorporates previously approved regional, vicinity and issue plans. The 2035 Our Missoula City Growth Policy is the applicable regional plan and recommends an Urban Center land use designation for the subject property. The Urban Center land use designation is recommended for areas where there is a concentration of downtown uses including high intensity commercial, office, retail, arts and entertainment, eating and drinking establishments and high density residential.
- 2. The rezoning of the subject property to CBD-4 Central Business District / DE-D Outer Core Design Excellence Downtown Overlay complies with the Urban Center land use designation because the 2035 Growth Policy recommends CBD-4, C1-4 and C2-4 as the relatable zoning districts for lands with the Urban Center land use designation.
- 3. The 2019 Missoula Downtown Master Plan is the applicable vicinity plan. The subject property is within the Riverfront Triangle & Medical District highlighted in the plan, described as an area to include retail, conference center, office, and family and professional housing. The housing is intended to serve the workforce, market-rate and senior rental housing as well as for sale condominiums.
- 4. The rezoning of the subject property to CBD-4 Central Business District / DE-D Outer Core Design Excellence Downtown Overlay complies with the 2019 Missoula Downtown Master Plan because the CBD-4 zoning permits all the uses recommended in the Plan.
- 5. The 2019 Missoula Downtown Master Plan describes the Clark Fork River in Missoula as a defining feature, and recommends that the river's edge be treated with care. The Plan states that where development approaches the riverbank, it should be designed to limit negative impacts to the river and to provide public access between the river and buildings. The Plan recommends an extension of the river front trail along the north bank of the Clark Fork River and open space along the river.

- 6. The rezone to CBD-4 Central Business District / DE-D Outer Core Design Excellence Downtown Overlay does not implement the 2019 Missoula Downtown Master Plan recommendation for extension of the river front trail along the north bank of the Clark Fork River.
- 7. The applicant has included a document illustrating a 15-foot wide easement proposal extending east to west along subject property, however the easement has not been filed with the County Clerk and Recorder.
- 8. The Downtown Master Plan recommends the trail east of Orange Street be designated a Promenade trail that includes a 14-foot wide trail with 2-foot shoulders each side with seating and lighting located along the trail. A minimum 20-foot wide easement is required for a Promenade trail.
- 9. In order for the rezoning to comply with and implement the recommendations of the 2019 Missoula Downtown Master Plan, the applicable vicinity plan for the subject property, staff recommends the motion for approval be subject to the applicant and the City executing a Development Agreement and public nonmotorized access easement filed with the County Clerk and Recorder prior to the effective date of the ordinance which is 120 days from City Council approval. The Development Agreement and easement documents shall be reviewed by City Parks, Missoula Redevelopment Agency and Development Services and approved by City Council.
- 2a. Whether the zoning is designed to facilitate the adequate provision of transportation, water, sewerage, schools, parks, and other public requirements; 2b. Whether the zoning considers the effect on motorized and non-motorized transportation systems;
  - 1. The rezoning facilitates the adequate provision of public services, including transportation, water, sewerage, schools, parks, and other public requirements, because the area is inside the Waste Water Service Area, and is served by public infrastructure.
  - 2. The current Riverfront Triangle Special Zoning District, Sub-district D zoning provides for an extension of the riverfront trail. The rezone to CBD-4 Central Business District / DE-D Outer Core Design Excellence Downtown Overlay does not require an extension of the riverfront trail.
  - 3. The applicant has included a document illustrating a 15-foot wide easement proposal extending east to west along subject property, however the easement has not been filed with the County Clerk and Recorder.
  - 4. The Downtown Master Plan recommends the trail east of Orange Street be designated a Promenade trail that includes a 14-foot wide trail with 2-foot shoulders each side with seating and lighting located along the trail. A minimum 20-foot wide easement is required for a Promenade trail.
  - 5. In order for the rezoning to comply with and implement the recommendations of the 2019 Missoula Downtown Master Plan, the applicable vicinity plan for the subject property, staff recommends the motion for approval be subject to the applicant and the City executing a Development Agreement and public nonmotorized access easement filed with the County Clerk and Recorder prior to the effective date of the ordinance which is 120 days from City Council approval. The Development Agreement and easement documents shall be reviewed by City Parks, Missoula Redevelopment Agency and Development Services and approved by City Council.
  - 6. The rezoning gives reasonable consideration to the effect on motorized and non-motorized transportation systems because the property is within the Missoula Urban Transportation District and the property is served by existing public sidewalks, public transit facilities, and bicycle lanes.
  - 7. The rezoning will benefit the City as a whole if City Council approves the recommended motion providing for extension of the Riverfront Trail across the property connecting to W Broadway and by providing the appropriate width of trail and amenities that provide safe and effective non-motorized facilities while implementing key goals and objectives from the 2019 Missoula Downtown Master Plan.

#### 3. Whether the zoning considers the promotion of compatible urban growth

1. The rezoning promotes compatible urban growth because it is inside the Waste Water Service Area and served by public infrastructure and services, including motorized and non-motorized transportation, water, sewer, schools, parks, and public utilities and services.

- 2. The rezone promotes compatible urban growth because it will facilitate mixed-use development on a site served by a Principal Arterial roadway and a Major Collector road.
- 3. In order for the rezoning to comply with and implement the recommendations of the 2019 Missoula Downtown Master Plan, the applicable vicinity plan for the subject property, staff recommends the motion for approval be subject to the applicant and the City executing a Development Agreement and public non-motorized access easement filed with the County Clerk and Recorder prior to the effective date of the ordinance which is 120 days from City Council approval. The Development Agreement and easement documents shall be reviewed by City Parks, Missoula Redevelopment Agency and Development Services and approved by City Council.
- 4. The rezoning of the subject property to CBD-4 Central Business District / DE-D Outer Core Design Excellence Downtown Overlay complies with the Urban Center land use designation because the 2035 Growth Policy recommends CBD-4, C1-4 and C2-4 as the relatable zoning districts for lands with the Urban Center land use designation.
- 4a. Whether the zoning is designed to promote public health, public safety, and the general welfare; 4b. Whether the zoning is designed to secure safety from fire and other dangers; 4c. Whether the zoning considers the reasonable provision of adequate light and air; 4d. Whether the zoning conserves the value of buildings and encourages the most appropriate use of land throughout the jurisdictional area;
  - 1. The rezoning of the subject property to CBD-4 Central Business District / DE-D Outer Core Design Excellence Downtown Overlay will promote public health, public safety, and the general welfare by accommodating mixed-use development that is also supported in the 2019 Missoula Downtown Master Plan.
  - 2. The rezoning will promote public health, public safety, and the general welfare and secure safety from dangers such flooding because the CBD-4 zoning district requires a 50 foot setback for all structures from the 100 year floodplain.
  - 3. Emergency services are available to the site. Law enforcement personnel and procedures are available to address potential problems of noise, property damage, or personal injury. Fire protection is also available to the site.
  - 4. This rezoning encourages an appropriate use of the land because it is located in an area the 2035 Growth Policy recommends that CBD-4 Central Business District / DE-D Outer Core Design Excellence Downtown Overlay zoning be applied due to the Urban Center land use design.
  - 5. In addition the rezone to CBD-4 Central Business District / DE-D Outer Core Design Excellence Downtown Overlay is appropriate because the area has access to sewer, public water, emergency services, streets, and other urban services. The recommended motion to require dedication of an easement to support extension of the riverfront trail will enhance non-motorized facilities.
- 5. Whether the zoning considers the character of the district and its peculiar suitability for particular uses;
  - 1. The rezoning to CBD-4 Central Business District / DE-D Outer Core Design Excellence Downtown Overlay is suitable for the subject property and gives reasonable consideration to the character of the district by providing a mix of residential and commercial uses at an intensity that is context-appropriate.
  - 2. The rezoning considers the location and character of the property, which has easy access to urban infrastructure and services in Missoula.
- 6a. Whether the proposed zoning amendment corrects an error or inconsistency in the zoning ordinance or meets the challenge of a changing condition; 6b. Whether the proposed zoning amendment is in the best interests of the city as a whole.
  - 1. The zoning amendment is a map amendment and not a text amendment, therefore there is no change to the Title 20 zoning ordinance with the map amendment to rezone the subject property from Riverfront Triangle Special Zoning District, Sub-district D to CBD-4 Central Business District / DE-D Outer Core Design Excellence Downtown Overlay.

- 2. The rezoning is in the best interest of the city as a whole because the rezoning implements the recommendations of the 2035 Our Missoula City Growth Policy for areas designated Urban Center. The CBD-4 zoning designation is listed in the Growth Policy as currently relatable to lands with the Urban Center land use designation.
- 3. Application of the /DE-D Outer Core Design Excellence Downtown Overlay with this zoning map amendment is consistent with the zoning applied to adjacent properties. The rezoning will provide a mix of residential and commercial at an intensity that is context appropriate.
- 4. The rezoning promotes compatible urban growth because it is inside the Waste Water Service Area and served by public infrastructure and services, including motorized and non-motorized transportation, water, sewer, schools, parks, and public utilities and services.
- 5. The rezoning will benefit the City as a whole if City Council approves the recommended motion providing for extension of the Riverfront Trail across the property connecting to W Broadway and by providing the appropriate width of trail and amenities that provide safe and effective non-motorized facilities while implementing key goals and objectives from the 2019 Missoula Downtown Master Plan.

#### III. AGENCY COMMENT

Missoula Valley Water Quality District: No comment provided

**Health Department - Air Quality Division:** The Air Program at the Missoula City-County Health Department has no comments on the proposed rezone request for 601 W Broadway – Ben Schmidt

**Health Department – Environmental Health:** The District supports the trail easement and 50 ft buffer that's proposed. It would be nice to see some of the concrete debris removed on the bank. Also, not sure that zoning is a tool to memorialize the riparian buffer and trail easement but the District would be supportive of this. Thanks. Travis Ross

Missoula County - Emergency Management: Emergency Management has no Comment- Adriane Beck

**Missoula Urban Transportation District:** Missoula Urban Transportation District does not have any concerns about the rezoning of 601 W Broadway to CBD-4/DE-D Outer Core. – Dan Stone

City Parks & Recreation: Thank you for allowing the Parks Department the opportunity to review this rezone.

The existing SD/Riverfront Triangle zoning for this parcel has a number of requirements in regards to:

- expanding the non-motorized system,
- continuing the Riverfront Trail corridor, which is the primary east/west commuter on the north side of the riverfront,
- considering views from and through the site,
- preservation and enhancement of open space area, and
- encourage land uses which will promote the natural, recreational, and historical character, as well as land uses that will allow public enjoyment of the area.

Specific to this parcel, the SD/Riverfront Triangle Subdistrict 4 requires:

- a public riverfront trail that will connect to the Ron's River Trail to the east
- building setbacks of 20' from top of bank, with buildings within 50' of top of bank to be no higher than 30', with either retail, service business or residential on the ground level.
- Minimum sidewalk widths of 10' on West Broadway and 15' on West Front Street

The recent update of Missoula's Downtown Master Plan proposed to design Ron's River trail as a Promenade with a 14' minimum width (w/2'shoulders), with lighting and seating. Completing the north bank riverfront trail is also an identified project in Activate Missoula 2045, Missoula's Long Range Transportation plan. The North Riverside Parks and Trails

Masterplan (pending adoption) recommends for a 16-20' width promenade, and the proposed 2020 AASHTO Guide for the Development of Bicycle Facilities also calls for wider minimum shared-use path widths due to volume of use.

The Parks Department could support this rezoning, but we would need a minimum of a 20' wide non-motorized access easement (25' width preferred) through this parcel to ensure we can accommodate trail lighting, provide both short/long term maintenance, future trail expansion, seating, and public safety. The current application only provides for a 15' easement.

The Parks department acknowledges that this is a narrow parcel with many constraints. We are willing to work with the applicant on meeting the intent of the original zoning, as well as implementing the City's adopted plans. - Neil Miner

#### Office Of Housing & Community Development: No comment provided

City Attorney: No comment provided

Missoula Redevelopment Agency: Thanks for the opportunity to comment.

This parcel currently carries the remnant of a special zoning district created in the mid-2000s that once extended eastward to Orange Street south of West Broadway. 601 West Broadway is now an isolated zoning island and should be considered part of the overall developable area in the Riverfront Triangle along the River it coincides and can be developed in concert with parcels to the east of it. The CBD-4 designation was applied to the parcels between the subject lot and Orange Street in 2019. At that time, the then owner of 601 West Broadway was not interested in changing to CBD-4.

The old special zoning for the property speaks specifically to height and setback restrictions and may include allowance for a public riverfront trail along the south and west sides of the property, which are important to the best development of that part of downtown Missoula. The CBD-4 zoning to the east was adopted pursuant to a Land Use Agreement (attached) which speaks to trail easements and design requirements that are very important to future development of the City's riverfront trail system, views from West Broadway, and promotion of proper urban form and architectural design. (The design requirements are superseded by the Design Excellence Standards). MRA supports the rezoning to CBD-4 pursuant to the owner providing written assurances that the riverfront trail on the south and west sides of the parcel remains viable though easements or allowance of the trail to be placed in south and west building setbacks. — Chris Behan

City Police: No issues from Police Department – Chris Odlin

**City Fire:** Thank you for the opportunity to comment. Specific requirements for providing the necessary tools for community fire protection, i.e., fire department access roads and fire protection water supplies, shall be reviewed at the time of construction permit submittal by the fire code official. Fire has no present concerns/comments with the proposed rezone request. – Adam Sebastian

**Montana Department of Transportation:** I do not have any concerns or comments with the proposed Rezone Request. – Glen Cameron

City Stormwater Division: No comment provided

City Wastewater Division: No comment provided

City Water Division: No comment provided

Neighborhood Council (NC): No comment

provided

V. EXHIBITS:

Return to:

Missoula City Clerk

435 Ryman

Missoula, MT 59802

### FOX TRIANGLE LAND USE AND DEVELOPMENT REQUIREMENTS AGREEMENT May 8, 2017

The Developer states that they are obligated and have the right to obligate any associated entity purchasing parcels of the Real Property described in Exhibit #1, hereinafter referred to as "Real Property", to the requirements, standards, and restrictions in this Agreement.

The Developer owns or proposes to own all the Real Property. The Developer and the City agree and declare that all the Real Property shall be subject to the following standards and restrictions and this Agreement shall be binding upon all parties having or acquiring any right, title or interest in the Real Property and shall be binding upon each successor in interest of all portions of the Real Property.

#### STANDARDS AND RESTRICTIONS

- Permitted Uses: The Real Property may be developed with uses listed as permitted and conditional in the CBD-4 Central Business District per Title 20, City Zoning Ordinance, however development must include the following uses: Residential, Conference Center (Entertainment and Spectator Sport – Large Venue), Hotel, Office, Retail, and Restaurant.
  - a. A separate agreement shall be required addressing the appropriate mix of multi-income housing, including low to moderate income housing, that will be provided in the residential portion of the development. This agreement shall be approved by the Developer and City Council prior to the residential design phase of the Fox Triangle development. The purpose

FOX TRIANGLE LAND USE AND DEVELOPMENT REQUIREMENTS AGREEMENT

Approved at City Council May 8, 2017 Page 1 of 9

of this agreement is to describe what component of the housing will serve households meeting the HUD definition of affordable housing and the timeframe or duration that these housing units will be priced to serve households meeting the HUD definition. Further the intent of this agreement is to involve the City of Missoula, Developer, a non-profit housing developer, and any other possible entities that can constructively and financially participate in creating this affordable housing component of the Fox Triangle Development, to have input into and participate in creating a development formula that will effectuate the purpose of the agreement, as listed above.

- 2. **Setbacks:** Title 20, Section 20.10.040B "Floodplain Setbacks for CBD District" applies to the Fox Site Development. If a variance to this setback standard is approved, buildings shall be setback a minimum of 25 feet from the top of the north bank of the Clark Fork River. The setback area may not contain parking areas, driveways or other vehicular uses. The setback area may contain active transportation facilities such as the Riverfront Trail.
- 3. Building Design Standards: Title 20, Section 20.40.170 of the Missoula Municipal Code, providing Use and Building Specific Design Standards for Commercial Buildings, shall apply to all mixed-use and non-residential use buildings constructed within the Real Property, regardless of size. A primary façade shall include sides of a building that face a public or private street and any public space, such as the Riverfront Trail, a public park, a plaza or public access easement. Any future amendments to the design standards in Title 20 approved by City Council shall apply to the Real Property.
  - a. <u>Single Purpose Residential Buildings:</u> All single-purpose residential use buildings shall meet the Multi-dwelling standards in Title 20 of the Missoula Municipal Code, except for Section 20.40.090F Landscaping. Multi-dwelling units in single purpose residential buildings shall be provided storage rooms meeting Section 20.40.090E3 Storage except that the storage room may be located attached to or within an individual dwelling unit, or in another location within the building.
  - b. <u>Mixed Use buildings</u>: In addition to meeting the Commercial Building Design Standards in Title 20, multi-dwelling units in Mixed Use buildings shall be provided storage rooms meeting Section 20.40.090E3 Storage except that the storage room may be located attached to or within an individual dwelling unit, or in another location within the building.
- 4. **Building Design Standards Glazing:** In addition to the standards required in Title 20, Section 20.40.170 of the Missoula Municipal Code, development of the Real Property shall include the following glazing requirements for facades of buildings facing a primary façade as defined in #3 above:
  - a. Incorporate windows, doors and other transparencies to encompass at least 25% of the first story of the building façade between finished grade and 12 feet above grade.
  - b. Incorporate windows, doors and other transparencies to encompass at least 15% for the portion of a building façade above the first story.
  - c. Darkly tinted, mirrored or highly reflective glazing or doors with less than 50% glass may not be counted toward minimum glazed area requirements.

FOX TRIANGLE LAND USE AND DEVELOPMENT REQUIREMENTS AGREEMENT
Approved at City Council May 8, 2017 Page 2 of 9

- 5. **Views:** Development of the Real Property shall maintain unobstructed views through the site along the Riverfront Trail, along W Front Street and Owen Street including the full width of the public access easements located within the vacated portions of the right-of-way.
- 6. **Parking:** Development of the Real Property shall include the requirement for off-street parking meeting Title 20, Chapter 20.60 of the Missoula Municipal Code, except as follows:
  - a. The amount of off-street parking required shall be equal to 0.75 times the amount of parking required in Title 20, Section 20.60.020(C) Off-street Parking Schedule of the Missoula Municipal Code;
  - b. Off-street parking shall be provided in structured parking garages, either above or below grade. Structured parking garages shall not be located at street level fronting W Broadway, N Orange Street or along the south side of W Front Street. Where allowed at street level with frontage on a public or private street, Riverfront Trail, or public access easement, structured parking garages shall be screened from view by a solid wall, landscaping, green wall or any combination of the three.
  - c. Surface parking lots may be utilized to provide off-street parking, temporarily, prior to build-out of the real property. However as development occurs temporary surface parking lots shall be replaced with development meeting Title 20, Section 20.40.170 Use and Building Specific Design Standards for Commercial Buildings of the Missoula Municipal Code. Permanent surface parking lots are prohibited;
  - d. Off-street parking spaces, except required ADA spaces, may be provided off site subject to parking agreements filed prior to building permit approval; and
  - e. Short Term and Long Term bicycle parking spaces shall meet standards in Title 20, Section 20.60.090 of the Missoula Municipal Code.
- Public Parking: The Developer will schedule a meeting with Parks and Recreation, MRA and the Parking Commission to brief Parks and Recreation on the plan for public parking on the site.
- 8. Riverfront Trail: Development of the Real Property shall include construction of the Riverfront Trail along the north shore of the Clark Fork River beginning at the existing Riverfront Trail under the Orange Street Bridge and extending to the western edge of the Real Property connecting to W Broadway without interruption or detour. The minimum trail width shall be 10 feet with 1 foot shoulders on either side of the path, ideally within a 20 foot wide easement measured from the top of the riverbank. Design of the Riverfront Trail and any variation from the standards, including easement width, surface width of the trail, lighting, provision for trash receptacles and benches, shall be specific to the site and approved by City Parks and Recreation. Development shall include a bicycle commuter connection from the Riverfront Trail to W Broadway or W Front Street either through the site in the general area of the vacated Owen Street right-of-way or through a north/south public access easement on the western edge of the Real Property.
- 9. **Greenway W Front Street vacated ROW:** Development of the Real Property shall include construction of active transportation facilities within the 30 foot wide public access easement

FOX TRIANGLE LAND USE AND DEVELOPMENT REQUIREMENTS AGREEMENT

Approved at City Council May 8, 2017 Page 3 of 9

located within the general area of the vacated portion of W Front Street connecting active transportation facilities on W Broadway at the western edge of the Real Property to active transportation facilities at the proposed round-about at the intersection of W Front Street and Owen Street. The design of the active transportation facilities shall accommodate all modes of active transportation and shall be approved by the City Engineer and City Parks.

- 10. Plaza Owen Street vacated ROW: Development of the Real Property shall include construction of a Plaza and active transportation facilities within a public access easement that is no less than 60 feet in width and up to 90 feet in width as necessary to contain the "Plaza" and active transportation facilities, to be located within the general area of the vacated portion of Owen Street connecting the Riverfront Trail to the active transportation facilities at the proposed round-about at the intersection of W Front Street and Owen Street. Unobstructed views from properties north of W Broadway to the River shall be maintained for the full width of the Plaza. The design of the Plaza shall accommodate all modes of active transportation.
- 11. Greenway and Plaza Design: The Developer will meet with Missoula Redevelopment Agency (MRA) and with Parks and Recreation to review the design for the Greenway within the West Front Street vacated right-of-way and Plaza within the Owen Street vacated right-of-way at the pre-design phase, and at 30% and 100% Schematic Design, and at 30% and 60% Design Development points.
- 12. **Design Standards:** Development of the Real Property shall meet all applicable Missoula Parks and Recreation standards including, but not limited to, Public Landscape and Recreation Facilities Design Manual, Urban Forest Management Plan, and shall comply with AASHTO and NACTO standards and standards for Crime Prevention through Environmental Design (CPTED).
- 13. Access Easements: The Developer will grant to the City administrative access easements to allow the City motorized, administrative access to any publically-managed portion of the site for maintenance and repairs. The motorized, administrative access easements will include a temporary construction easement, which is a minimum of 20' and allows for heavy equipment access to the Riverfront Trail and a perpetual non-motorized access easement, with motorized access for administrative and maintenance purposes, for any non-motorized trails managed by the City, including but not limited to the Riverfront Trail. The specific width and location of the easement will be mutually agreed-upon by the Developer and the City, and any such easement may be relocated to a different location or amended to alter the width or other specifications upon mutual written agreement by both the City and the Developer.
- 14. Construction Closures and Detours: The Developer will submit a plan to the Missoula Parks & Recreation and City's Bicycle and Pedestrian Office for approval addressing detours and advanced notification signage for bicyclists and pedestrians for any public pedestrian trail through the Real Property at least 30 days in advance of any closures, temporary or otherwise occurring on the site.
- 15. Riverfront Park: The Developer will engage Parks and Recreation in the design of the remainder of the City-owned parcel of land that will be a riverfront park. The Developer will

FOX TRIANGLE LAND USE AND DEVELOPMENT REQUIREMENTS AGREEMENT

Approved at City Council May 8, 2017 Page 4 of 9

schedule design review meetings with Parks and Recreation at the following points in the design process: Pre-design, 30% Schematic Design, 100% Schematic Design (approval by Department of Parks and Recreation required,) 30% Design Development, 60% Design Development, 100% Design Development (approval by Department of Parks and Recreation required,) 75% Construction Documents (final redline by City). Storm drainage structures are acceptable in the City Riverfront Park land but must be sub-surface infrastructure that does not limit the park, trail or green space values. Storm water drainage plans shall be reviewed and approved by Missoula City Public Works and Department of Environmental Health.

- 16. Maintenance and Management Agreements: The Developer and the City shall enter into maintenance agreements to delineate each party's obligations for maintenance and management of the various public spaces on the site, including but not limited to the Greenway within the West Front Street vacated right-of-way, the Plaza within the Owen Street vacated right-of-way, the Riverfront Park, and the Riverfront Trail.
- 17. Street Tree Design: Prior to beginning development of the Real Property, the Developer will meet with Parks and Recreation to review and approve the design and selection of street trees.
- 18. Future Pedestrian Bridge: The Developer shall meet with Parks and Recreation to determine the best location for a potential future pedestrian bridge across the Clark Fork River from Cityowned park land at McCormick Park on the south side of the river to the Real Property on the north side of the River. The Developer will document and define this location in its plans and will facilitate future design and construction of this bridge by placing any necessary infrastructure within the Real Property to accommodate a future bridge and that could not be placed after development of the Real Property.
- 19. River Access: The Developer will include the conceptual design, or at least note on plans, the potential for a hardened river access under the Orange Street Bridge in Developer's design of the Riverfront Trail and Park.

#### 20. Riverbank Stabilization and Vegetation:

a. For Areas Disturbed by Developer Activities: In any area where the riverbank is disturbed by the Developer's activities, the Developer will repair and stabilize any damage and will plant native riparian shrubs along the riverbank in the disturbed area to stabilize against erosion and enhance the natural environment along the river. The Developer will work with Parks and Recreation to select the specific type of vegetation, but will select drought tolerant plants with characteristics that discourage people from accessing the bank in locations other than the hardened river access point described in #18 above. Additionally, along the riverbank and Riverfront Trail, the Developer shall work with Parks and Recreation to determine if physical barriers (eg. fencing, boulders, signage etc.) along the edge of the stream bank is required to prevent erosion, to direct users to sustainable river access points and/or prevent undesired access to the river, and shall install such physical barriers if deemed necessary.

FOX TRIANGLE LAND USE AND DEVELOPMENT REQUIREMENTS AGREEMENT
Approved at City Council May 8, 2017 Page 5 of 9

- b. For Existing Areas Not Disturbed by Developer Activities: The Developer will pay an allowance of \$2,500.00 to City Parks and Recreation to cover the cost of purchasing and installing native plants and restoration/stabilization materials to repair existing erosion and stabilize the riverbank in the area between the river and the top of bank. City Parks and Recreation is responsible for procuring plant materials and carrying out or supervising planting in this area.
- 21. Amendments: No part of this Agreement may be amended or deleted without prior written consent of the Missoula City Council and the Developer, or their successors and assigns.

IN <sub>A</sub>	WITNESS	WHEREOF, , 2017	the	parties	hereto	have	executed	this	Agreement	this	7	day	of
	unl	, 2017	•								1	-	
/													

### **HOTEL FOX PARTNERS, LLC**

By (signature):	ik				
Name (printed): JAMES P.	copercia				
Title: AUTHORIZED PEPER	ENTATIVE				
STATE OF MONTANA)					
) ss. County of Missoula )					
the basis of satisfactory evidence) to instrument and acknowledged to me to vepresentative for Itale tox fart	, 2017, before me the undersigned, ana, personally appeared , known to me personally (or proved to me on be the person whose name is subscribed to the within that he/she executed the same, as the authorized wars, LLC.  ve hereunto set my hand and affixed my Notarial				
Seal, the day and year first above wri	tten.				
(Soal)	(Signature)				
(Seal)	(Signature)				
III AVAIE O OLININ	_ Vilayne K. Dunn				
JILAYNE R DUNN NOTARY PUBLIC for the State of Montana	(Print Name)				
Residing at Missoula, MT My Commission Expires	Notary Public for the State of Montana				
September 08, 2017.	Residing at, Montana				
	My commission expires Sept 8,2017				

FOX TRIANGLE LAND USE AND DEVELOPMENT REQUIREMENTS AGREEMENT

Approved at City Council May 8, 2017 Page 7 of 9

### RIVERFRONT TRIANGLE PARTNERS, LLC

Dans P. C.				
By (signature):	Nac (Pro			
Name (printed):	CORECCE			
Title: MANAGING MENBER	<u> </u>			
STATE OF MONTANA )				
) ss. County of Missoula				
ocurry or missional ,				
On this, 2017, before me the undersigned, a Notary Public for the State of Montana, personally appeared, known to me personally (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same.				
IN WITNESS WHEREOF, I have	hereunto set my hand and affixed my Notarial			
Seal, the day and year first above writte	n.			
(Seal)	Jolayne R. Durn			
	(Print Name)			
JILAYNE R DUNN NOTARY PUBLIC for the State of Montana  Position of Montana	Notary Public for the State of Montana			
Residing at Missoula, MT My Commission Expires September 08, 2017.	Residing at Missoula, Montana			
30, 2017.	My commission expires Sept 8, 2017			

FOX TRIANGLE LAND USE AND DEVELOPMENT REQUIREMENTS AGREEMENT

Approved at City Council May 8, 2017 Page 8 of 9

### **CITY OF MISSOULA**

ATTEST:

APPROVAL:

Martha L. Rehbein City Clerk

John Engen Mayor

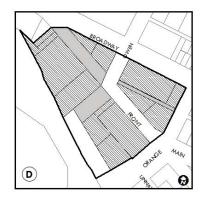
(SEAL)



FOX TRIANGLE LAND USE AND DEVELOPMENT REQUIREMENTS AGREEMENT Approved at City Council May 8, 2017 Page 9 of 9

### **ORDINANCE NUMBER 3590**

AN ORDINANCE TO REZONE PROPERTY LEGALLY DESCRIBED AS PORTIONS OF LOTS 19 & 20, ALL OF LOTS 1 THROUGH 18 AND 21 THROUGH 23 IN BLOCK 24; FRACTION OF LOTS 1 THROUGH 8 IN BLOCK 25; LOTS 23 THROUGH 29 & CERTIFICATE OF SURVEY #4171 TRACT A & AREA SOUTH OF LOTS 46 THROUGH 48 IN BLOCK 56; PARCEL 1 (19,895 SQUARE FEET) IN BLOCK 56; PARCEL 2 (14,580 SQUARE FEET) IN BLOCK 56; LOT 30, LOTS 34 THROUGH 37 & ADJACENT PORTION SOUTH TO HIGH WATER LINE OF RIVER, LOTS 38 THROUGH 45 & ADJACENT PORTION SOUTH TO



HIGH WATER LINE OF RIVER, AND LOTS 46 & 47 IN BLOCK 56; ALL WITHIN WJ MCCORMICK ADDITION, A PLATTED SUBDIVISION IN THE CITY OF MISSOULA, MISSOULA COUNTY, MONTANA, LOCATED IN SECTION 21 OF TOWNSHIP 13 NORTH, RANGE 19 WEST, P.M.M.; OWEN STREET RIGHT-OF-WAY SOUTH OF THE INTERSECTION WITH W FRONT STREET; W FRONT STREET RIGHT-OF-WAY FROM WEST OF THE INTERSECTION WITH OWEN STREET THROUGH LOT 47 IN BLOCK 56; AND THE ALLEY RIGHT-OF-WAY EXTENDING FROM N ORANGE STREET TO OWEN STREET IN BLOCK 24 FROM RIVERFRONT TRIANGLE SPECIAL ZONING DISTRICT TO CBD-4 CENTRAL BUSINESS DISTRICT.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MISSOULA:

**THAT** THE ABOVE DESCRIBED PROPERTY IS HEREBY WITHDRAWN FROM THE ZONE CLASSIFICATION OF RIVERFRONT TRIANGLE SPECIAL ZONING DISTRICT AND REPLACED WITH THE CLASSIFICATION OF CBD-4 CENTRAL BUSINESS DISTRICT.

<u>Severability.</u> If any section, subsection, sentence, clause, phrase or word of this ordinance is for any reason held to be invalid or unconstitutional, such decision shall not affect the validity of the remaining portions of this ordinance. The council hereby declares that it would have passed this ordinance and each section, subsection, sentence, clause, phrase and words thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses, phrases or words have been declared invalid or unconstitutional, and if for any reason this ordinance should be declared invalid or unconstitutional, then the remaining ordinance provisions will be in full force and effect.

### PASSED by a vote of:

First reading and preliminary adoption: 10 ayes, Emily Bentley, Michelle Cares, John DiBari, Annelise Hedahl, Jordan Hess, Gwen Jones, Marilyn Marler, Bryan von Lossberg, Heidi West, Jon Wilkins; 0 nays; 0 abstain; and 2 absent, Julie Armstrong, Ruth Ann Swaney.

Second and final reading: 10 ayes, Julie Armstrong, Emily Bentley, Michelle Cares, John DiBari, Annelise Hedahl, Gwen Jones, Marilyn Marler, Ruth Ann Swaney, Bryan von Lossberg, Jon Wilkins; 0 nays; 0 abstain; 2 absent, Jordan Hess, Heidi West.

APPROVED by the Mayor this 8th of May, 2017.

ATTEST:

/s/ Martha Rehbein

Martha Rehbein

Legislative Services Director/City Clerk

APPROVED:

/s/ John Engen

Mayor

(SEAL)

### ORDINANCE NUMBER \_\_\_\_\_

AN ORDINANCE TO REZONE LOTS A, B, 1, 2, 3, 4, 5, AND THE EAST HALF OF LOT 6 IN BLOCK 51 AND LOTS 48 AND 49 IN BLOCK 56 OF W.J. MCCORMICK'S ADDITION IN SECTION 21, TOWNSHIP 12 NORTH, RANGE 19 WEST, A PLATTED SUBDIVISION IN MISSOULA COUNTY, MONTANA, ACCORDING TO THE OFFICIAL RECORDED PLAT THEREOF, LOCATED AT 601 W BROADWAY FROM SPECIAL DISTRICT SD/RIVERFRONT TRIANGLE, SUBDISTRICT D TO CBD-4 CENTRAL BUSINESS DISTRICT / DE-D DESIGN EXCELLENCE DOWNTOWN - OUTER CORE OVERLAY.



BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MISSOULA:

THAT THE ABOVE DESCRIBED PROPERTY IS HEREBY WITHDRAWN FROM THE SPECIAL DISTRICT SD/RIVERFRONT TRIANGLE, SUB-DISTRICT D ZONING CLASSIFICATION AND REPLACED WITH THE CLASSIFICATION OF CBD-4 CENTRAL BUSINESS DISTRICT / DE-D DESIGN EXCELLENCE DOWNTOWN OUTER CORE - OVERLAY.

<u>Severability.</u> If any section, subsection, sentence, clause, phrase or word of this ordinance is for any reason held to be invalid or unconstitutional, such decision shall not affect the validity of the remaining portions of this ordinance. The council hereby declares that it would have passed this ordinance and each section, subsection, sentence, clause, phrase and words thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses, phrases or words have been declared invalid or unconstitutional, and if for any reason this ordinance should be declared invalid or unconstitutional, then the remaining ordinance provisions will be in full force and effect.

PASSED by a		_ vote and	
APPROVED by the Mayor this	of		, 2020.
ATTEST:		APPROVED:	
Martha Rehbein City Clerk		John Engen Mayor	
(SEAL)			



#### DEVELOPMENT SERVICES

435 RYMAN • MISSOULA, MT 59802 - 4297 • (406) 552-6630 • FAX: (406) 552-6053

#### CITY REZONE APPLICATION

#### A. GENERAL INFORMATION

- 1. One submittal packet is required for Completeness/Sufficiency Review.
- Once the application is deemed complete by Development Services (DS), the application fee and 27 submittal packets shall be submitted or 15 submittal packets for Planning Board and staff if an electronic submittal packet is also submitted meeting the electronic packet submittal guidelines. The packets submitted for governing body review must be exactly the same as the packet that was deemed complete.
- 3. Name of proposed Rezone: Rezone site from SD/Riverfront Triangle to CBD-4
- 4. Name(s) of Applicant: Nick Kaufman WGM Group, Inc. Mailing Address: 1111 E Broadway Missoula MT 59802

Telephone Number: 406-728-4611

Email Address: nkaufman@wgmgroup.com

5. Name(s) of Owner of Record: Wise Dennis B Trustee, Wise Mary Conway Trustee, Wise Family Trust

Mailing Address: Jim Lentine 7652 East Acoma Drive Scottsdale AZ 85260

Telephone Number: 602-625-5000

Email Address: jim@wiseenterprisegroup.com

6. Name and Company of Representative: WGM Group, Inc. - Nick Kaufman

Mailing Address: 1111 E Broadway Missoula MT 59802

Telephone Number: 406-728-4611

Email Address: nkaufman@wgmgroup.com

- 7. Does the applicant(s) whose signature(s) are included below own at least 35% of the area or number of the parcels included within the area proposed to be rezoned? (Requirement of Title 20, 85.050(A)) Yes
- 8. If the applicant is someone other than the property owner, the owner must also sign the application in the space provided below.

Certification: I hereby certify that the foregoing information contained or accompanied in this application is true and correct to the best of my knowledge.

MRaym	9/20/2019,
Applicant's Signature	Date
	9//3//9
Owner's Signature	Date
MReufun /	9/20/2019
Representative's Signature	Date

#### **B. SUBJECT PROPERTY INFORMATION**

General location of subject property and address (if address has been assigned): **601 W Broadway Missoula MT 59802**; **541 W Front St. Missoula MT 59802** 

Legal Description - complete and unabbreviated:

Lots A, B, 1, 2, 3, 4, 5, and the east half of Lot 6 in Block 51 and Lots 48 and 49 in Block 56 of W.J. McCormick's Addition to the town of Missoula, a recorded subdivision in Missoula County, Montana.

Bearings & Distances Descriptions (if boundaries of proposed rezone are not exactly the same as the boundaries of the property legally described above): **N/A** 

Geocode: 04-2200-21-1-13-11-0000; 04-2200-21-1-13-10-0000

#### C. ZONING AND GROWTH POLICY INFORMATION

1. Complete the following table (where applicable indicate Unzoned)

	Zoning	Current Land Use
Adjacent (North)	C1-4 (Neighborhood Commercial)	Street (W. Broadway)
Adjacent (South)	Unzoned/CBD-4 (Central Business District)	Parks and Open Lands
Adjacent (East)	CBD-4 (Central Business District)	Commercial
Adjacent (West)	C1-4 (Neighborhood Commercial)/Unzoned	Commercial

- 2. What is the current zoning of the property (including intensity designator)? **SD/Riverfront Triangle** (Special Zoning District)
- 3. What is the requested zoning for the property (including intensity designator)? **CBD-4 (Central Business District)**
- 4. What is the applicable comprehensive plan and land use designation for the property? Urban Center
- 5. What is the intended use for the property? **The tentative intended use is for workforce housing, parking, and office space.**
- D. RESPONSES TO REVIEW CRITERIA REQUIRED BY STATE LAW

& THE CITY OF MISSOULA TITLE 20 ZONING ORDINANCE

**Review Criteria.** Provide a response to the following review criteria for rezone requests.

- 1. Whether the zoning is made in accordance with a growth policy; Yes, according to Our Missoula Growth Policy 2035 CBD-4 (Central Business District) is within the growth policy for Urban Center.
- 2a. Whether the zoning is designed to facilitate the adequate provision of transportation, water, sewerage, schools, parks, and other public requirements

The zoning takes into account adequate provision of transportation and is within the Urban Transportation District and near a Mountain Line bus route. Water is adequate for domestic use and fire protection and is provided by Missoula Water. Sewer is provided by the City of Missoula and has adequate capacity to serve the development

February 4, 2013 2

- 2b. Whether the zoning considers the effect on motorized and non-motorized transportation systems; The zoning will allow for higher density in the area which supports non-motorized transportation systems and better utilizes motorized transportation systems.
- 3. Whether the zoning considers the promotion of compatible urban growth;
  The zoning supports compatible urban growth because it conforms to the Missoula 2035
  Growth Policy.
- 4a. Whether the zoning is designed to promote public health, public safety, and the general welfare; The zoning conforms to the Missoula 2035 Growth Policy and is congruent with city capital facilities planning.
- 4b. Whether the zoning is designed to secure safety from fire and other dangers;
  The zoning is in conformance with the Missoula 2035 Growth Policy and all buildings will be built in compliance with the City of Missoula Building Codes for fire safety and other dangers.
- 4c. Whether the zoning considers the reasonable provision of adequate light and air;

  The zoning provides for reasonable provision of light and air through setback requirements.
- 4d. Whether the zoning conserves the value of buildings and encourages the most appropriate use of land throughout the jurisdictional area;
  - The zoning encourages the most appropriate use and is congruent with the land designation of Urban Center in the Growth Policy.
- 5. Whether the zoning considers the character of the district and its peculiar suitability for particular uses:

The site is proximate to other commercial sites such as Taco Johns and Providence St. Patrick's Hospital. The site borders downtown and considers the character and zoning of the district.

February 4, 2013 3

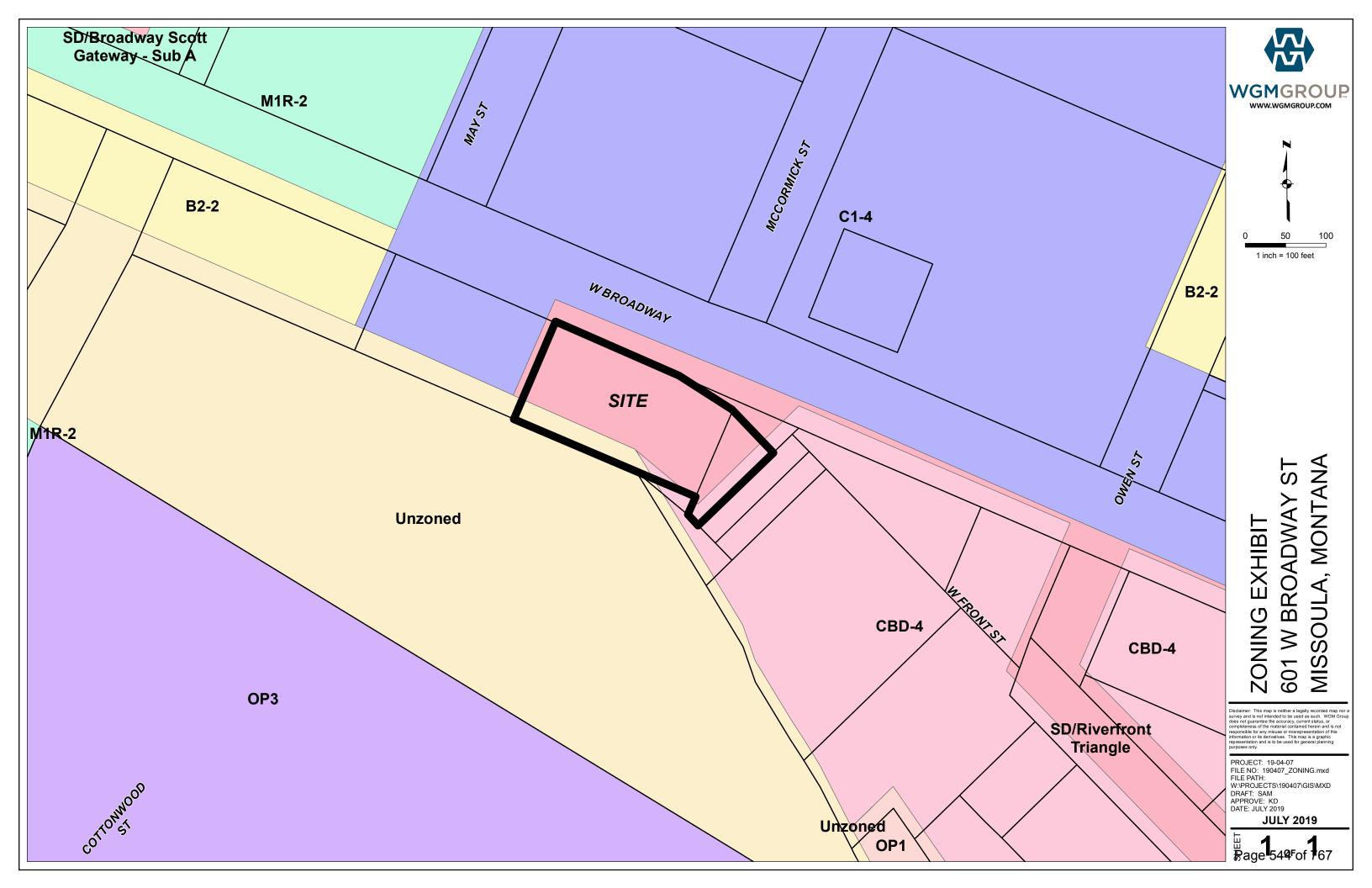
#### **E. ATTACHMENTS**

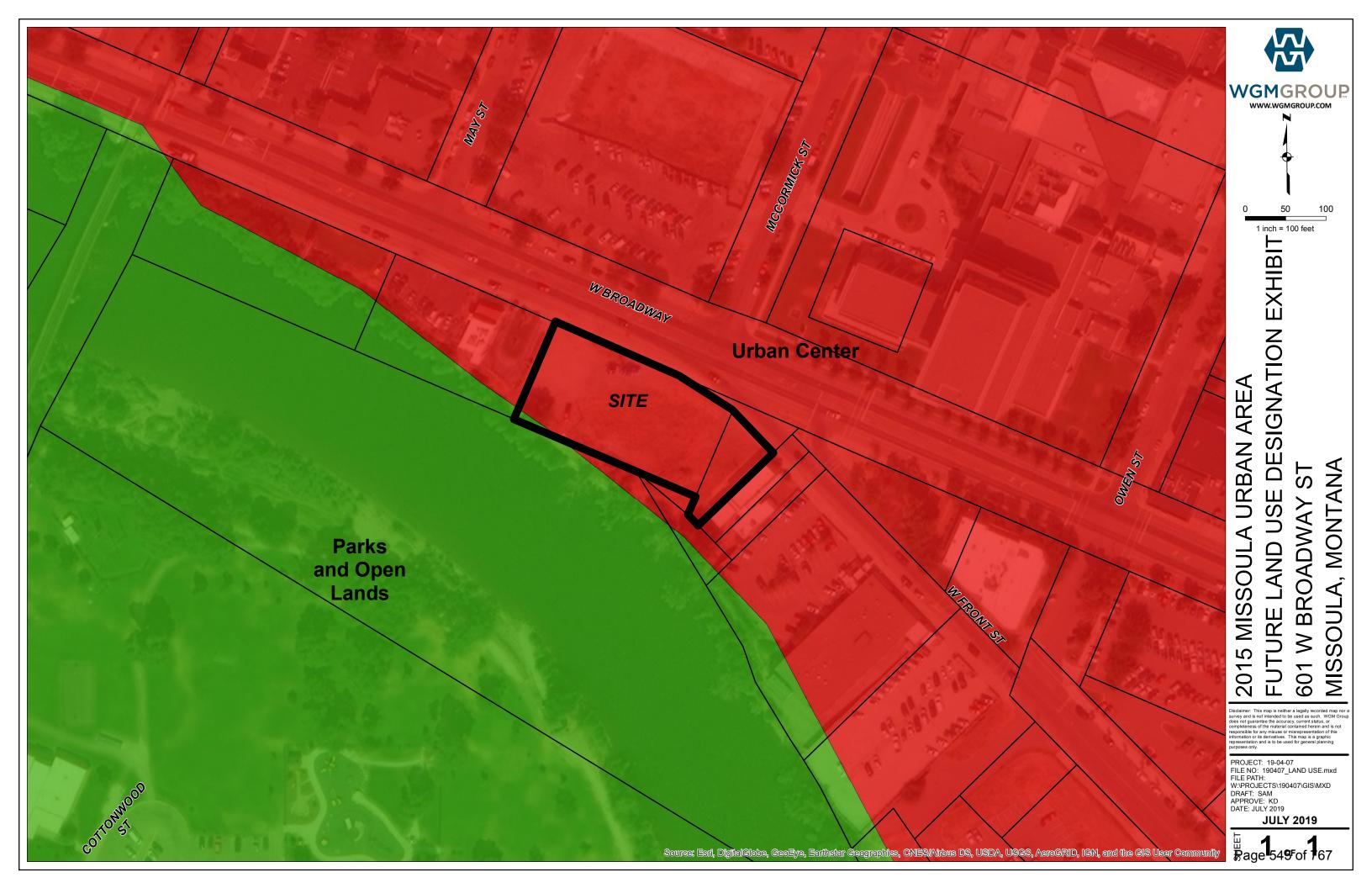
As separate attachments (8.5" x 11" or 11" x 17"), provide the following materials with the site clearly identified. Where appropriate, required information may be combined as long as the information is clearly presented. Please check the box if the material is included in the packet. If the material is not included in the submittal packet, please note "N/A".

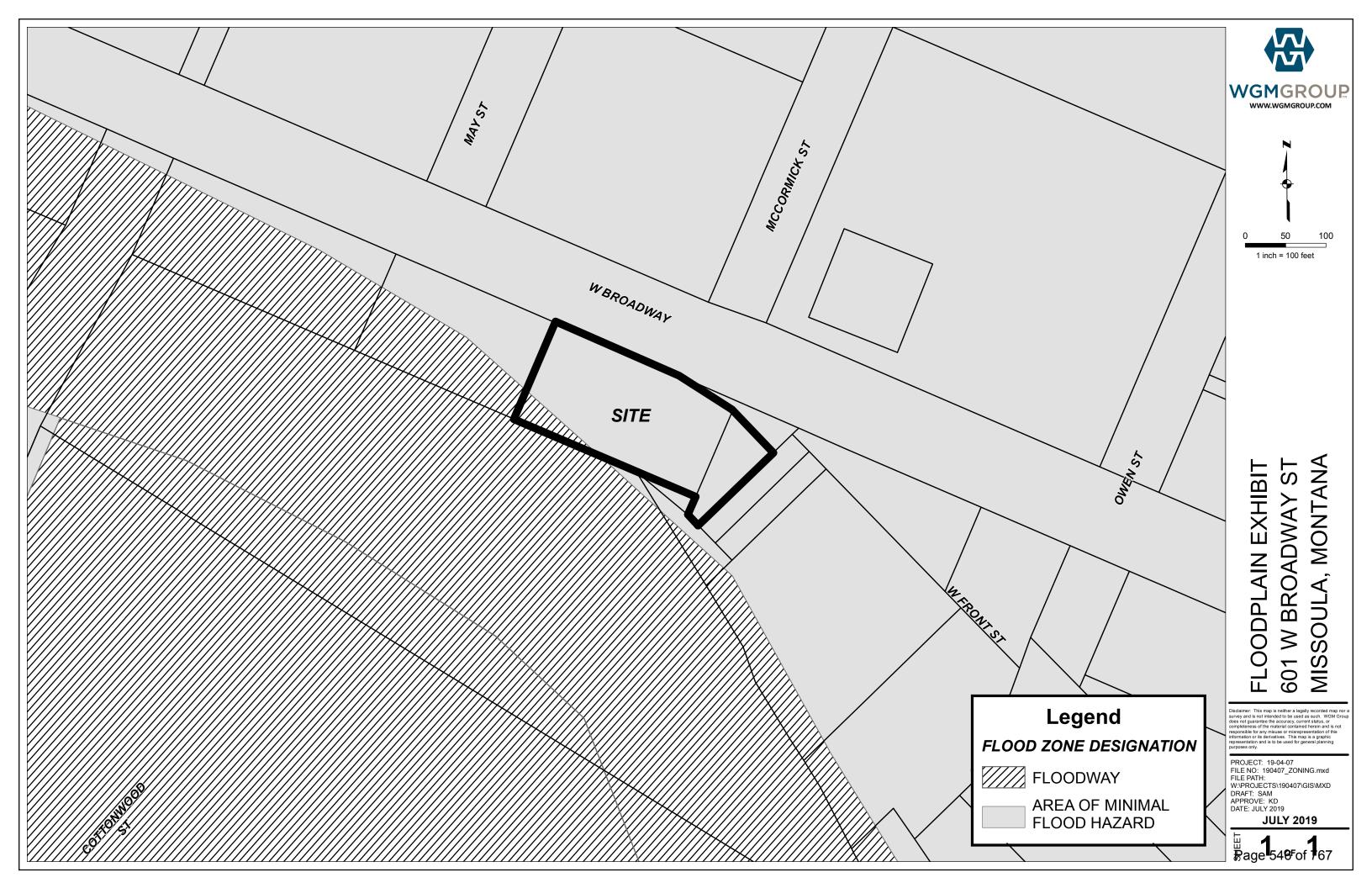
- A vicinity map showing the subject property and the area within 300 feet of the subject property.
- A **Zoning map** of the subject property and vicinity (showing the existing zoning district), extending at least 300 feet from the property boundaries.
- An aerial photo of the subject property and vicinity extending at least 300 feet from the property boundaries.
- A Growth Policy/Comprehensive Plan map of the subject property and vicinity extending at least 300 feet from the property boundaries for the applicable comprehensive plan, clearly showing the land use designation of the subject property and surrounding properties.
- The current plat of the subject property.

February 4, 2013











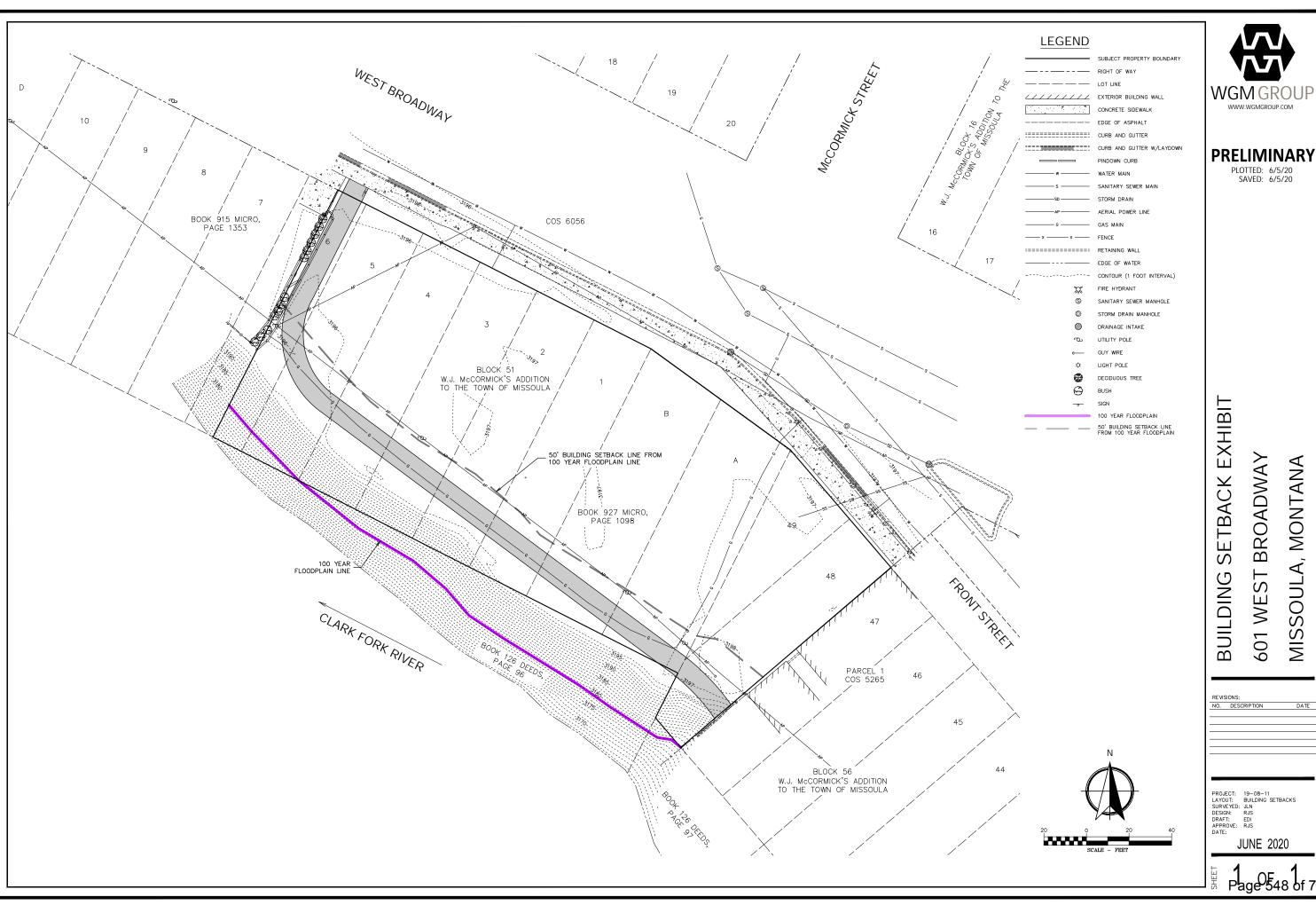


601 WEST BROADWAY MISSOULA, MONTANA

PROJECT: 18-08-15
LAYOUT: EXHIBIT
SURVEYED: JUN
DESIGN: --DRAFT: SAM
APPROVE: KD
DATE:

JULY 2019

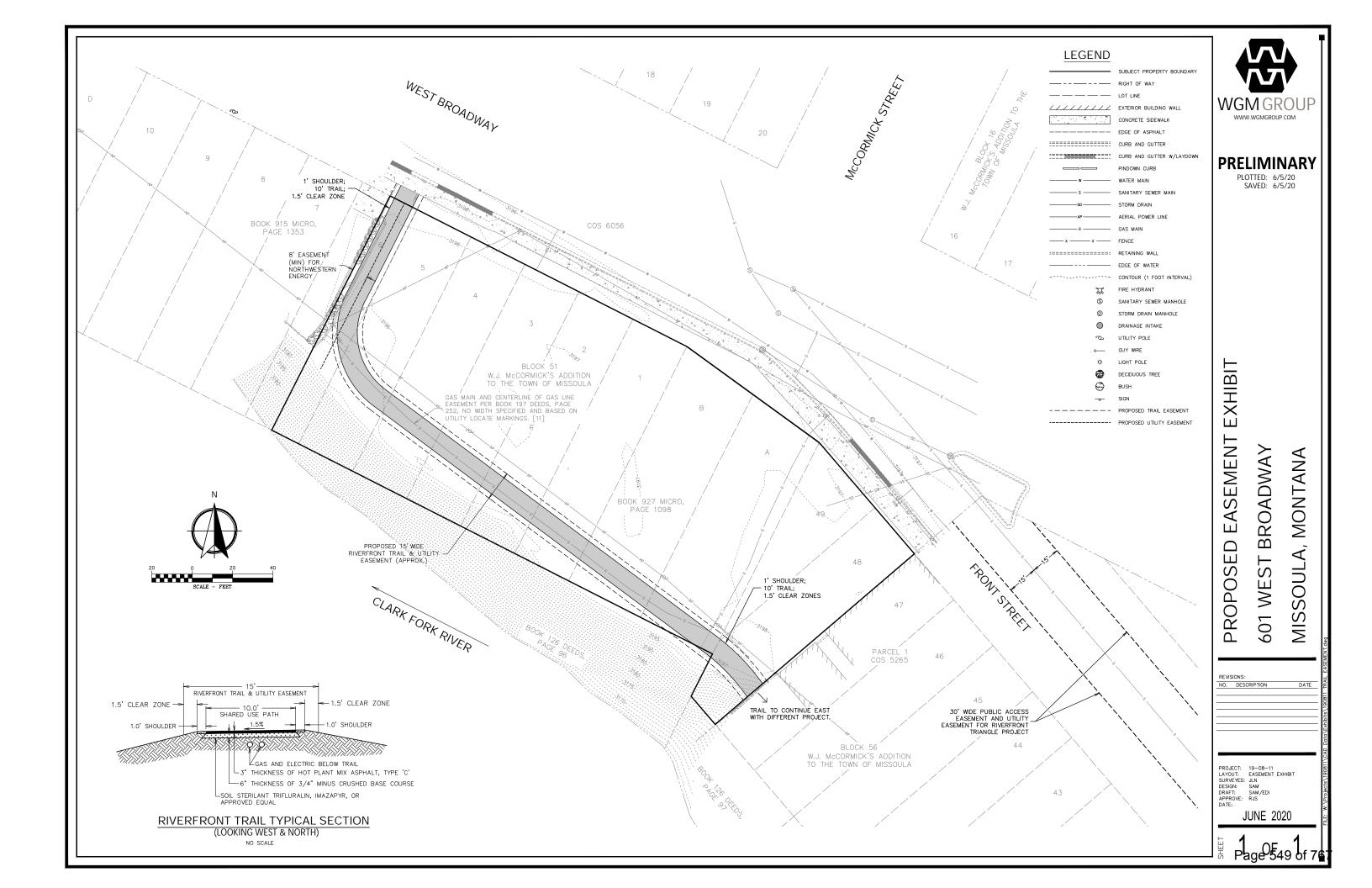
Page 547 of

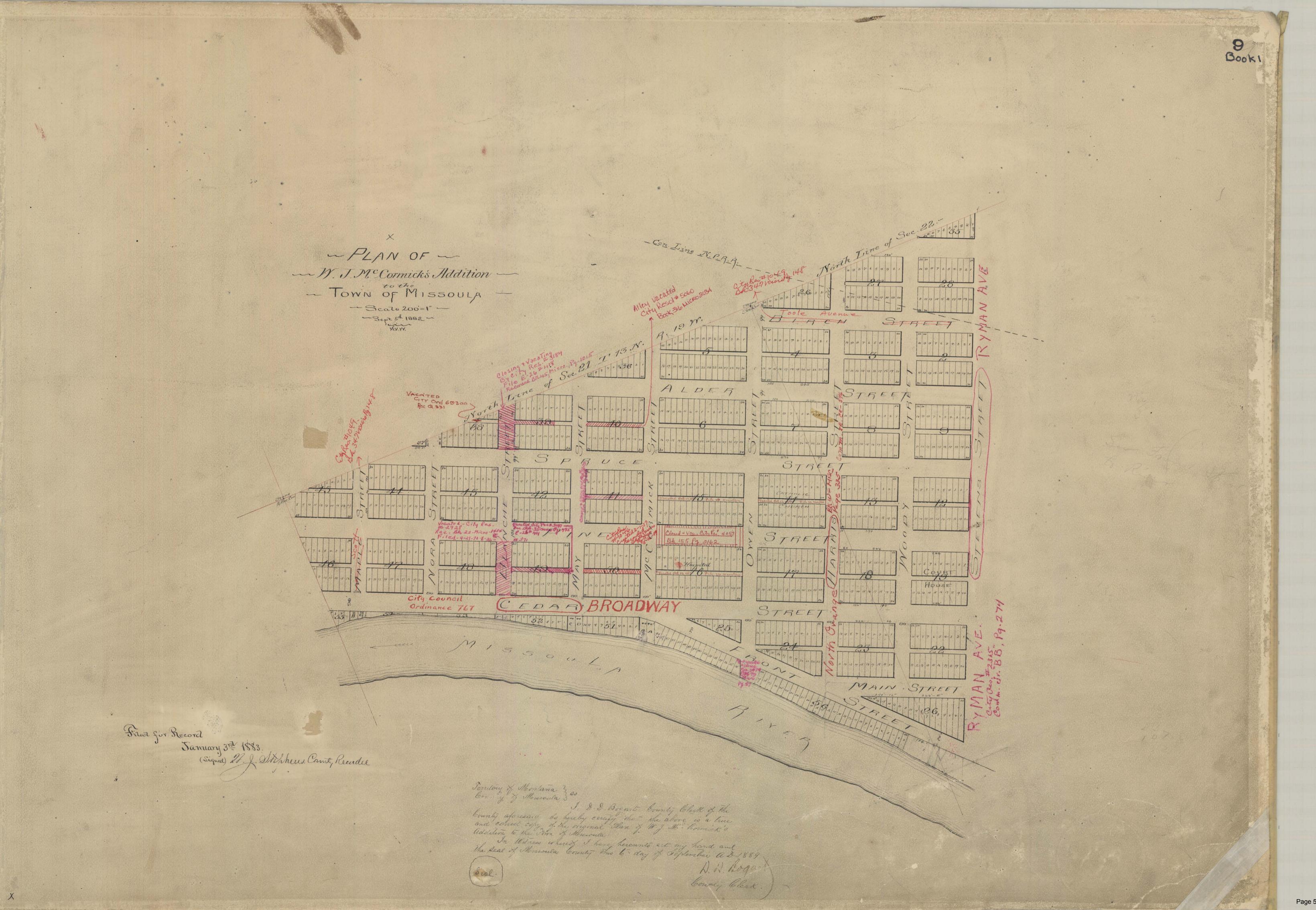




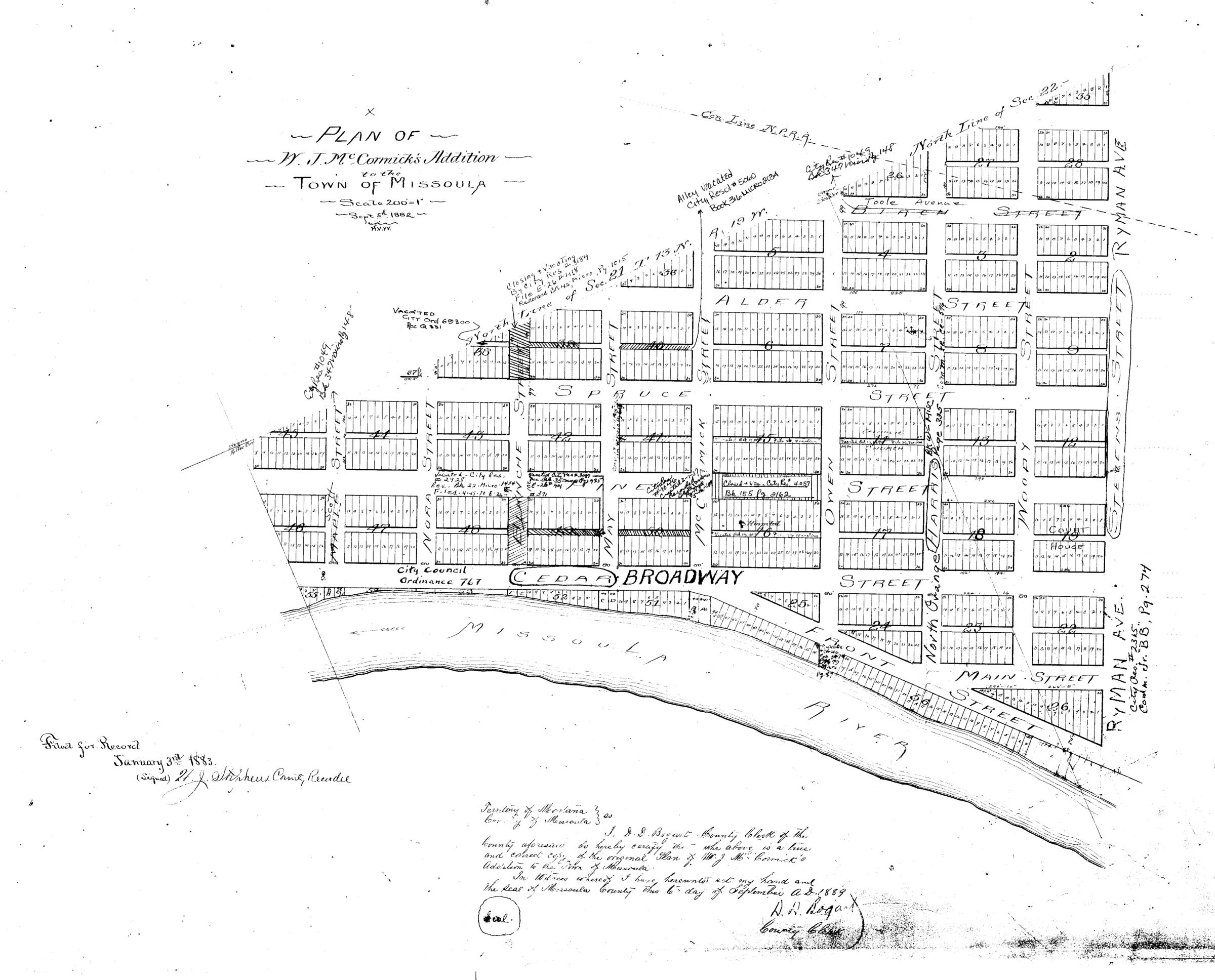
MONTANA Š MISSONL

PROJECT: 19-08-11 LAYOUT: BUILDING SETBACKS SURVEYED: JLN DESIGN: RJS DRAFT: EDI APPROVE: RJS DATE:

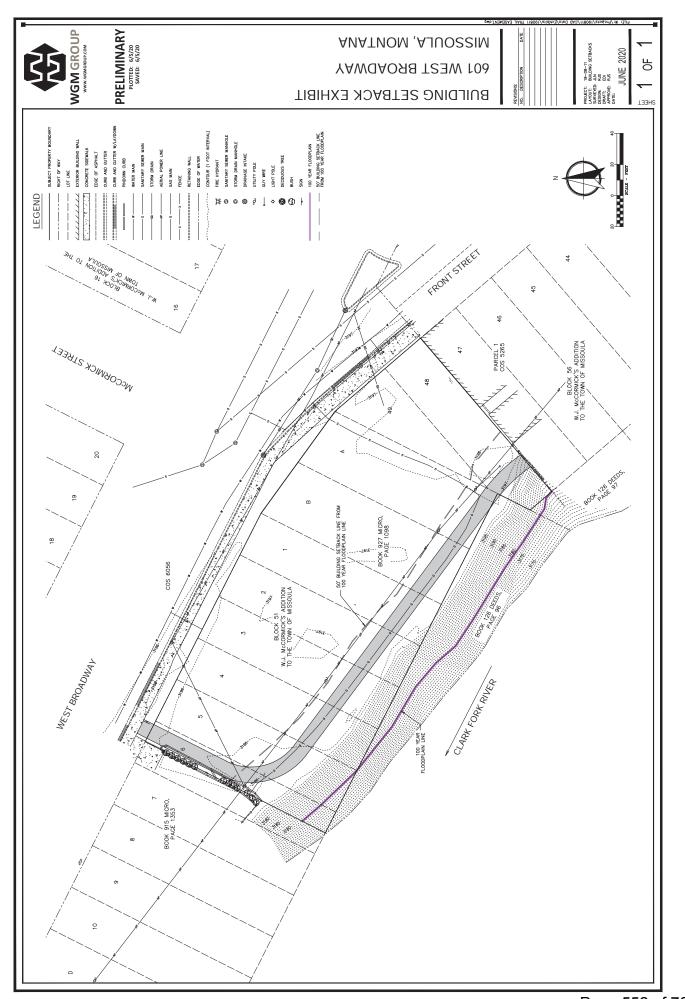


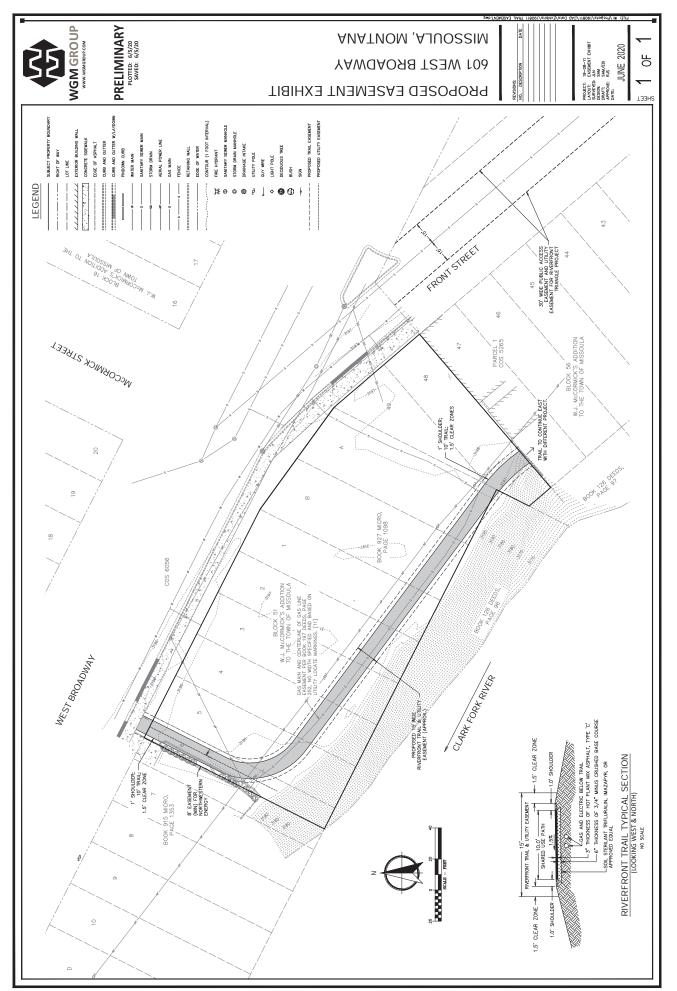


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# 601 West Broadway Re-Zoning Request

**APPLICANT**Wise Enterprise Group

### **CONSULTANTS**

Nick Kaufman, Senior Planner Kate Dinsmore, Landscape Architect



# **Proposal**

- The site was historically used for a tire sales and service – carry over form Hwy 10
- The site has been vacant for years
- The area is in transition with development plans for the Riverfront Triangle and the expansion of Providence
- The existing zoning is outdated for the community vision for the area
- Rezoning the site to allow for mixed use office, residential, parking structure and riverfront trail requires a rezoning to CBD-4



# Why the Rezoning?

- The current zoning is Special Zoning District Riverfront Triangle
- CBD-4 is Central Business District that matches the Riverfront Triangle
- CBD-4 allows for the appropriate use of the parcel allowing increased building height, higher density while allowing flexibility for design on this constrained parcel

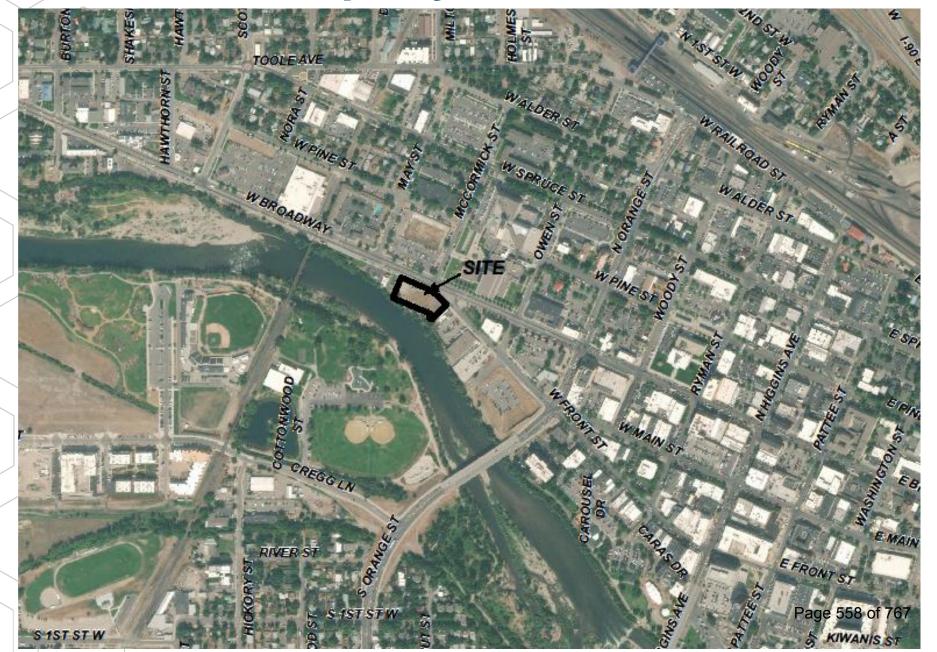


### We've Worked in the Area

- We worked on the Zoning to allow the relocation of Safeway, keeping a major grocery store in the neighborhood
- The site is now the home of locally owned Fresh Market
- We have worked with Providence on previous expansions and updates
- We have worked on the Riverfront Triangle



# **The Property**



### **The Site**

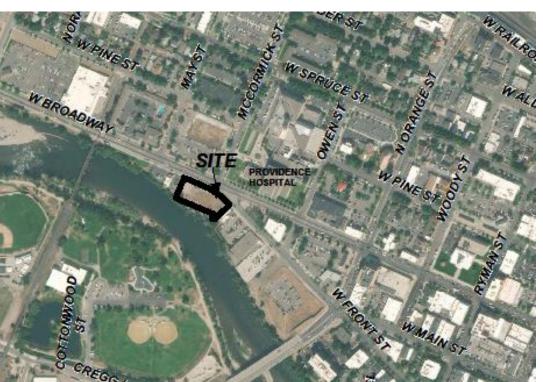


# **Growth Policy**



### **Site Opportunities**

- River Frontage
- Riverfront Trail System
- Adjacent to the Riverfront Triangle
- Views to McCormick Park and Lolo Peak
- Across the street from Providence
- Part of the vision for the Downtown Master Plan







- Floodplain
- Constrained parcel size
- Riverfront Trail System
- Adjacent to the Riverfront Triangle and future entertainment venue
- The current zoning is Special Zoning District Riverfront Triangle
- Parking Requirements
- Location of Structures on Adjoining Parcels



### **Site Constraints**



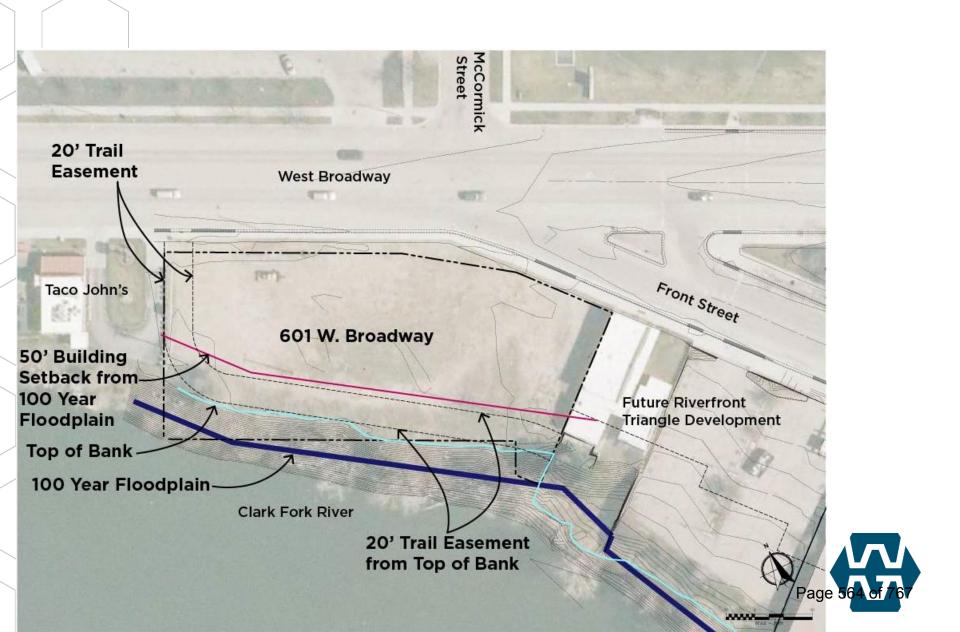


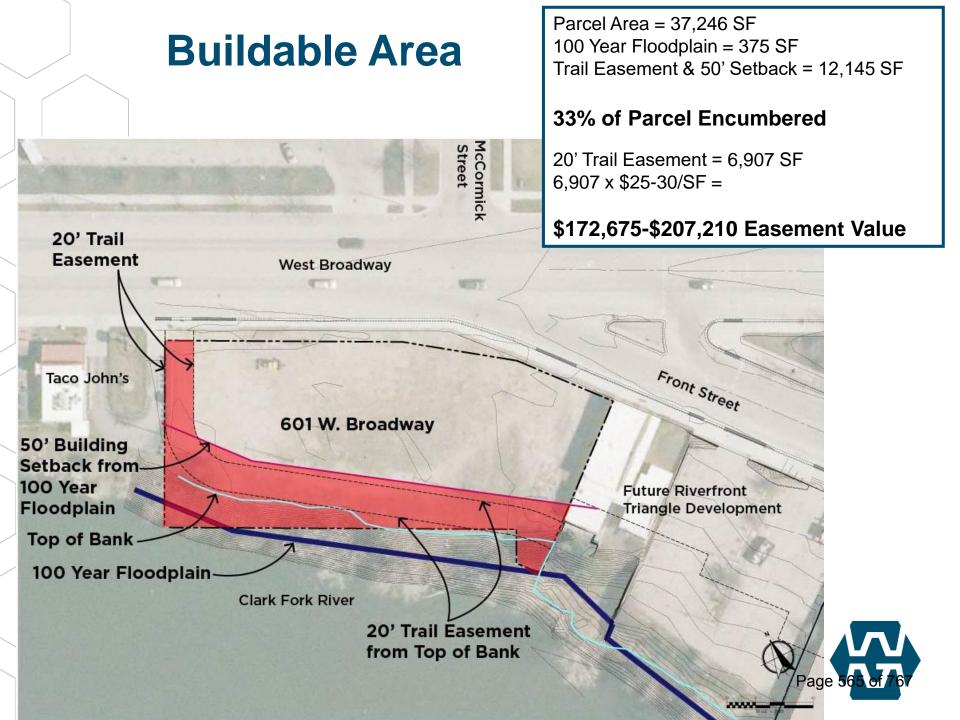




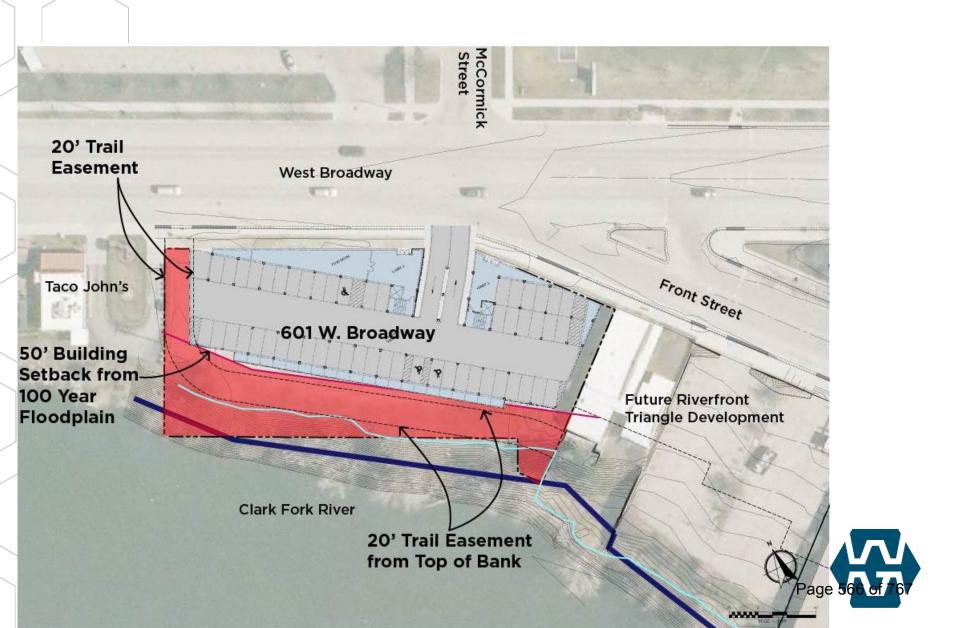
Photos represent grade difference on and adjacent to the site.

### Floodplain and Setbacks

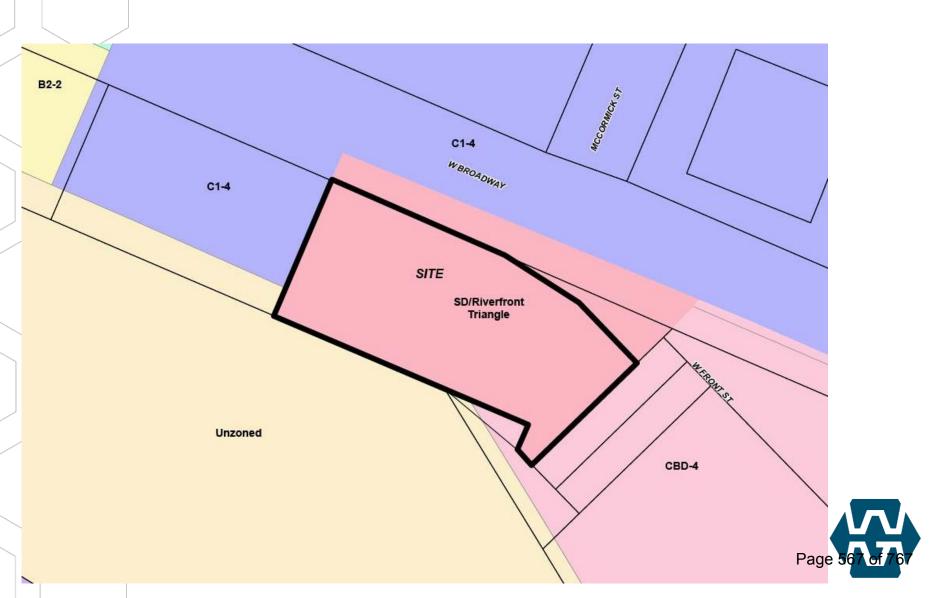




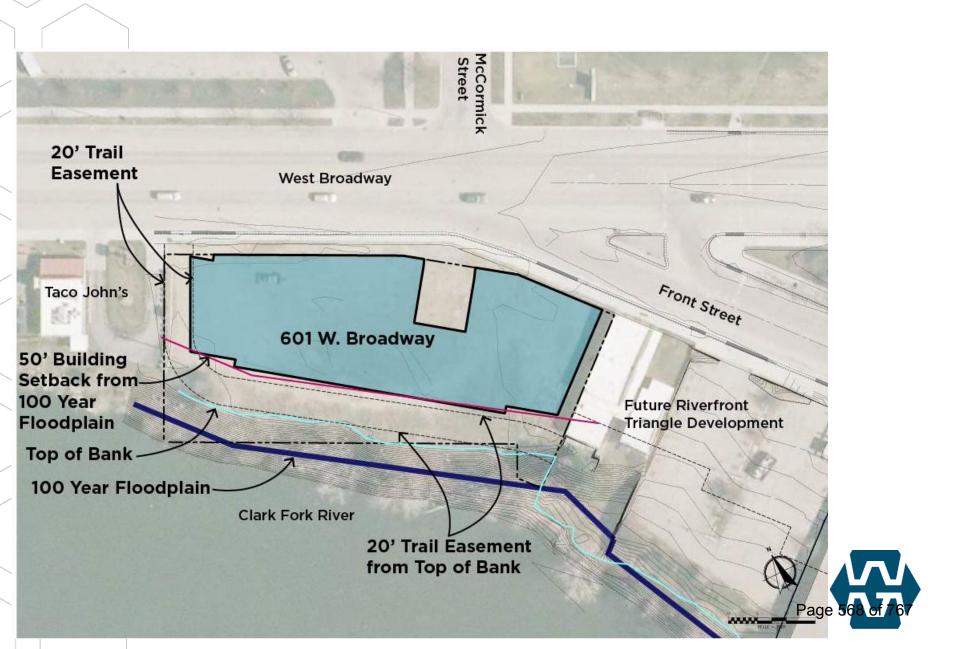
# **Parking**



# **Zoning**



### **Site Plan**



## **Proposed Building and Uses**

601 W. Broadway Missoula MT.



Riverfront LLC.

Carl Posewitz-Architects



Riverfront LLC.

601 W. Broadway Missoula MT.



Riverfront LLC.



Riverfront LLC.

601 W. Broadway Missoula MT.

Riverfront LLC.

601 W. Broadway Missoula MT.



Riverfront LLC.

Missoula MT. 601 W. Broadway

Riverfront LLC.

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- WGM Sent Mailings to Neighbors on December
   6, 2019
- Planning Board Notification and Hearing
- City Council Notification and Public Hearing



## **Project Steps**

### **Two Years from Inception to Construction**

- Summer 2019: Began planning & alternative analysis
- Summer 2019: Began discussions with the City
- September 2019: Re-zoning application
- November 2019: Floodplain assessment
- September 2020: Planning Board and Council hearings
- Spring 2021: Permits and Construction



# **THANK YOU!**



#### **Planning Board Summary**

Rezone 601 W Broadway from Special District SD/Riverfront Triangle, Sub-district D to CBD-4 Central Business District / DE-D Outer Core Design Excellence Downtown Overlay

#### **Planning Board Recommendation:**

On Tuesday, September 1, 2020, with 9 members present, the Missoula Consolidated Planning Board voted 8 ayes and 1 nay to recommend approval of the adoption of an ordinance to rezone 601 W Broadway from Special District SD/Riverfront Triangle, Sub-district D to CBD-4 Central Business District / DE-D Outer Core Design Excellence Downtown Overlay.

#### Planning Board's Recommended Motion:

Planning Board revised the motion to strike the word "concrete" from the description of the Riverfront Trail in order to allow City Parks and Recreation time to review options for a trail surface that may be more environmentally sensitive while providing a long lasting surface that requires less maintenance, and can withstand snow plowing while not being cost prohibitive. Planning Board's revised motion states:

**APPROVE** the adoption of an ordinance to Rezone property located at 601 W Broadway and legally described as Lots A, B, 1, 2, 3, 4, 5, and the east half of Lot 6 in Block 51 and Lots 48 and 49 in Block 56 of W.J. McCormick's Addition in Section 21, Township 13 North, Range 19 West from Special District SD/Riverfront Triangle, Sub-district D to CBD-4 Central Business District / DE-D Outer Core Design Excellence Downtown Overlay, subject to the applicant and the City executing a Development Agreement and public non-motorized access easement filed with the County Clerk and Recorder prior to the effective date of the ordinance which is 120 days from City Council approval. The Development Agreement and easement documents shall be reviewed by City Parks, Missoula Redevelopment Agency and Development Services and approved by City Council. The Development Agreement shall include construction of the Riverfront Trail along the north shore of the Clark Fork River from east to west, connecting to W Broadway on the west end and to the River Front Trail on property adjacent to the east without interruption or detour; the developer's responsibility for the cost of a minimum 10-foot wide trail with 1 foot shoulders on either side of the path; the City of Missoula's responsibility for the cost of upsizing the trail to a 14-foot wide concrete trail; the City of Missoula's responsibility for repair, maintenance and replacement of the trail once constructed; and a 20-foot wide public non-motorized access easement filed with the Development Agreement. Design of the Riverfront Trail and any variation from the standards, including easement width, surface width of the trail, lighting, provision for trash receptacles and benches, shall be specific to the site and approved by City Parks and Recreation.

#### Planning Board's Recommended Conditions of Approval:

None, conditioning of a standard Title 20 zoning district is not permitted by state law. MCA 76-2-302(2) requires that a class of zoning standards, such as the CBD-4 (Central Business District) zoning district standards, be uniform in all locations where the standards apply.

#### **Planning Board Discussion:**

Planning Board agreed with the staff recommendation and voted to recommend approval of the rezone. No public comment was submitted prior to the Planning Board public hearing and no member of the public testified at the public hearing for this rezone. Planning Board discussion was focused on the following,

- Concern regarding the 125 foot maximum height in CBD-4 on the riverside of this site;
- Desire for consideration of alternative materials besides asphalt and concrete for the riverfront trail surface;
- Concern regarding the cost to the City on upgrading the material and size of the riverfront trail;

- Concern regarding the approach to bank stabilization and local flood projections along the riverfront side of the property;
- Concern regarding the triangular shapes and depth of the lobby/office spaces fronting West Broadway at the ground floor and whether that would result in pedestrian activation along the W Broadway frontage of the property

See the Planning Board Minutes for further Planning Board discussion.

From: Gwen Jones

To: <u>Hausmann, Robert B; hsharp@ci.missoula.mt.us; Amber Sherrill</u>

**Subject:** Re: On the Riverfront Triangle

Date: Thursday, September 10, 2020 10:54:09 AM

Good morning, Bob, and thank you for your email. The piece of property up for a rezone is actually on the far west edge of the riverfront triangle....basically the opposite side of where the convention center is slated to go. The far west area has always been scheduled for residential/business offices.

In the meantime, the convention center is hopefully still going to come together. Given the pandemic, as you can imagine, some reshuffling is going on. But the vision of hotel/venue/parking garage is still alive and well. Hope this answers your questions. Take care, -Gwen

Gwen Jones Ward 3 City Councilwoman 606 Woodford St., Missoula, MT 59801 406 549-3295

Note: All emails to and from this address are in the public domain.

**From:** Hausmann, Robert B < robert.hausmann@mso.umt.edu>

**Sent:** Thursday, September 10, 2020 10:27:31 AM

**To:** Gwen Jones; hsharp@ci.missoula.mt.us; Amber Sherrill

**Subject:** On the Riverfront Triangle

The Cheocotas' decision not to develop the civic events center on the Riverfront Triangle is heart breaking, since it was such a fine idea for both that unused piece of riverfront property and for Missoula. What we do NOT need is another office building with high end apartments built on that piece of property. Of course, the music business, which was more than thriving in Missoula, is now on hold because of the Covid-19 virus. It will bounce back, the Cheocotas might very well take up the project again, but by that time we will have office space that we don't need (has anyone studied office vacancies in Missoula; I bet have of the innumerable bank building with all kinds of office space. People are building business facilities out near the airport. And why we need more banks is a mystery to me—I guess they just are sitting on tons of checking account balances because upper middle class people don't have anything to invest in that does not present a huge risk—and live with less than 1% interest on the checking accounts.

You are all three strong councilwomen. Please take leadership roles in reining in a fast decision on a precious piece of Missoula property to just build one more building that serves the needs of the wealthy. Maybe a hold on all development that does not serve the public good is in order.

Best.

#### **Bob Hausmann**

Messages and attachments sent to or from this e-mail account pertaining to City business may

be considered public or private records depending on the message content. The City is often required by law to provide public records to individuals requesting them. The City is also required by law to protect private, confidential information. This message is intended for the use of the individual or entity named above. If you are not the intended recipient of this transmission, please notify the sender immediately, do not forward the message to anyone, and delete all copies. Thank you

From: <u>Kaitlin McCafferty</u>
To: <u>Kaitlin McCafferty</u>

**Subject:** Fw: On the Riverfront Triangle

Date: Monday, September 14, 2020 11:23:31 AM
Attachments: Re On the Riverfront Triangle.msg

Attachments. Re on the Rivernon

Importance: High

From: Gwen Jones

Sent: Monday, September 14, 2020 8:52 AM

To: Hausmann, Robert B; Amber Sherrill; Heather Harp

**Subject:** Re: On the Riverfront Triangle

Hi Bob - thank you for the email...since this is a land use decision, I cannot comment substantively on your comments re the rezone. (As opposed to my prior email which just clarified the location of the property.)

Your comments are noted, and I will submit them to the record so all councilors can see them. Thanks, -Gwen

Gwen Jones Ward 3 City Councilwoman 606 Woodford St., Missoula, MT 59801 406 549-3295

Note: All emails to and from this address are in the public domain.

**From:** Hausmann, Robert B < <u>robert.hausmann@mso.umt.edu</u>>

**Sent:** Friday, September 11, 2020 8:41:34 AM

To: Gwen Jones

Subject: RE: On the Riverfront Triangle

Gwen (and Heather and Amber (I assume you will share my 'take'),

That is an incredibly small piece of property to put a huge building. I am surprised that it does not violate all kinds of building restrictions. I do think that it is up to the city council to determine not if people can make money (I am sure that most of the bank buildings will not make money for years and years) but whether the use of this property is in the public's interest. ANY infringement on the potential public value of the Triangle from the old Fox Theater (I am dating myself) is a wasted opportunity. I would rather it sit empty than be turned for to a place where banks and investment firms can store their money in the hopes of future returns.

And with people working from home increasingly (my google employee friend will not go back

to the Mt View campus until at least July of next year). We simply do not need more office buildings (or high end apartment complexes).

Please think this through. You all on the Council know more about this (except density in the University District) than the average citizen (I) do. Find out what the vacancy rate is for offices in Missoula is. When you are allowing 'development,' you don't have the responsibility to see if it pencils out, but you do need to make sure that one development does not impinge of the potential for some other piece of land where development is sure down the road to take place.

I thought the powerpoint showed a very packed in project.

Bob

From: Gwen Jones

To: <u>Greene, Anne</u>; <u>Kaitlin McCafferty</u>

Subject: Re: rezoning proposal for Riverfront Triangle Date: Tuesday, September 15, 2020 3:31:05 PM

Hi Anne, thank you for your email. Since this is a land use matter, I cannot comment substantively, but will forward this to be included in the record. Thanks, -Gwen

Gwen Jones Ward 3 City Councilwoman 606 Woodford St., Missoula, MT 59801 406 549-3295

Note: All emails to and from this address are in the public domain.

From: Greene, Anne <anne.greene@mso.umt.edu> Sent: Monday, September 14, 2020 5:36:26 PM

To: Grp. City Council and City Web Site

**Subject:** rezoning proposal for Riverfront Triangle

#### Dear City Council members,

I cannot attend the meeting tonight, but read about the public hearing on the recommended rezoning of the Riverfront Triangle. As I understand it, the present zoning allows for 52 feet and the requested height is more than double that. I feel that the public hasn't had enough time to process this request, and feeling unhappy about the last two development decisions along the river (4th Street condominiums and the student housing complex on the north side of the river) I feel very anxious about another tall building along the Clark Fork. I think we should be developing smaller buildings along the river, not only to fit in with what has traditionally been there, but also to allow the pedestrians and those using the streets behind these developments a glimpse of the river. These tall building make the streets they are on seem like canyons, shaded from the sun and blocking any a view of the river. They also make the experience of being on the river closed-in feeling. It's the worst design possible.

I agree with the city's growth plan to increase density rather than cause sprawl around the perimeter. However, care should be taken that that infill fit with the height and style of architecture that is already there. We should have stricter rules about what kind of development we want as infill, not just let anything go ahead because it fits into the city plan.

Please reconsider the rezoning request. Keep the zoning at the present height

and look further for an alternative for the Triangle development. The present proposal is a monstrosity.

Thank you,

Anne Greene



### City of Missoula, Montana Item to be Referred to City Council Committee

Committee: Land Use and Planning Item: Annexation of Tracts 1 and 2 of COS No. 5963 - Heron's Landing Subdivision Date: August 13, 2020 Sponsor(s): **Dave DeGrandpre** Prepared by: Dave DeGrandpre Ward(s) Affected: □ Ward 1 □ Ward 4 Ward 2 □ Ward 5 □ Ward 3 □ Ward 6 □ All Wards □ N/A

#### **Action Required:**

Adopt a resolution of intention to annex and incorporate within the boundaries of the city of Missoula, Montana a certain parcel of land described as Tracts 1 and 2 of COS 5963 in the SE 1/4 of Section 12 and the N 1/2 of Section 13, Township 13 North, Range 20 West, P.M.M. and zone the property RT5.4 Residential in the city, subject to the recommended conditions of annexation approval, and set a public hearing on September 14, 2020.

#### **Timeline and Recommended Motions:**

Referral to committee: August 17, 2020

Committee discussion: August 19, 2020, Action on Resolution of Intent to Annex

Council sets public hearing: August 24, 2020, Consent Agenda

Recommended motion: Adopt a resolution of intention to annex and incorporate within the

boundaries of the city of Missoula, Montana a certain parcel of land described as Tracts 1 and 2 of COS No. 5963 in the SE 1/4 of Section 12 and the N 1/2 of Section 13, Township 13 North, Range 20 West, P.M.M. and zone the property RT5.4 Residential in the city, based on the findings of fact in the staff report, subject to the recommended conditions of annexation approval, and set a public

hearing on September 14, 2020.

Public Hearing: September 14, 2020

Recommended motion: Adopt a resolution to annex and incorporate within the boundaries

of the city of Missoula, Montana a certain parcel of land described as Tracts 1 and 2 of COS No. 5963 in the SE 1/4 of Section 12 and the N 1/2 of Section 13, Township 13 North, Range 20 West, P.M.M. and zone the property RT5.4 Residential in the city, based

on the findings of fact in the staff report, subject to the recommended conditions of annexation approval.

Deadline: October 8, 2020

Financial Implications: None anticipated

Links to external websites: https://www.engagemissoula.com/

Return to: City Clerk

City of Missoula 435 Ryman Street Missoula MT 59802-4297

RESOLU	TION NUN	ИBER	

A resolution of intention to annex and incorporate within the boundaries of the City of Missoula, Montana certain parcels of land described as Tracts 1 and 2 of Certificate of Survey No. 5963 located in the SE ¼ of Section 12 and the N ½ of Section 13, Township 13 North, Range 20 West, Principal Meridian Montana (PMM), and set a public hearing on September 14, 2020.

**LEGAL DESCRIPTION**: Tracts 1 and 2 of Certificate of Survey No. 5963 located in the SE ¼ of Section 12 and the N ½ of Section 13, Township 13 North, Range 20 West, PMM, Missoula County, Montana as shown on Exhibit A attached hereto and made a part hereof.

WHEREAS, Mullan Road Partners, LLC, owner of 100% of the property described herein as Tracts 1 and 2 of Certificate of Survey No. 5963, located in the SE ¼ of Section 12 and the N ½ of Section 13, Township 13 North, Range 20 West, has filed Petition No. 10005 with the City Clerk requesting annexation and waiving the need to prepare a service plan for the annexation; and

**WHEREAS**, it is the Missoula City Council's decision to consider this petition for annexation pursuant to the statutory annexation by petition method set forth in Title 7 Chapter 2 Part 46 Section 4601 (3)(a)(ii) Montana Code Annotated (MCA); and

**WHEREAS**, the municipal sanitary sewer system, water system, police, fire protection, parks and other municipal services are available to the tracts described; and

**WHEREAS**, the City Council desires the annexation and zoning of the herein described property be conditioned upon annexation, subject to the following conditions:

#### Streets, General

- All street and non-motorized improvements shall be designed and built in accordance with City of Missoula Public Works Standards and Specifications and City of Missoula Subdivision Regulations (except as modified by variance). All plans must comply with Americans with Disabilities Act requirements. All plans must be reviewed and approved by the City Engineer in accordance with City policies.
- 2. The subdivider shall provide a street naming exhibit to be reviewed and approved by Development Services prior to final plat filing of the first phase.
- 3. The subdivider shall provide a street signage plan in accordance with the Manual on Uniform Traffic Control Devices to be reviewed and approved by the City Engineer and City Fire Department prior to final plat filing of the first phase.
- 4. The following statement shall appear on the face of each plat, in the covenants, and on each instrument of conveyance:

- "Acceptance of a deed for a lot within this subdivision shall constitute the assent of the owners to any future SID/RDID, based on benefit, for the upgrading of streets within this subdivision, including but not limited to paving, curbs and gutters, non-motorized facilities, street widening and drainage facilities"
- 5. All proposed rights-of-way shall be dedicated to the public on the face of each plat and approved by the City Engineer.
- 6. All proposed easements, except as modified by these conditions, shall be shown on the face of each plat and identified for their width and purpose, including easements for vehicular and pedestrian access, utilities, and irrigation ditches.

#### Specific Streets

- 7. George Elmer Drive through the length of the subdivision shall be improved to Urban Collector (with parking) standards as proposed including two 10-foot drive lanes, 6-foot bike lanes, 8-foot parking lanes, curb and gutter, 7-foot boulevards, and 5-foot sidewalks within the existing 80-foot wide right-of-way. All improvements to George Elmer Drive shall be constructed prior to final plat approval of the first east phase or phase W2, W3, or W4, whichever is platted first.
- 8. Chuck Wagon Drive through the length of the subdivision shall be improved to Urban Collector (with parking) standards as proposed including two 10-foot drive lanes, 6-foot bike lanes, 8-foot parking lanes, curb and gutter, 7-foot boulevards, and 5-foot sidewalks within the existing 80-foot wide right-of-way. All improvements to Chuck Wagon Drive shall be constructed prior to final plat approval of Phase W1, W5, W6 or W7.
- 9. Heron's Landing Drive, Nesting Lane, and Audubon Loop shall be designed and built to Low Density Urban Local Street standards including two 10-foot drive lanes, 7-foot parking lanes, curb and gutter, 7-foot boulevards, and 5-foot sidewalks within 60-foot rights-of-way. The subdivider shall provide an additional access and utility easement at least one foot wide along the outer edge of the sidewalks and secondary commuter trail along these streets to allow for maintenance.

#### Drainage

10. The subdivider shall submit complete grading and drainages plan prior to final plat approval of the first phase showing proposed grades of streets, proposed drainage facilities, and a storm water pollution prevention plan for all lots, blocks, and other areas meeting Montana DEQ standards and subject to approval of the City Engineer. All drainage facilities shall be constructed in accordance with the approved plan and accommodate the planned runoff from all upgradient phases.

#### Transit

11. The subdivider shall petition for the property to be included in the Missoula Urban Transportation District prior to final plat filing of the first phase.

#### Water System and Sewer System

12. The subdivider shall submit plans for water supply and sewage disposal for review and approval of the City Engineer, City/County Health Department, and Montana Department of Environmental Quality prior to final platting of the first phase. Construction of all water supply and sewer systems shall be in accordance with City policies.

#### Solid Waste

13. The subdivider shall submit plans for solid waste disposal for review and approval of the City Engineer, City/County Health Department, and Montana Department of Environmental Quality prior to final platting of the first phase.

#### Parkland

- 14. The subdivider shall meet the parkand dedication requirement as depicted on the Phasing Plan Exhibit and on the Parkland Dedication Exhibit of the application by providing 5.14 acres of dedicated common area to be maintained by the Heron's Landing Homeowners Association.
- 15. The subdivider shall draft an agreement for review and approval of the Parks and Recreation Department and City Attorney to provide for the dedication of land and/or payment of money prior to final platting of each phase. The agreement shall provide for different circumstances including where more than the required land is dedicated per phase, where an insufficient amount of land is dedicated per phase and cash is also required to make up for the insufficient amount of land, and where refunds may be issued by the City when more land is dedicated than needed to meet the dedication

requirement. The agreement shall be submitted, reviewed and approved prior to final plat filing of the first phase. When cash is proposed to be provided instead of land, the amount shall be equal to the fair market value of the amount of land that is statutorily required to be dedicated for that phase. The fair market value shall be determined by a Montana certified general real estate appraiser, hired and paid by the subdivider. Fair market value means the value of the unsubdivided, unimproved land based on the zoning designation that applies to the property at that time. The City reserves the right to require a separate appraisal for each phase.

16. The subdivider shall submit a park and common area landscape and maintenance plan and a boulevard landscaping plan to be reviewed and approved by the City Parks and Recreation Department prior to final plat filing of the first phase.

#### Covenants, Conditions, and Restrictions

17. Final covenants, conditions, and restrictions meeting the requirements of City Subdivision Regulations Section 5-020-14.K shall be submitted for review and approval prior to final plat filing of the first phase.

#### Non-Motorized Transportation Facilities

18. The subdivider shall provide five-foot sidewalks along all street frontages (except for where the Secondary Commuter Trail is to be located) and at the proposed mid-block locations depicted on the circulation plan exhibit. The subdivider shall provide a 10-foot Secondary Commuter Trail in the locations, dimensions, and within the rights-of-way and easements proposed in the preliminary plat phased subdivision submittal and approved by City Council. All sidewalk and trail plans, including specifications for ADA accessibility and safe street crossings, shall be reviewed and approved by the City Engineering and Parks and Recreation departments prior to approval of the first phase. Construction of the non-motorized transportation facilities shall occur as proposed in the application submittal and as required to serve each phase.

#### Fire Protection

19. The subdivider shall provide plans for address signage and a fire hydrant plan for review and approval prior to final plat filing of the first phase. All approved fire protection improvements shall be installed in accordance with the approved plans.

#### **Noxious Weeds**

20. The Weed Management and Revegetation Plan for Heron's Landing shall be appended to the covenants, conditions and restrictions. The subdivider shall provide evidence of plan implementation and noxious weed control prior to final plat filing of each phase.

#### Airport Influence Area

21. Each final plat shall include the following statement:

This property is in the airport influence area and subject to the requirements of the Airport Influence Area Resolution. The Heron's Landing Subdivision may also be within an extended approach and departure zone for a proposed second runway as shown in the Airport Authority's 2004 plan and lot owners should be aware of the resultant safety risk. Lot owners should consult the airport layout plan and any relevant documents to determine the status of the proposed runway location at the time of purchase.

#### Easements

22. Each final plat shall show utilities within easements and public rights-of-way for review and approval by the City Engineering Division prior to final plat filing of each phase.

**WHEREAS**, Section 7-2-4211 MCA requires municipalities to include the full width of any public street or road rights-of-way that are adjacent to the property being annexed; and

**WHEREAS**, the Chuck Wagon Drive and George Elmer Drive right-of-way adjacent to the boundaries of the parcels are already within the municipal boundary of the City of Missoula; and

WHEREAS, the tracts described herein are currently zoned C-RR1 Residential in the County and the recommended zoning in the City is RT 5.4 Residential in accordance with MCA 76-2-303 (3)(a) and

Missoula Municipal Code criterion 20.85.040(I)(2c), it is the intention of the City of Missoula to annex this property with the recommended city zoning. FURTHER, the parcel is situated adjacent to City Council Ward Area No. 2 and the Grant Creek Neighborhood Council District, and it is the intention of the Council to add this parcel to said Ward and Neighborhood Council District; and

**WHEREAS**, in the judgment of the City Council of the City of Missoula, it is deemed to be in the best interest of the City of Missoula, the inhabitants thereof and the current and future inhabitants of the tracts and parcels of land described herein, which have petitioned for annexation and are within the urban growth boundary, that the boundaries of the City of Missoula shall be extended to include the same within the corporate limits.

**NOW THEREFORE BE IT RESOLVED** that it is the intention of the City Council of the City of Missoula to incorporate and annex into the City's jurisdictional boundary the herein described property, apply city zoning as stated within, and assign the property to the said Ward and Neighborhood Council District; and

**BE IT FURTHER RESOLVED** that the City Clerk shall, pursuant to Section 76-2-303 and 7-1-4127 MCA, publish in the newspaper of general circulation in the City of Missoula, which newspaper is nearest to the said land being considered for annexation, at least once a week for two successive weeks on 8/30/2020 and 9/6/2020, a notice that such resolution has been duly and regularly passed and that for a period of 15-days after the first publication of the notice, the City Clerk will receive expressions of approval or disapproval in writing of this proposed alteration of the boundaries of the city and zoning until 5:00 p.m. on 9/14/2020 and that a City Council public hearing shall be held Monday, 9/14/2020 at 6:00 p.m. at the regularly scheduled City Council meeting; and

BE IT FURTHER RESOLVED that if the city annexation of any lot(s), parcel(s), block(s) or tract(s) of land annexed into the city pursuant to this city annexation resolution or any provision of this resolution is ever held to be invalid or unconstitutional, the City Council hereby declares that any such decision shall not affect the validity of the annexation of the remaining lot(s), parcel(s), block(s) or tract(s) of land annexed into the city or the remaining provisions of this resolution. The City Council hereby declares that it would have passed this resolution and annexed each lot(s), parcel(s), block(s) or tracts(s) of land into the city as well as each provision of this resolution irrespective of the fact that the annexation of any one or more lot(s), parcel(s), block(s) or tract(s) of land annexed into the city or provision of this resolution may have been declared invalid or unconstitutional, and if for any reason the annexation of any lot(s), parcel(s), block(s), tract(s) of land or any provision of this resolution should be declared invalid or unconstitutional, then the annexation of the remaining lot(s), parcel(s), block(s) or tracts(s) of land and resolution provisions are intended to be and shall be in full force and effect as enacted by the City Council.

PASSED AND ADOPTED this 24<sup>TH</sup> day of August, 2020.

ATTEST:	APPROVED:		
Martha L. Rehbein, CMC	John Engen		
City Clerk	Mayor		
(0541)			
(SEAL)			

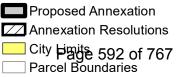


Exhibit A

Tracts 1 & 2 Certificate of Survey 5963

All Located in Sections 12 & 13, T.13 N., R.20 W., P.M.M.

Prepared by: CITY OF MISSOULA GIS SERVICES



REZONING STAFF REPORT

Agenda item: Adopt the Heron's Landing Neighborhood Character Overlay Zone and Rezone Heron's Landing

Subdivision from RT5.4 Residential RT5.4 Residential with the Heron's Landing Neighborhood

**Character Overlay** 

**Report Date(s):** 8/15/2020

Case Planner: Dave DeGrandpre, Planning Supervisor

Public Meetings

Planning Board (PB) hearing:

& Hearings:

City Council (CC) 1st reading and referral:

8/31/2020

8/18/2020

Land Use & Planning (LUP) pre-hearing:

9/2/2020

City Council hearing:

9/14/2020

Fee Owner:

Mullan Road Partners, LLC

970 W. Broadway Ave., Ste. E #446

P.O. Box 30,000 Jackson, WY 83001

Applicant:

Mullan Road Partners, LLC

970 W. Broadway Ave., Ste. E #446

P.O. Box 30,000 Jackson, WY 83001

Representative:

Ryan Salisbury WGM Group 1111 E Broadway Missoula, MT 59802

Location of request:

North of Mullan Road in the BUILD Grant area, including portions of George Elmer Drive and Chuck Wagon Drive in the Capt. John Mullan Neighborhood Council area and Ward 2.

request.

Legal

Tracts 1 and 2 of Certificate of Survey No. 5963 located in the SE  $\frac{1}{4}$  of Section 12 and the N  $\frac{1}{2}$  of

description:

Section 13, Township 13 North, Range 20 West, P.M.M.

Legal ad:

The legal ad was published in the *Missoulian* on August 2<sup>nd</sup> and 9<sup>th</sup>, 2020. The site was posted on August 3, 2020. Adjacent property owners and the physical addresses within 150 feet of the site

were notified by certified or first class mail on July 30, 2020.

**Zoning:** RT5.4 Residential.

**Growth Policy:** 

Our Missoula: City Growth Policy 2035 recommends land use designations of Residential Medium – 3 to 11 Dwelling Units Per Acre.

#### STAFF RECOMMENDATION

**APPROVE** adoption of an ordinance to establish the Heron's Landing Neighborhood Character Overlay District and to rezone the subject property from RT5.4 Residential to RT5.4 Residential with a Heron's Landing Neighborhood Character Overlay District based on the findings of fact in the staff report.

#### **RECOMMENDED MOTIONS**

PB p/h: 8/18/20 **APPROVE** the adoption of an ordinance to establish the Heron's Landing Neighborhood Character Overlay District and to rezone Tracts 1 and 2 of COS No. 5963 in the SE ¼ of Section 12 and the N ½ of Section 13, Township 13 North, Range 20 West from RT5.4 Residential to RT5.4 Residential

with a Heron's Landing Neighborhood Character Overlay District based on the findings of fact in the staff report.

CC first reading: 8/31/20

[First reading and preliminary adoption] Set a public hearing on September 14, 2020; preliminarily adopt an ordinance to establish the Heron's Landing Neighborhood Character Overlay District and to rezone Tracts 1 and 2 of COS No. 5963 in the SE ¼ of Section 12 and the N ½ of Section 13, Township 13 North, Range 20 West from RT5.4 Residential to RT5.4 Residential with a Heron's Landing Neighborhood Character Overlay District based on the findings of fact in the staff report, and refer the ordinance to the Land Use and Planning Committee for presentation on September 2, 2020.

LUP: 9/2/20 Discussion only – pre-public hearing.

CC p/h: 9/14/20 May be continued to 9/21/20 [Second and final reading] (Adopt/Deny) an ordinance to establish the Heron's Landing Neighborhood Character Overlay District and to rezone Tracts 1 and 2 of COS No. 5963 in the SE ¼ of Section 12 and the N ½ of Section 13, Township 13 North, Range 20 West from RT5.4 Residential to RT5.4 Residential with a Heron's Landing Neighborhood Character Overlay District

based on the findings of fact in the staff report

#### I. INTRODUCTION

Development Services has received an application from Ryan Salisbury of WGM Group, Inc. representing Mullan Road Partners, LLC to establish the Heron's Landing Neighborhood Character Overlay Zoning District and to rezone 72.11 acres located north of Mullan Road and south of the 44 Ranch development from RT5.4 Residential to RT5.4 Residential with a Heron's Landing Neighborhood Character Overlay. Establishment of this district and rezoning of the property is proposed to happen concurrently with preliminary approval of the Heron's Landing Phased Subdivision Plat and Application.

Staff has reviewed the applicant's submittal packet and bases the recommendation of approval on the following findings of fact.

#### II. REZONING REVIEW CRITERIA

#### **Findings of Fact:**

#### Overlay Districts, General:

- 1. Overlay district regulations may be established only in accordance with the zoning amendment procedures of Title 20.85.040.
- 2. Overlay zoning district regulations apply in combination with underlying (base) zoning district regulations and all other applicable regulations of the zoning ordinance. When overlay district standards conflict with standards that would otherwise apply, the regulations of the overlay zoning district govern.
- 3. After an overlay district is established, the overlay district may be applied to specific property in accordance with the zoning amendment procedures.

#### Neighborhood Character Overlay Districts:

- 4. As per Title 20 Section 20.25.040, neighborhood character overlay districts are intended to:
  - A. Recognize and protect the physical character of neighborhoods that exhibit unique development building patterns;
  - B. Encourage neighborhood investment in the form of construction and development that conform to the size, orientation and setting of existing buildings in the neighborhood;
  - C. Implement adopted neighborhood plans;
  - D. Foster development and redevelopment that are compatible with the scale and physical character of original buildings in the neighborhood through the use of development/design standards;
  - E. Ensure a stabilized tax base, and
  - F. Promote natural and cultural assets.

#### Heron's Landing Neighborhood Character Overlay District:

- 5. The Heron's Landing Neighborhood Character Overlay District is intended to be 'overlain' on top of the RT5.4 Residential district applied to the Heron's Landing Subdivision.
- 6. The Heron's Landing Subdivision is a 347-lot residential development planned to be developed in 10 phases over approximately 20 years. The property is located north of Mullan Road and south of the 44 Ranch development. Historically the property has been used for hay and cattle growing. It is undeveloped except for irrigation ditches. To the north, west, and east are residential subdivisions. Planned Collector roadways George Elmer Drive and Chuck Wagon Drive bisect the property. The subdivision is proposed with lot sizes ranging from 1,600 to 16,000 square feet intended to accommodate a variety of housing types ranging from townhomes with up to six attached units to traditional single-unit residences. A new street network is proposed along with landscaped boulevards and sidewalks along street frontages and a 10-foot wide commuter trail that would cross the subdivision. Also planned are a 4-acre central park and several common areas and pedestrian linkages.
- 7. The RT5.4 Residential district requires a minimum lot size and minimum area per unit of 5,400 square feet. General building standards include 20-foot front and rear setbacks, 7.5 interior lot and 10-foot side street setbacks, and a maximum building height of 35 feet. Detached dwellings and two-unit / townhouse building types are permitted. Mixed-use buildings are also permitted, but few uses other than residential are allowed.

- 8. The Heron's Landing Neighborhood Character Overlay District does not seek to modify any of the land uses in the RT5.4 Residential district. Instead, the intent is to provide a more diverse variety of lot sizes and building types by:
  - A. Allowing smaller lot sizes and setbacks in specific locations as well as a larger minimum lot size in one location as shown on the application map;
  - B. Allowing lots that front onto a common area and have alley access to be oriented so the building front faces the common area (normally the building front would be oriented toward a street);
  - C. Requiring a main entry of a home to face a street (except for lots that face a common area);
  - D. Allowing up to six-unit townhomes in certain locations (instead of a maximum of two-unit townhomes), and
  - E. Allowing attached garages that are accessed from an alley to be as close as six feet from the alley instead of 20 feet.

#### Review Procedure

- 9. To establish a neighborhood character overlay district, the zoning amendment procedures of Title 20 Section 20.85.040 must be followed. The following actions have been or are scheduled to be taken in accordance with the procedural requirements:
  - A. Public hearings are scheduled for August 18, 2020 (Planning Board) and September 14, 2020 with possible extension to September 21, 2020 (City Council).
  - B. Notice of the hearings was published in the Missoulian August 2 and August 9.
  - C. Notice of the hearings was mailed first class to the subject property owner and physical address as well as owners and physical addresses of property within 150 feet of the subject parcels on July 30.
  - D. Notices were physically posted on the subject property August 3.

#### Criteria to Establish the Heron's Landing Neighborhood Character Overlay District (/NC-HL):

10. Does the area possess urban design, architectural, or other physical development characteristics that create an identifiable setting, character and association?

Yes, the district is intended to be applied to a new urban-scale residential development. Conceptual plans have been drawn for several housing types with architectural features, materials, and colors that are intended to create a unified neighborhood character. The development is planned with entry features along the major transportation corridors. It is also planned to be built around a central park area and include other common areas. Streets are to be lined with landscaped boulevards and sidewalks and include a new trail segment ranging from the southwest to the northeast portions of the subdivision.

11. Is the district a contiguous area of at least five acres?

Yes, the district is planned to span 72.11 acres.

12. Is the zoning is made in accordance with a growth policy.

Yes, for the following reasons:

- A. The Future Land Use Map of the *Our Missoula*, City Growth Policy 2035 provides a designation in this area of Residential Medium Density 3 to 11 Units Per Acre. The /NC-HL district and Heron's Landing Subdivision provide a density of 4.8 dwelling units per acre.
- B. The Growth Policy cites a 'focus inward' policy that promotes compact and dense development along major transportation corridors. The /HC-HL district would allow for compact development by permitting up to six attached townhouse units and lots as small as 1,500 square feet along George Elmer Drive and Chuck Wagon Drive. These two streets are classified as Collectors and are planned to link Mullan Road with West Broadway and England Boulevard in the future.
- C. The City Growth Policy states Missoula aspires to be a community where members of all income groups can find decent housing and positive steps must be taken to address the availability of safe, affordable housing. By allowing mixture of lot sizes and residential building types, this district would provide for well-built new housing for a variety of income levels.

13. Is the zoning designed to secure safety from fire and other dangers?

Yes, the zoning is intended to be applied to a development outside of a floodplain and outside of the wildlandurban interface. The development is planned with adequate access and circulation and served by City fire and police protection, water and sewer.

- 14. Is the zoning designed to promote public health, safety, and the general welfare?

  Yes, the zoning would be applied to a residential development with a 4-acre central park, streets with sidewalks, close to a regional park, and contain a new trail municipal segment. The development would be served by municipal water and sewer services. Solid waste services are available. Schools are close by. The zoning is intended to allow for a mixture of medium-density residential housing types in a cohesive neighborhood away from hazardous land or any safety dangers.
- 15. Is the zoning designed to facilitate the adequate provision of transportation, water, sewerage, schools, parks, and other public requirements?

Yes, the zoning and development would allow access via alleys and streets, include non-motorized facilities, be served by municipal water and sewer, and local schools and parks. Hospitals, shopping, dining, employment, and other services are close by.

- 16. Would the zoning provide adequate light and air?

  Yes, the maximum building height under the zoning is 35 feet and the maximum number of attached homes would be six. There is no reason to believe adequate light and air would not be provided under the zoning.
- 17. How would the zoning impact motorized and non-motorized transportation?

  The area is planned for medium density residential development at a density of 3 11 homes per acre. The zoning and subdivision would provide for about 5 homes per acre. Improvements to the intersections of George Elmer Drive and Mullan Road and Chuck Wagon Drive and Mullan Road are planned to alleviate congestion. The subdivision would also provide pedestrian and bicycle facilities to serve the local residents and commuters. Overall, the zoning would have a negligible impact on motorized and non-motorized transportation systems.
- 18. Would the zoning promote compatible urban growth?

  Yes, to the north, east and west are residential subdivisions. Although the zoning would allow a slightly denser development pattern and a larger range of residential building types, the zoning would allow development that is of relatively modest scale (i.e., not high-rises) within a growing residential area.
- 19. Does the zoning consider the character of the district and its peculiar suitability for particular uses? Yes, the area is residential in nature and this district would continue that land use. The area is relatively flat, devoid of hazards, is served by transportation, water, sewer, and other municipal infrastructure, and is located in close proximity to employment centers, shopping, dining, and a host of services. Therefore, the zoning is well designed for the character of the district and its peculiar suitability for the proposed land use.
- 20. Would the zoning conserve the value of buildings and encourage the most appropriate use of land throughout the jurisdictional area?

Yes, the zoning would conserve (i.e., not impact) the value of nearby buildings. Through the growth policy development process the community decided the most appropriate use of land in this area is medium density residential development. The zoning would help to implement that vision.

21. Would the zoning correct an error or inconsistency in the zoning ordinance or meet the challenge of a changing condition?

The zoning would not correct an error or inconsistency in the zoning ordinance. Rather the zoning, by allowing a mixture of lot sizes and housing types, would help to meet the well documented challenge of providing various housing types at different price points in the Missoula area.

22. Is the zoning in the best interest of the City as a whole?

The zoning would allow for a mixture of lot sizes and building types to address a pressing need for housing stock at varying price points. The area is planned for this type of development with adequate transportation, water, sewer, fire and police protection, schools, and other services. The district would be located near shopping, dining, and employment, and be a short distance from the airport and interstate highway. In summary, adoption of the /NC-HL Zoning District is in the best interest of the City as a whole.

- 23. Are there any recommended district-specific development and design standards?

  No, the only recommended development and design standards are the ones proposed by the applicant.
- 24. Are there any planning and zoning implications related to the designation of the proposed area and application of the district-specific development and design standards?
  Other than the provision of more and varied housing in accordance with the growth policy, not other planning or zoning implications are expected.

#### **III. ATTACHMENTS**

Please see application materials.

#### Heron's Landing Neighborhood Character Overlay District

#### A. INTENT

This overlay district accommodates residential medium density dwelling units within the range of three to eleven dwelling units per acre. It is intended to fit with the already established residential neighborhoods that adjoin the district. The district acknowledges the single dwelling residential building type as the primary use for areas adjoining existing neighborhoods. Housing, including large and small lot single-dwelling and townhouses face streets or shared open spaces. There is easy access for non-motorized connections. The Heron's Landing Neighborhood Character Overlay District enhances the base RT5.4 zoning by:

- Emphasizing the importance of on-street parking on urban collector streets to buffer pedestrians from traffic on the street.
- Integrating the collector streetscape into the neighborhood.
- Expanding the uses to include a contemporary mix of residential uses
  which will add architectural and socioeconomic diversity to the
  neighborhood. A blend of building types provides for a range of housing
  options, accommodating preferences and household size for a range of
  household characteristics.
- Integrating common areas large and small, as a vital component that improves the quality of the neighborhood. They provide areas for a variety of outdoor activities and user groups including pocket parks for toddlers and parents and a neighborhood park for active outdoor recreation.

#### **B. GENERAL STANDARDS**

- 1. Additional standards
  - Except as provided in this chapter, all applicable portions of the City of Missoula Zoning Ordinance Title 20 shall apply, including RT5.4, 20.105.20.
  - b. Where three or more adjoining lots access an alley and front onto a common area, the front yard property line shall be adjacent to the common area, the rear yard property line shall adjoin the alley, and the remaining are side yard or street side yard property lines as permitted in Table 20.25.040-1/NC-HL Parcel and Building Standards.
  - c. Except for dwellings that face a common area, every residential structure that adjoins a street shall have the main entry facing a street frontage. For corner lots, the main entry shall face one of the streets. The entry must be visible from this street.

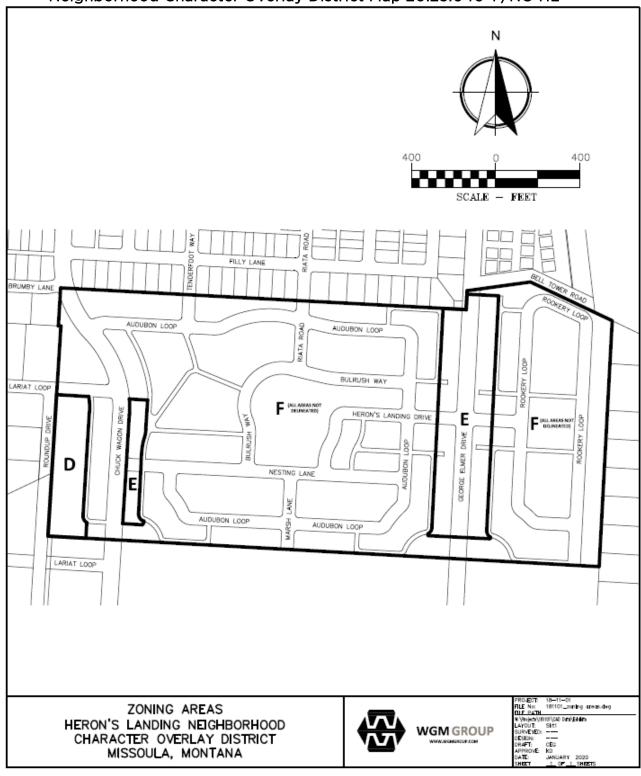
#### C. COMMON AREAS

All accessory structures and uses shall be approved and maintained by the homeowner's association.

#### D. Lot Designations

Lots are designated within areas defined within the Neighborhood Character Overlay District Map 20.25.040-1/NC-HL. Applicable standards for each area defined below.

Neighborhood Character Overlay District Map 20.25.040-1/NC-HL



#### E. Allowed Uses

Uses identified with a "P" in Table 20.25.040-1/NC-HL Allowed Uses, are permitted as-of-right in the subject zoning overlay. Uses identified with a "-" are expressly prohibited.

Table 20.25.040-1 /NC-HL Allowed Uses

	Uses Per RT5.4	Three-unit townhomes up to and including six-unit townhomes	
Area D	Р	-	
Area E	Р	Р	
Area F	Р	-	

#### F. Parcel and Building Standards

All primary residential structures shall comply with the parcel and building standards of Table 20.25.040-1/NC-HL Parcel and Building Standards, except as otherwise permitted by Title 20.

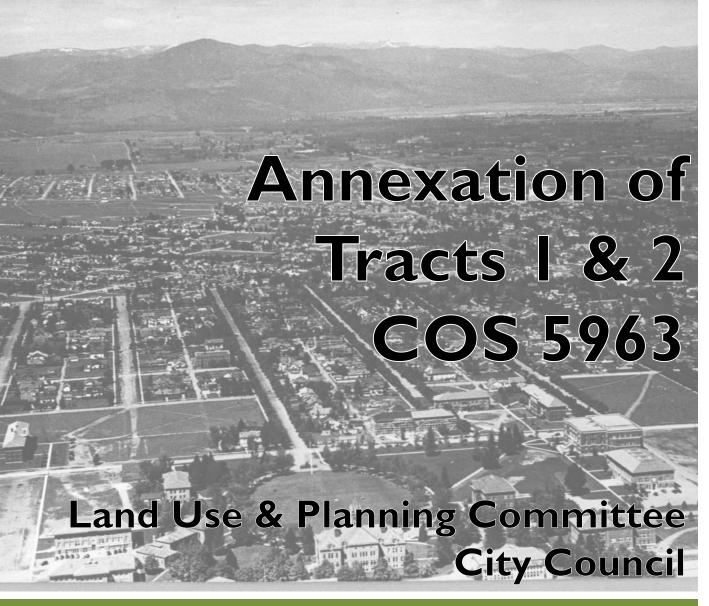
Table 20.25.040-1 /NC-HL Parcel and Building Standards

	Minimum Parcel Area	Front	Side (Street)	Side (Interior)	Rear	Maximum Building Height
	Area Sq. Ft	Feet	Feet	Feet	Feet	Feet
Area D	8,500	20	10	5	20 [3]	35
Area E	1,500	11 [1]	10	5 [2]	20 [3]	35
Area F	2,000	11	N/A	5 [2]	20 [3]	35

<sup>[1]</sup> Lots fronting on George Elmer Boulevard shall have a front yard setback of thirty (30') feet.

<sup>[2]</sup> Attached units do not require a side-interior setback.

<sup>[3]</sup> Setbacks may be reduce to six (6') feet for attached garages that are alley loaded.



Dave DeGrandpre
Development Services
August 19 and September 14, 2020



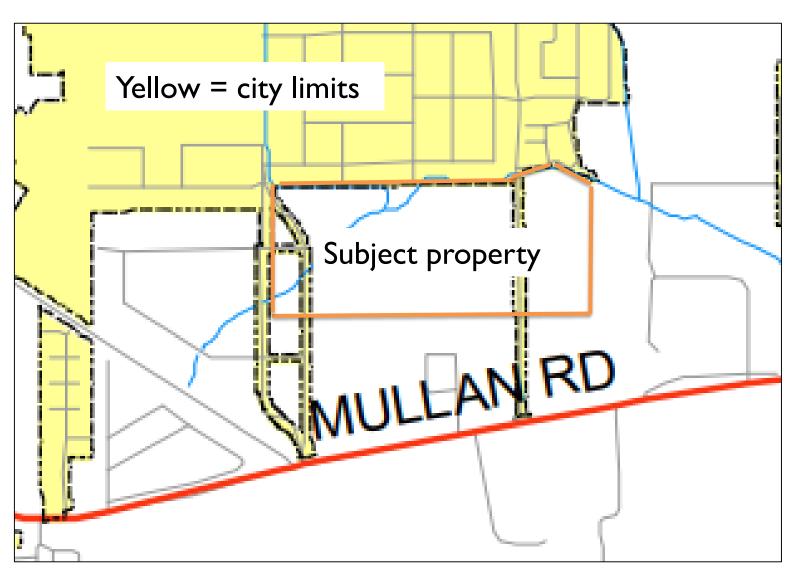
## Location





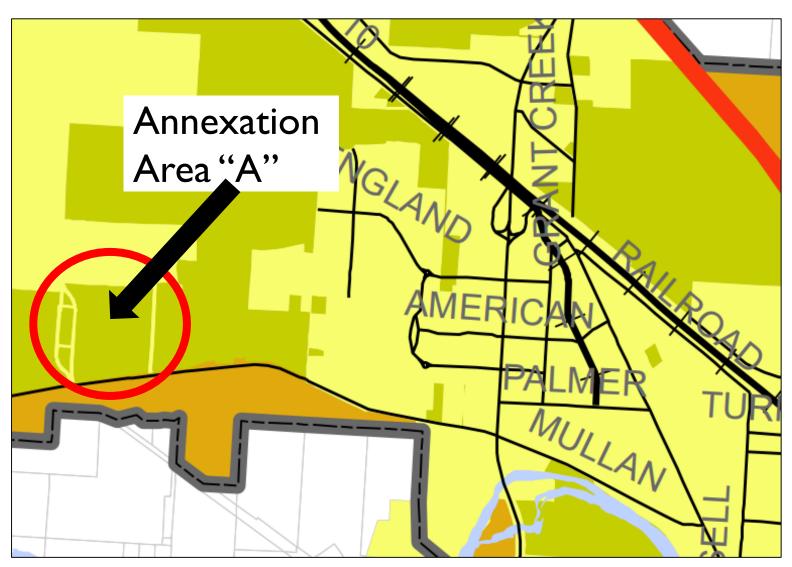
## City Limits





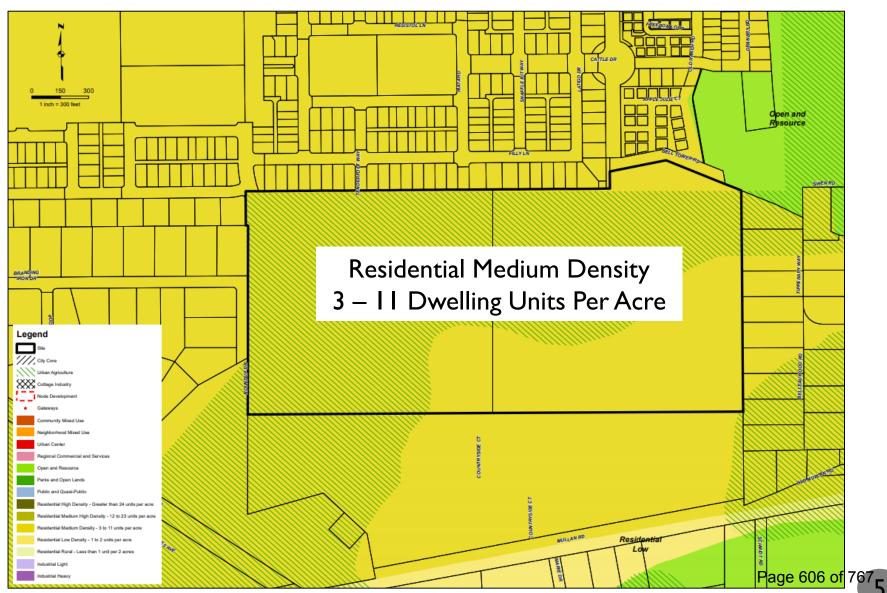
# Annexation Policy Map





## Our Missoula Land Use







### **Current**

County C-RRI Rural Residential

I dwelling unit per acre

## **Proposed Upon Annexation**

RT5.4 Residential

Single-dwellings and two-unit dwellings

5,400 square foot minimum lot size

## Other Elements



- I. Annexation and initial zoning to RT5.4 Residential
- 2. Add the Heron's Landing Neighborhood Character Overlay District to Title 20
- 3. Apply /NC-HL to property
- 4. Heron's Landing Phased Subdivision
- 5. Phases submitted independently (forthcoming)

## Other Elements

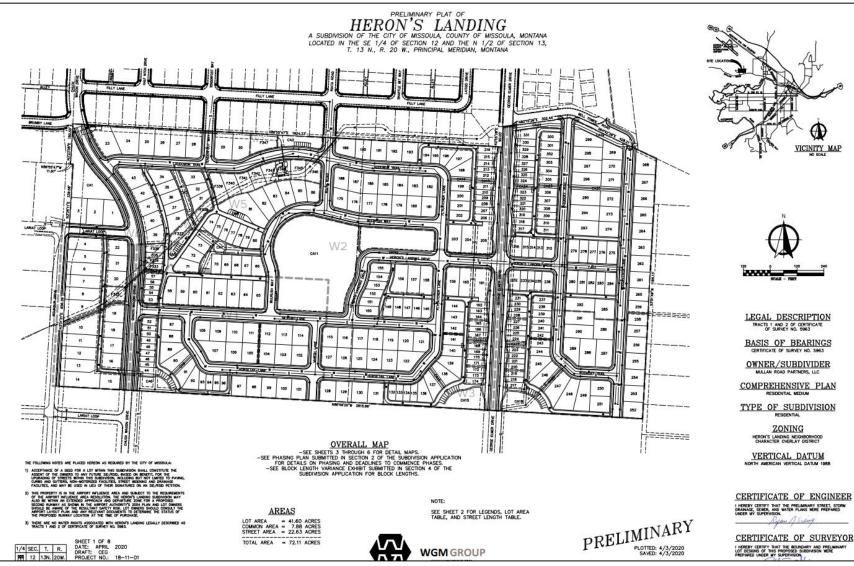


# Add the Heron's Landing Neighborhood Character Overlay to Title 20

- Smaller lot sizes and setbacks
- Lots fronting on a common area and have alley access to be oriented toward the common area
- Main entry of a home must face a street
- Up to six-unit townhomes in certain locations
- Attached garages that are accessed from an alley as close as six feet from the alley instead of 20 feet.

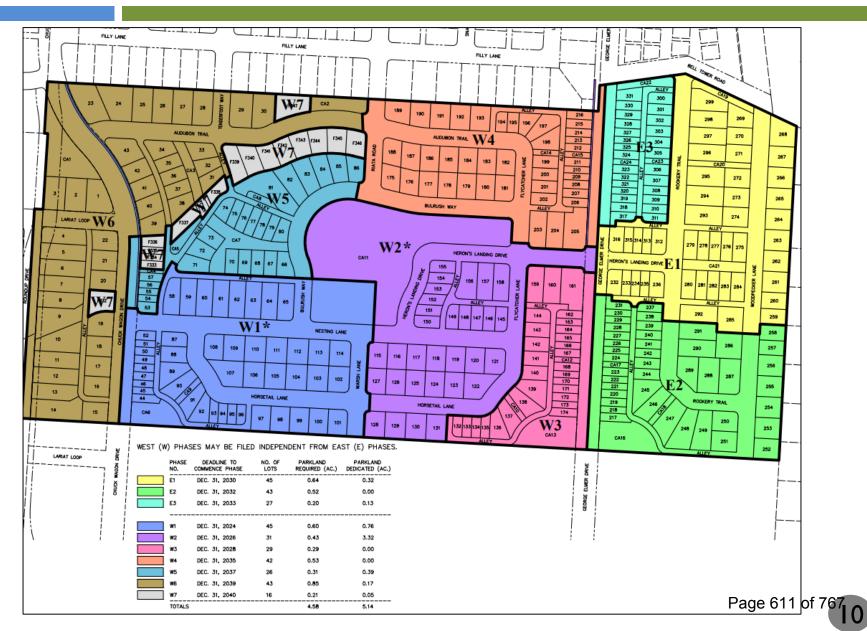
## Subdivision Proposal





## Subdivision Proposal





## Conditions of Approval



- Streets built to City standards including George Elmer Drive and Chuck Wagon Drive (collectors) and internal streets (local residential)
- Connect to City water and sewer
- Boulevard & landscaping plan for street frontages
- Common area & parkland maintenance by HOA in covenants
- Sidewalks and trail construction
- Petition into Missoula Urban Transportation District
- Airport influence area statement

## Title 20, Section 20.85.040(I)(2)



- a) authorize land uses comparable to the land uses authorized under the county zoning classification that applied to the property immediately before it was annexed into the city;
- authorize land uses that are consistent with the land uses approved by the Board of County Commissioners or the County Board of Adjustment; or
- be consistent with the land use and zoning recommendations for the subject areas, as set forth in the Growth Policy.

## Recommended Motion



Adopt a resolution of intention to annex and incorporate within the boundaries of the city of Missoula parcels of land described as Tracts 1 and 2 of COS 5963 and zone the property RT5.4 Residential, and set a public hearing on September 14, 2020.

#### ORDINANCE NUMBER \_\_\_\_\_

AN ORDINANCE TO ESTABLISH THE HERON'S LANDING NEIGHBORHOOD CHARACTER OVERLAY DISTRICT AND TO REZONE TWO PARCELS OF APPROXIMATELY 72.11 ACRES DESCRIBED AS TRACTS 1 AND 2 OF COS NO. 5963 LOCATED IN THE SE ¼ OF SECTION 12 AND THE N ½ OF SECTION 13, TOWNSHIP 13 NORTH, RANGE 20 WEST P.M.M. FROM RT5.4 RESIDENTIAL TO RT 5.4 RESIDENTIAL WITH THE HERON'S LANDING NEIGHBORHOOD CHARACTER OVERLAY DISTRICT.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MISSOULA:



#### **THAT** THE HERON'S LANDING

NEIGHBORHOOD CHARACTER OVERLAY DISTRICT IS HEREBY ADOPTED AND ADDED TO TITLE 20 OF THE MISSOULA MUNICIPAL CODE AND APPLIED TO THE ABOVE DESCRIBED PROPERTY, RESULTING IN ZONING OF RT5.4 RESIDENTIAL WITH THE HERON'S LANDING NEIGHBORHOOD CHARACTER OVERLAY DISTRICT.

<u>Severability.</u> If any section, subsection, sentence, clause, phrase or word of this ordinance is for any reason held to be invalid or unconstitutional, such decision shall not affect the validity of the remaining portions of this ordinance. The council hereby declares that it would have passed this ordinance and each section, subsection, sentence, clause, phrase and words thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses, phrases or words have been declared invalid or unconstitutional, and if for any reason this ordinance should be declared invalid or unconstitutional, then the remaining ordinance provisions will be in full force and effect.

PASSED by a		_ vote and	
APPROVED by the Mayor this	of		, 2020.
ATTEST:		APPROVED:	
Martha Rehbein City Clerk		John Engen Mayor	
(SEAL)			

#### **EXECUTIVE SUMMARY**

**CASE PLANNER:** Dave DeGrandpre

**REVIEWED AND** 

**APPROVED BY:** Mary McCrea

**PUBLIC HEARING** 

**DATES:** Planning Board: 8/18/20

City Council: 9/14/20

**80-DAY LIMIT:** Extended to 10/8/20 due to

additional information

submitted

APPLICANT: Gary Schnell

Teton Land & Development 970 W Broadway, Ste E

Jackson, WY 83001

FEE OWNER: Mullan Road Partners, LLC

970 W Broadway, Ste E Jackson, WY 83001

**AGENT:** Ryan Salisbury, P.E.

WGM Group 1111 E Broadway Missoula MT 59802

**LOCATION OF** North of Mullan Road, south of the 44 Ranch Subdivision, along both

**REQUEST:** sides of Chuck Wagon Drive and George Elmer Drive.

LEGAL Tracts 1 and 2 of COS No. 5963 in the SE ¼ of Section 12 and the N ½ of

**DESCRIPTION:** Section 13, Township 13 N, Range 20 W, P.M.M.

**LEGAL NOTICE:** Adjacent property owners were notified by certified mail on July 30, 2020.

Five subdivision posters were placed on the property on August 3, 2020.

Legal notice was published in the Missoulian August 2<sup>nd</sup> and 9<sup>th</sup>.

**ZONING:** RT5.4 Residential with Heron's Landing Neighborhood Character Overlay

**GROWTH POLICY:** The applicable regional plan is the 2035 Our Missoula City Growth Policy

which provides a land use designation of Residential Medium – 3 to 11

Dwelling Units Per Acre.

#### SURROUNDING LAND USES

North:

Residential Special District – 44 Ranch

South: Residential / Vacant C-RR1 Rural Residential (County)
East: Residential C-RR1 Rural Residential (County)

East: Residential C-RR1 Rural Residential (County)
West: Residential Special District – 44 Ranch and C-RR1 Rural

Residential (County)

SURROUNDING ZONING

#### **PROPOSAL**

- Request to vary from Section 3-020
   Table .2A for Urban Collector rightof-way width.
- Request to vary from Section 3-020 Table .2A for Urban Collector rightof-way width.
- 3. Request to vary from Section 3-020.2(A)2 limiting maximum block length to 480 feet in subdivisions.
- 4. Request to vary from Section 3-020.2(A)2 limiting maximum block length to 480 feet in subdivisions.
- 5. Request to vary from Section 3-020.2(A)2 limiting maximum block length to 480 feet in subdivisions.
- 6. Request to vary from Section 3-020.2(A)2 limiting maximum block length to 480 feet in subdivisions.
- Request to vary from Section 3-020.15(F)4 prohibiting trails adjacent to streets where sidewalks would be placed.
- Request to vary from Section 3-020
   Table .2A for Urban Local Street right-of-way width.
- 9. Heron's Landing Phased Subdivision

#### **STAFF RECOMMENDATION**

- 1. **Approval** of the variance request to allow the right-of-way width for George Elmer Drive to be 80 feet instead of 90.
- 2. **Approval** of the variance request to allow the right-of-way width for Chuck Wagon Drive to be 80 feet instead of 90.
- Approval of the variance request to allow Block A on the block length variance exhibit to be longer than 480 feet.
- 4. **Approval** of the variance request to allow Blocks B, C, D, E, F, G, and J on the block length variance exhibit to be longer than 480 feet.
- Approval of the variance request to allow Block H on the block length variance exhibit to be longer than 480 feet.
- Approval of the variance request to allow Block I on the block length variance exhibit to be longer than 480 feet.
- 7. **Approval** of the variance request to allow a 10-foot secondary commuter trail within an additional 6 ½-foot easement instead of a sidewalk along portions of Nesting Lane, Heron's Landing Drive and George Elmer Drive.
- 8. **Approval** of the variance request to allow Heron's Landing Drive, Audubon Loop, and Nesting Lane to have 60-foot rights-of-way instead of 70.
- 9. **Preliminary Approval** of the Heron's Landing Phased Subdivision plat and application.

## HERON'S LANDING PHASED MAJOR SUBDIVISION August 14, 2020

#### I. INTRODUCTION

Heron's Landing Subdivision is a 347-lot major subdivision planned to be constructed in 10 phases on 72.11 acres located north of Mullan Road, south of 44 Ranch Subdivision, and along both sides of Chuck Wagon Drive and George Elmer Drive in the BUILD Grant area. The landowner has petitioned City Council to annex the two parcels of land into the city limits and apply an initial zoning of RT5.4 Residential. Concurrently, the landowner seeks to subdivide the property and rezone it by adding a Heron's Landing Neighborhood Character Overlay District. This report discusses the subdivision. A rezoning report is being provided separately.

The 2035 Our Missoula City Growth Policy Future Land Use Map provides a land use designation in this area of Residential Medium – 3 to 11 Dwelling Units Per Acre. The proposed density of the subdivision is 4.8 dwelling units per acre.

The standard RT5.4 Residential district provides a minimum lot size of 5,400 square feet and limits residential development to single- and two-unit houses and townhouses. The proposed Heron's Landing Neighborhood Character Overlay would allow for lot sizes as small as 1,500 square feet with up to six attached townhouse units in certain areas of the development. The proposed lot sizes range from 1,679 to 16,100 square feet.

The total lotted area of the subdivision 41.6 acres out of the total 72.11 acres. The subdivision proposes a 4.07-acre park, as well as numerous common areas interspersed throughout the development, for a total of 7.88 acres of common area. In addition to the extension of two collector roads – Chuck Wagon Drive and George Elmer Drive – the development is proposed with several interconnecting local streets. The total area devoted to road rights-of-way is 22.63 acres. Street frontages are designed with sidewalks and there are numerous pedestrian connections cutting through longer blocks. There is also a 10-foot wide multi-user trail that is planned to extend from the western boundary of the subdivision across the development to the northeastern edge.

The property is within the Urban Growth Area, the Waste Water Service Area, and the Air Stagnation Zone. All new homes are planned to connect to City water and sewer.

The Flynn Lowney Irrigation Ditch crosses the property. The property owner has no rights to the irrigation water in the ditch, nor would any future homeowners. The property contains three soil types listed as Desmet loam, Grantsdale loam and Moiese gravelly loam. Part of the property is rated as "Prime Farmland if Irrigated" and a section on the southeast corner is classified as "Farmland of Local Importance" per the Natural Resources Conservation Service (NRCS) Soil Survey. The applicant states the land has been used in the past for raising livestock, although not within the past three years. The existence of County residential zoning on the tracts anticipates their use for residential rather than agricultural purposes, and this is also how the land is designated in the *Our Missoula City Growth Policy*.

The applicant requests eight variances. Three of the variances are for reduced right-of-way widths for roads in the subdivision. Four of the variances deal with block lengths that are greater than 480 feet – in each instance, a different mitigation is proposed, which is why the variances are listed separately. Finally, there is a variance request to allow the multi-user trail where sidewalks

would normally be. Staff recommends approval of all eight variances and preliminary approval of the phased subdivision subject to conditions.

#### II. SUBDIVISION FINDINGS OF FACT

#### A. GROWTH POLICY COMPLIANCE

#### Findings of Fact:

- 1. City of Missoula Subdivision Regulations Section 3-010.1.I. requires that subdivisions be reviewed for compliance with the growth policy and its amendments.
- 2. The 2035 Our Missoula City Growth Policy contains a future land use map with land use designations that visually depict the community's desired direction as it meets new growth challenges and changing times. The land use descriptions and recommended locations help to set a broad understanding of future land use patterns that enables city services and agencies along with residents, property owners, and neighborhoods to plan effectively for the future. The mapping is a visual representation of the balanced, value-based review of the goals, objectives, and actions recommended as part of the growth policy. (Growth Policy page 114)
- 3. The 2035 Our Missoula City Growth Policy future land use map provides a land use designation of Residential Medium Density 3 to 11 Dwelling Units Per Acre for the property. (2035 City Growth Policy Future Land Use Designation Map)
- 4. The subdivision is intended to create 347 lots from the 72.11 acres, for a density of 4.8 dwelling units per acre. (*Preliminary Plat*)

#### Conclusions of Law

1. The proposed Heron's Landing Phased Subdivision substantially complies with the 2035 Our Missoula City Growth Policy.

## B. PRIMARY CRITERIA COMPLIANCE <u>CRITERION 1: EFFECTS ON AGRICULTURE & AGRICULTURAL WATER USER</u> FACILITIES

#### Findings of Fact:

#### Agriculture

- 1. The USDA Natural Resources Conservation Service lists three soil types on these tracts: Desmet loam, Grantsdale loam, and Moiese gravelly loam. (Subdivision Application Section 6, NRCS Soil Report)
- 2. The NRCS Soil Survey classifies these soil types as "Prime Farmland if Irrigated" and "Farmland of Local Importance." Roughly 2/3 of the site is Prime Farmland if Irrigated, with the remaining 1/3 in the southeast corner of the site Farmland of Local Importance. (Subdivision Application Section 2, Agricultural Production Exhibit))
- 3. The application submittal states the land has been used for raising livestock and growing hay in the past, although not within the past three years. (Subdivision Application page 8, Project Summary)
- 4. The property is currently zoned by Missoula County as C-RR1 Residential, which provides a maximum residential density of one dwelling unit per acre. The existence of County residential zoning on the parcels anticipates their use for residential rather than agricultural purposes. The *Our Missoula City Growth Policy* designates the property for urban scale residential development. (Subdivision Application page 3, City Growth Policy)

#### Agricultural Water User Facilities

- 5. The Flynn Lowney Irrigation Ditch crosses the property from roughly the center of the northern boundary running southwest to the western boundary. An irrigation ditch is also located along part of the north boundary of the property. (*Project Summary, Subdivision Application pages 8-9*)
- 6. The preliminary plat sheets show culverts are planned to be installed where the Flynn Lowney Ditch intersects planned roadways and easements to provide for access and maintenance of the ditches. (*Preliminary Plat*)
- 7. Fifteen proposed lots numbered F332 through F346 are encumbered by the irrigation ditch to the extent the lots are undevelopable at present. These lots are labeled on the phasing plan as W7, the last potential lots to be created. The application states there is only one downstream user of the irrigation water and discussion has occurred to possibly abandon and vacate the ditch at the discretion of the Hellgate Valley Irrigation Company. If the ditch remains, the lots in this phase will not be developed. (*Project Summary, Subdivision Application pages 9-10, October 15, 2019 letter from the Hellgate Valley Irrigation Ditch Company*)
- 8. The property owner has no rights to the irrigation water. Future homeowners in this subdivision would not have any rights to the irrigation ditch water either. There is a note on the plat which indicates this, and it is also specified in the covenants. (*Project Summary, Subdivision Application pages 8 and 9, Preliminary Plat, Covenants*)

#### Conclusions of Law:

- This subdivision would prevent use of productive soils for agriculture. However, the property is zoned for residential use and is planned for urban scale residential development.
- 2. No impacts to agricultural water users or water user facilities are foreseen as a result of this subdivision.

#### <u>CRITERION 2: EFFECTS ON LOCAL SERVICES</u> <u>Transportation and Drainage</u>

#### Findings of Fact:

#### Streets and Alleys

- 1. Access to the subdivision would be from George Elmer Drive and Chuck Wagon Drive, both classified as Urban Collector Streets. The internal subdivision road network includes Low Density Urban Local Streets and Local Residential Streets, differentiated by the anticipated daily traffic volumes. The subdivider would be responsible for designing and building/upgrading all of the transportation facilities within the subdivision, including George Elmer Drive and Chuck Wagon Drive, in accordance with City Public Works Standards and Specifications and the City Subdivision Regulations (except as may be modified by variance). The plans must comply with Americans with Disabilities Act requirements and be approved by the City Engineer. (Project Summary, Subdivision Application page 17, Subdivision Regulations Section 3-020.2.)
- 2. The subdivision application submittal includes a traffic impact study. The study indicates that currently planned transportation improvements to reduce congestion and increase safety along Mullan Road are pending and include a two-way left turn lane at the Mullan Road / Chuck Wagon Drive intersection and a traffic signal and eastbound left turn lane at

the Mullan Road / George Elmer Drive intersection. The traffic impact study states the planned transportation improvements are sufficient to accommodate the site generated traffic at the Mullan Road intersections and that no further intersection improvements are required to mitigate the site generated traffic. The study also indicates the proposed internal street network design is sufficient to accommodate projected levels of traffic within and travelling through the subdivision. (Traffic Impact Study, Supplemental Traffic Analyses, Project Summary page 4)

- 3. Many of the lots are planned so the fronts of homes would face the street with rear access via alleyways. The City Subdivision Regulations require alley rights-of-way to be at least 20 feet wide with a paved surface of at least 12 feet. The proposed alleys meet these requirements. All of the lots appear to be suitable for driveway or alley access in accordance with the subdivision regulations. (Preliminary Plat Sheets, City Subdivision Regulations Section 3-020.10)
- 4. Street names are provided on the preliminary plat. Section 3-020.12 of the City Subdivision Regulations requires the street naming plan to be reviewed and approved prior to final plat approval. This requirement is reflected in a recommended condition of preliminary plat approval. (*Preliminary Plat Sheets, City Subdivision Regulations Section 3-020.12*)
- 5. Section 3-020.4(H)(2) of the City Subdivision regulations requires street signs and traffic control devices to be approved by the City Engineer and consistent with the Manual on Uniform Traffic Control Devices adopted by the Montana Department of Transportation. A recommended condition of approval requires a signage plan reviewed and approved by City Fire and the City Engineer prior to final plat approval of the first phase and installation of signage meeting the above-named standards prior to platting of each phase.
- 6. All streets and alley rights-of-way are proposed to be dedicated to the public. Section 3-020.3(A)(1) of the City Subdivision regulations requires each public road to provide for construction and perpetual maintenance of the road. Section 5-050.4(M & N) of the City Subdivision regulations requires the Special Improvement District (SID) statement to be provided on the plat and on each instrument of conveyance. A condition of approval is recommended requiring a SID statement on the plat and in the subdivision covenants for future improvements and maintenance to all streets providing access to the subdivision lots.
- 7. Section 3-060.1 of the City Subdivision Regulations requires easements be provided for vehicular and pedestrian access, utilities and irrigation ditches and City Engineer approval of the easements. A condition of approval requires that the location and width of all easements including streets, utilities and the irrigation ditches shall be approved by the City Engineer prior to final plat approval of each phase.
- 8. Subdivision Regulations Section 3-020.2 and .3C requires improvements to streets within or adjacent to a subdivision to meet the standards prescribed in Table .2A.

#### George Elmer Drive and Chuck Wagon Drive

9. George Elmer Drive and Chuck Wagon Drive are classified as a Urban Collectors (with parking). Table .2A shows Urban Collectors with parking require a minimum 90-foot wide right-of-way that includes two 10-foot drive lanes, 6-foot bike lanes, 8-foot parking lanes, curb and gutter, 7-foot boulevards, and 5-foot sidewalks (approximately 59 feet total, with a small amount of additional space for maintenance). Table .2A also includes the possibility of a center turn lane, which would require additional space. (Subdivision Regulations, Table .2A)

- 10. The subdivider has requested separate variances to build the required street improvements within 80-foot rights-of-way instead of 90 for both George Elmer Drive and Chuck Wagon Drive. These requests are addressed below. (Variance Request #1 and #2)
- 11. George Elmer Drive is also proposed to include 20-foot access and utility easements on the east and west sides to allow for a meandering sidewalk and commuter trail (discussed below) as well as for utility placement and maintenance. (*Preliminary Plat, Circulation Plan Exhibit*)

#### Heron's Landing Drive, Nesting Lane, and Audubon Loop

- 12. Subdivision Regulations Table .2A identifies Low Density Urban Local Streets as those streets serving less than 12 dwelling units per acre and having an average daily traffic of up to 2,500 vehicle trips. (Residential streets with more than 250 and less than 2,500 ADT.) According to the traffic impact study and supplemental analyses, Heron's Landing Drive, Nesting Lane, and Audubon Loop fall into this category. Table .2A shows Low Density Urban Local Streets to have a minimum 70-foot wide right-of-way that includes two 10-foot drive lanes, 7-foot parking lanes, curb and gutter, 7-foot boulevards, and 5-foot sidewalks (approximately 59 feet total). City Engineer Kevin Slovarp has requested an additional one-foot easement along the outer edge of the street improvement to allow for maintenance. (*Traffic Impact Study, Turn Lane Analysis, Projected ADT Volumes Exhibit, Correspondence with City Engineer*)
- 13. The subdivider has requested a variance to build the above street improvements within 60-foot rights-of-way instead of 70. This request is addressed below. (Variance Request #8)

### <u>Lariat Loop, Tenderfoot Way, Riata Road, Flycatcher Lane, Bulrush Way, Horsetail Lane, Marsh Lane, Rookery Trail, and Woodpecker Lane</u>

- 14. Subdivision Regulations Table .2A identifies Local Residential Streets as those streets with up to 250 average daily vehicle trips. According to the traffic impact study and supplemental analyses, the above-listed streets fall into that category. Table .2A shows Local Residential Streets to have a minimum 47-foot wide right-of-way that includes two 10-foot drive lanes, 7-foot parking lanes, curb and gutter, 7-foot boulevards, and 5-foot sidewalks (approximately 59 feet total). City Engineer Kevin Slovarp has requested an additional one-foot easement along the outer edge of the street improvement to allow for maintenance. (Traffic Impact Study, Turn Lane Analysis, Projected ADT Volumes Exhibit, Correspondence with City Engineer.)
- 15. The subdivider is proposing that the above-listed streets be built in accordance with Table .2A within 60-foot wide rights-of-way in compliance with the subdivision regulations. (Preliminary Plat Sheet #8)

#### Drainage

- 16. The City of Missoula Storm Water Specifications and Design Standards and Section 3-040 of the City Subdivision Regulations provide minimum standards for site grading and control of stormwater runoff.
- 17. The subdivision application submittal contains a preliminary storm drainage report and hydrogeologic evaluation. The proposed method of managing storm runoff is grading the site and developing a storm drainage system with drywell sumps to collect and infiltrate runoff, with backup or overflow retention on Common Area 1 and Common Area 6. The overflow are is also provided in the event of irrigation ditch flooding. The hydrogeologic evaluation addresses risk of basement flooding on-site due to increases in the water table elevation caused by flooding in Grant Creek; risk of basement flooding on- and off-site from

the use of sumps during an extreme storm event (100-year, 24-hour), and the risk to groundwater quality impacts from the use of sumps following a typical storm event. The evaluation concludes there is no risk of basement flooding within the subdivision boundary even during an extreme storm event; there is no risk of flooding of basements on-site or on surrounding properties associated with the planned use of sumps for on-site storm water management, and the use of sumps would result in no detectable concentrations in nitrate in groundwater beyond the site boundary. (Storm Drainage Report, Emergency Overflow Path Exhibit, Utility Plan Exhibit, Newfields Hydrogeologic Evaluation and Addendum)

18. Section 3-040.2 and Section 5-020.11 of the City Subdivision Regulations require a complete grading and drainage plan showing proposed grades of streets, proposed drainage facilities, and a storm water pollution prevention plan for all lots, blocks, and other areas to be submitted prior to final plat approval meting Montana DEQ standards and subject to approval of the City Engineer. All drainage facilities must be constructed in accordance with the approved plan as per Section 5-020.11.B and due to the phased development, must be constructed to accommodate the planned runoff from all upgradient phases.

#### **Transit**

- 19. Section 3-010.7 and 3-020.1 of the City Subdivision Regulations require subdividers to provide safe, efficient, and convenient transportation corridors for motorists, pedestrians, bicyclists and bus riders. Section 3-020.4.E requires subdivision circulation systems to provide for various modes of transportation such as automobiles, pedestrians, bicycles, buses, and emergency vehicles. The City of Missoula Annexation Policy states that where appropriate, proposed annexation areas should be conditions to join the Missoula Urban Transportation District.
- 20. The property is not currently within the Missoula Urban Transportation District, which is necessary to provide for future transit service. A recommended condition of approval is the subdivider be required to petition into the district prior to final plat approval of the first phase. *Missoula Urban Transportation District Parcel Viewer online map*

#### Non-Motorized Transportation

- 21. City Subdivision Regulations Section 3-020.15 requires sidewalks and boulevards adjacent to all streets in accordance with Table .2A.
- 22. The subdivision application submittal includes preliminary plat sheets and a circulation plan exhibit that show five-foot wide sidewalks along street frontages and in several mid-block locations.
- 23. The circulation plan exhibit also shows a 10-foot wide Secondary Commuter Trail extending from Roundup Drive near the southwest corner of the property along the Flynn Lowney Irrigation Ditch, Nesting Lane, Heron's Landing Drive, George Elmer Drive, and through common area and across the irrigation ditch past the northeast extent of the subdivision. The trail is intended to provide bike and pedestrian access as part of a larger trail network that is hoped to eventually connect the Old Milwaukee railroad grade to the southwest with Tipperary Way and Hellgate Elementary School to the east. Providing a Secondary Commuter Trail instead of sidewalk along street frontage requires a variance from City Subdivision Regulations, as addressed below. City Subdivision Regulations Section 3-020.15.g requires trails to be constructed in accordance with the subdivision regulations and Missoula City Public Works Standards and Specificaitions. (Subdivision

Block Length Variance Exhibit, Circulation Plan Exhibit, Parkland Dedication Exhibit, Variance Request #7, City Resolution No. 8232, Agency Comment)

#### Conclusions of Law:

- 1. The subdivision will meet the Subdivision Regulations requirements for streets and nonmotorized improvements if the variance requests are approved and the conditions of approval are imposed and met.
- 2. The subdivision will meet the City of Missoula Storm Water Specifications and Design Standards and grading and drainage standards in the Missoula City Subdivision Regulations if the condition of approval is imposed and met.
- 3. Final grading, drainage and stormwater plans will be reviewed and approved by Montana DEQ and the City Engineer prior to final plat approval of each phase.
- 4. The subdivision will meet the transit standards in the City Subdivision Regulations if the condition of approval is imposed and met.

#### **Water System and Sewer System**

#### Findings of Fact:

- The property is within the Missoula Wastewater Facility Service Area and planned to be connected to existing water and sanitary sewer mains that were extended into the area for the 44 Ranch development, Flynn Ranch development, and RSID #8474 sewer mains along north side of Mullan Road. Wastewater Service Area Map, Project Summary page 5
- 2. The subdivision application submittal includes preliminary sewer and water design reports. The City of Missoula provided a letter stating the intent to provide water and sewer service to the subdivision in June of 2019. Individual water and sanitary sewer mains internal to the subdivision are planned to be extended as the project builds out. (Water and Sanitation Report, Wastewater Service Area Map, Utility Plan Exhibit, Project Summary page 8, June 27, 2019 Letter from Missoula Development Services)
- 3. As per Sections 3-070.01 and 3-070.04 of the City Subdivision Regulations, water supply and sewage disposal systems require review and approval from the City Engineer, City/County Health Department, and Montana Department of Environmental Quality prior to final platting of any phase. This is required as a condition of approval.

#### Conclusions of Law:

- 1. City water and sewer are available to the subdivision.
- 2. Review of water and sewer systems is under the jurisdiction of City Engineering and state and local health authorities under the Montana Sanitation in Subdivision Act.
- 3. Water and sewer systems will meet the subdivision regulations if the conditions of approval are imposed and met.

#### **Solid Waste**

#### Findings of Fact:

- 1. Republic Services is expected to provide disposal service to the subdivision. (Subdivision Application, page 21)
- 2. Solid waste systems must meet the minimum standards of the Montana Department of Environmental Quality and City/County Health Code as per Section 3-070.1 of the City Subdivision Regulations. This requirement is a recommended condition of approval.

#### Conclusions of Law:

- 1. Solid waste disposal service are expected to be available to the subdivision and in compliance with Subdivision Regulations.
- 2. Review of solid waste disposal is under the jurisdiction of state and local health authorities under the Montana Sanitation in Subdivision Act.

#### **Parks and Recreation**

#### Findings of Fact:

- 1. Section 3-080.3A of the City Subdivision Regulations requires parkland dedication equal to 11% of the net lotted area in subdivisions with residential lots of 0.5 acres or smaller.
- 2. The total lotted acreage of the subdivision at 41.6 acres. Eleven percent of 41.6 acres is 4.58 acres, the amount needed to meet the parkland dedication requirement. The subdivider is proposing 5.14 acres of dedicated common area including a 4-acre central park area to be maintained by the Heron's Landing Homeowners Association. (Parkland Dedication Exhibit, Subdivision Application page 25, Covenants, Conditions and Restrictions)
- 3. Section 3-080.6 and 7 of the City Subdivision Regulations also provides for cash donation in lieu of land dedication.
- 4. The subdivider has proposed to phase the dedication of parkland in conjunction with platting individual phases of the subdivision. However, the application materials state the subdivider is not sure which phase, W1 or E1, will be filed first. Some phases do not include the required parkland dedication acreage required for that phase, while others include more parkland than required for that phase. (For example, Phase E1 would require 0.64 acres of parkland but only includes 0.32 acres, while Phase W1 requires 0.6 dedicated acres and includes 0.76 acres.) To address this issue, the subdivider is proposing to enter into an agreement with the City so that land and cash could be dedicated in phases where sufficient land is not provided and cash could be refunded in phases where more land is dedicated than required. (Project Summary, Parkland Dedication Exhibit, Phasing Plan Exhibit)
- 5. Per Section 5-020.14.H of the City Subdivision Regulations, a landscaping and maintenance plan may be required for common areas and parkland. Section 5-050.4 also requires a boulevard landscaping plan to be reviewed and approved prior to final platting. The draft covenants, conditions, and restrictions state the Heron's Landing Homeowners Association would be responsible for maintenance of common areas and the secondary commuter trail. A recommended condition of approval is for the subdivider to submit a landscape and maintenance plan and boulevard landscaping plan to be approved by the City Parks and Recreation Department prior to final plat filing of the first phase.
- 6. The subdivider is proposing covenants, conditions, and restrictions as a way to manage affairs of the homeowners association and to communicate information and requirements to lot purchasers. City Subdivision Regulations Section 5-020.14.K. contains requirements for covenants including that the property owners' association be formed before any property is sold, the association is responsible for liability insurance, local taxes, and the maintenance of recreational and other facilities, and other matters. A recommended condition of approval is for the subdivider to submit final covenants, association bylaws, and articles of incorporation along with the final plat materials for the first phase.

#### Conclusion of Law:

- 1. Parkland dedication is required in this subdivision in accordance with the City Subdivision Regulations. The subdivider's proposal would meet the parkland dedication requirements if the conditions are imposed and met.
- Parkland and common areas are proposed to be managed by a homeowners association.
   The City Subdivision Regulations require homeowners association documents to include specific provisions that will be reviewed prior to final platting of the first phase if the recommended condition is imposed and met.
- 3. The City Subdivision Regulations require plans for landscaping, maintenance, and boulevard landscaping, which will be reviewed and approved prior to final platting of the first phase if the recommended condition is imposed and met.

#### **Schools**

#### Findings of Fact

1. The subdivision will create up to 347 additional residential lots with an estimated addition of 65 – 174 school age children to Hellgate Elementary and Big Sky High School. Several school bus stops are located in close proximity to the subdivision. The application says Hellgate Elementary officials have stated capacity exists with completion of a new building in 2020, and this development expands their tax base. (Subdivision Application, page 23; Bus Stops Exhibit; Project Summary, pages 6-7)

#### Conclusion of Law:

1. No adverse impacts to schools requiring mitigation have been identified.

#### **Fire Department**

#### Findings of Fact:

- 1. The Missoula City Fire Department will serve the subdivision. The closest station is located at 3011 Latimer Street, approximately 2.5 miles from the subdivision. (Subdivision Application, page 24)
- 2. Subdivision Regulations Section 3-070.1 requires that water supply for fire protection be provided via a public or community water system with 1,000 gallons per minute minimum flow, or via residential sprinkler systems.
- 3. Water supply for fire protection for this subdivision is planned to be supplied via 20 new fire hydrants. A fire hydrant spacing exhibit provided with the subdivision application shows each hydrant and indicates a minimum 1,000 gallons per minute would be provided. Missoula City Fire Marshall Dax Fraser signed the exhibit, indicating approval. *Fire Hydrant Spacing Exhibit*
- 4. The Missoula City Fire Department regularly requires an addressing system to be developed that conforms to the addressing requirements of the City. All new buildings are assigned an address at the time of building permit approval, and are required to meet City standards for signage. Subdivision Regulations Section 3-010.1.F
- 5. A condition of approval requires the developer to provide plans for address signage and a fire hydrant plan subject to review and approval of the Missoula City Fire Department prior to final plat approval of the first phase. Fire hydrants shall be installed prior to combustible construction as required by the City Fire Department approved hydrant plan. Subdivision Regulations Section 3-010.1F

#### Conclusion of Law:

1. Fire service is available to the subdivision if the recommended condition of approval is imposed and met.

#### **Law Enforcement**

#### **Findings of Fact:**

- 1. The subdivision is located within the jurisdiction of the Missoula Police Department. (Subdivision Application page 24)
- 2. The Missoula Police Department did not provide comments on the subdivision application.

#### Conclusion of Law:

1. Law enforcement service is expected to be available to the subdivision.

### CRITERIA 3 AND 4: EFFECTS ON THE NATURAL ENVIRONMENT AND WILDLIFE AND WILDLIFE HABITAT

#### **Findings of Fact:**

- 1. The subject property was historically used for hay and livestock production. It does not have trees or significant vegetative cover. The property does not have naturally occurring surface water, high groundwater, or wetlands. The only water sources are two irrigation ditches. *Vicinity Map, Site Aerial, Field Observation, Subdivision Application page 12*
- 2. The property does not contain critical plant communities or support vegetative species of concern. Subdivision application page 13, Montana Natural Heritage Program Information, Tab 6
- 3. The property is surrounded by residential development on three sides. It is located between Mullan Road and West Broadway in an area being planned for urban development. Subdivision Application page 3, Draft Mullan Area Master Plan
- 4. The property may support common wildlife mammals including rodents, deer, skunks, and fox. Potential bird species of concern in the area are yellow-billed cuckoo, bobolink, ferruginous Hawk and sharp-tailed grouse. Section 13.m of the covenants advises lot owners of potential issues associated with wildlife concerning pets, garbage, and other potential areas of conflict. Subdivision Application page 15, Covenants, Conditions, and Restrictions
- 5. The subdivision is not located adjacent to public lands and will therefore have no impact on public land uses, public land management policies, or public land access. *Vicinity Map Subdivision Application, page 9*
- 6. No riparian resources or regulated floodplain exist on the property. *Floodplain Map, Field Observation*
- 7. The subdivision application submittal contains a preliminary storm drainage report and hydrogeologic evaluation that assesses the risk to groundwater quality impacts from the use of sumps following a typical storm event. The evaluation concludes the use of sumps would result in no detectable concentrations in nitrate in groundwater beyond the site boundary. Newfields Hydrogeologic Evaluation and Addendum
- 8. Section 5-020.14.K of the City Subdivision Regulations requires that a management plan be developed for common areas and that the management plan address noxious weeds.
- 9. The covenants, conditions, and restrictions include a weed management and revegetation plan for the entire property that identifies numerous noxious weed species including spotted knapweed, Canada thistle, leafy spurge, houndstongue, and others. The plan recommends herbicide treatments and reseeding of exposed soils. A recommended condition of approval is the final covenants include the weed management and revegetation plan and evidence of plan implementation to be submitted to Development Services prior to final plat approval of

each phase. Subdivision Application page 13, Weed Management and Revegetation Plan, Tab 7

#### Conclusion of Law:

1. No impacts to the natural environment and wildlife habitat are foreseen as a result of this subdivision if the condition to manage noxious weeds is imposed and met.

#### <u>CRITERION 5: EFFECTS ON PUBLIC HEALTH AND SAFETY</u>

#### **Findings of Fact:**

#### **Hazardous Land**

- 1. Subdivision Regulations Section 3-010.2 requires the mitigation of hazards to subdivision development, including but not limited to flooding and slopes of 25% or more.
- 2. The subject property is outside of the FEMA-identified 1% annual chance flood hazard areas and floodplain. *Floodplain Map*
- 3. Outside of irrigation ditches, the property does not contain slopes of 25% or more. Subdivision Application, page 13, Existing Conditions Map

#### Wood Stoves

4. The property is located within an air stagnation zone. The Section 13. J. of the covenants, conditions, and restrictions includes language prohibiting wood burning devices (fire places, wood burning and pellet stoves, etc.) Subdivision Application page 16, Covenants, Conditions and Restrictions

#### Airport Influence Area

- 5. The property is located within an airport influence area of Missoula International Airport. A portion of the property is also within an extended approach and departure area. *Airport Influence Area Exhibit*
- 6. The preliminary plat includes the following statement, which is recommended to be included on each final plat in the Heron's Landing Subdivision:

This property is in the airport influence area and subject to the requirements of the Airport Influence Area Resolution. The Heron's Landing Subdivision may also be within an extended approach and departure zone for a proposed second runway as shown in the Airport Authority's 2004 plan and lot owners should be aware of the resultant safety risk. Lot owners should consult the airport layout plan and any relevant documents to determine the status of the proposed runway location at the time of purchase.

#### Conclusion of Law:

1. If the airport influence area statement is printed on the plats, no adverse impacts to public health and safety are foreseen as a result of this subdivision.

#### C.) COMPLIANCE:

#### **SURVEY REQUIREMENTS**

#### Findings of Fact

1. The Seal of a Professional Land Surveyor or Engineer is required on all final plats, which states that the subdivision complies with part 4 of M.C.A. 76-3. Forthcoming review of the final plats will ensure compliance with state subdivision and platting law.

#### Conclusion of Law:

1. This proposal will meet the survey requirements of state law.

#### D) SUBDIVISION REGULATIONS

#### **Findings of Fact**

1. Subdivisions are required to comply with the local subdivision regulations provided for in part 5 of M.C.A. 76-3.

#### Conclusion of Law:

1. The plat will be brought into compliance with the local subdivision regulations if the requested variances are approved and the conditions of approval are imposed.

#### **E) REVIEW PROCEDURE**

#### Findings of Fact

- Subdivisions are required to comply with the local subdivision review procedure provided for in Article 4 of the Missoula City Subdivision Regulations and the Montana Subdivision and Platting Act.
- 2. The public hearing before the Missoula Consolidated Planning Board is scheduled for August 18, 2020. The Missoula City Council hearing is scheduled for September 14, 2020.
- 3. Development Services staff sent notices of the public hearings by certified mail to adjacent property owners and the subdivider on July 30, 2020. Five posters were placed on the property August 3, 2020. Legal notice of the public hearings was published in the Missoulian August 2<sup>nd</sup> and 9<sup>th</sup>. Notice of a public hearing on this subdivision was posted on the property on August 3, 2020. All noticing occurred at least 15 days prior to the public hearings.
- 4. A decision of the governing body rejecting or approving a proposed subdivision may be appealed to the district court within 30 days of such decision. The application must specify the grounds upon which the appeal is made. An appeal may be made by the subdivider, a contiguous landowner, an owner of land within the City of Missoula who can establish a likelihood of material injury to property or its material value, or the City Council. In order to file an appeal, the plaintiff must be aggrieved by the decision, demonstrating that a specific personal and legal interest, as opposed to a general interest, has been or is likely to be specifically and injuriously affected by the decision.

#### Conclusion of Law:

 This subdivision proposal has followed the necessary application procedure and has been reviewed within the procedures provided in Article 4 of the Missoula City Subdivision Regulations.

#### F) PROVISION OF EASEMENTS FOR UTILITIES:

#### Findings of Fact:

- 1. City Subdivision Regulations Section 3-060 requires that easements be provided for utilities, drainage, ditch, vehicular, and pedestrian access and that easements be reviewed and approved by the City Engineering Division.
- 2. Access to utilities is proposed to be provided to the subdivision from the north and south within public access and utility easements and public rights-of-way. *Preliminary Plat*
- 3. All utilities necessary to serve the subdivision, including water, sewer, electrical, phone and power, are planned to be located within public access and utility easements and public rights-of-way. *Preliminary Plat*

#### Conclusion of Law:

 Utility services are available to this subdivision and the subdivision will be in compliance with the Subdivision Regulations if the recommended condition of approval is imposed and met.

#### E) PROVISION OF LEGAL AND PHYSICAL ACCESS:

#### Finding of Fact:

 Legal and physical access is planned to be provided to the subdivision George Elmer Drive and Chuck Wagon Drive, which are publicly dedicated rights-of-way within the Missoula city limits. Each lot is designed with access to an alley or roadway that is proposed to be located within easements or rights-of-way of appropriate width, pending approval of certain variances. Certificate of Survey No. 5699, Public Roadway and Public Utility Easement Agreement Document No. 200922632, Resolutions No. 7743, Resolution No. 6914, Preliminary Plat

#### Conclusion of Law:

1. With the approval of certain variances, the subdivision proposal meets the legal and physical access requirements of the Subdivision Regulations.

### F) VARIANCE REQUESTS VARIANCE REQUEST #1:

A variance is requested from Section 3-020 Table .2A, which requires an Urban Collector roadway – George Elmer Drive -- to be located within a 90-foot wide right-of-way. The applicant requests to provide all required improvements within an 80-foot wide right-of-way.

#### **RECOMMENDATION:**

Development Services recommends **approval** of the variance, allowing George Elmer improvements to be made within an 80-foot wide right-of-way, based on the following findings of fact:

#### FINDINGS:

A. The granting of this variance does not result in a threat to the public safety, health, or welfare, and is not injurious to other persons or property.

The proposed street improvements, including standard urban collector driving lanes, bike lanes, parking lanes, curbs and gutters, boulevards and pedestrian facilities, can all fit within the existing 80-foot right-of-way. The lots along George Elmer Drive are proposed with 20-foot access and utility easements that would allow for a meandering sidewalk and the proposed Secondary Commuter Trail, in addition to utilities. The traffic impact study concludes that turning lanes onto Heron's Landing Drive are not warranted. No impacts to other persons or property are expected. Based on these findings, granting this variance is not expected to result in a threat to the public safety, health, or welfare, and would not be injurious to other persons or property.

B. The conditions upon which the request for variance are based are unique to the property for which the variance is sought and are not applicable generally to other property.

The 80-foot right-of-way for George Elmer Drive north and south of the property already exists and was annexed into the City of Missoula in anticipation of future growth. This condition is fairly unique to the property and area. It is not applicable more generally to other property across the City or other areas of the City.

This variance is not the result of physical surroundings or topographical conditions. It is the result of past decisions where it was determined 80 feet of right-of-way would be sufficient to provide efficient and effective transportation for future growth in this area. Requiring an additional 10 feet of right-of-way would not be consistent with the road section in the 44 Ranch development to the north. Such disparate treatment would result in a hardship to the landowner if the strict letter of the regulations were to be enforced.

D. The variance will not in any manner violate the provisions of the Missoula City Zoning Ordinance or the Growth Policy.

Granting the variance would not in any manner violate provisions of the City zoning ordinance, the Growth Policy, or other plans for the area.

E. The variance will not cause an increase in public costs.

Approval of the variance will not cause an increase in public costs.

F. The hardship has not been created by the applicant or the applicant's agent or assigns.

The hardship has not been created by the applicant or the applicant's agent. The hardship is the result of past decisions where an 80-foot right-of-way was deemed sufficient to accommodate safe and efficient travel in this area.

#### **VARIANCE REQUEST #2:**

A variance is requested from Section 3-020 Table .2A, which requires an Urban Collector roadway – Chuck Wagon Drive -- to be located within a 90-foot wide right-of-way. The applicant requests to provide all required improvements within an 80-foot wide right-of-way.

#### RECOMMENDATION:

Development Services recommends **approval** of the variance allowing Chuck Wagon Drive improvements to be made within an 80-foot wide right-of-way, based on the following findings of fact:

#### FINDINGS:

A. The granting of this variance does not result in a threat to the public safety, health, or welfare, and is not injurious to other persons or property.

The proposed street improvements, including standard urban collector driving lanes, bike lanes, parking lanes, curbs and gutters, boulevards and pedestrian facilities, can all fit within the existing 80-foot right-of-way. The traffic impact study concludes that turning lanes into the subdivision are not warranted. No impacts to other persons or property are expected. Based on these findings, granting this variance is not expected to result in a threat to the public safety, health, or welfare, and would not be injurious to other persons or property.

B. The conditions upon which the request for variance are based are unique to the property for which the variance is sought and are not applicable generally to other property.

The 80-foot right-of-way for Chuck Wagon Drive north and south of the property already exists and was annexed into the City of Missoula in anticipation of future growth. This condition is fairly unique to the property and area. It is not applicable more generally to other property across the City or other areas of the City.

This variance is not the result of physical surroundings or topographical conditions. It is the result of past decisions where it was determined 80 feet of right-of-way would be sufficient to provide efficient and effective transportation for future growth in this area. Requiring an additional 10 feet of right-of-way would not be consistent with the road section in the 44 Ranch development to the north. Such disparate treatment would result in a hardship to the landowner if the strict letter of the regulations were to be enforced.

D. The variance will not in any manner violate the provisions of the Missoula City Zoning Ordinance or the Growth Policy.

Granting the variance would not in any manner violate provisions of the City zoning ordinance, the Growth Policy, or other plans for the area.

E. The variance will not cause an increase in public costs.

Approval of the variance will not cause an increase in public costs.

F. The hardship has not been created by the applicant or the applicant's agent or assigns.

The hardship has not been created by the applicant or the applicant's agent. The hardship is the result of past decisions where an 80-foot right-of-way was deemed sufficient to accommodate safe and efficient travel in this area.

#### **VARIANCE REQUEST #3:**

A variance is requested from Section 3-030.2.A.(2) Blocks, which states blocks may not exceed a maximum length of 480 feet in urban-suburban subdivisions. As shown on the block length variance exhibit, Block A (far eastern edge of the subdivision) is longer than 480 feet.

#### **RECOMMENDATION:**

Development Services recommends **approval** of the variance, allowing Block A to be longer than 480 feet based on the following findings of fact:

#### FINDINGS:

A. The granting of this variance does not result in a threat to the public safety, health, or welfare, and is not injurious to other persons or property.

Block A is proposed to be approximately 1,203 feet long. Land to the east of the proposed lots has been platted and developed without plans for a future road extension. However, there is an existing 15-foot wide public pedestrian / bike easement in the adjoining West Ranch Estates Subdivision. The Heron's Landing subdivider is proposing to provide a 10-foot wide non-motorized access and utility easement between lots 258 and 259 to generally align with this pedestrian /bike easement. The new easement would be a benefit to public safety, health and the general welfare. Granting the variance would not be injurious to other persons or property.

B. The conditions upon which the request for variance are based are unique to the property for which the variance is sought and are not applicable generally to other property.

The subdivision to the east is already platted and developed. It does not include a street extension to the Heron's Landing property so there would be no point in providing a street extension from Heron's Landing to the east. This is a condition that is unique to the property and not applicable generally to other property.

This variance is the result of a development pattern made years ago on the subdivision to the east. The subdivider has proposed to break up the block by providing a 10-foot non-motorized easement that will allow connection to the east. Enforcing the strict letter of the subdivision regulations to require the developer to further break up the block would result in a hardship.

D. The variance will not in any manner violate the provisions of the Missoula City Zoning Ordinance or the Growth Policy.

Granting the variance would not in any manner violate provisions of the City zoning ordinance, the Growth Policy, or other plans for the area.

E. The variance will not cause an increase in public costs.

Approval of the variance will not cause an increase in public costs.

F. The hardship has not been created by the applicant or the applicant's agent or assigns.

The hardship has not been created by the applicant or the applicant's agent. The hardship is the result of past decisions where no connection from the adjoining subdivision to this property was provided.

#### **VARIANCE REQUEST #4:**

A variance is requested from Section 3-030.2.A.(2) Blocks, which states blocks may not exceed a maximum length of 480 feet in urban-suburban subdivisions. As shown on the block length variance exhibit, Blocks B, C, D, E, F, G, and J are longer than 480 feet.

#### RECOMMENDATION:

Development Services recommends **approval** of the variance, allowing Blocks B, C, D, E, F, G, and J to be longer than 480 feet based on the following findings of fact:

#### FINDINGS:

A. The granting of this variance does not result in a threat to the public safety, health, or welfare, and is not injurious to other persons or property.

The variance request states the subdivision road network has been designed in coordination with the City Police and Fire Departments. Every lot has reasonable access either via street, alley, or both. Each of these blocks is planned with one or more pedestrian corridor in common area to allow for connectivity through the subdivision. There is no reason to believe that granting the variance would result in a public safety or health threat, negatively impact the public welfare, or be injurious to other persons or property.

B. The conditions upon which the request for variance are based are unique to the property for which the variance is sought and are not applicable generally to other property.

The curved shape of the existing Chuck Wagon Drive right-of-way, the presence of the existing George Elmer Drive right-of-way, the Flynn Lowney irrigation ditch, and the shape / dimensions of the property in relation to these features present design challenges. This situation is unique to the property and not generally applicable to other properties. The variance request states that longer blocks, along with the proposed pedestrian corridors, are a design solution to these conditions.

This variance request is a result of existing rights-of-way, the irrigation ditch, and the shape and dimensions of the property. The proposed design allows for a reasonable level of access and connectivity with lots of varying sizes that would allow for a mixture of housing types. Given the conditions of the property and measures proposed by the subdivider to allow for connectivity and access, enforcing the strict letter of the law would result in an undue hardship.

D. The variance will not in any manner violate the provisions of the Missoula City Zoning Ordinance or the Growth Policy.

Granting the variance would not in any manner violate provisions of the City zoning ordinance, the Growth Policy, or other plans for the area.

E. The variance will not cause an increase in public costs.

Approval of the variance will not cause an increase in public costs.

F. The hardship has not been created by the applicant or the applicant's agent or assigns.

The hardship has not been created by the applicant or the applicant's agent. The hardship is the result of past decisions regarding transportation corridor design, property boundaries, and the Flynn Lowney Irrigation Ditch.

#### **VARIANCE REQUEST #5:**

A variance is requested from Section 3-030.2.A.(2) Blocks, which states blocks may not exceed a maximum length of 480 feet in urban-suburban subdivisions. As shown on the block length variance exhibit, Block H is longer than 480 feet.

#### **RECOMMENDATION:**

Development Services recommends **approval** of the variance, allowing Block H to be longer than 480 feet based on the following findings of fact:

#### FINDINGS:

A. The granting of this variance does not result in a threat to the public safety, health, or welfare, and is not injurious to other persons or property.

The variance request states the subdivision road network has been designed in coordination with the City Police and Fire Departments. Every lot has reasonable access either via street, alley, or both. A common area is proposed to provide pedestrian connection through the block, with several of the lots facing the common area. There is no reason to believe that granting the variance would result in a public safety or health threat, negatively impact the public welfare, or be injurious to other persons or property.

B. The conditions upon which the request for variance are based are unique to the property for which the variance is sought and are not applicable generally to other property.

The curved shape of the existing Chuck Wagon Drive right-of-way and the Flynn Lowney irrigation ditch present design challenges. This situation is unique to the property and not generally applicable to other properties. The variance request states that longer blocks are a design solution to these conditions.

This variance request is a result of existing right-of-way and irrigation ditch as well as design choices. The proposed design allows for a reasonable level of connectivity and lots of varying sizes that would allow for a mixture of housing types. Given the conditions of the property, enforcing the strict letter of the law would result in an undue hardship.

D. The variance will not in any manner violate the provisions of the Missoula City Zoning Ordinance or the Growth Policy.

Granting the variance would not in any manner violate provisions of the City zoning ordinance, the Growth Policy, or other plans for the area.

E. The variance will not cause an increase in public costs.

Approval of the variance will not cause an increase in public costs.

F. The hardship has not been created by the applicant or the applicant's agent or assigns.

The hardship has not been created by the applicant or the applicant's agent. The hardship is the result of past decisions regarding transportation corridor design, property boundaries, and the Flynn Lowney Irrigation Ditch.

#### **VARIANCE REQUEST #6:**

A variance is requested from Section 3-030.2.A.(2) Blocks, which states blocks may not exceed a maximum length of 480 feet in urban-suburban subdivisions. As shown on the block length variance exhibit, Block I is longer than 480 feet.

#### **RECOMMENDATION:**

Development Services recommends **approval** of the variance, allowing Block I to be longer than 480 feet based on the following findings of fact:

#### FINDINGS:

A. The granting of this variance does not result in a threat to the public safety, health, or welfare, and is not injurious to other persons or property.

The variance request states the subdivision road network has been designed in coordination with the City Police and Fire Departments. Every lot has alley access and street frontage. A Secondary Commuter Trail is proposed along the Flynn Lowney Ditch through this block, which would allow connectivity from Roundup Drive to Chuck Wagon Drive and on through the subdivision. There is no reason to believe that granting the variance would result in a public safety or health threat, negatively impact the public welfare, or be injurious to other persons or property.

B. The conditions upon which the request for variance are based are unique to the property for which the variance is sought and are not applicable generally to other property.

The north extent of the block allows for an extension of Lariat Loop, which continues across Roundup Drive to the west. The property dimensions do not allow for connection to the southern leg of Lariat Loop. The Flynn Lowney Irrigation Ditch bisects this block, providing a design challenge. These conditions are unique and not applicable generally to properties.

This variance request is a result of existing Lariat Loop right-of-way and irrigation ditch as well as design choices. The proposed design allows for a reasonable level of connectivity and lots of varying sizes that would allow for a mixture of housing types. Given the conditions of the property, enforcing the strict letter of the law would result in an undue hardship.

D. The variance will not in any manner violate the provisions of the Missoula City Zoning Ordinance or the Growth Policy.

Granting the variance would not in any manner violate provisions of the City zoning ordinance, the Growth Policy, or other plans for the area.

E. The variance will not cause an increase in public costs.

Approval of the variance will not cause an increase in public costs.

F. The hardship has not been created by the applicant or the applicant's agent or assigns.

The hardship has not been created by the applicant or the applicant's agent. The hardship is the result of past decisions regarding transportation corridor design, property boundaries, and the Flynn Lowney Irrigation Ditch.

#### **VARIANCE REQUEST #7:**

A variance is requested from Section 3-020.15.D.1, which requires sidewalks adjacent to all streets, and Section 3-02015.F(6)(b), which states that rights-of-way and easements for trails may not be less than 10 feet wide if adjacent to the roadway. The subdivider is proposing to construct a separated 10-foot wide Secondary Commuter Trail instead of a standard sidewalk within an additional 6 ½-foot easement extending from the 60-foot street rights-of-way along Nesting Lane and Heron's Landing Drive. The location of the trail is shown on the block length variance exhibit and the circulation plan exhibit.

#### **RECOMMENDATION:**

Development Services recommends **approval** of the variance, allowing the proposed Secondary Commuter Trail as proposed in the application based on the following findings of fact:

#### FINDINGS:

A. The granting of this variance does not result in a threat to the public safety, health, or welfare, and is not injurious to other persons or property.

The proposal is to provide a 10-foot wide, concrete, separated trail instead of a 5-foot sidewalk along subdivision roadways. Nesting Lane and Heron's Landing Drive are proposed to have 60-foot rights-of-way, which include boulevards. The trail would be located north of the boulevards, which would result in a separated bike and pedestrian path. According to the application, the 10-foot wide Secondary Commuter Trail would only require an additional 6 ½-foot easement instead of the required 10 additional feet. The subidivider plans to provide enhanced crossings at Chuck Wagon Drive and George Elmer Drive and make all crossings in accordance with industry standards with review and approval by Parks and Recreation. Based on agency comments from the Engineering and Parks and Recreation, there is no reason to believe that granting the variance would result in a public safety or health threat, negatively impact the public welfare, or be injurious to other persons or property.

B. The conditions upon which the request for variance are based are unique to the property for which the variance is sought and are not applicable generally to other property.

A portion of the trail is planned to be located along the Flynn Lowney Irrigation Ditch and there has been discussion about continuing the trail along the ditch through the property. However, as the ditch leaves the property to the north, space was not reserved in the adjacent 44 Ranch development to extend the trail so another alignment is necessary. Instead, the trail is proposed to follow the ditch through Heron's Landing from Roundup Drive to Chuck Wagon Drive, then run east along Nesting Lane, along the 4-acre park area, and north and east along Heron's Landing Drive before crossing George Elmer Drive and heading north and east again and ultimately crossing the ditch onto Bell Tower Road. This provides a reasonable route given site conditions that are unique and not applicable generally to other properties.

C. Because of the physical surroundings, particular shape, or topographical conditions of the specified property involved, a hardship to the owner will result if the strict letter of the regulations is enforced.

The trail would provide a community asset of greater benefit than a standard sidewalk. Based on the plans submitted with the application, additional easement is not necessary for maintenance so requiring it would result in an unnecessary hardship by diminishing the land area for lot development and common area.

D. The variance will not in any manner violate the provisions of the Missoula City Zoning Ordinance or the Growth Policy.

Granting the variance would not in any manner violate provisions of the City zoning ordinance, the Growth Policy, or other plans for the area.

E. The variance will not cause an increase in public costs.

Approval of the variance will not cause an increase in public costs.

F. The hardship has not been created by the applicant or the applicant's agent or assigns.

The hardship has not been created by the applicant or the applicant's agent.

#### **VARIANCE REQUEST #8:**

A variance is requested from Section 3-020 Table .2A, which requires 70-foot rights-of-way for Low Density Urban Local streets with average daily traffic up to 2,500 vehicle trips. Based on average daily traffic projections in the traffic impact study, Heron's Landing Drive, Nesting Lane, and Audubon Trail (Loop) are proposed to be built in accordance with City standards (10-foot diving lanes, 7-foot parking lanes, curbs and gutters, 7-foot boulevards and 5-foot sidewalks) within 60-foot rights-of-way instead of 70.

#### RECOMMENDATION:

Development Services recommends **approval** of the variance, allowing the streets to have 60-foot rights-of-way instead of 70, but only if an additional one-foot access and utility easement is provided along the outer edge of each right-of-way to allow for sidewalk maintenance. The recommendation is based on the following findings of fact:

#### FINDINGS:

A. The granting of this variance does not result in a threat to the public safety, health, or welfare, and is not injurious to other persons or property.

The proposal would allow the streets to be built in accordance with City standards for Low Density Urban Local streets including driving lanes, parking lanes, curbs and gutters, boulevards and sidewalks. This would not result in a threat to public health, safety, or welfare, or be injurious to other persons or property.

B. The conditions upon which the request for variance are based are unique to the property for which the variance is sought and are not applicable generally to other property.

The conditions are unique to this subdivision in that additional right-of-way for turning lanes is not required now and is unlikely to be necessary in the future based on the configuration of the subdivision and projected traffic flows. This is not necessarily the case in other subdivisions.

C. Because of the physical surroundings, particular shape, or topographical conditions of the specified property involved, a hardship to the owner will result if the strict letter of the regulations is enforced.

Granting the variance would allow more area to be used for lot development. It is not necessarily due to physical surroundings, shape, or topography, but would benefit the future lot owners. The hardship is that additional right-of-way is not necessary to provide for this subdivision now and in the future.

D. The variance will not in any manner violate the provisions of the Missoula City Zoning Ordinance or the Growth Policy.

Granting the variance would not in any manner violate provisions of the City zoning ordinance, the Growth Policy, or other plans for the area.

E. The variance will not cause an increase in public costs.

Approval of the variance will not cause an increase in public costs.

F. The hardship has not been created by the applicant or the applicant's agent or assigns.

The hardship has not been created by the applicant or the applicant's agent.

#### III. RECOMMENDED MOTIONS

- 1. **APPROVAL** of the variance request from Section 3-020 Table .2A, allowing George Elmer Drive improvements to be made within the existing 80-foot right-of-way instead of a 90-foot right-of-way.
- 2. **APPROVAL** of the variance request from Section 3-020 Table .2A, allowing Chuck Wagon Drive improvements to be made within the existing 80-foot right-of-way instead of a 90-foot right-of-way.
- 3. **APPROVAL** of the variance request from Section 3-030.2.A.(2), allowing Block A to be longer than 480 feet.
- 4. **APPROVAL** of the variance request from Section 3-030.2.A.(2), allowing Blocks B, C, D, E, F, G, and J to be longer than 480 feet.
- 5. **APPROVAL** of the variance request from Section 3-030.2.A.(2), allowing Block H to be longer than 480 feet.
- 6. **APPROVAL** of the variance request from Section 3-030.2.A.(2), allowing Block I to be longer than 480 feet.
- 7. **APPROVAL** of the variance request from Section 3-020.15.D.1, allowing a 10-foot wide Secondary Commuter Trail along street rights-of-way within an additional 6 ½-

foot easement.

- 8. **APPROVAL** of the variance request from Section 3-020 Table .2A allowing Heron's Landing Drive, Nesting Lane, and Audubon Trail (Loop) to be built within 60-foot rights-of-way instead of 70, so long as an additional one-foot access and utility easement is provided along the outer edge of each right-of-way to allow for maintenance.
- 9. APPROVAL of the Heron's Landing Phased Subdivision Plat and Application, based on the findings of fact and subject to the recommended conditions of approval in the staff report.

#### IV. RECOMMENDED CONDITIONS OF SUBDIVISION APPROVAL

#### Streets, General

- 1. All street and non-motorized improvements shall be designed and built in accordance with City of Missoula Public Works Standards and Specifications and City of Missoula Subdivision Regulations (except as modified by variance). All plans must comply with Americans with Disabilities Act requirements. All plans must be reviewed and approved by the City Engineer in accordance with City policies. City Subdivision Regulations Section 3-020.2
- 2. The subdivider shall provide a street naming exhibit to be reviewed and approved by Development Services prior to final plat filing of the first phase. Subdivision Regulations Section 3-020.12
- 3. The subdivider shall provide a street signage plan in accordance with the Manual on Uniform Traffic Control Devices to be reviewed and approved by the City Engineer and City Fire Department prior to final plat filing of the first phase. *City Subdivision Regulations Section 3-020.4(H)(2)*
- 4. The following statement shall appear on the face of each plat, in the covenants, and on each instrument of conveyance:
  - "Acceptance of a deed for a lot within this subdivision shall constitute the assent of the owners to any future SID/RDID, based on benefit, for the upgrading of streets within this subdivision, including but not limited to paving, curbs and gutters, non-motorized facilities, street widening and drainage facilities" *City Subdivision Regulations Section 5-050.4(M&N)*
- 5. All proposed rights-of-way shall be dedicated to the public on the face of each plat and approved by the City Engineer. *City Subdivision Regulations Section 3-020.3.B*
- 6. All proposed easements, except as modified by these conditions, shall be shown on the face of each plat and identified for their width and purpose, including easements for vehicular and pedestrian access, utilities, and irrigation ditches. *City Subdivision Regulations Section 3-060.1*

#### **Specific Streets**

7. George Elmer Drive through the length of the subdivision shall be improved to Urban Collector (with parking) standards as proposed including two 10-foot drive lanes, 6-foot bike lanes, 8-foot parking lanes, curb and gutter, 7-foot boulevards, and 5-foot sidewalks within the existing 80-foot wide right-of-way. All improvements to George Elmer Drive shall be constructed prior to final plat

- approval of the first east phase or phase W2, W3, or W4, whichever is platted first. Subdivision Regulations Table .2A modified by variance.
- 8. Chuck Wagon Drive through the length of the subdivision shall be improved to Urban Collector (with parking) standards as proposed including two 10-foot drive lanes, 6-foot bike lanes, 8-foot parking lanes, curb and gutter, 7-foot boulevards, and 5-foot sidewalks within the existing 80-foot wide right-of-way. All improvements to Chuck Wagon Drive shall be constructed prior to final plat approval of Phase W1, W5, W6 or W7. Subdivision Regulations Table .2A modified by variance.
- 9. Heron's Landing Drive, Nesting Lane, and Audubon Loop shall be designed and built to Low Density Urban Local Street standards including two 10-foot drive lanes, 7-foot parking lanes, curb and gutter, 7-foot boulevards, and 5-foot sidewalks within 60-foot rights-of-way. The subdivider shall provide an additional access and utility easement at least one foot wide along the outer edge of the sidewalks and secondary commuter trail along these streets to allow for maintenance. Subdivision Regulations Table .2A modified by variance, Correspondence with City Engineer.

#### Drainage

10. The subdivider shall submit complete grading and drainages plan prior to final plat approval of the first phase showing proposed grades of streets, proposed drainage facilities, and a storm water pollution prevention plan for all lots, blocks, and other areas meeting Montana DEQ standards and subject to approval of the City Engineer. All drainage facilities shall be constructed in accordance with the approved plan and accommodate the planned runoff from all upgradient phases. City Subdivision Regulations Section 5-020.11

#### Transit

11. The subdivider shall petition for the property to be included in the Missoula Urban Transportation District prior to final plat filing of the first phase. *City Subdivision Regulations Section 3-010.7 and 3-020.1*, *City of Missoula Annexation Policy* 

#### Water System and Sewer System

12. The subdivider shall submit plans for water supply and sewage disposal for review and approval of the City Engineer, City/County Health Department, and Montana Department of Environmental Quality prior to final platting of the first phase. Construction of all water supply and sewer systems shall be in accordance with City policies. *City Subdivision Regulations Sections 3-070.01 and 3-070.04* 

#### Solid Waste

13. The subdivider shall submit plans for solid waste disposal for review and approval of the City Engineer, City/County Health Department, and Montana Department of Environmental Quality prior to final platting of the first phase. *City Subdivision Regulations Sections 3-070.01* 

#### Parkland

14. The subdivider shall meet the parkand dedication requirement as depicted on the Phasing Plan Exhibit and on the Parkland Dedication Exhibit of the application by providing 5.14 acres of

dedicated common area to be maintained by the Heron's Landing Homeowners Association. *City Subdivision Regulations Section 3-080.3.A* 

- 15. The subdivider shall draft an agreement for review and approval of the Parks and Recreation Department and City Attorney to provide for the dedication of land and/or payment of money prior to final platting of each phase. The agreement shall provide for different circumstances including where more than the required land is dedicated per phase, where an insufficient amount of land is dedicated per phase and cash is also required to make up for the insufficient amount of land, and where refunds may be issued by the City when more land is dedicated than needed to meet the dedication requirement. The agreement shall be submitted, reviewed and approved prior to final plat filing of the first phase. City Subdivision Regulations Section 3-080.6
- 16. When cash is proposed to be provided instead of land, the amount shall be equal to the fair market value of the amount of land that is statutorily required to be dedicated for that phase. The fair market value shall be determined by a Montana certified general real estate appraiser, hired and paid by the subdivider. Fair market value means the value of the unsubdivided, unimproved land based on the zoning designation that applies to the property at that time. The City reserves the right to require a separate appraisal for each phase. City Subdivision Regulations Section 3-080.7
- 17. The subdivider shall submit a park and common area landscape and maintenance plan and a boulevard landscaping plan to be reviewed and approved by the City Parks and Recreation Department prior to final plat filing of the first phase. City Subdivision Regulations Section 5-050.4

#### Covenants, Conditions, and Restrictions

18. Final covenants, conditions, and restrictions meeting the requirements of City Subdivision Regulations Section 5-020-14.K shall be submitted for review and approval prior to final plat filing of the first phase. *City Subdivision Regulations Section 5-020-14.K* 

#### Non-Motorized Transportation Facilities

19. The subdivider shall provide five-foot sidewalks along all street frontages (except for where the Secondary Commuter Trail is to be located) and at the proposed mid-block locations depicted on the circulation plan exhibit. The subdivider shall provide a 10-foot Secondary Commuter Trail in the locations, dimensions, and within the rights-of-way and easements proposed in the preliminary plat phased subdivision submittal and approved by City Council. All sidewalk and trail plans, including specifications for ADA accessibility and safe street crossings, shall be reviewed and approved by the City Engineering and Parks and Recreation departments prior to approval of the first phase. Construction of the non-motorized transportation facilities shall occur as proposed in the application submittal and as required to serve each phase. City Subdivision Regulations Section 3-020.15 and Table .2A

#### Fire Protection

20. The subdivider shall provide plans for address signage and a fire hydrant plan for review and approval prior to final plat filing of the first phase. All approved fire protection improvements shall be installed in accordance with the approved plans. *City Subdivision Regulations Section 3-010.1.F* 

#### **Noxious Weeds**

21. The Weed Management and Revegetation Plan for Heron's Landing shall be appended to the covenants, conditions and restrictions. The subdivider shall provide evidence of plan implementation and noxious weed control prior to final plat filing of each phase. *City Subdivision Regulations Section 5-020.14.K* 

#### Airport Influence Area

22. Each final plat shall include the following statement:

This property is in the airport influence area and subject to the requirements of the Airport Influence Area Resolution. The Heron's Landing Subdivision may also be within an extended approach and departure zone for a proposed second runway as shown in the Airport Authority's 2004 plan and lot owners should be aware of the resultant safety risk. Lot owners should consult the airport layout plan and any relevant documents to determine the status of the proposed runway location at the time of purchase. *City Subdivision Regulations Section 3-010.2* 

#### **Easements**

23. Each final plat shall show utilities within easements and public rights-of-way for review and approval by the City Engineering Division prior to final plat filing of each phase. *City Subdivision Regulations Section 3-060.* 

#### **Zoning**

24. The Heron's Landing Neighborhood Character Overlay Zoning District shall be adopted concurrent with City Council approval of the subdivision request based on the findings.

## ATTACHMENT A HERON'S LANDING SUBDIVISION FINAL PLAT REQUIREMENTS

If City Council preliminarily approves the proposed subdivision, the preliminary approval applies to the subdivision as proposed on the preliminary plat and in the application packet, as amended by any conditions of approval. Development Services and other applicable agencies will review for the following items, in addition to conditions of approval, Subdivision Regulations Section 5-060, and the final plat checklist, prior to final plat approval in order to ensure compliance with the subdivision regulations, other applicable regulations, and the proposed preliminary plat and submittal packet:

#### **Grading and Drainage**

A. As per Section 5-020.11 of the City Subdivision Regulations, the subdivder shall submit a complete grading and drainage plan that meets Montana DEQ standards prior to final plat approval, subject to review and approval of the City Engineer.

### ATTACHMENT B SUBDIVISION PROJECT HISTORY

**Project:** Heron's Landing Subdivision **Applicant:** Mullan Road Partners, LLC

Representative: Ryan Salisbury, P.E., WGM Group

	Dates				
Pre-application	3/14/2019				
Meeting					
Element	Submitted	Complete			
	11/05/2019				
Cufficionau	Cubmitted	Cufficient			
Sufficiency	<u>Submitted</u>	Sufficient			
Governing Body	Submitted	60-day Deadline			
Submittal	<u> </u>	oo day Bodamio			
<b>Extension Granted</b>	No				
Planning Board					
LUP	(Pre-public hearing information item)				
City Council	Public Hearing				
Public Notice	Posted	APOs Sent   Legal Ad in Missoulian			
Plat Approval					
Expiration Date					

#### ANNEXATION AND INITIAL ZONING REPORT

#### **EXECUTIVE SUMMARY**

CASE PLANNER: Dave DeGrandpre

Planning Supervisor

**REVIEWED AND APPROVED BY:** Mary McCrea

Planning Manager

**PUBLIC HEARINGS:** CC: September 14, 2020

AGENDA ITEM: Annexation and Zoning Upon Annexation to R5.4

Residential for 72.11 acres of land legally described as Tracts 1 and 2 of COS No. 5963 in the SE 1/4 of Section 12 and the N 1/2 of Section 13, Township 13 North, Range 20 West, P.M.M.

APPLICANT & Gary Schnell

OWNER: Mullan Road Partners, LLC

970 W. Broadway, Ste. E Jackson, WY 83001

REPRESENTATIVE: Ryan Salisbury

WGM Group

1111 E. Broadway Missoula, MT 59802

LOCATION OF North of Mullan Road, south of the 44 Ranch

**REQUEST:** Subdivision, along both sides of Chuck Wagon

Drive and George Elmer Drive.

**GROWTH POLICY:** The applicable regional plan is the *Our Missoula:* 

City Growth Policy 2035, which recommends a land use designation of "Residential Medium – 3

to 11 Dwelling Units Per Acre".

Surrounding Land Uses	Surrounding Zoning
North: Residential	Special District - 44 Ranch
South: Residential / Vacant	C-RR1 Rural Residential (County)
East: Residential	C-RR1 Rural Residential (County)
West: Residential	Special District - 44 Ranch and C-RR1 Rural Residential (County)

# Tracts 1 and 2 of COS No. 5963 in the SE 1/4 of Section 12 and the N 1/2 of Section 13, Township 13 North, Range 20 West, P.M.M. Resolution to Annex and Zoning upon Annexation August 18, 2020

#### I. RECOMMENDED MOTIONS

#### Land Use and Planning – August 19, 2020

1. ADOPT a resolution of intention to annex and incorporate within the boundaries of the City of Missoula certain parcels of land described as Tracts 1 and 2 of COS No. 5963 in the SE 1/4 of Section 12 and the N 1/2 of Section 13, Township 13 North, Range 20 West, P.M.M., and zone the property RT5.4 Residential, subject to the recommended conditions of annexation approval, and set a public hearing for September 14, 2020.

#### Public Hearing – September 14, 2019

1. ADOPT a resolution to annex and incorporate within the boundaries of the City of Missoula certain parcels of land described as Tracts 1 and 2 of COS No. 5963 in the SE 1/4 of Section 12 and the N 1/2 of Section 13, Township 13 North, Range 20 West, P.M.M., and zone the property RT5.4 Residential, subject to the recommended conditions of annexation approval.

#### II. RECOMMENDED CONDITIONS

#### Streets, General

- All street and non-motorized improvements shall be designed and built in accordance with City
  of Missoula Public Works Standards and Specifications and City of Missoula Subdivision
  Regulations (except as modified by variance). All plans must comply with Americans with
  Disabilities Act requirements. All plans must be reviewed and approved by the City Engineer in
  accordance with City policies.
- 2. The subdivider shall provide a street naming exhibit to be reviewed and approved by Development Services prior to final plat filing of the first phase.
- 3. The subdivider shall provide a street signage plan in accordance with the Manual on Uniform Traffic Control Devices to be reviewed and approved by the City Engineer and City Fire Department prior to final plat filing of the first phase.
- 4. The following statement shall appear on the face of each plat, in the covenants, and on each instrument of conveyance:
  - "Acceptance of a deed for a lot within this subdivision shall constitute the assent of the owners to any future SID/RSID, based on benefit, for the upgrading of streets within this subdivision, including but not limited to paving, curbs and gutters, non-motorized facilities, street widening and drainage facilities."
- 5. All proposed rights-of-way shall be dedicated to the public on the face of each plat and approved by the City Engineer.
- 6. All proposed easements, except as modified by these conditions, shall be shown on the face of each plat and identified for their width and purpose, including easements for vehicular and pedestrian access, utilities, and irrigation ditches.

#### Specific Streets

- 7. George Elmer Drive through the length of the subdivision shall be improved to Urban Collector (with parking) standards as proposed including two 10-foot drive lanes, 6-foot bike lanes, 8-foot parking lanes, curb and gutter, 7-foot boulevards, and 5-foot sidewalks within the existing 80-foot wide right-of-way. All improvements to George Elmer Drive shall be constructed prior to final plat approval of the first east phase or phase W2, W3, or W4, whichever is platted first.
- 8. Chuck Wagon Drive through the length of the subdivision shall be improved to Urban Collector (with parking) standards as proposed including two 10-foot drive lanes, 6-foot bike lanes, 8-foot parking lanes, curb and gutter, 7-foot boulevards, and 5-foot sidewalks within the existing 80-foot wide right-of-way. All improvements to Chuck Wagon Drive shall be constructed prior to final plat approval of Phase W1, W5, W6 or W7.
- 9. Heron's Landing Drive, Nesting Lane, and Audubon Loop shall be designed and built to Low Density Urban Local Street standards including two 10-foot drive lanes, 7-foot parking lanes, curb and gutter, 7-foot boulevards, and 5-foot sidewalks within 60-foot rights-of-way. The subdivider shall provide an additional access and utility easement at least one foot wide along the outer edge of the sidewalks and secondary commuter trail along these streets to allow for maintenance.

#### Drainage

10. The subdivider shall submit complete grading and drainage plans prior to final plat approval of the first phase showing proposed grades of streets, proposed drainage facilities, and a storm water pollution prevention plan for all lots, blocks, and other areas meeting Montana DEQ standards and subject to approval of the City Engineer. All drainage facilities shall be constructed in accordance with the approved plan and accommodate the planned runoff from all upgradient phases.

#### **Transit**

11. The subdivider shall petition for the property to be included in the Missoula Urban Transportation District prior to final plat filing of the first phase.

#### Water System and Sewer System

12. The subdivider shall submit plans for water supply and sewage disposal for review and approval of the City Engineer, City/County Health Department, and Montana Department of Environmental Quality prior to final platting of the first phase. Construction of all water supply and sewer systems shall be in accordance with City policies.

#### Solid Waste

13. The subdivider shall submit plans for solid waste disposal for review and approval of the City Engineer, City/County Health Department, and Montana Department of Environmental Quality prior to final platting of the first phase.

#### Parkland

14. The subdivider shall meet the parkland dedication requirement as depicted on the Phasing Plan Exhibit and on the Parkland Dedication Exhibit of the application by providing 5.14 acres of dedicated common area to be maintained by the Heron's Landing Homeowners Association.

- 15. The subdivider shall draft an agreement for review and approval of the Parks and Recreation Department and City Attorney to provide for the dedication of land and/or payment of money prior to final platting of each phase. The agreement shall provide for different circumstances including where more than the required land is dedicated per phase, where an insufficient amount of land is dedicated per phase and cash is also required to make up for the insufficient amount of land, and where refunds may be issued by the City when more land is dedicated than needed to meet the dedication requirement. The agreement shall be submitted, reviewed and approved prior to final plat filing of the first phase. When cash is proposed to be provided instead of land, the amount shall be equal to the fair market value of the amount of land that is statutorily required to be dedicated for that phase. The fair market value shall be determined by a Montana certified general real estate appraiser, hired and paid by the subdivider. Fair market value means the value of the unsubdivided, unimproved land based on the zoning designation that applies to the property at that time. The City reserves the right to require a separate appraisal for each phase.
- 16. The subdivider shall submit a park and common area landscape and maintenance plan and a boulevard landscaping plan to be reviewed and approved by the City Parks and Recreation Department prior to final plat filing of the first phase.

#### Covenants, Conditions, and Restrictions

17. Final covenants, conditions, and restrictions meeting the requirements of City Subdivision Regulations Section 5-020-14.K shall be submitted for review and approval prior to final plat filing of the first phase.

#### Non-Motorized Transportation Facilities

18. The subdivider shall provide five-foot sidewalks along all street frontages (except for where the Secondary Commuter Trail is to be located) and at the proposed mid-block locations depicted on the circulation plan exhibit. The subdivider shall provide a 10-foot Secondary Commuter Trail in the locations, dimensions, and within the rights-of-way and easements proposed in the preliminary plat phased subdivision submittal and approved by City Council. All sidewalk and trail plans, including specifications for ADA accessibility and safe street crossings, shall be reviewed and approved by the City Engineering and Parks and Recreation departments prior to approval of the first phase. Construction of the non-motorized transportation facilities shall occur as proposed in the application submittal and as required to serve each phase.

#### Fire Protection

19. The subdivider shall provide plans for address signage and a fire hydrant plan for review and approval prior to final plat filing of the first phase. All approved fire protection improvements shall be installed in accordance with the approved plans.

#### Noxious Weeds

20. The Weed Management and Revegetation Plan for Heron's Landing shall be appended to the covenants, conditions and restrictions. The subdivider shall provide evidence of plan implementation and noxious weed control prior to final plat filing of each phase.

#### Airport Influence Area

21. Each final plat shall include the following statement:

This property is in the airport influence area and subject to the requirements of the Airport Influence Area Resolution. The Heron's Landing Subdivision may also be within an extended approach and departure zone for a proposed second runway as shown in the Airport Authority's 2004 plan and lot owners should be aware of the resultant safety

risk. Lot owners should consult the airport layout plan and any relevant documents to determine the status of the proposed runway location at the time of purchase.

#### Easements

22. Each final plat shall show utilities within easements and public rights-of-way for review and approval by the City Engineering Division prior to final plat filing of each phase.

#### III. PROJECT SUMMARY

#### Introduction

Development Services received from Ryan Salisbury a request on behalf of property owner Gary Schnell of Mullan Road Partners, LLC for annexation of 72.11 acres into the City of Missoula, and zoning upon annexation of RT5.4 Residential.

#### **Property Information**

- 1. The subject property has no address assigned. It is located north of Mullan Road, south of the 44 Ranch Subdivision, and along both sides of George Elmer Drive and Chuck Wagon Drive.
- 2. The property is adjacent to City limits to the north. The rights-of-way for George Elmer Drive and Chuck Wagon Drive have already been annexed into the city limits. Other adjacent parcels remain under Missoula County jurisdiction.
- 3. Upon annexation, the subject property would become part of City Council Ward 2, and the Captain John Mullan Neighborhood Council.
- 4. The legal description of the property is Tracts 1 and 2 of COS No. 5963 in the SE 1/4 of Section 12 and the N 1/2 of Section 13, Township 13 North, Range 20 West, P.M.M.
- 5. The subject property is currently vacant and was historically used for agriculture. The only significant improvements are irrigation ditches and appurtenant facilities.
- 6. Parcels adjacent to the subject property to the north, east, and west are used for residential purposes. Parcels to the south are residential and agricultural.
- 7. The subject property is within the BUILD grant area and the Mullan Master Plan area. The draft Mullan Master Plan shows this property as planned for residential development.
- 8. The subject property has frontage on two public rights-of-way: George Elmer Drive and Chuck Wagon Drive, which are functionally classified as collectors.
- 9. The property falls under floodplain classification Zone X, Area of Minimal Flood Hazard. No natural or human-made hazards are known to exist on or in the vicinity of the property.
- 10. City water and sewer are available to the property. Any new development will be required to meet all applicable Missoula Municipal Codes and will be required to connect to City water and sewer.

#### **Annexation Request**

- 11. The property owner, Mullan Road Partners, LLC, filed Petition 10005, requesting the annexation of this property.
- 12. The subject property is inside the Urban Growth Area, the Wastewater Facilities Service Area, and the Air Stagnation Zone.
- 13. The subject property will be added to the service area for Missoula hospitals and the City Fire and Police Departments.

#### **Annexation Policy**

14. The subject property is part of Annexation Area A on the City's Annexation Policy Map. Areas so designated meet the majority of the City's criteria determining priority for annexation.

#### **Growth Policy and Zoning**

- 15. The applicable regional plan is Our Missoula: City Growth Policy 2035 which recommends a land use designation of Residential Medium Density 3 to 11 Dwelling Units Per Acre.
- 16. Areas designated as Residential Medium Density 3 to 11 Dwelling Units Per Acre are intended to fit with many already established residential neighborhoods. The corresponding zoning districts are: RT10, R8, R5.4, and RT5.4, all of which are residential zoning districts.
- 17. The current County zoning that applies to this parcel is C-RR1, a rural residential district with a minimum lot size of one acre.
- 18. The requested City zoning upon annexation for this parcel is RT5.4 Residential. Staff supports this request, as it aligns with the Growth Policy recommendation for this area.

#### **Statutory Requirements**

- 19. Section 7-2-4211 MCA requires municipalities to include the full width of any public street or road right-of-way that are adjacent to the property being annexed.
- 20. The adjacent public rights-of-way for George Elmer Drive and Chuck Wagon Drive have already been annexed into the City of Missoula.
- 21. Concurrent with the annexation and initial zoning of this property are applications for re-zoning and preliminary approval of a phased subdivision. The proposed conditions of annexation match the proposed conditions of preliminary plat approval for the phased Heron's Landing Subdivision.
- 22. The City will meet the statutory requirements for a petition method annexation in regards to MCA 7-2-4601 4625 and the MMC 20.85.040(I)(2) by considering the petition, adopting a resolution of intent and scheduling a public hearing regarding the zoning upon annexation, and advertising public notice for at least 15 days prior to the public hearing with the appropriate recommended zoning. The final step for council will be to adopt a resolution to adopt or deny the annexation request.

#### **Zoning Upon Annexation**

- 23.MCA 76-2-203 allows a municipality to conduct a hearing on the annexation in conjunction with a hearing on the zoning of the property proposed for annexation. Title 20 Zoning Ordinance, Section 20.85.040(I)(2) outlines the three review criteria taken from MCA 76-2-203 which may be considered for zoning upon annexation. According to the Title 20, "The zoning district classification assigned at the time of annexation must:
  - a. Authorize land uses comparable to the land uses authorized under the county zoning classification that applied to the property immediately before it was annexed in the city;
  - b. Authorize land uses that are consistent with the land uses approved by the Board of County Commissioners or the County Board of Adjustment; or
  - c. Be consistent with the land use and zoning recommendations for the subject areas, as set forth in the *Growth Policy*."
- 24. The proposed RT5.4 Residential zoning is an implementing district of the Growth Policy Future Land Use Map designation of Residential Medium Density 3 to 11 Dwelling Units Per Acre, meeting the requirements of Criterion 2c.

- 25. Based on compliance with Criteria 20.85.040(I)(2)(c), staff recommends annexation of the subject property, and zoning upon annexation of the subject property of RT5.4 Residential upon annexation, subject to the recommended conditions of approval.
- 26. If the City Council does not approve the request to annex the subject property and/or the zoning upon annexation of the subject property to RT5.4 Residential, the Resolution to Annex and the zoning upon annexation of the property shall become null and void, and the property shall revert to its original status in the County of Missoula.

#### IV. <u>ATTACHMENTS</u>

1. Annexation Exhibit A



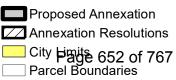


Exhibit A

Tracts 1 & 2 Certificate of Survey 5963

All Located in Sections 12 & 13, T.13 N., R.20 W., P.M.M.

Prepared by: CITY OF MISSOULA GIS SERVICES



Return to:

City Clerk

City of Missoula 435 Ryman Street

Missoula MT 59802-4297

PET	TIT	ION	NO.	
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#### BEFORE THE CITY COUNCIL

#### **CITY OF MISSOULA**

#### PETITION FOR ANNEXATION TO CITY

SUID#:

3292109

652707

GeoCode#"

04-2199-13-2-01-04-0000

04-2199-13-2-01-03-0000

Dated this 21st day of October

2019

COME NOW the undersigned and respectfully petitions the City Council of the City of Missoula requesting city annexation of the following real property into the City of Missoula.

The petitioner(s) requesting City of Missoula annexation of the property described herein hereby mutually agree with the City of Missoula that immediately upon annexation of the land all City of Missoula municipal services will be provided to the property described herein on substantially the same basis and in the same manner as such services are provided or made available within the rest of the municipality prior to annexation.

Petitioner(s) hereby agrees and submits the real property described herein to municipal taxation and assessments upon annexation, including but not limited to sanitary sewer utility assessments, in the same manner as other private property within the city is taxed and assessed for municipal tax, assessment and utility service purposes.

Petitioner(s) hereby states that there is no need to prepare a Municipal Annexation Service Plan for this annexation pursuant to Section 7-2-4610, MCA since the parties are in agreement as to the provision of municipal services to the property requested to be annexed.

#### LEGAL DESCRIPTION OF PROPERTY TO BE ANNEXED:

Please see attached Exhibit A.

#### PROPERTY ADDRESS:

The parcels have no current physical address.

Mullan Road Partners, LLC

By: My Word

Title: Vice President of Operations

STATE OF MONTANA )
) so
County of Missoula )

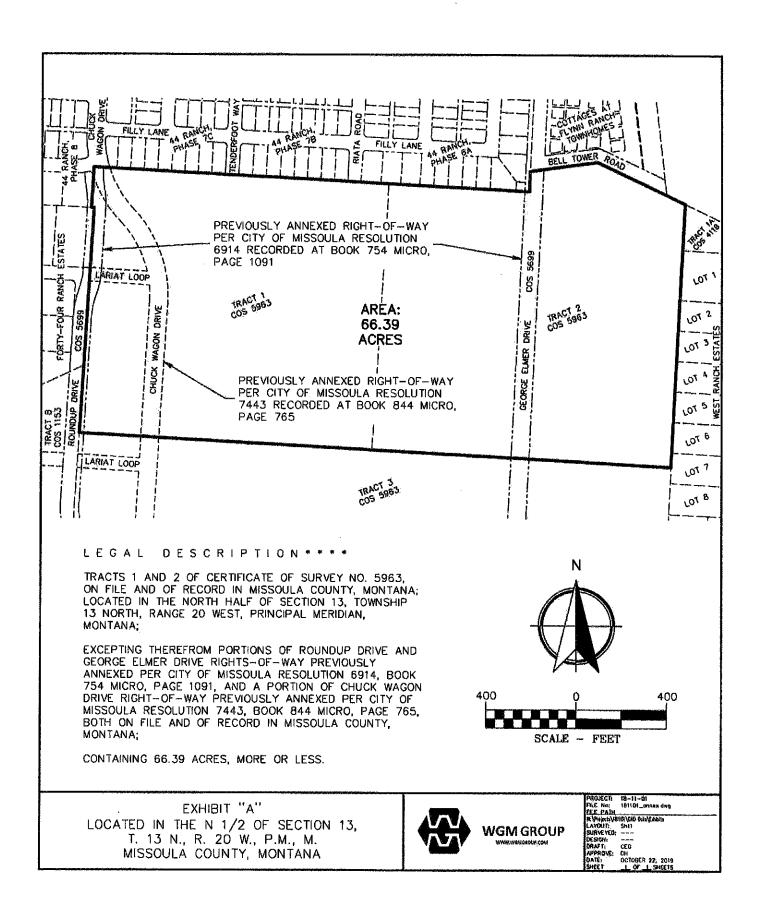
On this 21<sup>51</sup> day of Ochober, 2019, before me the undersigned, a Notary Public for the State of Montana, personally appeared Gary Schnell, Vice President of Operations, known to me personally (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal on the day, month, and year in this certificate first above written.

TRENA PLATT
NOTARY PUBLIC for the
State of Montana
Residing at Missoula, MT
My Commission Expires
May 17, 2023.

ss In Plat

(SEAL)





DISTRICT NO. 4 2385 FLYNN LANE MISSOULA, MONTANA 59808 (406)728-5626 FAX (406)728-5636

August 20, 2020

Dave DeGrandpre WGM Group 1111 E Broadway Missoula, MT 59802

Dear Mr. DeGrandpre:

It has come to my attention that periodically comments are made about Hellgate Elementary and the school district's ability or lack of ability to accommodate more students that may enroll in the school district from potential residential development within the Hellgate Elementary boundaries. For the record, I have not been asked nor am I taking a position one way or the other as to the wisdom of any residential development project within the school district boundaries. My role is to simply supply information, as I see it from the school district's perspective, as to current student enrollment and the school district's ability to absorb additional students in the years to come.

As Superintendent of Hellgate Elementary, I believe the following to be true in terms of student enrollment and the school district's ability to accommodate more students. Currently, the school district enrollment stands at 1,530 students (Kindergarten through 8<sup>th</sup> Grade). The completion of the new middle school, that opened on August 28, 2019, has increased the school district's capacity to comfortably accommodate another 270 students which would push the student enrollment to approximately 1,800 students (Kindergarten through 8<sup>th</sup> Grade). If "push came to shove", the school district, on its 43 acre campus, could accommodate an additional 200 students which would push the school district's student enrollment to around 2,000 students.

Should student enrollment approach 2,000 students, thus placing approximately 500 students in each building, it would be crowded. No question about that. However, the school district has done this in the past, before the new middle school was built, with each of the three existing school buildings housing close to 500 students in each building. Ideally, I would like the school district to stay within the 1,800 student level but there is room to accommodate more students, if necessary.

Should you need any further information from me, please do not hesitate to contact me at (406) 728-

5626.

Singerely.

Douglas Reisig, Ed.

Superintendent, Hellgate Elementary

Missoula, Montana 59808

From: Mary Maynard
To: <u>Dave DeGrandpre</u>

Cc: <u>Alan Maynard</u>; <u>bukomaynard@gmail.com</u>

Subject: Rezoning - Heron"s Landing

**Date:** Tuesday, August 11, 2020 4:59:57 PM

The purpose of this email is to provide comment and protest the proposed rezoning of 72 acres east of Roundup Drive from the current C-RR1 to RT5,4. Specifically the land east of Roundup should remain C-RR1 and NOT REZONED. The current roads and connection to Mullan Road cannot safely handle this huge volume of homes.

A condition of the approval of the 44 Ranch subdivision north of 44 Ranch Estates was that ½ acre lots would surround 44 Ranch Estates. See the June 2019 meeting minutes where Nick Kaufman was asked if 1/2 acre lots would surround 44 Ranch Estates and his response was yes. Yet, the city allowed the developer to sell lots less than ½ acres directly north of 44 Ranch Estates. If the city rezones the land east of Roundup Drive, and pursuant to the current plans, ½ acre lots do not surround 44 Ranch Estates. Please, do not let another development be allowed to ruin the current neighborhood. There is no need to allow for rezoning. As property owners and citizens we have a right to live in a safe environment. Rezoning for multifamily housing will ruin the current homes and devalue our property, along with providing an unsafe environment.

The proposal summary submitted by Heron's Landing states that it will be similar to the Ranch Club development. There are no \$275,000 homes at the Ranch Club, nor area there multiplex or multi family homes. Who would build or buy a home with a value of \$700,000 next to a home valued at \$275,000. The Heron's Landing proposal has numerous flaws and errors and should not be allowed.

The Herron Landing's subdivision should not be allowed to begin until the connection of Chuck Wagon Drive and Mullan road has been completed. The developer of 44 Ranch and the City of Missoula have delayed this connection for years. When the 44 Ranch development north of 44 Ranch Estates was proposed it was approved with the condition that Chuck Wagon Drive was to be constructed and connected to Mullan Road with turn lanes. The developer of 44 Ranch delayed in building Chuck Wagon. Now, an additional subdivision (with rezoning) is attempting to seek approval. Yet, the original conditions of the development have yet to be completed – turn lanes from Mullan Road at the intersection with Chuck Wagon. Further, there is another subdivision, Remington Flats, that is seeking approval. Yet, the connection to Mullan nor the light at George Elmer have been completed (yet started).

When Heron's Landing subdivision begins, it should start with homes being built near George Elmer Drive because of its connection to Mullan Road. The city has a number of traffic studies done (one by Abelin) which identify the issue with traffic and the intersection of Chuck Wagon and Mullan (currently no turn lane) For the safety concerns, the traffic light at George Elmer and Chuck Wagon's connection to Mullan Road MUST BE COMPLETED prior to the beginning of additional subdivisions. The includes more phases of 44 Ranch, Heron's Landing and Remington Flats. At the very least, Chuck Wagon should connect to Mullan with turning lanes and any development of Heron's Landing should begin east of Chuck Wagon and connect to George Elmer first (not Chuck Wagon). Currently

the intersection at Mullan and Chuck Wagon is extremely dangerous. To date, WGM has yet to submit a final plan to the state of Montana for approval. This dangerous intersection must be completed prior to any more/new developments. The City of Missoula should not continue to be allowed to rezone and develop without addressing safety concerns of traffic.

Please reconsider what you are doing to the community, our home values and our safety when you look at rezoning. There is no need to rezone this property and there are numerous reasons to keep the zoning as is.

Thank you for your consideration,

Mary and Alan Maynard

From: Susan Roberts
To: Dave DeGrandpre
Subject: Heron"s Landing

**Date:** Saturday, August 15, 2020 5:51:38 PM

The purpose of this email is to express concern regarding the rezoning of 72 acres east of Roundup Drive off of Mullan Road.

We are currently building a home near the 44 Ranch Estates. We purchased our property in large part due to the C-RR1 zoning. Had we known that this could be changed before we could even finish building our home, we would have continued to look elsewhere. We believe this is a major change and will devalue the investment we are locked into.

Please reconsider the assurances (promises) you have made to existing homeowners who made decisions based on C-RR1.

Kent and Susan Roberts

From: Tricia Monaco
To: <u>Dave DeGrandpre</u>

Subject: Re: 44Ranch STOP duplex...

Date: Sunday, August 9, 2020 9:47:04 PM

The email I sent below I was not specific to indicate what we're furious about is that Kory Mytty is trying to change that field development from single family homes to apartments.

Thank you
The Monacos

Dear Dave,

We just moved into our brand new single family house which we built and we were told when we purchased this land that the field east of our homes on the right side of Roundup Rd was also going to be single family homes. We are absolutely furious and would have NEVER Purchased or built our home here in 44 Ranch had we known the developer was not being honest! We beg of you to PLEASE put an immediate STOP to this dis honest type of construction! We were lied to and this news is not going to fly well around this neighborhood!!! I'm sickened that Corey Mytty can even try to do such a thing after selling all these lots misleading his buyers. My daughter just purchased a lot by us and they break go

Round this week. We are all furious!!

Thank you for your effort ms to put a stop to this insanity.

5601 Brumby Lane Kelvin & Tricia Monaco From: Brittany Heinz
To: <u>Dave DeGrandpre</u>

Subject: Rezoning of Chuck Wagon Drive

Date: Sunday, August 9, 2020 9:34:02 PM

#### Hello,

I'm currently a resident in 44 Ranch on Hereford Place. I am extremely unhappy to hear of possible row housing being put in on Chuck Wagon Drive. This is a great neighborhood where my children run around and are safe. Putting row housing in will increase crime and traffic. Putting my children at risk. I have worked hard in my life to be able to afford to live in this great neighborhood and I am against this rezoning in every possible way. If this rezoning happens there is no way that my family will be staying in this neighborhood. Please understand that the families that live here and have worked hard to be able to live here do not want apartments in their back yard. Please feel free to call me if you have any questions on where I and the whole 44 ranch subdivision stands on this issue. My number is 406-546-6573

Brittany Christiansen

Sent from my iPhone

From: Lynette Haskins
To: <u>Dave DeGrandpre</u>

Subject: 44 Ranch STOP REZONING

**Date:** Sunday, August 9, 2020 10:06:19 PM

#### Dear Dave,

My husband and I are breaking ground this week to build our forever home in 44 Ranch, near my parents that just built in the fall of 2019. We were just informed of the fact that Corey Mytty is trying to rezone the land that's east of our homes on the right side of Roundup Rd that we were told was going to be single family homes. We are absolutely furious and would have NEVER Purchased or started building our home here in 44 Ranch had we known the developer was not being honest! We were already lied to about the fact that our house was supposed to be right across the street from what was going to be a huge amazing park. Now we found out that it's a tiny strip of no houses but not a park. We are already livid with the lies that he's been getting away with! We beg of you to PLEASE put an immediate STOP to this dis honest type of construction! We were lied to and this news is not going to fly well around this neighborhood!!! I'm sickened that Corey Mytty can even try to do such a thing after selling all these lots misleading his buyers. Having it rezoned and doing what he's wanting to is just ridiculous and brings no value to the current homeowners of this beautiful neighborhood!

Thank you for your effort to put a stop to this insanity!

Lynette & Cody Haskins

From: Rebecca St. Peter
To: <u>Dave DeGrandpre</u>

Subject: Herons landing annexation/rezoning
Date: Sunday, August 9, 2020 9:59:16 PM

#### To whom it may concern,

I am a citizen and homeowner of the city of Missoula I am writing to urge you to NOT rezone the area of herons landing, but to keep it zoned for single family housing. The area off Mullan road would not be suitable for apartments or other low income housing because it is not located within walking distance to any amenities or resources. If you have paid attention at all to the local real estate market you would know that there is a great need for single family homes in Missoula.

Thank you for your time.

Respectfully,

Rebecca St. Peter

From: Samantha Gunderson
To: <u>Dave DeGrandpre</u>

Subject: 44 Ranch Subdivision Anexation and Rezoning Date: 54 Sunday, August 9, 2020 10:14:27 PM

#### Hello Dave,

I am currently an owner in the 44 Ranch subdivision of Missoula, and wanted to voice my concerns about the proposed rezoning of the 72 acres south of the division. The proposed 347 residential lots would be a density increase that would overwhelm the current and proposed infrastructure changes, making it extremely difficult to navigate the division streets as well as Mullan Road. I am concerned with the number of people that would inhabit an area with currently 1 road going East into town, and only a second proposed road with the connection to Broadway. There are already times during the day where it is almost impossible to turn East onto Mullan, especially during the winter months. This rezoning proposal of multi-family style units would congest the area even further, making it more difficult than it already is.

My other concern with the type of housing that is being proposed is the increase in potential rental units, and transitional housing that would create inconsistencies with the current dwellings being built in the division, and the future construction of the proposed units. Currently we have single-family units in our division, some of which are rentals, but still adhere to the architectural aspects of single-family homes. Adding courtyard/patio style dwellings, row houses and townhome/duplex style dwellings would decrease the desire to live in a development specifically designed with single-family homes, thus decreasing the property values of those who already reside in this subdivision.

My final concern is that this is a very child-friendly subdivision, with hundreds of kids who are frequently out and about with their friends. Adding the proposed 347 residential units greatly increases the population density, which in turn increases the traffic within the subdivision streets. That will increase the danger of those children being injured as a result of the increased frequency of cars on the road.

The proposed rezoning will bottleneck the already congested streets coming out of the 44 Ranch Development, as many people work in town around the same time. This bottlenecking not only has an impact on those who live in the division, but for those who live further west on Mullan, who have only one route to drive into town. Assuming one car per dwelling (and maybe more for transitional housing, as many people have roommates), the increase in population density will overwhelm the current and proposed infrastructure. There will be a greater danger to the children who have a wonderful area and neighborhood to play in, and will decrease the property value of the homes that are already build, and will continue to be built within the development.

Thank you for your time, and I sincerely hope you reconsider the proposed rezoning.

Samantha Morton

From: Travis Gauer
To: Dave DeGrandpre
Subject: 44 Ranch Rezoning Project

**Date:** Monday, August 10, 2020 9:31:03 AM

#### Good morning Mr. DeGrandpre,

My name is Travis Gauer and I live on Hereford Pl in the 44 Ranch subdivision. I am writing you to express my concern with the proposed rezoning of the area east of Roundup Drive. My wife and I just had a home built a few months ago so we are still fairly new to the area. When we decided to buy the lot in 44 Ranch, we did our research on the surrounding area, which played a role in our final decision. At the time, the area being discussed was zoned for single family homes, and we understood that it was only a matter of time that this area would be developed. However, with this proposed development, it is only logical that this will drop the value of our home and that is a big concern for us.

Another issue I have with your proposal of rezoning this area for multi family dwellings and row houses, is the infrastructure in the area. As things currently stand, it is often very difficult to turn on to Mullan Road. With the addition of the large number of additional residents that this proposal would create, I am very concerned for not only the George Elmer and Roundup Drive access points, but the larger surrounding area as well. I think it would be an absolute must that stop lights be added for the residents to be able to better access Mullan Road not only at George Elmer and or Roundup Drive, but at Flynn lane as well. Has anything been discussed with Hellgate Elementary school? With other development booming in the area, I am concerned they will not be able to handle this additional influx of students without some extensive planning. Our son attends Hellgate Elementary and this outstanding school is the largest factor as to why we continue to live in this area. We are concerned that additional planning and thought needs to be taken before expanding the capacity of student enrollment. I understand that additional affordable housing is a big issue in Missoula, but I only ask that these factors are considered before implementing the change.

I really appreciate your time and consideration, and I realize there are many factors related to this decision. I just wanted to speak up and voice my concerns as a resident of the area.

Have a great day,

Travis Gauer

## **Project Report**

12 July 2020 - 10 August 2020

## Engage Missoula

## Heron's Landing Annexation, Rezoning, and Subdivision



# Highlights TOTAL MAX VISITORS PER VISITS AND MAX VISITORS PER DAY 35 12 NEW REGISTRATI ONS 2

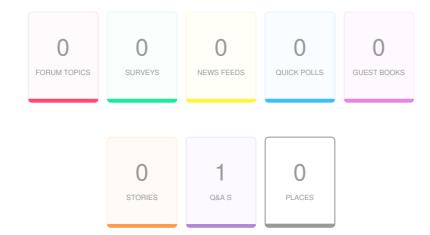
Visitors Summary



Aware Participants	25	Engaged Participants	3		
Aware Actions Performed	Participants	Engaged Actions Performed	Registered Unverified An		Anonymous
Visited a Project or Tool Page	25		· · · · · · · · · · · · · · · · · · ·	00	,
Informed Participants	3	Contributed on Forums	0	0	0
Informed Actions Performed	Participants	Participated in Surveys	0	0	0
Viewed a video	0	Contributed to Newsfeeds	0	0	0
Viewed a photo	0	Participated in Quick Polls	0	0	0
Downloaded a document	0	Posted on Guestbooks	0	0	0
Visited the Key Dates page	0	Contributed to Stories	0	0	0
Visited an FAQ list Page	0	Asked Questions	3	0	0
Visited Instagram Page	0	Placed Pins on Places	0	0	0
Visited Multiple Project Pages	0	Contributed to Ideas	0	0	0
Contributed to a tool (engaged)	3				ne 666 of 7

Page 666 of **7**67

#### **ENGAGEMENT TOOLS SUMMARY**



Tool Type	Engagement Tool Name	Tool Status	Visitors	Contributors		
				Registered	Unverified	Anonymous
Qanda	Questions and Public Comment	Published	3	3	0	0

Page 2 of 5 Page 667 of 767

#### **QANDA**

#### Questions and Public Comment

Visitors 3 CONTRIBUTIONS 3



#### RichardDombrouski

05 August 20

In 2005 the existing neighborhood of 44 Ranch Estates filed a legal protest with The Missoula County Office of pl anning and grants with respect to the planned development of the 44 Ranch development surrounding our neighb orhood. After many hours and meetings with the County planning and zoning concessions were agreed to limit d ensity around our existing development to two houses per acre and establishing Chuck Wagon Drive as a collect or street to carry traffic in the future. With these agreed changes the protest was lifted and approval granted for th e subdivision to move forward. A letter signed by WGM, Mr. Nick Kaufman dated May 11, 2005 summarizes these e points and again stated that only 2 dwelling units per acre will be built adjacent to Roundup Drive. In review of the Herons Landing plat map the lots adjacent to Roundup Drive on the east side of roadway are only 8900 square feet or less than the half acre size stipulated by the past agreement with the County planning and zoning office. The 44 Ranch Estate neighborhood expects the City and County to meet the past agreement which was required to lift our protest. The density requirements of a single row of half acre lots around the neighborhood was not development specific to only 44 Ranch and was an agreement with the County and City of Missoula to respect our neighborhood character and property values. We request the developer resubmit the plat with a single row of half acre lots which border our East property lines along Rounup Drive. Respectfully submitted Richard Dombrouski. Resident 44 Ranch Estates.



#### **Publicly Answered**

Your comment has been received and sent to the case planner, Dave DeGrandpre.

Page 3 of 5 Page 668 of 767

#### **QANDA**

#### Questions and Public Comment



#### Steve Bleecker

10 August 20

To whom in may concern, To start, I would try to impress upon you the sentiment and dialogue during and after t he public meeting held on June 12, 2019, where neighbors first learned of Heron's Landing. In no uncertain terms , this development and in particular, the small lot sizes, multi-unit structures and traffic control plans, were and ar e quite unpopular among those who have laid roots in this area off Mullan. I have spoken with dozens of neighbor s, many of whom have sent their own letters no doubt, who speak of the same concerns. I will attempt to point o ut specific issues in the latter part of this letter. I am not schooled in the details of development and won't claim to be an expert in many things but hope the overall discontent received from myself and others will further your com mitment to not only ensure this project checks all the required boxes but that also the hundreds of neighbors and their concerns/values play a major role in the development moving forward. The developer of 44 Ranch, north of 44 Ranch Estates, was required to maintain ½ acre lots on those adjacent to 44 Ranch Estates; this condition sh ould carry over to Heron's Landing. Those currently platted (3 thru 14) range from 8,575 to 12,631 sq ft; should b e a minimum of 21,780 sq ft. Per the mayor's office regarding the secured \$13M BUILD grant: "Work on the BUIL D grant, which includes improvements on George Elmer Drive and a new controlled intersection (signal or rounda bout) at Mullan Road, are expected to begin next spring." The first phase of Heron's Landing should begin adjace nt to George Elmer, a complete arterial with funds secured for further improvements, rather than an incomplete C huck Wagon Drive. Nearly all of the surrounding homes (to Heron's Landing) consist of detached single family. H eron's Landing should have continuity with it's surroundings and maintain this same standard. Approval and rezon ing should include detached single family only. The current proposal nearly maxes out the residential medium den sity at 10 dwellings per acre (max is 11). I understand this may fall under the threshold however there is no need f or this. Keep in mind, there are still approximately 270 future lots planned within 44 Ranch (Phase 10 thru 19). To close, Heron's Landing, or any future development should consider the foundation of those developments before i t and the areas surrounding it. This area is filled with higher quality builds and rooted single family homes. This vo lume of medium density, and in particular the areas of high density/townhomes, brings lower quality builds and hi gher chance of those becoming rentals, etc. That is not what exists here nor is it wanted. I urge you to consider a Il things, and with them not only this single residents words, but all of those received at this time. I truly appreciat e your service and consideration in this matter. Best, Steve Bleecker 2185 Roundup Dr 406-360-3862



#### **Publicly Answered**

Your comment has been received and sent to the case planner, Dave DeGrandpre.

Page 4 of 5 Page 669 of 767

#### **QANDA**

#### Questions and Public Comment



#### coralbeck

10 August 20

I am a home owner on Roundup Drive. I am writing to express concerns about the plans for this development. In previous plans submitted, the area was to be zoned for single family homes. The plan being proposed for rezonin g and annexation includes multifamily housing projects of 347 homes. Mullan road is currently congested with traffic and there have been several accidents, one involving a child being hit by a car. Mullan road is not develope d with traffic lights to accommodate this many homes. I am concerned that adding multiple family housing units w ill change the nature of the neighborhood. I did not purchase a home to be located next to a large apartment com plex. Mullan Road is already congested with multiple apartments at Mullan and Reserve. It has become difficult to manage the traffic and merge from Reserve street on to Mullan because of the density of housing. The Hellgat e School district is already attempting to accommodate students from the increased growth of homes in the area. The school has become so large, that children are not able to develop solid childhood relationships with classmat es, because of multiple classrooms needed to accommodate the ages of students (ie. multiple 4th grade classes) and then children switching to a new set of peers the following year. The school is larger than many schools in bi g cities. Planning and zoning for this area should be mindfully considered. While affordable housing is needed in Missoula, planning for the Heron project should not include large apartment complexes that result in congested h ousing, which will lower the property value of the houses surrounding the are. Thank you, Coral Beck 406-273-33 24



#### **Publicly Answered**

Your comment has been received and sent to the case planner, Dave DeGrandpre.

Page 5 of 5 Page 670 of 767

From: Brandy Cheff
To: Dave DeGrandpre

Subject: Heron"s Landing Annexation, Rezoning, and Subdivision

**Date:** Sunday, August 9, 2020 9:53:03 PM

#### Hello Dave,

I just received some paperwork on the proposed rezoning on the property located North of Mullan Road and South of 44 Ranch along Chuck Wagon Drive. We recently built in 44 Ranch and we cannot express enough how upset we are to hear of the possibility of row housing being built in our neighborhood. We chose 44 Ranch because it is a family friendly neighborhood where our children, along with many neighborhood children, can ride their bikes and play safely outside. Allowing row housing and frankly just packing as many dwellings/people as possible into this area will not only create a massive amount of additional traffic but also more crime, in return putting my children at risk. We purchased our lot with the current zoning and we were under the impression that single family homes would be built there. Developers are not thinking about safety, traffic or Hellgate Elementary school. If you put row housing and cram as many people into housing over here where on earth do you expect all those kids to attend school? My child currently goes to Hellgate and it is already overcrowded even with the brand new middle school. These things need to be considered BEFORE any new development is approved instead of greedy people just thinking about their own pockets. Find a solution for schooling, fix the traffic issues BEFORE adding development after development.

We are 1000% against this rezoning and I can say the majority of the other homeowners in 44 Ranch, 44 Ranch Estates and the surrounding areas would feel the same if they were properly notified.

Brandy and Kris Marshall

From: Barbara Fossen
To: <u>Dave DeGrandpre</u>

Subject: Application to subdivide 72 Acres (George Elmer and Chuck Wagon)

**Date:** Monday, August 10, 2020 9:13:11 AM

I wanted to submit my comments against the proposed change in zoning from single family to RT5.4 which I understand to be two unit/townhouses based on these review criteria:

- -Schools: Hellgate elementary is already oversized and often capacity is full. The district cannot support 347 new homes which would likely have children
- -the effect on motorized transportation: obviously traffic would be largely increased to an already busy system
- -this subdivision would not conserve the value of existing properties nearby

Thank you for your consideration. I know this is a tough topic and local residents are against a large subdivision.

Barbara Fossen 2055 Roundup Dr. Missoula MT 59808

Sent from my iPhone

From: Blake Morton
To: <u>Dave DeGrandpre</u>

Subject:44 Ranch Subdivison Rezoning ConcernsDate:Monday, August 10, 2020 12:23:30 AM

#### Dave,

As a first-time homeowner in the 44 Ranch subdivision in Missoula, I am contacting you today to voice my concerns about the proposed rezoning of the 72 acres south of the neighborhood.

The proposal to add nearly 350 residential lots south of the 44 Ranch subdivision (particularly transitional housing) raises three major areas of concerns that I hope are considered before making your decision.

My first concern is that a significant increase in the number of residents means a similar increase to the amount of traffic. With Mullan being the primary means of accessing Reserve, Broadway, and other areas of Missoula, the area is already facing long wait times when turning onto Mullan in either direction due to the amount of traffic. The increased population in such a condensed area will only lead to more traffic incidents and is a major safety concern, especially in the winter months. Assuming at least one car per residence (with many having more) being added to the area may add to the current challenges and exacerbate these issues further.

My second concern is the type of properties in the proposed rezoning. Currently, the neighborhood is sought after for the inherent benefits of single family homes: safety, consistency, and community. The proposed housing solution to add a large number of apartments or shared residence properties doesn't serve families in the same way the neighborhood was designed. The addition of these types of residences may ultimately reduce the property value and desirability of the area as a whole.

My final concern is that adding the proposed housing may negatively impact the community and its safety. While there are some retired and older residents in the subdivision, the majority of people are families with small or young children. One of the reasons the neighborhood is so desirable is because of its safety. Being set back from Mullan means there is less traffic and danger to children in the neighborhood. With the proposed 347 residential lots, the inherent dangers of that additional traffic may drastically reshape the dynamics of the area.

In summary, the proposed rezoning of the 347 residences will likely add to the bottlenecking experienced on Mullan and interior roads, reduce the desirability and property values of those already in the neighborhood (as well as future homes), and is a safety concern for families and their children in the area.

Thank you for your time and the consideration of these issues.

Best,

Blake Morton

From: brian\_richichi@yahoo.com

To: <u>Dave DeGrandpre</u>

Subject: Heron"s Landing Rezoning Complaint

Date: Monday, August 10, 2020 2:34:15 PM

Dave,

I want to voice my opinion and let you know that I am opposed to the rezoning of Heron's Landing. I do not agree with the rezoning that will result in multiple townhomes/apartments being constructed in front of my home. I live at 5034 Bell Tower road and these multifamily homes would be constructed directly across the road from my home.

Brian

**From:** jenniferbarnard@eralambros.com

To: <u>Dave DeGrandpre</u>

**Subject:** Heron"s Landing Annexation, Rezoning, Subdivision

**Date:** Thursday, August 13, 2020 8:33:22 PM

Importance: High

#### Hello Dave,

My apologies for not meeting the requested deadline for commentary, please consider including my comments though they are a bit late.

**The magic of Missoula is disappearing**. Talk to the people that have lived here for 10+ years, they will almost resoundingly agree... mismanaged development and growth is partially responsible for killing the magic of Missoula and it's heartbreaking.

Zoning restrictions reinforce property value. Transition from higher density to lower density is a must and it seems like developers are pushing to draw an imaginary line between the two. Upholding property values is a must. Having one acre lots, where my home is currently located, adjacent to 6 homes per acre will bring down the value of the homes in Forty Four Ranch Estates and the surrounding areas. It also wrecks the aesthetic of the established county neighborhoods. A staggered buffer around these established neighborhoods is essential. A minimum of .5 acre lots should be adjacent to and surround Forty-Four Ranch Estates as promised during the development of 44 Ranch by the developers and the city at that time. Open space is a must! Wildlife interface is a must! I used to see so much more wildlife but over the past 2 years it has dwindled to almost nothing. Heron's landing is just that... it's literally where the Herons land and gulp up gophers...they will disappear soon like everything else. I've watched a fox family be raised for the last 6 years consecutively, until the encroaching development over the past 2 years has eliminated her. No more fox den.

Also, as a licensed Realtor I would like to share that home buyer's are **seeking refuge in single family, low density zoning**. People are stressed to the max, they need more space to retreat to, especially now that children are "distance learning" and parent's are working from home. Now more than ever people are looking for larger homes, larger lots, more open space to help **cope** with all the changes that the Covid virus has inflicted. I've had client's say... "after being in my home, with no real idea of what the future holds regarding things going back to normal, I've realized that we need more space so that we are not on top of each other."

The Flynn -Lowney ditch is a good gauge that mirrors the change in density. My property is located almost at the tail end of the ditch before it terminates back into the Clark Fork River. I've watched the ditch over the years and have witnessed **the amount of concerning refuse and debris increase steadily over the years**. The occasional plastic bag or water bottle or random piece of Styrofoam would float by but we are now seeing **alcohol bottles and have even retrieved used** 

**needles** from the ditch. This is a perfect illustration of the negative impact of increasing density.

The proposed rezoning and annexation and increased density for Heron's landing is **concerning and upsetting** at the least. I live in Forty Four Ranch Estates, we purchased our home on a 1 acre lot in April of 2013. Our primary criteria in purchasing was:

- Single family residence outside the city limits
- Home located in residential zoning that does not allow multi-family development
- Home on a larger lot, .5 acre or larger
- Cul-d-sac or location not on a through street

We have a child (now young adult) with special needs that will live with us indefinitely and finding a home that meets the above criteria was two-fold: First and foremost- SAFETY, secondly- freedom to explore in an area with less commotion and overall noise than that of a congested neighborhood. Sensory issues were a huge consideration, we were very intentional in looking for the right location. This community seriously lacks supports and services for special needs children and adults and their families. In a similar way to that of the "age-in-place" and "zero step construction" movement; families of individuals with disabilities have more to consider in securing housing that fits the unique needs of their family. Our next-to-nothing options are being further jeopardized and compromised by the proposed changes...

Thank you for considering my commentary.

Sincerely,



Jennifer Barnard, Realtor Cell: 406-529-7644

https://www.era.com/ERA-Lambros-Real-Estate-992c/J

From: John Hancock
To: <u>Dave DeGrandpre</u>
Cc: <u>Barbara Blanchard</u>

Subject: Heron"s Landing Public Comment

Date: Thursday, August 6, 2020 8:00:18 AM

Dave:

Thank you for your call yesterday. As promised, what follows are my written comments about the Heron's Landing subdivision from what I understood about the project early in 2020.

Rather than send this as a pdf, I sent it this way so that you can simply read, print or forward as necessary. WGM picked up a physical copy at a Capt. John Mullan meeting and to assure Ryan Salisbury received it I sent it to him via email.

There has been no response from WGM.

As time marched on, homeowner documents like CCR's have become available for public review. In the Declaration of Covenants Page 14, letter R reads as follows:

"Water Ditches and Water Rights. The Lots have no surface water rights. To the extent water ditches adjoin any Lot, the water in such ditches is not the property of the Owner nor the Association, and they are not allowed to use such water for any purpose or to interfere with the delivery of water through such ditch. No structures (e.g., bridges, barriers or diversions) or vegetation shall be placed in a manner that will interfere with the construction, operation, maintenance, repair and inspection of any water ditch. In the event of an emergency concerning a ditch (e.g., ditch berm breaks or leaks, the ditch is blocked and starts overflowing its banks), the affected Owner should contact \_\_\_\_\_\_\_ at (406) \_\_\_\_\_\_

The blank information for both a reliable contact and a working telephone number is unacceptable.

Here is the total letter.

Mr. Ryan Salisbury WGM Group, Inc. 1111 E. Broadway. Missoula, MT 59802

Subject: Review of Heron's Landing subdivision

Dear Ryan,

On January 9, 2020, members of the Captain John Mullan Leadership Team met with our two Ward 2 city council representatives and Tom Zavitz, a senior planner with the City of Missoula. We gained further insight into the Mullan Area Master Plan, the BUILD Grant and what is currently known about the status of the Heron's Landing subdivision. In subsequent

email, you confirmed the slides seen in a public meeting last spring at Crosspoint Church are current. We understand future revisions are likely as the subdivision process moves forward.

The main purpose of this letter is to provide input about our concerns based on those slides providing ongoing meaningful input both on current and future slide revisions. This letter is neither for, nor against, the development. It seeks to discuss a number of public safety issues.

WGM had a major hand presenting the compelling case for BUILD Grant funding. Few days go by without local news discussing a wealth of projects and issues throughout Missoula. With some affection we think that WGM is an acronym for:

#### We Get Missoula

We recognize and understand you are trying to work with a broad array of challenges chief among them affordability and density while dealing with the complexing of the approval process.

Obviously, you are deservedly proud of four testimonials appearing on your website including from leaders like Ellen Buchanan, Doug Reisig, Ed Toavs, and Steve King.

## Clearly WGM does mean We Get Missoula!

On our end, this community council is faced with gaining an understanding of unprecedented number of projects and issues facing Ward 2, an area where significant growth is occurring. The implications of the BUILD Grant brings into sharp focus issues relative to housing, traffic safety, public transportation, parks, bike paths, trails, and snow removal. This letter seeks a reply to see if how Heron's Landing Project supports a vision of how these changes might impact these issues. Incorporating these changes serves to make a good project better!

#### **BUILD** grant implications:

Connecting Mullan Rd. to West Broadway makes George Elmer Dr. a new traffic "corridor" allowing:

- Residents to reach their homes from two directions.
- Residents and other commuters can reach commercial businesses at, near, or on the north end of George Elmer Drive, or roads coming off of it.
- A speedier route to Missoula International Airport potentially siphons traffic away from Reserve Street through the George Elmer "corridor" bypassing traffic signals, lowering driving distance at a higher rate of speed.

#### <u>Safety</u>

Our George Elmer Dr. "corridor" concerns focus on safety issues. The Heron's Landing site layout slides dated April 22, 2019 shows substantial development of "Row House" along George Elmer Dr. Lots 170 - 177, 190 - 202, 217 - 231 and 250 - 256 are classified that way. That makes 43 of the 55 proposed "Row House" units or 78% overall.

A smaller number (10) or 20% of your total Duplex structures are likewise shown facing George Elmer Rd.

We feel this concentration is large a burden to impose on George Elmer Dr. considering a public school bus travels though it to pick up students at nearby 44 Ranch.

Whether you agree with the above or not, we ask you support a reduced speed limit from the present 45 MPH to 25 MPH. This is not unprecedented as Van Buren north into the Rattlesnake area imposes the same limit.

Steps to lower speed limits have already commenced. Mirtha Becerra is looking into a speed zone traffic study. There is no guarantee that the limit will be lowered.

She also advised us that the city is committed to installing, a roundabout at the intersection of George Elmer and Cattle Drives within two years.

No similar device is shown on the Heron's Landing Site Layout slide at the intersections permitting a turn toward the nearly 4-acres of dedicated park that may also include attractive gardens. If a significant traffic calming device is not installed, consider installing a rectangular flashing beacon similar to one shown at the north end of the subdivision and support a lower speed limit of 25 MPH.

This greatly improves safety for the estimated 101 Heron's Landing homeowners living on both sides of George Elmer Dr.

#### **Snow Removal**

The city prioritizes snow removal along George Elmer Dr., in part, because it is a major school bus route. The aforementioned "Row House" makes snow removal more difficult with the addition of on street parking. As you may recall, there was considerable vocal opposition to parking on George Elmer when presented at the Crosspoint Church hearing last spring. Equally unclear is whether the alleyways permit parking? Small garages, limited or no alley parking forces people to resort to street parking. We want to avoid scenarios involving people driving over the top of snow berms, making a U-turn to proceed to the George Elmer/Mullan intersection.

We examined the "Opinion of Probable Cost" that you reviewed on July 22, 2019, noting a widening of Mullan Rd to 44 Ranch. We want to understand the beginning and end points of the 1,955 LF proposed along George Elmer Dr. along with the 3" asphalt section? As you know the BUILD Grant received less funding than requested. Total asphalt and widening is estimated at \$1,425,195. Is any or a portion of this cost being shifted to home buyers in the event that the full cost of these improvements remains unfunded?

# Mountain Line

One element seen in the presentation Mullan Rd Master Plan is the need to expand bus service on George Elmer once it connects with Broadway. We see a western route turning northbound from Mullan Rd. onto George Elmer Rd. At Broadway it can turn toward Missoula International Airport or return to the main downtown Missoula depot.

On this point, we ask that a conversation take <u>place</u> where the most likely locations are for bus <u>stops</u>. Determination should be made if a bus route will be in both directions. Once the eventual route is established, we want you to paint curbs red denoting a No Parking Zone. <u>We are NOT asking you to install the stops, signage or windscreens.</u>

Mr. Zavitz mentioned that a consulting firm was being hired to examine issues like this and hold public hearings in 2020. We recognize your need to move forward in a substantial way with the subdivision and may conflict with the timing of this issue. The red stripe marker idea strikes us as a good compromise.

If the establishment of bus service cannot be established prior to the start of construction, consider building homes along your eastern and western subdivision boundaries. This allows for additional bus route planning to occur utilizing the red stripe and disclose it to buyer(s).

#### Park Allotment & Funding Consideration

As a former resident of Flynn Ranch, coupled with your observations of the park at 44 Ranch, you see significant differences in the both the aesthetic qualities and recreational opportunities of the two parks. One is barren land, the other contains exciting recreational opportunities driven by homeowner funding and later rewarded with additional funds. All of this occurred prior to the formation of any HOA Board at 44 Ranch.

**"We Get Missoula"** understood the value of garden plots including it with the initial announcement of subdivision plans. That should prove very appealing aiding home sales. City representatives tell us that the Heron's Landing Park is for public use, not limited to just HOA residents. In the early stages of project development homeowners, particularly those with children will find recreational opportunities by walking or biking to 44 Ranch.

The park at 44 Ranch will also have an influx of use from the Remington Flats subdivision. They are currently negotiating a cash-in-lieu of arrangement alleviating the need to build a park but contributing to ongoing recreational usage. Whether those funds ever reach 44 Ranch to upgrade or replace recreational equipment as it requires replacement is currently unknown.

We ask that strong consideration be given to the following idea, and, if rejected, please forward the reason to us.

- 1. Establishment of a per home recreation fee not to exceed \$100 per household collected by the developer at the time of sale.
- 2. Hold collected funds in an interest bearing checking account requiring two signatures for any withdrawal.
- 3. Set an expiration date for the funds to be used.
- 4. Make clear to the homebuyer of the existence of these funds. Let them form a Heron's Landing Recreation committee to make periodic decisions on how best to use the money within this park.

# **Self-Funding Recreation Benefits**

While not designed to provide total recreational funding, it provides "seed" money for recreational expansion within the subdivision. It eliminates door-to-door and GoFundMe campaigns having uncertain results. It removes some pressure from potential overuse of the 44 Ranch facilities balancing usage among two large subdivisions.

It also alleviates some recreational funding pressure faced by a newly formed HOA Board of Directors when the developer turns over management to the association. That board typically is initially involved with any number of pressing issues relating to CC&R's, assessing the adequacy of current operating income, costs, and reserves. This one-time per household recreation fee allows the board to concentrate on these issues since a recreational opportunities exists due to this funding arrangement. Under the worst case scenario, the board may have some amount of unspent money and it would take up the issue of how to spend it in the time originally allotted for full disbursement or the original funds collected. Flood Potential and the Hellgate Valley Irrigation District (Company)

Ryan, you visited and took notes regarding a single home flood situation occurring in Flynn Ranch in close proximity to an irrigation ditch. This next section puts ditch overflow issues into perspective. Its intent is warn and safeguard the interests of Heron's Landing homeowners.

As shown in the site layout slides, proposed homes are planned for both sides of the Flynn-Lowney "irrigation ditch." A determination of total homes affected is unavailable as that slide does not show all of the ditch running through or bordering the subdivision. Here is a bit of history concerning the district, the company responsible for running and maintaining it.

The Hellgate Valley Irrigation District (HVID) was formed in 1919 "when other farmers in the area expressed interest from the Flynn Lowney Ditch and its laterals, according to a document made part of the Flynn Ranch dispute. The ditch itself is operated by the Hellgate Valley Irrigation Company. Water rights are typically not granted to individual property owners or to a homeowner association. Typically, from the center of the ditch extending to some point on both sides of it, an easement is granted to which no homeowner may build upon.

The ditch company, Hellgate Valley Irrigation Company, has an understandable interest in keeping the canal free of grass clippings, weeds, tree limbs and occasional beaver dams that impede water flow. It hires a ditch rider, currently Race Pruyn to clear these obstructions by releasing water that flushes the system to rid it of obstructions while physically removing debris that water cannot move.

There is no form of communication going to existing water rights users, or the general public when water is released or maintenance occurs. Records are not kept pertaining to the location or type of maintenance performed on the ditch or its aging equipment. During a deposition Race Pruyn stated this is a part time job paying \$1,000 annually. He mentioned "self-calving" 200 head of cattle 30 miles east of **Helena.** 

In 2019, a debris complaint was filed against the company when it piled along George Elmer Dr. in an area separating Heron's Landing and Flynn Ranch. It took a city compliance officer, Charmel Owens, and Brian Hensel, Deputy Director of Public Works – Streets, nearly a month to work out details to resolve this. There is a critical lack of protection that may cause a potential drowning at that location due to inefficient construction limiting public access as the water flows west. Pictures of that debris and danger to children are available upon request.

Financial solvency and water flow issues affecting the Hellgate Valley Irrigation Company are highly questionable. Minutes produced during an Interim meeting of the company held on November 14, 2018 present a disturbing picture. The minutes were written by Maureen Edwards, who is the company secretary. She has served on the board since 1998 and serves as its Secretary since 2010. Here is what she reported:

Fellow board member Mike Flynn reported the potential of a \$10,000 fine resulting from new regulations regulating use of concrete blocks used earlier in the ditch that need to be removed due to new regulations. There was support among its board members to pay the money to the "Redevelopment Agency" to solve the problem, she wrote.

Ms. Edwards pointed out that without a substantial increase in dues the company would exhaust \$7,000 in bank proceeds held in the account with approximately \$3,000 in dues receivable. One member, Mike Flynn, suggested doubling the dues. Ms. Edwards quickly added that "if we raise fees we need to improve our service as the water availability the last 2 years (2017 - 2018) was 'sporadic and unreliable.' The company has not been billed nor has the \$10,000 fee been paid as of January 16, 2020, according to Chris Behan, MDA'S Assistant Director.

During that meeting, another member, Rollette Pruyn, father of the ditch rider, mentioned that "silt buildup" was making the ditch harder to fill impacting flow. In fact, some areas along the entire ditch attempt to move water uphill. That proved to be a contributing factor in the Flynn Ranch case, though water there comes for a lateral supplied by the Flynn-Lowney ditch. The ditch, rider confirmed water flow issues in his deposition.

The city of Missoula's position on Flynn Ranch matter was articulated in an email following inspection by Mr. Don Verrue. On February 22, 2018 Verrue wrote he "visited with the 'attorney's office' and found that the irrigation ditches are regulated by state statute which means city ordinances cannot be applied over the irrigation ditches." (Italics for emphasis). My initial appeal to the city was not aimed at regulating ditches. The goal was to prohibit any removal of berms or diversion devices prior to either residential or commercial occupancy.

Mr. Verrue stated "he will work with our staff in recommending caution to developers who develop near irrigation ditches and suggest communicating with the irrigation ditch authority during the development stage and constructing new homes that abut active irrigation ditches."

Assuming you have received guidance on this issue, please send us a copy of it. The job is even more difficult if lots adopt the 44 Ranch sales method of selling lots to several builders who may unaware of the overall flood potential.

Your CC&R's or other governing documents must be consistent with how overgrowth and weed issues beyond the homeowner's immediate property line are to be disposed of.

Another critical factor to convey whoever builds homes is making sure the property slopes so that water empties into the ditch. Negative drainage was a major contributing cause of the Flynn Ranch overflow.

#### A different solution...

Another option exists that substantially lessens the need to rely heavily rely on the availability of either limited resources or personnel of the company. In a letter to Missoula Development

Services in June 2017 discussing the Flynn Ranch flood, Ms. Edwards told them that she had been approached by one of the developers (Flynn Ranch) about the possibility of installing a culvert. She thought "it was a great idea" if the culvert's size matched the carrying capacity of the ditch in high water situations. She also favored it since it eliminated open and unprotected areas where children potentially can fall into the ditch. The developer chose to do nothing. The culvert allows city plows to do their job without creating snow dams, an event that occurred in 2019, in the ditch since it is likely buried beneath dirt.

The installation of a well-designed and buried culvert eliminates both safety and flooding concerns for an undetermined number of homeowners.

#### Without a culvert

If the culvert option is not utilized, several questions must be answered by both the developer and one or more building contractors:

Does the Hellgate Valley Irrigation Company have the <u>financial resources</u> and <u>personnel</u> necessary to protect homes built within Heron's Landing from flooding?

Should any flood incident occur what individual(s) can be relied upon to reduce flow at either head gates or some other method on a 24 hour, 7-day basis during the irrigation season?

Does the ditch company have liability insurance to defend itself, if named in a lawsuit?

<u>Implications of Failure to conduct due diligence on this issue.</u>

Given the anticipated quality workmanship and installation of a local park, the last issue on any homeowners mind might be one arising from a Flynn Lowney Irrigation Ditch overflow. Even if the developer prohibits crawl spaces or basements, the next obvious place for water to enter is at the surface causing significant damages to floors, carpets, drywall and personal property.

Many homeowners are unaware that homeowner policies exclude water damages caused by flood or surface water intrusion. To mitigate damages immediate water extraction must occur and is best handled by water restoration companies equipped to do so. Fans and dehumidifiers are often so noisy forcing home based business or families to find alternative working and living arrangements. These expenses are not paid by the homeowner policy since the cause of loss is also not covered.

Equally troubling in this analysis is who potentially is available to answer an emergency call, much less act in the event this occurs. In the Flynn Ranch case, the homeowner began a

frantic <u>online search</u> and fortunately reached someone who acted quickly. Unlike Missoula Water, the Hellgate Valley Irrigation Company has few employees and lacks a specific emergency response telephone number or team to effectively deal with this situation. The homeowner may not be home at the time of the incident losing valuable time that significantly increases the loss.

The homeowner carries the burden of seeking legal advice, obtaining engineering reports, and home appraisals to build a case. Attorneys do not generally take these cases on a contingency fee basis. Out of pocket expenses can quickly soar and may go beyond the financials of the homeowner. In the Flynn Ranch case, the Montana Department of Revenue refused to grant temporary tax relief for the diminished value of the home. If an attempt to sell the property occurs prior to resolution of the claim the nature and extend of damages must be disclosed to the future buyer. Adding to the loss is time away from work to attend depositions, mandatory mediation, and court dates. No Interest is typically paid on lost investment opportunity when the claim is resolved.

Homeowners look to suit the developer, a separate builder, if applicable, or the Hellgate Valley Irrigation Company. In most instances these organizations have liability insurance and their defense costs are covered by the insurer.

In a recent email you indicated that the developer "is planning to sell and not necessarily build homes." You added, that similar to the homes sold in 44 Ranch "their lots are actually sold direct to builders for spec homes" that meet quality workmanship standards sought by the developer. It is a workable approach but adds a layer of complexity to this particular issue.

It is too early to say if the entire block of lots near the ditch will be purchased by a singular builder. However, if multiple builders are involved there is an absolute need to coordinate grading efforts so that **drainage is always away from the home**. Will that level or cooperation exist among multiple builders?

Water is often a powerful attraction to children. Demonstrate that protection is built into the housing plan that addresses this important safety concern. All things considered, the culvert is a vast improvement for all concerned.

#### **End Notes**

The Captain John Mullan Leadership Council has access to various photos, depositions and written documents and mediations supporting the difficulties discussed relative to flooding. We have pointed toward other aspects of the project that need further discussion and or revisions. In the end, we all want to make a good project better. We hope you will examine it as well.

Sincerely,

Note: This was hand delivered to Nick Kaufman Feb. 24<sup>th</sup> at a Capt. John Mullan meeting.

Finally, I am willing to meet with any city staff member that wants a better understanding of the George Elmer corridor and the proposed subdivision. Again, I do not oppose the project but want modifications, outlined above, to be part of the approval process.

Sincerely,

John Hancock 721-2789

cc: Barb Blanchard, Flynn Ranch HOA President

## **Planning Board Summary**

Adopt the Heron's Landing Neighborhood Character Overlay District, Apply the Overlay to Tracts 1 and 2 of COS 5963, and Preliminarily Approve the Heron's Landing Phased Subdivision Plat and Application

#### **Planning Board Recommendations:**

On Tuesday, August 18, 2020 with 9 members present, the Missoula Consolidated Planning Board voted 8 ayes, 0 nays, and 1 abstention to recommend adoption of the Heron's Landing Neighborhood Character Overlay District and to 'overlay' or apply the new zoning rules onto the base RT5.4 Residential zoning on Tracts 1 and 2 of Certificate of Survey No. 5963 based on the findings of fact in the rezoning staff report.

In separate motions, the Missoula Consolidated Planning Board also voted 7 ayes, 1 nay, and 1 abstention to recommend approval of the 8 variance requests and to preliminarily approve the Heron's Landing Phased Subdivision plat and application subject to recommended conditions based on the findings of fact in the subdivision staff report.

# <u>Planning Board's Recommended Motions:</u>

# Zoning

**Approve** the adoption of an ordinance to establish the Heron's Landing Neighborhood Character Overlay District and to rezone the subject property from RT5.4 Residential to RT5.4 Residential with a Heron's Landing Neighborhood Character Overlay District based on the findings of fact in the staff report.

#### **Subdivision**

- 1. **Approval** of the variance request to allow the right-of-way width for George Elmer Drive to be 80 feet instead of 90.
- 2. **Approval** of the variance request to allow the right-of-way width for Chuck Wagon Drive to be 80 feet instead of 90.
- 3. **Approval** of the variance request to allow Block A on the block length variance exhibit to be longer than 480 feet.
- 4. **Approval** of the variance request to allow Blocks B, C, D, E, F, G, and J on the block length variance exhibit to be longer than 480 feet.
- 5. **Approval** of the variance request to allow Block H on the block length variance exhibit to be longer than 480 feet.
- 6. **Approval** of the variance request to allow Block I on the block length variance exhibit to be longer than 480 feet.
- 7. **Approval** of the variance request to allow a 10-foot secondary commuter trail within an additional 6 ½-foot easement instead of a sidewalk along portions of Nesting Lane, Heron's Landing Drive and George Elmer Drive.

- 8. **Approval** of the variance request to allow Heron's Landing Drive, Audubon Loop, and Nesting Lane to have 60-foot rights-of-way instead of 70.
- 9. **Preliminary Approval** of the Heron's Landing Phased Subdivision plat and application.

## Planning Board's Recommended Conditions of Subdivision Approval:

The Planning Board recommended the following conditions of approval, as listed in the staff report.

#### Streets, General

- All street and non-motorized improvements shall be designed and built in accordance with City of Missoula Public Works Standards and Specifications and City of Missoula Subdivision Regulations (except as modified by variance). All plans must comply with Americans with Disabilities Act requirements. All plans must be reviewed and approved by the City Engineer in accordance with City policies. City Subdivision Regulations Section 3-020.2
- 2. The subdivider shall provide a street naming exhibit to be reviewed and approved by Development Services prior to final plat filing of the first phase. *Subdivision Regulations Section 3-020.12*
- 3. The subdivider shall provide a street signage plan in accordance with the Manual on Uniform Traffic Control Devices to be reviewed and approved by the City Engineer and City Fire Department prior to final plat filing of the first phase. City Subdivision Regulations Section 3-020.4(H)(2)
- 4. The following statement shall appear on the face of each plat, in the covenants, and on each instrument of conveyance: "Acceptance of a deed for a lot within this subdivision shall constitute the assent of the owners to any future SID/RSID, based on benefit, for the upgrading of streets within this subdivision, including but not limited to paving, curbs and gutters, non-motorized facilities, street widening and drainage facilities" City Subdivision Regulations Section 5-050.4(M&N)
- 5. All proposed rights-of-way shall be dedicated to the public on the face of each plat and approved by the City Engineer. City Subdivision Regulations Section 3-020.3.B
- 6. All proposed easements, except as modified by these conditions, shall be shown on the face of each plat and identified for their width and purpose, including easements for vehicular and pedestrian access, utilities, and irrigation ditches. *City Subdivision Regulations Section 3-060.1*

#### Specific Streets

- 7. George Elmer Drive through the length of the subdivision shall be improved to Urban Collector (with parking) standards as proposed including two 10-foot drive lanes, 6-foot bike lanes, 8-foot parking lanes, curb and gutter, 7-foot boulevards, and 5-foot sidewalks within the existing 80-foot wide right-of-way. All improvements to George Elmer Drive shall be constructed prior to final plat approval of the first east phase or phase W2, W3, or W4, whichever is platted first. Subdivision Regulations Table .2A modified by variance.
- 8. Chuck Wagon Drive through the length of the subdivision shall be improved to Urban Collector (with parking) standards as proposed including two 10-foot drive lanes, 6-foot bike lanes, 8-foot parking lanes, curb and gutter, 7-foot boulevards, and 5-foot sidewalks within the existing 80-foot wide right-of-way. All improvements to Chuck Wagon Drive shall be constructed prior to final plat approval of Phase W1, W5, W6 or W7. Subdivision Regulations Table .2A modified by variance.

9. Heron's Landing Drive, Nesting Lane, and Audubon Loop shall be designed and built to Low Density Urban Local Street standards including two 10-foot drive lanes, 7-foot parking lanes, curb and gutter, 7-foot boulevards, and 5-foot sidewalks within 60-foot rights-of-way. The subdivider shall provide an additional access and utility easement at least one foot wide along the outer edge of the sidewalks and secondary commuter trail along these streets to allow for maintenance. Subdivision Regulations Table .2A modified by variance, Correspondence with City Engineer.

#### <u>Drainage</u>

10. The subdivider shall submit complete grading and drainage plann prior to final plat approval of the first phase showing proposed grades of streets, proposed drainage facilities, and a storm water pollution prevention plan for all lots, blocks, and other areas meeting Montana DEQ standards and subject to approval of the City Engineer. All drainage facilities shall be constructed in accordance with the approved plan and accommodate the planned runoff from all upgradient phases. City Subdivision Regulations Section 5-020.11

#### Transit

11. The subdivider shall petition for the property to be included in the Missoula Urban Transportation District prior to final plat filing of the first phase. *City Subdivision Regulations Section 3-010.7 and 3-020.1*, *City of Missoula Annexation Policy* 

#### Water System and Sewer System

12. The subdivider shall submit plans for water supply and sewage disposal for review and approval of the City Engineer, City/County Health Department, and Montana Department of Environmental Quality prior to final platting of the first phase. Construction of all water supply and sewer systems shall be in accordance with City policies. City Subdivision Regulations Sections 3-070.01 and 3-070.04

#### Solid Waste

13. The subdivider shall submit plans for solid waste disposal for review and approval of the City Engineer, City/County Health Department, and Montana Department of Environmental Quality prior to final platting of the first phase. *City Subdivision Regulations Sections 3-070.01* 

#### **Parkland**

- 14. The subdivider shall meet the parkland dedication requirement as depicted on the Phasing Plan Exhibit and on the Parkland Dedication Exhibit of the application by providing 5.14 acres of dedicated common area to be maintained by the Heron's Landing Homeowners Association. *City Subdivision Regulations Section 3-080.3.A*
- 15. The subdivider shall draft an agreement for review and approval of the Parks and Recreation Department and City Attorney to provide for the dedication of land and/or payment of money prior to final platting of each phase. The agreement shall provide for different circumstances including where more than the required land is dedicated per phase, where an insufficient amount of land is dedicated per phase and cash is also required to make up for the insufficient amount of land, and where refunds may be issued by the City when more land is dedicated than needed to meet the dedication requirement. The agreement shall be submitted, reviewed and approved prior to final plat filing of the first phase. City Subdivision Regulations Section 3-080.6

- 16. When cash is proposed to be provided instead of land, the amount shall be equal to the fair market value of the amount of land that is statutorily required to be dedicated for that phase. The fair market value shall be determined by a Montana certified general real estate appraiser, hired and paid by the subdivider. Fair market value means the value of the unsubdivided, unimproved land based on the zoning designation that applies to the property at that time. The City reserves the right to require a separate appraisal for each phase. City Subdivision Regulations Section 3-080.7
- 17. The subdivider shall submit a park and common area landscape and maintenance plan and a boulevard landscaping plan to be reviewed and approved by the City Parks and Recreation Department prior to final plat filing of the first phase. *City Subdivision Regulations Section 5-050.4*

# Covenants, Conditions, and Restrictions

18. Final covenants, conditions, and restrictions meeting the requirements of City Subdivision Regulations Section 5-020-14.K shall be submitted for review and approval prior to final plat filing of the first phase. *City Subdivision Regulations Section 5-020-14.K* 

## Non-Motorized Transportation Facilities

19. The subdivider shall provide five-foot sidewalks along all street frontages (except for where the Secondary Commuter Trail is to be located) and at the proposed mid-block locations depicted on the circulation plan exhibit. The subdivider shall provide a 10-foot Secondary Commuter Trail in the locations, dimensions, and within the rights-of-way and easements proposed in the preliminary plat phased subdivision submittal and approved by City Council. All sidewalk and trail plans, including specifications for ADA accessibility and safe street crossings, shall be reviewed and approved by the City Engineering and Parks and Recreation departments prior to approval of the first phase. Construction of the non-motorized transportation facilities shall occur as proposed in the application submittal and as required to serve each phase. City Subdivision Regulations Section 3-020.15 and Table .2A

#### Fire Protection

20. The subdivider shall provide plans for address signage and a fire hydrant plan for review and approval prior to final plat filing of the first phase. All approved fire protection improvements shall be installed in accordance with the approved plans. *City Subdivision Regulations Section 3-010.1.F* 

# **Noxious Weeds**

21. The Weed Management and Revegetation Plan for Heron's Landing shall be appended to the covenants, conditions and restrictions. The subdivider shall provide evidence of plan implementation and noxious weed control prior to final plat filing of each phase. *City Subdivision Regulations Section 5-020.14.K* 

#### Airport Influence Area

22. Each final plat shall include the following statement:

This property is in the airport influence area and subject to the requirements of the Airport Influence Area Resolution. The Heron's Landing Subdivision may also be within an extended approach and departure zone for a proposed second runway as shown in the Airport Authority's 2004 plan and lot owners should be aware of the resultant safety risk. Lot owners should consult the airport layout plan and any relevant documents to determine the status of the proposed runway location at the time of purchase. *City Subdivision Regulations Section 3-010.2* 

#### Easements

23. Each final plat shall show utilities within easements and public rights-of-way for review and approval by the City Engineering Division prior to final plat filing of each phase. *City Subdivision Regulations Section 3-060.* 

# Zoning

24. The Heron's Landing Neighborhood Character Overlay Zoning District shall be adopted concurrent with City Council approval of the subdivision request based on the findings.

# **Planning Board Discussion:**

Planning Board discussion included the following:

- The application does not adequately address impacts to wildlife and wildlife habitat and the
  natural environment. We have lost too much agricultural land already. Habitat for bird species
  was not adequately considered.
- Frustration that the Mullan Area Master Plan is moving forward at the same time as this application and uncertainty whether this application complies with the plan.
- Airport officials recently spoke to the board about NOT wanting a lot of wildlife in the area.
- This is not sprawl. The City is developing and connecting transportation corridors to serve this growth. Development here makes sense if there is a growth boundary.
- If we are going to develop this area it should be denser.
- On balance, this project complies with the growth policy, a plan developed through a robust public outreach process. This project would help to address housing needs.
- Farmland should be more strongly incorporated into this project. An acre or 1.5 acres can feed a lot of people. The subdivider is encouraged not to eliminate the irrigation ditch.

See the Planning Board Minutes for further Planning Board discussion.

From: Karen Wilson
To: <u>Dave DeGrandpre</u>
Subject: Grant Creek zone request

**Date:** Tuesday, August 25, 2020 9:06:27 PM

Mr Grandepre, I submitted my concerns with the zoning change to the Grant Creek acreage prior to the first hearing. While I have been unable to log into subsequent meetings online, I am concerned that the traffic concerns for Stonebridge drive are being overlooked by the interstate intersection issues.

Once again, I would urge you to consider how your own experience, sitting on the back porch of your condo that you own with essentially no traffic passing by, to 222/hour over a 16 hour period with the zoning as is, and 322/hour over a 16 hour period with the 950 units. This greatly impacts this immediate neighborhood which is currently quiet and peaceful which was why the property was attractive to me in the first place. I fear this will reduce my property value as it will be much less desirable with the full build out if allowed.

Seems concerns have been aired about those needing more affordable housing. There is also DESIRABLE housing needed and this project will impact mine as such! Seems very unfair to current owners, and the Grant Creek neighborhood plan in general. Sincerely, Karen Wilson

Sent from my iPhone

From: Steven & Rebekah Bleecker

To: caps@missoulacounty.us; Jessica Miller; Grp. City Council and City Web Site; Mayor Staff; Kevin Slovarp; Mike Haynes; Dave DeGrandpre

Cc: Mary Maynard; 44 Ranch Estates Neighbors.; Ryan Salisbury; Alan Maynard; Lisa Helean; RICHARD DOMBROUSKI

In 2005 the existing

Subject: Re: Heron"s Landing

Date: Wednesday, August 26, 2020 9:51:36 PM

#### City/County Officials,

I too question points of information presented however think it's important to clarify, we recognize that WGM is a private company acting as planner and owners representative, not in a governing capacity.

It is the responsibility of our local planners and governing bodies to review previous conditions of approval and commitments made by them, not only by WGM.

I echo and have reattached the comment made on the engagemissoula page by our neighbor Rich recounting the 2005 legal protest. Rather than paraphrasing, I encourage you to review and vet the information presented.

I'm sure everyone on this thread prefers to avoid legal action. We ask that our claim is reviewed and if sound, responded to in kind.

# a engagemissoula.com





neighborhood of 44 Ranch Estates filed a legal protest with The Missoula County Office of planning and grants with respect to the planned development of the 44 Ranch development surrounding our neighborhood. After many hours and meetings with the County planning and zoning concessions were agreed to limit density around our existing development to two houses per acre and establishing Chuck Wagon Drive as a collector street to carry traffic in the future. With these agreed changes the protest was lifted and approval granted for the subdivision to move forward. A letter signed by WGM, Mr. Nick Kaufman dated May 11, 2005 summarizes these points and again stated that only 2 dwelling units per acre will be built adjacent to Roundup Drive. In review of the Herons Landing plat map the lots adjacent to Roundup Drive on

the east side of readurer are eater 0000 a

tne east side of roadway are only 8900 square feet or less than the half acre size stipulated by the past agreement with the County planning and zoning office. The 44 Ranch Estate neighborhood expects the City and County to meet the past agreement which was required to lift our protest. The density requirements of a single row of half acre lots around the neighborhood was not development specific to only 44 Ranch and was an agreement with the County and City of Missoula to respect our neighborhood character and property values. We request the developer resubmit the plat with a single row of half acre lots which border our East property lines along Rounup Drive. Respectfully submitted Richard Dombrouski. Resident 44 Ranch Estates.

Richard Dombrouski asked, 21 days ago

I appreciate your thoughtful consideration.

Thank you in advance,

Steve Bleecker 2185 Roundup Dr 406-360-3862

Sent from my iPhone

On Aug 26, 2020, at 4:24 PM, Mary Maynard <br/> <br/>bukomaynard@gmail.com> wrote:

Please forward this email to all planning board members. Thank you.

On August 18, 2020 a planning board meeting was held regarding Heron's Landing. During the meeting and public comment there were comments concerning 1/2 acre lots surrounding 44 Ranch Estates (which are all 1 acre lots). A few board members asked Nick Kaufman why the residence of 44 Ranch Estate thought 1/2 acre lots were a condition for the surrounding subdivisions. Mr. Kaufman was dishonest and stated he would **never** tell the residents of 44 Ranch Estates that they would be surrounded by 1/2 acre lots. The board approved the subdivision under misinformation.

Please see attached Meeting Record from June 12, 2019, page 5. Nick states "half acre tracts up against 44 Ranch Estates."

There are a number of meeting minutes and letters from WGM that state 1/2 acre lots will surround 44 Ranch

Estates. At every meeting that Nick Kaufman and WGM attended with the residents of 44 Ranch Estate it was stated that 1/2 lots would surround 44 Ranch Estates.

If you would like me to locate other meeting minutes where it was a condition to approve the subdivisions, that 44 Ranch Estate would be surrounded by 1/2 acre lots, I can obtain them. Or, maybe Mr. Kaufman can provide them to you as he stated he could during the board meeting.

Therefore, the planning board approved this subdivision with misinformation provided by Mr. Kaufman, and the lots next to 44 Ranch Estates are not 1/2 acres.

Can you please let me know what can be done at this point?

Thank you. I appreciate your willingness to address this issue.

Mary Maynard 44 Ranch Estates

On Wed, Aug 26, 2020 at 4:06 PM Mary Maynard < bukomaynard@gmail.com > wrote:

Please forward this email to all planning board members. Thank you.

On August 18, 2020 a planning board meeting was held regarding Heron's Landing. During the meeting and public comment there were comments concerning 1/2 acre lots surrounding 44 Ranch Estates (which are all 1 acre lots). A few board members asked Nick Kaufman why the residence of 44 Ranch Estate thought 1/2 acre lots were a condition for the surrounding subdivisions. Mr. Kaufman was dishonest and stated he would **never** tell the residents of 44 Ranch Estates that they would be surrounded by 1/2 acre lots. The board approved the subdivision under misinformation.

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If you would like me to locate other meeting minutes where it was a condition to approve the subdivisions, that 44 Ranch Estate would be surrounded by 1/2 acre lots, I can obtain them. Or, maybe Mr. Kaufman can provide them to you as he stated he could during the board meeting.

Therefore, the planning board approved this subdivision with misinformation provided by Mr. Kaufman, and the lots next to 44 Ranch Estates are not 1/2 acres.

Can you please let me know what can be done at this point?

Thank you. I appreciate your willingness to address this issue.

Mary Maynard 44 Ranch Estates

<Meeting Minutes June 12, 2019.pdf>

From: Mary Maynard

To: <u>Steven & Rebekah Bleecker</u>

Cc: caps@missoulacounty.us; Jessica Miller; Grp. City Council and City Web Site; Mayor Staff; Kevin Slovarp; Mike

Haynes; Dave DeGrandpre; 44 Ranch Estates Neighbors.; Ryan Salisbury; Alan Maynard; Lisa Helean; RICHARD

DOMBROUSKI; engen@montana.com

Subject: Re: Heron"s Landing

**Date:** Thursday, August 27, 2020 9:18:25 AM

Attachments: 2005 Email.pdf

Please see attached email from Nick Kaufman dated May 11, 2005. This is the same information that Mr. Bleecker addressed. I wanted to lay the foundation for the statement which is in the form of Mr. Kaufman's email.

Mr. Kaufman was not forthcoming with the correct facts when he explained to the planning board that Mike Flynn would never allow him to agree to 1/2 acre lots (or two dwellings units per acre). The lots between Roundup and Chuck Wagon, which is on the west side of Heron's Landing, must be 1/2 acre lots.

Please provide this information to the planning board and the city council. What needs to be done to correct this wrong?

Thank you,

Mary Maynard

From: fran mcdermott

To: Dave DeGrandpre

Subject: FW: rezone and Subdivide

**Date:** Friday, August 28, 2020 11:01:43 AM

Sent from Mail for Windows 10

From: fran mcdermott

**Sent:** Friday, August 28, 2020 10:59 AM

To: <a href="mailto:degrandpred@ci.mis">degrandpred@ci.mis</a>

**Subject:** rezone and Subdivide

Greetings: We live on Filly Lane and back up to the area Heron' landing. The weeds there are a problem...there is a lot of what I call Bull Thistle which is not rated noxious but has blanketed our neighborhood with seeds...so many that some residents thought it is cotton. There has been a purple haze of plants leading me to believe that is spotted knapweed. (I do not want to fight may way through the thistles to find out. At the very least these weeds should be knocked down. My other concern is the irrigation ditch runs behind our property...will that be moved when development happens.

I and a number of neighbors have complained to the weed control authorities about the weeds. We received a lame answer that he did not know how to reach the owners of the property. I plan to share that with the county commissioners. Please respond if there will be any future help in controlling the weeds.

Sincerely,
Frances and John McDermott
5381 Filly Lane
406 656 9230
Sent from Mail for Windows 10

Return to: City Clerk

City of Missoula 435 Ryman Street Missoula MT 59802-4297

RESOL	LUTION NUMBER	

A resolution to annex and incorporate within the boundaries of the City of Missoula, Montana certain parcels of land described as Tracts 1 and 2 of Certificate of Survey No. 5963 located in the SE  $\frac{1}{4}$  of Section 12 and the N  $\frac{1}{2}$  of Section 13, Township 13 North, Range 20 West, Principal Meridian Montana, P.M.M. and zone the property RT5.4 Residential, based on the findings of fact in the staff report, subject to the conditions of annexation approval as amended by City Council.

**LEGAL DESCRIPTION**: Tracts 1 and 2 of Certificate of Survey No. 5963 located in the SE ¼ of Section 12 and the N ½ of Section 13, Township 13 North, Range 20 West, PMM, Missoula County, Montana as shown on Exhibit A attached hereto and made a part hereof.

WHEREAS, Mullan Road Partners, LLC, owner of 100% of the property described herein as Tracts 1 and 2 of Certificate of Survey No. 5963, located in the SE ¼ of Section 12 and the N ½ of Section 13, Township 13 North, Range 20 West, has filed Petition No. 10005 with the City Clerk requesting annexation and waiving the need to prepare a service plan for the annexation; and

**WHEREAS**, it is the Missoula City Council's decision to consider this petition for annexation pursuant to the statutory annexation by petition method set forth in Title 7 Chapter 2 Part 46 Section 4601 (3)(a)(ii) Montana Code Annotated (MCA); and

**WHEREAS**, the herein described property is within the City of Missoula Utility Service Area boundary, the City has current and future capacity to serve the property and development; and the owners/developers will pay all costs to extend the municipal sewer and water service to the property; and

**WHEREAS,** the municipal sanitary sewer system, water system, police, fire protection, parks and other municipal services are available to the tracts described; and

**WHEREAS**, the Chuck Wagon Drive and George Elmer Drive right-of-way adjacent to the boundaries of the parcels are already within the municipal boundary of the City of Missoula; and

**WHEREAS**, the City Council desires the annexation and zoning of the herein described property be conditioned upon annexation, subject to the following conditions:

#### Streets, General

 All street and non-motorized improvements shall be designed and built in accordance with City of Missoula Public Works Standards and Specifications and City of Missoula Subdivision Regulations (except as modified by variance). All plans must comply with Americans with Disabilities Act requirements. All plans must be reviewed and approved by the City Engineer in accordance with City policies.

- 2. The subdivider shall provide a street naming exhibit to be reviewed and approved by Development Services prior to final plat filing of the first phase.
- 3. The subdivider shall provide a street signage plan in accordance with the Manual on Uniform Traffic Control Devices to be reviewed and approved by the City Engineer and City Fire Department prior to final plat filing of each applicable phase.
- 4. The following statement shall appear on the face of each plat, in the covenants, and on each instrument of conveyance:
  - "Acceptance of a deed for a lot within this subdivision shall constitute the assent of the owners to any future SID/RSID, based on benefit, for the upgrading of streets within this subdivision, including but not limited to paving, curbs and gutters, non-motorized facilities, street widening and drainage facilities"
- 5. All proposed rights-of-way shall be dedicated to the public on the face of each plat and approved by the City Engineer.
- 6. All proposed easements, except as modified by these conditions, shall be shown on the face of each plat and identified for their width and purpose, including easements for vehicular and pedestrian access, utilities, and irrigation ditches.
- 7. Street lighting shall be installed within the subdivision along Chuck Wagon Drive and George Elmer Drive in accordance with the Missoula Public Works Standards and Specifications Manual. The subdivider shall install lighting along Chuck Wagon Drive and George Elmer Drive prior to filing any plat that abuts those streets as part of that phase's required improvements. Prior to final plat filing of the first phase, the subdivider shall petition to create a new street light improvement district.

#### Specific Streets

- 8. The Heron's Landing Phased Subdivision is located within the Mullan BUILD project area and George Elmer Drive, which provides access to the subdivision property, is planned to be improved as part of the Mullan BUILD project. Federal funds are planned to pay for a portion of the Mullan BUILD improvements. Funding mechanisms are currently being explored to pay for the remainder of the improvements. The funding mechanisms may include, but are not limited to, a special improvement district, impact fee, latecomers fee, or cost share agreements that allow the City of Missoula and Missoula County to recover the cost of constructing infrastructure from the properties that benefit from the Mullan BUILD project. To the extent that such funding mechanisms(s) is created in accordance with state law and applicable principles of land use law, the subdivider, successors, and assigns shall participate in and be bound by the fees assessed and not oppose the creation of or participation in such a district.
- 9. Chuck Wagon Drive through the length of the subdivision shall be improved to Urban Collector (with parking) standards as proposed including two 10-foot drive lanes, 6-foot bike lanes, 8-foot parking lanes, curb and gutter, 7-foot boulevards, and 5-foot sidewalks within the existing 80-foot wide right-of-way. All improvements to Chuck Wagon Drive from back of curb to back of curb shall be reviewed and approved adjacent to Phase W1 prior to final plat approval of Phase W1. All improvements to Chuck Wagon Drive from back of curb to back of curb north of Phase W1 shall be reviewed and approved prior to final plat approval of the third west phase. All other street improvements including boulevards and sidewalks shall be reviewed and approved prior to final plat approval of each adjacent phase.
- 10. Heron's Landing Drive, Nesting Lane, and Audubon Loop shall be designed and built to Low Density Urban Local Street standards including two 10-foot drive lanes, 7-foot parking lanes, curb and gutter, 7-foot boulevards, and 5-foot sidewalks (except where the Secondary Commuter Trail is to be located) within 60-foot rights-of-way. The subdivider shall provide an additional access and utility easement at least one foot wide along the outer edge of the sidewalks and secondary commuter trail along these streets to allow for maintenance.

#### Drainage

11. The subdivider shall submit a complete grading and drainage plan prior to final plat approval of each applicable phase showing proposed grades of streets, proposed drainage facilities, and a storm water pollution prevention plan for all lots, blocks, and other areas meeting Montana DEQ standards and subject to approval of the City Engineer. All drainage facilities shall be constructed in accordance with the approved plan and accommodate the planned runoff from all upgradient phases.

#### Transit

12. The subdivider shall petition for the property to be included in the Missoula Urban Transportation District prior to final plat filing of the first phase.

# Water System and Sewer System

13. The subdivider shall submit plans for water supply and sewage disposal for review and approval of the City Engineer, City/County Health Department, and Montana Department of Environmental Quality prior to final platting of each applicable phase. Construction of all water supply and sewer systems shall be in accordance with City policies.

# Solid Waste

14. The subdivider shall submit plans for solid waste disposal for review and approval of the City Engineer, City/County Health Department, and Montana Department of Environmental Quality prior to final platting of each applicable phase.

#### Parkland

- 15. The subdivider shall meet the parkand dedication requirement as depicted on the Phasing Plan Exhibit and on the Parkland Dedication Exhibit of the application by providing 5.14 acres of dedicated common area to be maintained by the Heron's Landing Homeowners Association.
- 16. The subdivider shall draft an agreement for review and approval of the Parks and Recreation Department and City Attorney to provide for the dedication of land and/or payment of money prior to final platting of each phase. The agreement shall provide for different circumstances including where more than the required land is dedicated per phase, where an insufficient amount of land is dedicated per phase and cash is also required to make up for the insufficient amount of land, and where refunds may be issued by the City when more land is dedicated than needed to meet the dedication requirement. The agreement shall be submitted, reviewed and approved prior to final plat filing of the first phase.
- 17. When cash in lieu of parkland is proposed, the amount shall be equal to the fair market value of the amount of land that is statutorily required to be dedicated for that phase. The fair market value shall be determined by a Montana certified general real estate appraiser, hired and paid by the subdivider. Fair market value means the value of the unsubdivided, unimproved land based on the zoning designation that applies to the property at that time. The City reserves the right to require a separate appraisal for each phase.
- 18. The subdivider shall submit a park and common area landscape and maintenance plan and a boulevard landscaping plan to be reviewed and approved by the City Parks and Recreation Department prior to final plat filing of each applicable phase.

#### Covenants, Conditions, and Restrictions

 Final covenants, conditions, and restrictions meeting the requirements of City Subdivision Regulations Section 5-020-14.K shall be submitted for review and approval prior to final plat filing of the first phase.

## Non-Motorized Transportation Facilities

20. The subdivider shall provide five-foot sidewalks along all street frontages (except for where the Secondary Commuter Trail is to be located) and at the proposed mid-block locations depicted on the circulation plan exhibit. The subdivider shall provide a 10-foot Secondary Commuter Trail in the locations, dimensions, and within the rights-of-way and easements proposed in the preliminary plat

phased subdivision submittal and approved by City Council. All sidewalk and trail plans, including specifications for ADA accessibility and safe street crossings, shall be reviewed and approved by the City Engineering and Parks and Recreation departments prior to final plat filing of each applicable phase. Construction of the non-motorized transportation facilities shall occur as proposed in the application submittal and as required to serve each phase.

21. The subdivider shall provide a five-foot ADA accessible asphalt path connecting to existing sidewalks north of Heron's Landing along Chuck Wagon Drive in conjunction with Phase W1 and George Elmer Drive in conjunction with Phase W2 as depicted on the Phase Plan Exhibit.

#### Fire Protection

22. The subdivider shall provide plans for address signage and a fire hydrant plan for review and approval prior to final plat filing of each applicable phase. All approved fire protection improvements shall be installed in accordance with the approved plans.

#### **Noxious Weeds**

23. The Weed Management and Revegetation Plan for Heron's Landing shall be appended to the covenants, conditions and restrictions. The subdivider shall provide evidence of plan implementation and noxious weed control prior to final plat filing of each phase.

#### Airport Influence Area

24. Each final plat shall include the following statement:

This property is in the airport influence area and subject to the requirements of the Airport Influence Area Resolution. The Heron's Landing Subdivision may also be within an extended approach and departure zone for a proposed second runway as shown in the Airport Authority's 2004 plan and lot owners should be aware of the resultant safety risk. Lot owners should consult the airport layout plan and any relevant documents to determine the status of the proposed runway location at the time of purchase.

WHEREAS, the tracts described herein are currently zoned C-RR1 Residential in the County and the recommended zoning in the City is RT 5.4 Residential in accordance with MCA 76-2-303 (3)(a) and Missoula Municipal Code criterion 20.85.040(I)(2c), it is the intention of the City of Missoula to annex this property with the recommended city zoning. FURTHER, the parcel is situated adjacent to City Council Ward Area No. 2 and the Captain John Mullan Neighborhood Council District, and it is the intention of the Council to add this parcel to said Ward and Neighborhood Council District; and

**WHEREAS**, in the judgment of the City Council of the City of Missoula, it is deemed to be in the best interest of the City of Missoula, the inhabitants thereof and the current and future inhabitants of the tracts and parcels of land described herein, which have petitioned for annexation and are within the urban growth boundary, that the boundaries of the City of Missoula shall be extended to include the same within the corporate limits.

**NOW THEREFORE BE IT RESOLVED** that it is the decision of the City Council of the City of Missoula to incorporate and annex into the City's jurisdictional boundary the herein described property, apply city zoning as stated within, and assign the property to the said Ward and Neighborhood Council District; and

**BE IT FURTHER RESOLVED** that the City Clerk, pursuant to Section 76-2-303 and 7-1-4127 MCA, published in the newspaper of general circulation in the City of Missoula, which newspaper is nearest to the said land being considered for annexation, at least once a week for two successive weeks on 8/30/2020 and 9/6/2020, a notice that a resolution on intention to annex the subject property was duly and regularly passed and that for a period of 15-days after the first publication of the notice, the City Clerk accepted expressions of approval or disapproval in writing of this proposed alteration of the boundaries of the city and zoning until 5:00 p.m. on 9/21/2020 and that a City Council public hearing was held Monday, 9/14/2020 at 6:00 p.m. at the regularly scheduled City Council meeting; and

**BE IT FURTHER RESOLVED** that if the city annexation of any lot(s), parcel(s), block(s) or tract(s) of land annexed into the city pursuant to this city annexation resolution or any provision of this resolution is ever held to be invalid or unconstitutional, the City Council hereby declares that any such decision shall not affect the validity of the annexation of the remaining lot(s), parcel(s), block(s) or tract(s) of land annexed into the city or the remaining provisions of this resolution. The City Council hereby declares that it would have passed this resolution and annexed each lot(s), parcel(s), block(s) or tracts(s) of land into the city as well as each provision of this resolution irrespective of the fact that the annexation of any one or more lot(s), parcel(s), block(s) or tract(s) of land annexed into the city or provision of this resolution may have been declared invalid or unconstitutional, and if for any reason the annexation of any lot(s), parcel(s), block(s), tract(s) of land or any provision of this resolution should be declared invalid or unconstitutional, then the annexation of the remaining lot(s), parcel(s), block(s) or tracts(s) of land and resolution provisions are intended to be and shall be in full force and effect as enacted by the City Council.

ATTEST:

APPROVED:

Martha L. Rehbein, CMC
City Clerk

Mayor

PASSED AND ADOPTED this 21st day of September, 2020.

(SEAL)

# Potential changes to conditions of preliminary approval for the Heron's Landing Phased Subdivision Plat and Application

# **September 11, 2020**

Note 1: Montana Code Annotated (MCA) Section 76-3-604(9)(a) states review and approval, conditional approval, or denial of a proposed subdivision may occur only under those regulations in effect at the time a subdivision application is determined to contain sufficient information for review. The Heron's Landing Phased Subdivision application was deemed sufficient for review on May 14, 2020. The City of Missoula Subdivision Regulations Amended June 28, 2010 and 2019 Montana Subdivision and Platting Act were in effect at that time. The 2019 Montana Subdivision and Platting Act includes provisions for phased subdivisions in Section 76-3-617. Those provisions apply to the Heron's Landing Phased Subdivision.

Note 2: The Heron's Landing Phased Subdivision application includes a phasing plan that lists the anticipated platting of W phases to the west of George Elmer Drive and E phases to the east of George Elmer Drive. The subdivider has indicated the sequence of final platting depends in part on construction of George Elmer Drive, which is planned to be developed as part of the Mullan BUILD project. The City of Missoula acknowledges that under 76-3-617, MCA the subdivider may seek to amend the phasing plan in the future, following review and approval by City Council.

# Streets, General

- All street and non-motorized improvements shall be designed and built in accordance with City of Missoula Public Works Standards and Specifications and City of Missoula Subdivision Regulations (except as modified by variance). All plans must comply with Americans with Disabilities Act requirements. All plans must be reviewed and approved by the City Engineer in accordance with City policies. City Subdivision Regulations Section 3-020.2
- 2. The subdivider shall provide a street naming exhibit to be reviewed and approved by Development Services prior to final plat filing of the first phase. Subdivision Regulations Section 3-020.12
- 3. The subdivider shall provide a street signage plan in accordance with the Manual on Uniform Traffic Control Devices to be reviewed and approved by the City Engineer and City Fire Department prior to final plat filing of the first each applicable phase. City Subdivision Regulations Section 3-020.4(H)(2)
- 4. The following statement shall appear on the face of each plat, in the covenants, and on each instrument of conveyance:
  - "Acceptance of a deed for a lot within this subdivision shall constitute the assent of the owners to any future SID/RDSID, based on benefit, for the upgrading of streets

- within this subdivision, including but not limited to paving, curbs and gutters, non-motorized facilities, street widening and drainage facilities" *City Subdivision Regulations Section 5-050.4(M&N)*
- 5. All proposed rights-of-way shall be dedicated to the public on the face of each plat and approved by the City Engineer. City Subdivision Regulations Section 3-020.3.B
- 6. All proposed easements, except as modified by these conditions, shall be shown on the face of each plat and identified for their width and purpose, including easements for vehicular and pedestrian access, utilities, and irrigation ditches. City Subdivision Regulations Section 3-060.1
- 6.7. Street lighting shall be installed within the subdivision along Chuck Wagon Drive and George Elmer Drive in accordance with the Missoula Public Works Standards and Specifications Manual. The subdivider shall install lighting along Chuck Wagon Drive and George Elmer Drive prior to filing any plat that abuts those streets as part of that phase's improvements. Prior to final plat filing of the first phase, the subdivider shall petition to create a new street light improvement district. Missoula Public Works Standards and Sepcifications Manual Section 7.3.6

# **Specific Streets**

- 7.8. George Elmer Drive through the length of the subdivision shall be improved to Urban Collector (with parking) standards as proposed including two 10-foot drive lanes, 6-foot bike lanes, 8-foot parking lanes, curb and gutter, 7-foot boulevards, and 5-foot sidewalks within the existing 80-foot wide right-of-way. All improvements to George Elmer Drive shall be constructed prior to final plat approval of the first east phase or phase W2, W3, or W4, whichever is platted first. Subdivision Regulations Table .2A modified by variance. The Heron's Landing Phased Subdivision is located within the Mullan BUILD project area and George Elmer Drive, which provides access to the subdivision property, is planned to be improved as part of the Mullan BUILD project. Federal funds are planned to pay for a portion of the Mullan BUILD improvements. Funding mechanisms are currently being explored to pay for the remainder of the improvements. The funding mechanisms may include, but are not limited to, a special improvement district, impact fee, latecomers fee, or cost share agreements that allow the City of Missoula and Missoula County to recover the cost of constructing infrastructure from the properties that benefit from the Mullan BUILD project. To the extent that such funding mechanism(s) is created in accordance with state law and applicable principles of land use law, the subdivider, successors, and assigns shall participate in and be bound by the fees assessed and not oppose the creation of or participation in such a district. (Montana Code Annotated 76-3-510)
- 9. Chuck Wagon Drive through the length of the subdivision shall be improved to Urban Collector (with parking) standards as proposed including two 10-foot drive lanes, 6-foot bike lanes, 8-foot parking lanes, curb and gutter, 7-foot boulevards, and 5-foot sidewalks within the existing 80-foot wide right-of-way. All improvements to Chuck

Wagon Drive from back of curb to back of curb shall be constructed reviewed and approved adjacent to Phase W1 prior to final plat approval of Phase W1, W5, W6 or W7. All improvements to Chuck Wagon Drive from back of curb to back of curb north of Phase W1 shall be reviewed and approved prior to final plat approval of the third west phase. All other street improvements including boulevards and sidewalks shall be reviewed and approved prior to final plat approval of each adjacent phase. Subdivision Regulations Table .2A modified by variance.

10. Heron's Landing Drive, Nesting Lane, and Audubon Loop shall be designed and built to Low Density Urban Local Street standards including two 10-foot drive lanes, 7-foot parking lanes, curb and gutter, 7-foot boulevards, and 5-foot sidewalks (except where the Secondary Commuter Trail is to be located) within 60-foot rights-of-way. The subdivider shall provide an additional access and utility easement at least one foot wide along the outer edge of the sidewalks and secondary commuter trail along these streets to allow for maintenance. Subdivision Regulations Table .2A modified by variance, Correspondence with City Engineer.

# **Drainage**

11. The subdivider shall submit complete grading and drainages plans prior to final plat approval of the firsteach applicable phase showing proposed grades of streets, proposed drainage facilities, and a storm water pollution prevention plan for all lots, blocks, and other areas meeting Montana DEQ standards and subject to approval of the City Engineer. All drainage facilities shall be constructed in accordance with the approved plan and accommodate the planned runoff from all upgradient phases. City Subdivision Regulations Section 5-020.11

## **Transit**

12. The subdivider shall petition for the property to be included in the Missoula Urban Transportation District prior to final plat filing of the first phase. *City Subdivision Regulations Section 3-010.7 and 3-020.1, City of Missoula Annexation Policy* 

# Water System and Sewer System

13. The subdivider shall submit plans for water supply and sewage disposal for review and approval of the City Engineer, City/County Health Department, and Montana Department of Environmental Quality prior to final platting of the firsteach applicable phase. Construction of all water supply and sewer systems shall be in accordance with City policies. City Subdivision Regulations Sections 3-070.01 and 3-070.04

# Solid Waste

14. The subdivider shall submit plans for solid waste disposal for review and approval of the City Engineer, City/County Health Department, and Montana Department of

Environmental Quality prior to final platting of the first each applicable phase. City Subdivision Regulations Sections 3-070.01

## Parkland

- 15. The subdivider shall meet the parkand dedication requirement as depicted on the Phasing Plan Exhibit and on the Parkland Dedication Exhibit of the application by providing 5.14 acres of dedicated common area to be maintained by the Heron's Landing Homeowners Association. *City Subdivision Regulations Section 3-080.3.A*
- 16. The subdivider shall draft an agreement for review and approval of the Parks and Recreation Department and City Attorney to provide for the dedication of land and/or payment of money prior to final platting of each phase. The agreement shall provide for different circumstances including where more than the required land is dedicated per phase, where an insufficient amount of land is dedicated per phase and cash is also required to make up for the insufficient amount of land, and where refunds may be issued by the City when more land is dedicated than needed to meet the dedication requirement. The agreement shall be submitted, reviewed and approved prior to final plat filing of the first phase. City Subdivision Regulations Section 3-080.6
- 17. When cash is proposed to be provided instead of land in lieu of parkland is proposed, the amount shall be equal to the fair market value of the amount of land that is statutorily required to be dedicated for that phase. The fair market value shall be determined by a Montana certified general real estate appraiser, hired and paid by the subdivider. Fair market value means the value of the unsubdivided, unimproved land based on the zoning designation that applies to the property at that time. The City reserves the right to require a separate appraisal for each phase. City Subdivision Regulations Section 3-080.7
- 18. The subdivider shall submit a park and common area landscape and maintenance plan and a boulevard landscaping plan to be reviewed and approved by the City Parks and Recreation Department prior to final plat filing of the firsteach applicable phase. City Subdivision Regulations Section 5-050.4

## Covenants, Conditions, and Restrictions

19. Final covenants, conditions, and restrictions meeting the requirements of City Subdivision Regulations Section 5-020-14.K shall be submitted for review and approval prior to final plat filing of the first phase. *City Subdivision Regulations Section 5-020-14.K* 

# Non-Motorized Transportation Facilities

20. The subdivider shall provide five-foot sidewalks along all street frontages (except for where the Secondary Commuter Trail is to be located) and at the proposed midblock locations depicted on the circulation plan exhibit. The subdivider shall provide a 10-foot Secondary Commuter Trail in the locations, dimensions, and within the rights-of-way and easements proposed in the preliminary plat phased subdivision submittal and approved by City Council. All sidewalk and trail plans, including specifications for ADA accessibility and safe street crossings, shall be reviewed and approved by the City Engineering and Parks and Recreation departments prior to approval final plat filing of the first each applicable phase. Construction of the non-motorized transportation facilities shall occur as proposed in the application submittal and as required to serve each phase. City Subdivision Regulations Section 3-020.15 and Table .2A

20.21. The subdivider shall provide a five-foot ADA accessible asphalt path connecting to existing sidewalks north of Heron's Landing along Chuck Wagon Drive in conjunction with Phase W1 and George Elmer Drive in conjunction with Phase W2 as depicted on the Phasing Plan. Subdivision Application Phasing Plan

## Fire Protection

21.22. The subdivider shall provide plans for address signage and a fire hydrant plan for review and approval prior to final plat filing of the first each applicable phase. All approved fire protection improvements shall be installed in accordance with the approved plans. City Subdivision Regulations Section 3-010.1.F

# **Noxious Weeds**

22.23. The Weed Management and Revegetation Plan for Heron's Landing shall be appended to the covenants, conditions and restrictions. The subdivider shall provide evidence of plan implementation and noxious weed control prior to final plat filing of each phase. *City Subdivision Regulations Section 5-020.14.K* 

# Airport Influence Area

23.24. Each final plat shall include the following statement:

This property is in the airport influence area and subject to the requirements of the Airport Influence Area Resolution. The Heron's Landing Subdivision may also be within an extended approach and departure zone for a proposed second runway as shown in the Airport Authority's 2004 plan and lot owners should be aware of the resultant safety risk. Lot owners should consult the airport layout plan and any relevant documents to determine the status of the proposed runway location at the time of purchase. City Subdivision Regulations Section 3-010.2

# **Easements**

24. Each final plat shall show utilities within easements and public rights-of-way for review and approval by the City Engineering Division prior to final plat filing of each phase. City Subdivision Regulations Section 3-060.

# **Zoning**

25. The Heron's Landing Neighborhood Character Overlay Zoning District shall be adopted concurrent with City Council approval of the subdivision request based on the findings.

#### Missoula City Council Administration and Finance Committee Minutes

# September 16, 2020 11:15 AM

To register to attend and/or comment: https://ci-missoula-mt.zoom.us/calendar/list
For agenda and related documents: www.ci.missoula.mt.us/webcasts
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Members present: Stacie Anderson, Mirtha Becerra, John P. Contos, Heather Harp, Jordan

Hess, Gwen Jones (chair), Julie Merritt, Jesse Ramos, Amber Sherrill,

Sandra Vasecka, Bryan von Lossberg, Heidi West

#### 1. ADMINISTRATIVE BUSINESS

- 1.1 Roll Call
- 1.2 Approval of the Minutes
  - 1.2.1 Minutes from the August 26, 2020 meeting

The minutes were approved as submitted.

#### 2. PUBLIC COMMENT

Jones - Reviewed call in information for public comment. Seeing none.

#### 3. COMMITTEE BUSINESS

#### 3.1 Appointment to the Public Art Committee

Jones - The Mayor is nominating Hailey Kern to the Public Art Committee. The Mayor could not be here today. Ms. Kern is a huge volunteer in our community and will bring energy to the committee. Let the record show that Heidi West has joined the meeting. Are there any comments? Seeing none.

Merritt - Made the recommended motion.

Moved by: Julie Merritt

Confirm the Mayor's appointment of Hailey Kern to the Public Art Committee to fill a vacated term beginning immediately and expiring on June 30, 2022.

AYES: (10): Stacie Anderson, Mirtha Becerra, John Contos, Heather Harp, Gwen Jones, Julie Merritt, Jesse Ramos, Amber Sherrill, Sandra Vasecka, and Heidi West

ABSENT: (2): Jordan Hess, and Bryan von Lossberg

Vote results: Approved (10 to 0)

#### 3.2 Local Option Fuel Tax Interlocal Agreement with Missoula County

Jones - Jeremy Keene is here today to talk to us about the local option fuel tax.

Jeremy Keene, Director, Public Works Department - We have an interlocal agreement with Missoula County for the local option tax gas authorized by the State of Montana. It will bring in approximately \$1.1 million annually split between the city and County minus administrative costs. The county will collect this new tax this fall. The first disbursement will be next spring. Questions?

Sherrill - Will you remind everyone how this money can be used?

Keene - The state statute was reviewed. It is broad. We anticipate using this for street maintenance and our capital improvement program (CIP).

Harp - How are you going to prioritize those projects?

Keene - This will be part of our budget process; a portion to our maintenance fund and part to our CIP process.

Merritt - How did we arrive at a 50/50 split with the County?

Keene - It was a local political decision. The County has slightly more road miles than the City and the City has a greater population than the County so a 50/50 split was decided on.

Vasecka - Don't we also get a State gas tax? If that is true, what is the total amount we will get?

Keene - We get two additional State taxes: the State gas tax and BaRSAA (Bridge and Road Safety and Accountability Act). I don't know the State gas tax amount, but we get about \$1 million from BaRSAA. They are both larger revenues than this will be.

Becerra - Can this money be used for our complete streets resolution - non-motorized?

Keene - Sidewalks are part of our streets but we cannot use it for stand alone bike paths. When we do a sidewalk project that we subsidize we can use it there.

Harp - Please remind us what our needs are for transportation maintenance?

Keene - Deferred maintenance is about \$7 million a year. We are doing a survey to look at this in a more scientific way. We will need to supplement the street maintenance budget to maintain our service. We need to put more money into maintenance and this is one of the ways we can do that. We choose what condition of the streets we are willing to accept. Most streets now are at a 60 - 70% range.

Jones - We have talked about how we don't put enough money into our streets. This will be helpful. We have a freeze/thaw cycle that chews up our streets.

Anderson - The voters realize that we do need to put more investment into our roads - that is why this passed. I'm glad to see this come through.

Moved by: Julie Merritt

Approve and authorize the Mayor to sign an Interlocal Agreement with the Missoula County to define roles and responsibilities of the County and the City in the collection, administration, and distribution of revenues from the Local Option Fuel Tax.

AYES: (10): Stacie Anderson, Mirtha Becerra, John Contos, Heather Harp, Gwen Jones, Julie Merritt, Jesse Ramos, Amber Sherrill, Sandra Vasecka, and Heidi West

ABSENT: (2): Jordan Hess, and Bryan von Lossberg

Vote results: Approved (10 to 0)

# 4. ADJOURNMENT

11:31am

#### Missoula City Council Land Use and Planning Committee Minutes

# September 16, 2020 1:15 pm

To register to attend and/or comment: https://ci-missoula-mt.zoom.us/calendar/list
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Webstream live or on demand at: www.ci.missoula.us/webcasts
Watch live on Spectrum Cable Channel 190

Members present: Mirtha Becerra, John P. Contos, Heather Harp, Jordan Hess, Gwen

Jones, Julie Merritt, Jesse Ramos, Amber Sherrill, Sandra Vasecka,

Heidi West

Members absent: Stacie Anderson, Bryan von Lossberg

#### 1. ADMINISTRATIVE BUSINESS

The meeting was called to order at 1:16 pm.

1.1 Roll Call

1.2 Approval of the Minutes from 8/26, 9/2, and 9/9/20

The minutes were approved as submitted..

- 1.2.1 Minutes from August 26, 2020
- 1.2.2 Minutes from September 2, 2020
- 1.2.3 Minutes from September 9, 2020

#### 2. PUBLIC COMMENT

There was no public comment.

#### 3. COMMITTEE BUSINESS

#### 3.1 Referral – Staff Report for 365-375 Scott Street Group Living Conditional Use

Kaitlin McCafferty with Development Services presented the staff report on 365-375 Scott Street Group Living Conditional Use. The owner of the subject property is 1029 W Pine Partnership (Jerry Dirnberger), represented by Jules Landis with In2itive Architecture.

The applicant is proposing two group living structures with 23 bedroom suites that have shared kitchen and gathering spaces, for a total of 46 suites on this parcel.

Ms. McCafferty showed the location of the subject property and reviewed the zoning. The subject property is zoned C1-4 Neighborhood Commercial/DE-D Design Excellence Overlay: Gateway. According to Title 20, Section 20.10.020, a Group Living use requires conditional use approval to operate in the C1-4 zoning district. Title 20 defines Group

Living as "Residential occupancy of a dwelling by other than a 'household' typically providing communal kitchen/dining facilities."

Our Missoula Growth Policy designates the property for urban center land use. Urban center is a land use that's intended to address the concentration of downtown uses, including commercial office, retail, arts and entertainment, eating and drinking establishments, and residential uses.

Ms. McCafferty showed the current condition of the site, and a current schematic of the proposed projects. There will be two buildings, both with 23 bedroom suites, with shared kitchen and living spaces. The allowable density for group living use is calculated per Title 20, and includes 2.7 residents per 1000 square feet in parcel area in this zoning district. The subject property is just above 17,000 square feet, allowing for 47 residents on this property. Forty-six bedroom suites are proposed. One resident per bedroom suite would be permitted.

In order to comply with Title 20 requirements on density, staff is recommending a condition of approval requiring the applicant limit the density to one resident per bedroom suite, and provide a copy of the lease agreement that includes this restriction prior to building permit approval.

The site plan was reviewed, as were the proposed parking and bike parking spaces to be provided.

There are two proposed conditions of approval for this conditional use, including that the property shall comply with all applicable portions of Title 20, and that the applicant shall restrict density to one resident per bedroom suite.

The committee discussed concerns over bike theft in multi-family dwellings. Jules Landis, on behalf of the applicant, stated that it was their intent to make this long-term bike parking with a roof and a fence. The details about how vehicle parking will be allocated at the property have not been ironed out yet.

The committee asked about the intended demographic group. Jules Landis stated that this site is intended to be a co-housing or "pod style" living arrangement, very similar to dorms on college campuses. The target would include employees of the businesses in the surrounding area: the hospital, retail, and restaurants.

Title 20 requires density be kept at one person per bedroom suite. There was some discussion about how that would be enforced.

Mary McCrea with Development Services clarified that this particular section of Title 20 had not anticipated the pod living arrangement. Group living typically applies to community residential facilities. Title 20 puts limits on density to help address public facility and service demands, and prevent overcrowding.

A committee member expressed their concern about accessibility to the upper floors of the proposed structures.

In terms of parking, there was a question as to whether Fresh Market had been approached about a shared parking agreement. Marie with In2itive stated that the owner has approached Montana Glass but not Fresh Market.

The committee asked about the possibility of a manager living on site, and what the price point of the units would be. Mr. Landis stated that the owner has considered having a manager on site, and that the goal of the cost per unit is to make it affordably priced; it's aimed at under market to make it accessible to all.

The committee returned to the question of one resident per room. It was clarified that that enforcement is outside the city's ability to monitor. Ms. McCrea further explained that the intent of the condition is that the applicant show that they can comply with the zoning density restriction by providing the lease agreement; it is up to the owner to enforce that agreement. If there's a problem with overcrowding, it may come up as a violation and the City would then have to work with the property owner to bring it in compliance.

There was no public comment.

Pre-public hearing; informational only.

## 3.2 Referral – Staff Report for 2275 N Reserve Street Tavern and Casino Conditional Use

Cassie Tripard with Development Services provided a staff report concerning 2275 N Reserve St Tavern and Casino Conditional Use, brought forth by Jeff Maphis of JCM Architecture on behalf of Club Properties LLC. She reviewed the location and its current zoning: C2-4 Community Commercial. The project was reviewed for compliance with Design Excellence standards and was to found to comply.

Our Missoula Growth Policy recommends a land use design of regional commercial and services for this site. Areas designated as such are for commercial uses that serve the needs of the broader region.

Ms. Tripard showed photos of the existing structure. While Title 20 landscaping chapter was not triggered by the proposed plan, the owner will voluntarily improve landscaping. She reviewed the proposed site plan. The building footprint will not change aside from an added vestibule area at the rear entry. There will be no increase in required parking. Renderings of the proposed project were shown.

Ms. Tripard reviewed the conditional use review criteria, including if the proposed use has compatible operating characteristics with the surrounding neighborhood. The existing lighting will remain, but if any new site or building lights are installed, it must be reviewed by Development Services. The site is not expected to generate additional traffic.

The condition of approval for this conditional use includes that the site shall comply with all applicable portions of Title 20 and Design Excellence Review approval.

There was no public comment.

Pre-public hearing; informational only.

### 4. ADJOURNMENT

Meeting was adjourned at 1:53 pm.

### Missoula City Council Parks and Conservation Committee Minutes

### September 16, 2020 10:30 AM

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Members present: Stacie Anderson, Mirtha Becerra, John P. Contos, Gwen Jones, Julie

Merritt, Jesse Ramos, Amber Sherrill (chair), Sandra Vasecka, Heidi

West

Members absent: Heather Harp, Jordan Hess, Bryan von Lossberg

Others present: Staff Present: Corena Maurer, Jolanda Cummings, Cara Grewell, David

Selvage

#### 1. ADMINISTRATIVE BUSINESS

1.1 Roll Call

1.2 Approval of the Minutes from August 26, 2020

The minutes were approved as submitted.

### 2. PUBLIC COMMENT

None.

### 3. COMMITTEE BUSINESS

### 3.1 Agreement – County/City Fairgrounds trail

David Selvage presented the proposed Fairgrounds Trail Agreement.

Heidi West joined the meeting.

Mr. Selvage discussed what the agreement will cover.

Stacie Anderson joined the meeting.

Amber Sherrill is excited about the agreement and the amenities it will bring.

Julie Merritt states the maps attached to the agreement are clear and need to be resent.

Sandra Vaseka asked who is responsible for maintenance. Mr. Selvage stated Parks & Recreation is and will continue to be the responsible party.

Gwen Jones provided some history and context to the agreement. This agreement creates connectivity.

Moved by: Julie Merritt

approve the County-City Agreement for Fairgrounds trails and authorize the Mayor to sign agreement.

AYES: (9): Stacie Anderson, Mirtha Becerra, John Contos, Gwen Jones, Julie Merritt, Jesse Ramos, Amber Sherrill, Sandra Vasecka, and Heidi West

ABSENT: (3): Heather Harp, Jordan Hess, and Bryan von Lossberg

Vote results: Approved (9 to 0)

### 4. ADJOURNMENT

The meeting was adjourned at 10:42 am.

Submitted by: Corena Maurer

City of Missoula Parks & Recreation

### Missoula City Council Public Safety and Health Committee Minutes

### September 16, 2020 9:00 AM

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For agenda and related documents: www.ci.missoula.mt.us/webcasts
Webstream live or on demand at: www.ci.missoula.us/webcasts
Watch live on Spectrum Cable Channel 190

Members present: Stacie Anderson (chair), John P. Contos, Mirtha Becerra, Heather Harp,

Gwen Jones, Julie Merritt, Jesse Ramos, Amber Sherrill, Sandra

Vasecka, Heidi West

Members absent: Jordan Hess, Bryan von Lossberg

### 1. ADMINISTRATIVE BUSINESS

Stacie begins the meeting at 9:04 am and shares with public how to participate in today's meeting.

### 1.1 Roll Call

### 1.2 Approval of the Minutes for August 26, 2020

Minutes for the August 26th meeting have some edits and amendments to make. Stacie asked if there are any other amendments than Ms. Merritt's. Seeing none, minutes are approved with noted amendments.

#### 3. COMMITTEE BUSINESS

3.1 Update from Criminal Justice Coordinating Council and Criminal Justice Services
Division-Jail Data Analysis, Update on Mobile Crisis Unit, Intro to Jail Review Team

Stacie moved to the regular agenda item, which is an update from the Criminal Justice Services Division regarding jail data analysis, as well as a quick update on the mobile crisis unit.

Stacie turns the meeting to fellow safety health co-chair, Julie Merritt, who is the one who brought forward this referral to introduce this item. Julie thanks, Stacie and introduces Kristen Jordan with the Criminal Justice Services Division to give an update on the Jail Review Team (JRT) and Quinn Ziggler, the data analyst for that department. He's going to give an update on the jail population data that they've been tracking.

Kristen Jordan first notes that the division has changed its name recently. Previously the Criminal Justice Coordinating Council, the name was identified as being very confusing because there's also the Criminal Justice Coordinating Council Policy Advisory Board, which was something they helped facilitate and administer. The division has changed its name recently to the Criminal Justice Services Division.

Kristen gave a quick Mobile Crisis Team (MCT) update: "The project is rolling along at a really good pace. Just as a quick reminder, our division put out an RFP for this project, which was awarded to Missoula City Fire Department. The model that we're basing our mobile crisis team off of is kind of a now-famous model called CAHOOTS. Which is a mobile crisis team based out of Eugene OR that's been functioning for nearly 20 years. We're gonna have two teams of three consisting of one mental health professional, one EMT, and one case manager. The case manager will not be part of the front-line staff but will instead provide follow-up services in the days and weeks after the initial 911 call. Missoula Fire is contracting with Partnership Health Center who will be providing the mental health professionals and the case managers and the oversight required with supervising those types of positions."

The timeline for this project is very tight. Fire has already hired the EMTs for this project and Partnerships Health is advertising right now. Fire is planning on having teams on the ground by mid October, which is a little later than we'd anticipated, but they really are moving as quickly as they can and there's still some training and policies and procedures that need to be put in place.

Data Collection for this pilot is really quite heavy and it will be used modify the program as needed along the way. It will also be used to inform the hard ask to the city and the county next budget cycle to ensure the program has ongoing permanent financial support. That is a quick update on mobile crisis. Are there any questions?

#### No questions.

Kristen moved on to discuss the Jail Review Team (JRT), which may be a bit of a new concept to this committee. JRTs exist all over the country. They work to safely reduce jail populations by taking a look at who's sitting in jail in a pretrial status that might be a good candidate for early release. Around 80 to 85% of jail occupants are in the pretrial status, which means they have not yet been found guilty of a crime. The unintended consequences of pretrial incarceration may include losing a job or secure housing and losing children and/or pets. There may be additional fines and fees related to the operation and a general disconnect from the community, which is key to defendants' success during a legal process. Some defendants are placed in jail pretrial because of a perceived risk of safety to the community. We're not asking for a review on folks like this. Others are there for various reasons, including but not limited to an inability to pay their cash bail or inability to get a chemical dependency evaluation. They also identified a struggle many face - paying for a particular condition of release, such as a requirement for an anger management class; they can't obtain a certificate until they're able to pay for the course, which can be cost-prohibitive. Review teams provide an opportunity for crucial criminal and legal stakeholders to regularly examine the jail population to see if there are cases that can be expedited in one way or another. Since it costs us, here in Missoula County, \$115 per night per inmate, the JRT also plays an important role in keeping costs down. Missoula's daily review team has a representative from the public defender's office, a representative from the jail, a representative from probation and parole, a representative from the city attorney's office, and representatives from the county attorney's office. The team's been meeting for about a year, and we're still trying to find the best way forward. We now have three types of meetings to cut down on meeting times. The first is just for city misdemeanors, and the city prosecutor will attend

that one every week. The next week is for county attorney for misdemeanors and felonies. Then we'll have our county prosecutors the following week.

The JRT is starting to focus on five to ten defendants per week who appear to have perhaps a high cash bail. Particularly because research shows that if cash bail isn't paid within two to three days, the defendant is most likely unable to pay and will remain incarcerated until trial. So, Kristen notes, we're looking at people with high bail and folks who've been to jail perhaps a little bit longer than it seems like they should be. We're starting this approach this week. This is a really brief introduction to our jail review team and Kristen asked if there were any questions.

Stacie says there are no questions from the committee and thanks Kristen for the really thorough job.

Kristen turns it over to Quinn Ziegler, the data analyst for their division, and has been working really hard and looking at trends in our current jail, pre COVID and during COVID to present and update on what's happening in our local jails.

Stacie thanks Kristen again and notes that Ms. Heather Harp has joined the meeting. She also noted that at this point the Youtube live stream is not currently running and apologizes for the technical issues, but we'll continue to move on. She welcomes Mr. Ziegler and turns the meeting over to him.

Quinn shares his screen with the committee. "I'm going to talk today a little bit about the population growth that we witness at the Missoula County Detention Facility over the past six months. For those of you that weren't able to join the presentation that I gave earlier in July, it's largely going to be the same, but with some updated data for July and August. Overall the takeaways in terms of what we're seeing in the trends are largely the same."

Quinn displays a graph noting what is happening with the jail's daily population. The top chart is what the daily population is at the detention facility from January 1 of this year through August 31. He points out that on March 17, we start to see a drop in jail population; there is a drop from a high of 182 individuals to a low of 97 by April 2. "This change in our jail population is initiated by changing the admissions policy at the detention facility. The change bars the admission of any individual charged with a nonviolent misdemeanor or failure to appear were the underlying charges a nonviolent misdemeanor. Between the start of April and about April 17, the population remains around its lowest point. We're sort of floating around that 97 to about 108 individuals incarcerated per day. After April 17, that's where we see the daily population climb and climb consistently to reach the high 140s by the end of June. So since that last presentation I gave, the population sort of stabilized and at that point and largely remained at the mid 130s to mid 140s through July and August. The tail end of August really particularly concentrated on the last week we see the population increase again hitting a high of 170 on August 31 which the highest daily population we have seen at the jail in this post COVID era.

"Since my last presentation, the population actually stabilized at that point and largely remained in the mid 130s to mid 140s through July and August. But as you'll see here on the tail end of August, really, particularly concentrated in the last week, we see the population increase significantly, again, actually hitting a high of 170. On August, 31, which is the highest daily population we've seen at the jail, sort of in this post COVID era.

I'm going todirect your attention to the chart below. The changes in the daily population that we're seeing over this period are largely mirrored by the changes in the volume.

"Let me direct your attention to the chart below. The changes in the daily population we're seeing over this period are largely mirrored by the changes in the volume of individuals incarcerated at the facility due to a district court or felony hold. Those holds grew from 43% of all holds on April 7 to about 75% of all holds by the end of August. We don't see this same trend appear in our other populations. For example we do see that those are folks held for the Department of Corrections with no other local holds. So pre and post-COVID they remained largely stable in terms of the volume that we saw in the jail. Actually towards July and August, we start to see that population drop off a bit. We have seen some more minor increases in Municipal Court populations a bit as well as other, sort of a catch-all, this might be folks with a couple different holds. This also includes folks who are held for other jurisdictions or other counties. We've seen slight increases in those populations. Still, we haven't seen those return to any sort of pre-COVID levels. They account for a very small percentage of our jail population on a day to day basis; Justice Court misdemeanors as well. They are perennially a really small contributor to the jail population, and as anticipated they have a consistency to remain low.

"The takeaway here is that by the end of August, the volume of District Court holds is essentially returned to our pre-COVID levels. I think the point I want to make is: if the jail were to begin admitting individuals charged with nonviolent misdemeanors again, or we saw rebounds in some of our other populations, we can reasonably expect that the jail population would be back at or above what we saw in the pre-COVID era.

"Moving on, I want to focus specifically on the elderly population at the jail. Here, you see the same sort of chart that we saw on the slide earlier. This is our only population accepted, zoomed in on our period of growth. So, April 1 through August 31 of this year. The blue bottom line here represents 2020. And then we're comparing that to what we saw were the same time period last year in 2019. We can see that the growth rate between April 1 and August 31 shows a generally upward trend in both 2019 and 2020. I think this reasonably points to some of the seasonal fluctuations we might expect in the jail population. However, I would ask you to notice that the rate of growth in 2020 is quite a bit steeper than in 2019. By the end of August, the felony population, as discussed is more or less in line with what was here.

"We focus specifically on the pretrial population we see that this is even more true, where the volume in 2019 of our pretrial population is more or less stable throughout this time period, but in 2020, we see that the rate of growth is quite a bit steeper than in 2019. The difference in incarcerated pretrial individuals between 2019 and 2020 is about 55 individuals here on April 1. We can see by the time that we hit August, we actually are seeing more individuals incarcerated pretrial at the felony level than we did in 2019. Now the majority of our jail is folks on a pretrial are awaiting action status; they contribute to the majority of our jail population. We don't typically have as many sentence folks, and the opposite is true in terms of trends. Generally trending downward in 2020, relative to what we saw in 2019. But again, I just want to emphasize that the sentence population is a much smaller proportion of our jail population. Just typically that pretrial population.

"So the next sort of visual I want to draw your attention to below here is the average length of stay for individuals who are confined to the jail. And what I want to highlight in particular here are these two average lines in terms of the dashed line so the average

over this period. What we see here is that the average length of stay but a combined population approximately 102 days in 2020 is significantly higher in 2019, which is 83 days. So we're talking, approximately 19 days, that folks are staying longer on average, this year relative to last year. Now this can be attributable to a couple things. One of those is the hardening of the jail population. And what I mean by that is we have a higher proportion of more violent serious offenders, which are going to typically stay longer and typically bring that average up. But I also want to acknowledge that we've heard about backlogs in our court system, particularly in district court, delays due to COVID-19. And so folks are just potentially moving through our court system slower, they're experiencing more time potentially between hearings, they're experiencing more continuances in our court case. So as a result, they're just staying in jail longer than they would in non-COVID time.

"Now at the end of June, here, and then again at the end of August, we see the average length of stay for the confined population, sort of dip down into 2019 levels. I think this is sort of a combination of a reduction in that sentence population that I just talked about, in combination with an increase in new admissions; I'll talk about that a little bit in a minute. New admissions by nature are going to have a lower length of stay. These are people who are coming in off the street; they've just been arrested. By default, their length of stay on the day they are admitted is zero, so they're mathematically just going to bring that average down as we see more and more new admissions.

"Now moving over to the bottom right corner. This is sort of a different look, but it's looking at the percentage of our felony population that has been incarcerated for at least 30 days. So in 2020, on average, we're talking 68% of the combined felony population has been incarcerated for 30 days or more during this period. Last year, we were only at about 57%. If we look at just the pure volume, you can see, it's sort of difficult to make a trend. We have a bit of an ebb and flow over this period. But what we see is that the number of individuals incarcerated for 30 days or more in 2020 is lower than what we saw in 2019, but yet if we look down here at the average length of stay, on average that length of stay is longer. So the point here is that even if we have less people in jail, it's being offset by the fact that they are just staying longer, and being incarcerated for a longer period, particularly during that pretrial phase.

"So this leads us into what is happening over at District Court. Court data can be very difficult to work with just in terms of the format and and the extraction of what data is available. So we don't have a ton of in-depth data on what is happening. Certainly, an important thing that we look at is what is happening with cases filed in verse, disposed. So we see that in 2020, our case filings are actually, for the most part, higher than they were in 2019. So we're seeing foreign cases coming in. In our dispositions, particularly in the sort of height of the COVID period say, April, May, and then maybe a little bit into June as well, are lower. So we're seeing more cases coming in, but not as many cases leaving. This certainly contributes to the idea that perhaps things at the court are processing as quickly as they typically do. And folks are staying longer. It also points to the fact that we are seeing more cases than we did for the same time period last year. So that also can certainly overburden the courts, make things take longer for everybody. So I think taking together what these data points suggest is that there's an existence of a population at the detention center that has become more stagnant, and is experiencing slower turnover than in 2019. Again, I want to stress that even though we're seeing less individuals in total incarcerated than we did in 2019, they're staying longer. That's going

to contribute to growth in our jail population as we move forward, and particularly as we add admissions.

"On the next slide here, we're looking at focusing on how many folks for felony charges are coming into the detention facility. On the top visual, we're looking at the rolling seven day average for felony bookings again for that same time period of April 1 through August 31 of this year compared to 2019. We see that from the start of April, we sort of climb slowly, but consistently to again whereby the end of August we're a little bit below, but we're really getting close to being on par with 2019 in terms of felony admissions. I think it's important to note the trends here - while the volume of bookings for 2020 for this period is largely lower than in 2019, we're seeing a more clear upward trend in the rate of bookings this year compared to last year. Now if we look at how do bookings compare to releases, this is looking at the rolling seven day average of felony bookings compared to felony releases and calculating the difference. So the important line here is the zero line. Anytime we're above zero, those are days where we're experiencing more admissions than we are releases, that's going to contribute to growth. And on the left here we have 2020, and on the right yep 2019. Again I want to highlight the trends here that it's slight in 2020, but we are trending upward. We're seeing more admissions relative to releases, again contributing to growth, whereas for this same period in 2019, this time of year we started to see a downward trend. Anytime we're above that zero line, we're experiencing some type of growth. And we're certainly seeing more periods of growth, but not as many periods of our population shrinking. Contributing with the fact that folks are staying longer, we sort of just have this recipe where we have different populations coming in, but they're both contributing to consistent growth in our population.

"The last slide that I'm going to touch on is looking at the composition of our jail population, specifically focusing on bookings. Our bookings per month are down compared to 2019 overall, but we're trending upward since April, or so, fairly consistently. Whereas in non-COVID times, we're typically very stable in the amount of bookings we see throughout this period. A couple populations that I want to highlight are violent offenses. Here we're seeing, on average, each month during this period, a much higher level of admissions for violent offenses than we are in 2019. For drug offenses were really on par with what we saw in 2019. Just take that into note when I talk about sort of a proportional composition of our jail population in a moment. So down here, what we're looking at is the share of bookings that we saw between April and August based on what an individual's highest charge was at the time of admission. The things that note here are that in 2020 proportionally, we're seeing many more violent admissions. We're also seeing higher admissions proportionally, not necessarily in terms of pure volume, but in terms of proportion, for drug offenses, as well as property offenses. Slight uptick in traffic. Where we've really seen the reductions is in probation violations, as well in as this miscellaneous category. Miscellaneous category...this again is sort of a catch-all, but this is going to capture typically charges such as someone who is a fugitive who's coming in on an extra-jurisdictional warrant. Or someone who is failing to register as a sexual or violent offender. We've also seen a reduction in that space. But the thing that has remained consistent across these two periods is that warrants account for a significant portion of our admissions. That's true pre-COVID, and that is true post-COVID. If we look at District Court, we see that really starting in the early part of this summer in June. The amount of arrested bench warrants that are issued out of District Court are quite a bit higher than we saw in 2019. Again, these can be for an individual failing to appear or a

court appearance. It could be for a violation of the conditions of release that were imposed upon them. It could also be in the case of arrest warrants perhaps to originate a case. Charges were brought against an individual, but that individual is not in custody so District Court issues a warrant to have that individual arrested. The takeaway here is that even though our population has changed in other areas, warrants are still contributing a large amount to our admissions.

"So, What are the takeaways here? I think what we want to communicate is that the detention facility has really experienced significant growth in the jail population over the last five months due to a combination of both increasing felony admissions relative to releases and slower turnover in our elderly population. I will say the preliminary data suggest that through the first half of September, the daily population is continuing to remain high. We're typically sitting in the mid 160s at this point, occasionally in those high 160s. Certainly, the jail population growth, given the time we're in, has important implications for public health, certainly as we head into the fall and winter, and COVID continues to be a concern. Admissions are a particular concern as more people from the community are entering the detention facility, increasing exposure risk for both staff inmates. What we're currently seeing is essentially our felony population returned to pre-COVID levels. But what's different this year is that a higher percentage of that population is falling under this pretrial or awaiting action category.

"As I mentioned earlier in the presentation, this puts us in a somewhat tenuous position where, if we will begin to see rebounds in our other populations, either, because that's how things play out or because of a change in policy or practice, I think it's very reasonable to expect that we would see our jail population return to pre-COVID levels if not exceed those levels. I think this is an important moment for us in the Criminal Justice Services Division, as well as the CJCC, and Missoula at large. When we applied for the Safety and Justice Challenge Grant, which were funded under the County and City, and the criminal justice partners applied for that grant with the idea that we would take a different approach to how we administer criminal justice. And so I think what we're seeing right now as a return to normal indicates we still have some work to do. And that returning to normal in our criminal legal system should not necessarily be taken as a sign of success. The county has been invited to apply for a renewal grant from MacArthur Foundation to continue our work in this space and working with all our criminal justice partners here in Missoula. And so I think as we move forward we're really asking people to become active participants in the CJCC, and in that process and think about what our policy changes what our programs and initiatives that we can support and implement that can put us in a better position and improve outcomes for everyone.

"So with that said, I'm gonna turn my camera back on here and I'm happy. If folks have questions to answer those."

Stacie Anderson spoke next: "Thanks so much. We will now take questions from council members. As Chair, I will ask the first question so...a lot of really great data is being presented and I was trying to follow along and sort of parse out what it means. I would like for you to kind of talk a little bit more about the felony population, you know you said that they're staying longer it's increasing they're staying longer, but you also said that there is a larger share of them that are in there for the violent crimes. And so, you can make a lot of commentary about that - we're in the middle of a global pandemic, we're in global economic crisis, and add our social safety nets are not as robust as maybe they

should be. I understand that that population is in jail and is staying longer. How does that compare, in terms of you...you had it towards the full share of 2019. I guess I'm kind of having a hard time comparing the two and trying to understand is it like the felony population, you stay longer because the violent offenders are in there longer, or is there other data points below that."

Quinn responded: "Yeah, so it's sort of a combination and what makes this so difficult is that we have a lot of complex dynamics that are happening at the same time. And trying to disentangle those is challenging. So what what we're seeing, at this point, we are seeing is increased over 2019 is the pure volume of people admitted to the detention center on a violent felony offense. We are also seeing that the proportion of our admissions is increasing in violent offenses relative to last year. A question I got the last time I gave this presentation is, 'is this a sign that violent crime is increasing in Missoula.' I think it's a difficult question. I think what we're seeing, in terms of our admissions, says maybe that very well may be happening. Now, folks that are alleged of a violent felony offense, those are incredibly severe offenses and typically have the longest court cases that we're going to see. So certainly, as we see a higher number of those people coming into our jail, they are going to bring that average length of stay up, just by the nature that they have more complex cases then perhaps a a property crime case. So that's certainly going to contribute. So what we're trying to do with the data that we have is trying to disentangle how much is this just the fact that the types of admissions that we're seeing are different and maybe taking longer versus what is attributable to the fact that the court was shut down for a period of time, and on many cases is now playing catch up. In addition to the fact that they're seeing more cases than they did last year, they just have more to deal with, and are their processing times are slower. I think what the data suggests is we have a combination of both. The composition of our admissions is changing, but we also know from talking to stakeholders, while we're using the court data that cases are just taking longer to process than they did last year. So it's a combination of both."

Stacie thanked Quinn for his answer to her question. "That was what I was trying to extrapolate and I understand that that data is not just as easy to point out on line graphs, so thank you for that."

Julie. Merritt spoke next. "I have a couple of questions for you. First, I'll start with this slide that we're looking at right here. So the boxes down at the bottom, does that represent just felony charges." Quinn replied yes, it does. Julie continued: " In that category that is warrants, do we have a breakdown there of whether the underlying offense was a violent offense or not?"

Quinn replied: "That's unfortunately, a limitation of the data that's collected at the detention center. When an individual is booked in on a warrant, we can tell that it was a warrant, typically whether it was for a failure to appear, and then the severity of the underlying charge - whether it was a felony or misdemeanor - but we do not have the underlying charge itself. So, for example, in that warrant category, those can be a failure to appear where the underlying charge was felony theft. It could also be a failure to appear where the underlying charge was aggravated assault. Unfortunately, that's just the limitation of the data where we can't tell the difference between the two. The only way would be to go into the individual court record for that case and cross-reference with the warrant."

Julie then asked: "Is there any efforts underway to be able to collect that data so we can make that determination?"

Quinn answered: "Yes. There have been some conversations with both folks in the detention center and our department about what changes we can make to the records management system to make this possible. Again, I think this is a combination of both a human capacity issue and a technical issue conversation. There is the case that booking officers who are recording this information, they're often under stressful situations depending on the timing of, you know, a Saturday night, could be really busy. They don't necessarily have the time to do this level of record keeping, and they just might not have the staff to do that. That's one side of things. The other side is the record management system that they operate under just doesn't offer a good place to record this information. Essentially for anyone coming in on a warrant, you're gonna need to record two charges: you need to record the warrant charge itself, but then also what is the original underlying charge that initiated that warrant. And so, again, this is a technical limitation. But we are certainly having some conversations with them. It's something we are considering for the renewal grant. How can we improve the record management system and work with the vendor to make things a little more seamless in terms of the record-keeping. I will say that, this issue around warrants and what's the underlying charge, it's not the only thing, there are there are several other areas that we've identified, where we might be able to make some improvements as in the analysis that we're ultimately able to do."

Julie asked the committee chair, Stacie Anderson, if she could ask one more question. Stacie granted. Julie asked: "Earlier on in the presentation, one of your takeaways is that perhaps we should continue the policy of not admitting people with nonviolent misdemeanors, or who are picked up on a warrant where the underlying offense is a nonviolent misdemeanor. Am I characterizing that correctly?"

Quinn responded: "You know, I want to present that carefully. I think in terms of a reduction in our jail population, at a time when it was needed, particularly around COVID, that certainly has aided us in keeping our jail numbers low during this public health crisis, if you will. Whether or not that should continue, I think that's a decision that the CJCC and the larger Missoula community need to decide whether or not they're comfortable with, and whether or not we're seeing benefits to that policy. We are hoping to look at what our rates of pretrial failure, so either folks that are committing a new offense. While on pretrial release or failing to show up for a court appearance and comparing that during the COVID era to pre COVID era, in hoping to shine some light on how successful that is. But again, I think that's going to be a difficult task just given the nature and limitations of some of the data that we're working with. And I think largely, I just think that's a broader conversation that the criminal justice stakeholders and just community need to have moving forward."

Stacie thanked Quinn for his answer and noted that 3 council member appear to have questions and there is one member of the audience - if they would like to comment, please raise your hand in Zoom. The meeting is scheduled until 10:05 a.m., so please keep that time in mind. She invited Ms. Sherrill to speak.

Amber Sherrill said: "Thank you, and thank you Quinn; this is a great presentation and untangling this is really complicated. I kept wanting to press pause on what you were saying and just stop and think about the data for a second, so I appreciate the complexity of it. One of the things that stood out to me is, when I was looking at and I don't

remember where the chart was, but you said that the sentence population was lower than the pretrial bailing population. And then in some other chart in there you said, correct me if I'm wrong, but court cases file, versus those that this were disposed of. So, one concern I have is that people are waiting for their trial and staying in jail longer and I'm just, could you talk about the relationship there?"

Thank you, and thank you Quinn; this is a great presentation and untangling this is really complicated. I kept wanting to press pause on what you were saying and just stop and think about the data for a second, so I appreciate the complexity of it. One of the things that stood out to me is, when I was looking at and I don't remember where the chart was, but you said that the sentence population was lower than the pretrial bailing population. And then in some other chart in there you said, correct me if I'm wrong, but court cases file, versus those that this were disposed of. So, one concern I have is that people are waiting for their trial and staying in jail longer and I'm just, could you talk about the relationship there?

Quinn explained: "Yeah, certainly. Our felony population, again, I want to stress that these are typically complex cases. They've been alleged serious offenses and they typically have high bond amounts. Typically the lowest bond amounts that we see at the felony level are \$5,000-10,000, but it's not uncommon for these bond amounts to be \$50,000 plus. So the ability of the defendant to post that amount is certainly a limitation. and so we do see quite a few folks who are detained at the jail on a felony hold while there are progressing through their case. Now, during the early stages of COVID, the courthouse was shut down for a period of time. Jury trials were suspended. What we're hearing from folks in the court is that this resulted in a backlog to get those cases heard. And anecdotally, what we saw is that folks who originally had hearings scheduled for say, April, or late March, had those hearings continued, which means essentially they were delayed to June, or later part of June, perhaps, early July. So in non-COVID times, these people would have had their cases heard in March or April, and their case would have proceeded. And would they have gone out, would they have not? Typically if they're going to be sentenced and have a high bond amount, they'll remain in jail. But then they'll eventually be transferred to the Department of Corrections once their case reaches its final disposition. If we're stretching that timeline out, we just have more people sitting in jail, awaiting action on the case. So, the point that I emphasize there is you have this population that because their cases are moving slower, they're sort of stagnant, they're not going anywhere. Their cases are being more drawn out. On top of that, when you add in these new admissions, new cases that are being filed at the district court. We have a population that's not turning over but at the same time we're adding more and more new felony folks. So we see that growth whereas say if we had that same increase in admissions, but people were turning over at their sort of typical rate. We wouldn't see that arowth."

Amber thanked Quinn for the clarification.

Stacie welcomed Heather Harp to speak.

Heather thanked Stacie and asked Quinn about the length of stay graph in the presentation: "We're looking at lengths of stay tending to at least be tracking above 80 days, is that correct? Whether it's for 2019 and 2020." Quinn interjected that that was correct. She continued, "If I was to be arrested for some charge, what would help me reduce my stay in jail?"

### Quinn replied: "

Yeah. So, again, I think a lot is going to come down to what is happening at your initial appearance. So once you're arrested, you're going before a judge - for felonies, typically you're going to go before Justice Court Judge before you transfer up to District Court - and they're gonna consider the allegations, and decide what your bond amount is, if anything, and then what conditions of release you will be under should you either post bond, or if you will be released on your own recognizance. Now let's say you have a really serious offense, and you have a \$50,000 bond. You can't post that at any point, you're just going to remain detained. There's not much you, as the defendant, can do other than wait for your case to process. If you are either able to post bond or release that your initial appearance. Certainly, complying with the conditions of release will help reduce the amount of time that it takes your case to process.

"I would say probably the biggest contributors to why cases, ultimately stretch out, is individuals that are failing to appear for their court appearances, or repeatedly violating their conditions of release. The court and the state perhaps feel the need to issue warrants to bring you back into compliance. You know we hear anecdotes of defendants who just repeatedly fail to appear over and over again. And it takes a huge amount of time to move to that ultimately next hearing to progress the case because they spend so much time dealing with the violations. So certainly the more the better is able to comply with the conditions of their release the quicker their case will move. Now, I think potentially, and certainly our department is thinking about this, there's a lot of things that we could potentially do to set defendants up better for success. And I think that's a conversation that again the CJCC needs to have. As a defendant, again, I think compliance is certainly the big part of the equation. On the other side of that, we have the court thinking about how are they going to handle compliance violations. Do they need to issue a warrant when someone fails to appear? Did the person just simply forget that they had a court case that day? Or maybe they had trouble arranging transportation? When it's likely there's no mal intent, these are decisions that play out in the courtroom, which can seriously affect the length of the case."

Heather thanked Quinn and requested an update in, what she hopes, will be just a couple of months.

Stacie thanked Heather for her comment and welcome Mirtha Bicera as the final question, and then we will take public comment.

Mirtha thanked Stacie and noted to Quinn: "Thank you so much for all information that's really helpful and I'm glad to know that we're tracking all this data. As a non data person, my question might sound pretty rudimentary, so I apologize. You mentioned that people are trending to stay longer and to me I think that really prompted my question. Why are people going to jail? And is the data that you are collecting being collected with the input of agencies that are working towards addressing the why. We shouldn't have people going to jail to begin with. And so, just wondering if that the data that you are collecting is collected in coordination, or are the questions that we're asking being informed by what other agencies in the community are trying to do to address that why."

Quinn offered: "Yeah, that's a great question and again, I just want to highlight the complexity of the dynamics here. The presentation that I gave today was purely based off jail data and a little bit of very simplistic court data. We face a couple challenges here in

the complexity of the data we have to work with - and that's across the board that's not only in the jail or the court but that's true of the attorney's office as well as law enforcement. I think what we see in those scenarios is that a lot of this data is coming from case management systems. They weren't necessarily designed to do analysis, but we're trying to use them for that exact purpose. Getting at the why, I think, is again really challenging, given the nature and complexity of some of these cases. So we are hoping to coordinate, and we are trying to coordinate with our other criminal justice partners, to sort of get a larger picture of what's happening. Because again, jail and court data only provide a small sliver of the other dynamics that could be happening in this space. But it has been a challenge at times. Both capacity and capacity wise, who has the technical capacity and know-how to do this work. And it also just pure staff time. In addition to the sensitivity of this data, certainly a lot of it is protected information. And so gaining access to some of this information is often quite difficult. So again, we're not quite seeing the whole picture. What we have been doing thus far is presenting the data that we have to our partners, and then asking them, how does this resonate with you in terms of what you're experiencing on the street, in the courtroom, at the jail, with the clients that you serve - does it back that up? If so, great, how can we dig deeper? If not, where can we go from here where might be some of the discrepancies. I will say in terms of trying to assess why people are going to jail, why they are held - I really don't think that's necessarily the place for a quantitative analysis such as this. I really think that's going to be a more qualitative look at specific individuals, where people can come together and sort of dive deep into a case, in all likelihood, multiple cases. Often defendants are having multiple cases in multiple courts. And I think, sort of as Kristen alluded to, at the very start of today, the JRT is part of that, trying to find a way to bring these different partners together that have different looks at a case and trying to assess: why is this person in jail? Why are they being held? What can we do for them? That's different than what we've been doing. So again, I think that we're trying to accomplish that work, but we've had a lot of hurdles that we've had to come over to even get to this point."

### Mirtha thanked Quinn for his response.

Stacie concluded committee questions with the following: "Thank you, Miss. Sarah and thank you, Mr Ziegler for the great presentations, good discussion we will continue to track this information. So, this is an informational item only so there's no motion needed and we are over time. We have one member of the public who has been with us for the entirety and we will allow them to make public comment. Then we will quickly wrap up because we are over time and our staff needs to their COVID protocol to switch between committees. So, Jeremy Marrow, you should be able to make your public comment now."

Jeremy spoke stating: "Hi there. I wonder...incidentally, I'm a public defender, but I don't speak to the public defender's office. I'm wondering, if I'm right and I forgot who asked the question regarding what would happen if I were arrested, what would dictate how long I'm in jail. And I'm curious - isn't the number one reason, not having the funds to bond out? I also think it'd be interesting to find out what the case outcomes are for people who are pretrial detained versus those who are not. And lastly, very curious if there are a lot of release condition violations, and I'm wondering if that has to do with more release conditions being imposed. And if so, if that's lowered the cash bond people need to get out."

Stacie noted: "Great, thank you so much. So this is public comment. Excellent data points to bring up to hopefully incorporate in our next presentation and we are over time. So Quinn, I don't know if you have a sentence or two for the response..."

Quinn answered: "I think those are all fantastic points. I just want to highlight the question was why do cases take so long, but in terms of why people are in jail. I think the commentary is exactly right. It's your ability to pay to get out, and if you can't pay, you're gonna sit. And other terms of points, are people potentially detained for violating of the conditions of release as a function of the amount of conditions that are imposed on them? Absolutely. That is, again, a very possible driver. So again, I just want to say that all the points that were brought up are great and are things that we are hoping to look at moving forward."

Stacie thanked Quinn Ziegler one last time and proceeded to adjourn the meeting.

NA

### 3.2 Confirmation of Officers

Stacie Anderson noted have need to move things around slightly. So she presented Missoula Police Chief White to present us with the confirmation of officers.

Chief white thanked Stacie and said, "It's my pleasure today to recommend eight officers for confirmation. We have Officer Charles Burton, Officer Tyler Schwartz, Samuel Leyva, Nathan Champa, Timothy Muse, Clark Nissley, Daniel Buckholtz, and Amanda Jay. These officers have either completed the academy or gone through the legal equivalency, successfully passed our FTO program and have reached the one year mark with this and are off probation. All of these officers have done exceptionally well with the department and I respectfully recommend them for confirmation."

Stacie thanked Chief White and requested a motion on the confirmation of the officers.

Gwen Jones is happy to make the motion, please pass along the virtual hand shake and welcoming of them to city.

Stacie asked if there was any comment on the motion.

Sandra Vasecka is happy to recommend these officers. Sandra notes that she had the pleasure of meeting at least one of these officers, Mr. Schwartz, on a ride-a-long with them when she participated in the Citizen's Law Enforcement Academy and is happy to have them on with the city and the police department.

Jesse Ramos echos these sentiments and thanks the officers for their service.

Is there any public comment on the motion to confirm these officers?

Seeing none.

Voting took place with 9 yeses and zero no or abstain votes.

Stacie notes this will go on the consent agenda on next Monday evening. Thank you so much for that Chief White.

Moved by: Gwen Jones

Confirm Officers Charles Burton, Tyler Swartz, Samuel Leyba, Nathan Champa, Timothy Muis, Clark Nissley, Daniel Buchholtz, Amanda Jay

AYES: (9): Stacie Anderson, John Contos, Mirtha Becerra, Gwen Jones, Julie Merritt, Jesse Ramos, Amber Sherrill, Sandra Vasecka, and Heidi West

Vote results: Approved (9 to 0)

### 3.3 Justice Assistance Grant (JAG) Memorandum of Understanding

Chief White turned the meeting over to the capable hands of Assistant Chief Scott Hoffman.

Scott noted that Missoula Police Department was notified that they received the JAG Grant for the year 2020 in amount of \$58,440. \$12,403 of that is a pass through to Missoula County. Chief Hoffman is asking for this committee to set a public hearing for the approval of a MOU between the city and the county for that pass through and for the money to be accepted for the City Missoula Police Department.

Stacie asked Scott to talk a little bit about what this grant is utilized for.

Scott noted that the county and the pass through, used the \$12,000 to partially fund their property clerk out of their evidence facility. The remaining funds, which is used for electronic control devices, otherwise known as tasers; they anticipate to spend about \$20,859 on that. Another \$17,100 for our online warrant program that we use with Municipal Court and Justice District Court for warrant signatures. Also to continue their Police1 Academy subscription, which is a training website used for both national and inhouse training, and that amount is \$8078.

Stacie thanked Chief Hoffman and asked if there were any questions on the motion.

Julie Merritt asked Most grants that we've learned through this process come with requirements that the city has to meet. Can you tell us what some of those might be around the JAG grants and what are our obligations and accepting this grant money?

Scott notes that there are no ties to this funding from JAG. This is the Edward Bryne Memorial Justice Grant. There are no other conditions other than we do split part of the money with the county, that's the reason for the MOU approval request, the rest is allocated for specific items requested. There's really no other ties as far as accepting the funds.

Ms. Merritt is happy to make recommended motion.

Any public comment on the motion to set the public hearing on September 28?

None.

Mr. Ramos, do you have a comment? None.

Vote passed with 9 yeses, zero no or abstain votes.

Stacie notes that the committee will be back on the 28th to conclude the vote.

Moved by: Julie Merritt

Set a public hearing on September 28, 2020 to approve a Memorandum of Understanding for the 2020 Edward J. Byrne Justice Assistance Grant between the City of the Missoula and Missoula County to accept funding for electronic control weapons and computer software programs and offset Missoula County's property clerk wages in the total amount of \$58,440.

AYES: (9): Stacie Anderson, John Contos, Mirtha Becerra, Gwen Jones, Julie Merritt, Jesse Ramos, Amber Sherrill, Sandra Vasecka, and Heidi West

ABSENT: (3): Heather Harp, Jordan Hess, and Bryan von Lossberg

Vote results: Approved (9 to 0)

### 4. ADJOURNMENT

Committee Chair Stacie Anderson concluded the meeting noting: Thank you everyone so much. Apologies to the staff for going over time. Thank you everyone for joining us for today. Public Safety and Health Committee. We will now be adjourned at 10:14 a.m.

# Missoula City Council Public Works Committee Agenda

Date: September 16, 2020, 12:30 pm - 12:55 pm

Location: To register to attend and/or comment: https://ci-missoula-mt.zoom.us/calendar/list

For agenda and related documents: www.ci.missoula.mt.us/webcasts

Webstream live or on demand at: www.ci.missoula.us/webcasts

Watch live on Spectrum Cable Channel 190

Members: Stacie Anderson, Mirtha Becerra (chair), John P. Contos, Heather Harp, Jordan Hess,

Gwen Jones, Julie Merritt, Jesse Ramos, Amber Sherrill, Sandra Vasecka,

Bryan von Lossberg, Heidi West

Join By Computer: Register for the live webinar to listen in and/or comment during the live meeting:

https://ci-missoula-mt.zoom.us/calendar/list or https://missoulapublicmeetings.com

Join By Phone: Cell phone users: 1-253-215-8782, 1-213-338-8477,1-267-831-0333; Landline users: 1-888-475-

4499, 1-877-853-5257 Webinar ID: 857 9048 2312 Password: 027222

For more ways to watch the meeting and submit public comment, see the Citizen Participation Guide. Issues? Call the City Clerk 406-552-6078.

**Pages** 

### 1. ADMINISTRATIVE BUSINESS

- 1.1 Roll Call
- 1.2 Approval of the Minutes
  - 1.2.1 Public Works Committee 08/26/20 Minutes

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#### 2. PUBLIC COMMENT

### 3. COMMITTEE BUSINESS

3.1 Reappointments to the Bicycle and Pedestrian Advisory Board

John Engen

3

### Recommended motion:

Confirm the Mayor's reappointments of James Walter and Ryan Bundy to the Bicycle and Pedestrian Advisory Board for terms beginning October 1, 2020 and expiring on September 30, 2023.

3.2 Surplus Resolution

Scot Colwell

8

### Recommended motion:

Approve a resolution declaring certain City of Missoula Property as Surplus and Authorizing its disposal and or sale.

## 3.3 Resolution Requesting Distribution of Funds from MDT's Bridge and Road Safety and Accountability (BaRSAA) Program

### Recommended motion:

I move the City Council: Adopt a resolution requesting that MDT distribute the City of Missoula's 2020 allocated share of Bridge and Road Safety and Accountability Act (BaRSAA) Program funds, committing to the City's contribution of five percent in matching funds, and authorizing the Mayor to execute further documents as may be necessary for the distribution of funds.

### 4. ADJOURNMENT

### Missoula City Council Public Works Committee Minutes

### August 26, 2020, 11:20 am

To register to attend and/or comment: https://ci-missoula-mt.zoom.us/calendar/list
For agenda and related documents: www.ci.missoula.mt.us/webcasts
Webstream live or on demand at: www.ci.missoula.us/webcasts
Watch live on Spectrum Cable Channel 190

Members present: Stacie Anderson, Mirtha Becerra (chair), John P. Contos, Heather Harp,

Jordan Hess, Gwen Jones, Julie Merritt, Jesse Ramos, Amber Sherrill,

Sandra Vasecka, Bryan von Lossberg, Heidi West

Others present: Eric Andersen, Matts Larson

### 1. ADMINISTRATIVE BUSINESS

- 1.1 Roll Call
- 1.2 Approval of the Minutes
  - 1.2.1 Minutes from Public Works Committee 08/12/20

The minutes were approved as submitted.

1.2.2 Minutes from Public Works Committee 8/19/20

The minutes were approved as submitted.

### 2. PUBLIC COMMENT

Mr. Matts Larson was admitted to the meeting to add public comment. Mr. Larson expressed his frustration and anger at having asked six weeks ago for the fiscal year 2021 estimated legal fees or current total legal fees for the Water Department and having still received no response from the City.

### 3. COMMITTEE BUSINESS

### 3.1 Street Name Change – Private Drive to Collective Way

Eric Andersen, GIS Analyst, presenting

Emergency services general rule is if there are 3 or more lots, buildings or services off a road, the road should have a name.

The road in question is internal on private property but did not get named when the plat was originally recorded. According to state law, only the City Council can approve a road name change after the plat is recorded.

Mr. Andersen has spoken to all four surrounding land owners and all have signed off on the new name of Collective Way.

There were no questions from committee members.

Moved by: Jesse Ramos

Adopt a Resolution to change the previously unnamed street to Collective Way.

AYES: (11): Stacie Anderson, Mirtha Becerra, Heather Harp, Jordan Hess, Gwen Jones, Julie Merritt, Jesse Ramos, Amber Sherrill, Sandra Vasecka, Bryan von Lossberg, and Heidi West

ABSTAIN: (1): John Contos

Vote results: Approved (11 to 0)

### 4. ADJOURNMENT

The meeting adjourned at 11:32AM



## City of Missoula, Montana Item to be Referred to City Council Committee

Committee:	Public Works		
Item:	Reappointments to the Bicycle and Pedestrian Advisory Board		
Date:	September 14, 2020 John Engen		
Sponsor(s):			
Prepared by:	Heidi Bakula		
Ward(s) Affected:	☐ Ward 1 ☐ Ward 2 ☐ Ward 3	<ul><li>□ Ward 4</li><li>□ Ward 5</li><li>□ Ward 6</li><li>⋈ N/A</li></ul>	
Action Required: Confirm Mayor's Appoir	itment.		
Recommended Motior I move the City Council:			
Confirm the Mayor's reappointments of James Walter and Ryan Bundy to the Bicycle and Pedestrian Advisory Board for terms beginning October 1, 2020 and expiring on September 30, 2023.			
Timeline:  Referral to committee:  Committee discussion:  Council acts to set hearing:  Public Hearing:  Deadline:  September 14, 2020  September 16, 2020  NA  NA  NA		·	
Background and Alternatives Explored: None.			
Financial Implications: None.			
Links to external websites: None.			

Application Form -- Bicycle and Pedestrian Advisory Board

10/16/2019

Ryan Bundy ryan.bundy@gmail.com (406) 529-0270

In which ward do you reside? 3

### **Applicant Background**

Are you a citizen of the United States of America? Yes

Are you a registered voter? Yes

How long immediately prior to this date have you been continuously a legal resident of the City of

Missoula? 6 years

How long immediately prior to this date have you been continuously a legal resident of the State of

Montana? 6 years

Current Occupation: architectural designer / project manager

Current Employer: MMW Architects

Briefly describe your educational background: Masters in Architecture

<u>List of community service experience</u>: Served on the Board of MUD, Missoula Urban Demonstration project 2013 - 2017

What is your interest in serving on this board, commission, or committee? As a person working in the architecture and construction world, and being a daily alternative transportation commuter, I have unique insight and passion for our city's urban planning efforts, especially as it relates to trail infrastructure and improving transportation options as the cities grows.

<u>Do you have any special knowledge, interest, or experience that would qualify you for a position on this board, commission, or committee?</u> see above.

### References

Colin Woodrow Lucas Dupuis (406) 552-8303 (406) 880-1126

### Application Form -- Bicycle and Pedestrian Advisory Board

James Walter Bamaorganics@gmail.com (334) 201-8104

In which ward do you reside? 4

### **Applicant Background**

Are you a citizen of the United States of America? Yes

Are you a registered voter? Yes

How long immediately prior to this date have you been continuously a legal resident of the City of

Missoula? 1.5 yrs

How long immediately prior to this date have you been continuously a legal resident of the State of

Montana? 1.5 yrs

Current Occupation: stay at home father / independent metal fabricator

Current Employer: self employed

<u>Briefly describe your educational background</u>: Industrial welding and metal fabrication training and career in the field for over a decade

<u>List of community service experience</u>: Actively participate in Environmental organizations and Board member of local Bicycle non-profit (Pedal Missoula)

<u>What is your interest in serving on this board, commission, or committee?</u> I believe it is in the interest of our community to expand the opportunities to travel by bicycle off road, to make urban adjacent commuting safer and healthier.

<u>Do you have any special knowledge, interest, or experience that would qualify you for a position on this board, commission, or committee?</u> I have traveled most every accessible trail surrounding the city and often times taken my kids with me. I always commute to our recreational areas by bicycle and see many areas of possible improvement. I have lived in two different wards and experienced the negative and positive aspects of cycling throughout the city from them.

### References

Toffer Lehnerr (206) 409-3058

Ben Horan (406) 351-0069

## **James Walter**

Pedestrian Advisory Board 33 yr old father of two kids Welding/metal fabrication By trade

### **James Walter**

334 201 8104

Bamaorganics@gmail.com

### Non motorized activities

Cycle commuting with 2yr old and 4yr old

Mountain biking

Biking to hike with kids

Gravel cycling

Biking to parks with kids

Bikepacking

Family grocery shopping with cargo trailer

Bicycle bow hunting

Running greenway trails with kids.

Bike fly fishing

### Advocacy

### Pedal Missoula

Board member / treasurer

- Organize community cycling events to boost community engagement
- Participate in long-term planning and organizational strategy

### Mtb Missoula

Annual family member/ supporter

- Work on volunteer trail crews to clean and maintain local single track
- Participate in local fundraising events.

### Free Cycles Missoula

Volunteer and patron

- Built display system for showroom with recycled bike parts
- Participate in group bicycle rides with staff and community members

### Soil Cycle

Volunteer and patron

- Bike finished compost to Soil Cycle subscribers throughout Missoula
- Attend community fundraising events

Whether I am dropping my son at pre-k, joining my friends for a morning cup of coffee, or traveling deep into the Rattlesnake to hunt, I am almost always traveling by bicycle. I envision a Missoula where mountain bikers can easily move from urban space to trailheads to wild places and back again. As an

advisory board member, I hope to promote innovative urban singletrack development, as well as cycling connectivity to local open space.



## City of Missoula, Montana Item to be Referred to City Council Committee

Committee:	Public Works
Item:	Surplus Resolution
Date:	September 2, 2020
Sponsor(s):	Scot Colwell
Prepared by:	Scot Colwell
Ward(s) Affected:	<ul> <li>□ Ward 1</li> <li>□ Ward 4</li> <li>□ Ward 2</li> <li>□ Ward 5</li> <li>□ Ward 3</li> <li>□ Ward 6</li> </ul> □ All Wards <ul> <li>□ N/A</li> </ul>

### **Action Required:**

Please approve a resolution declaring certain City of Missoula Property as Surplus and Authorizing its disposal and or sale. Please see attached surplus resolution.

### **Recommended Motion(s):**

I move the City Council: Approve a resolution declaring certain City of Missoula Property as Surplus and Authorizing its disposal and or sale.

#### Timeline:

Referral to committee: September 14, 2020 Committee discussion: September 16, 2020

Council action (or sets hearing): N/A
Public Hearing: N/A
Deadline: N/A

### **Background and Alternatives Explored:**

The items on the resolution have served their useful life for the City of Missoula's purposes and needs and are no longer being used or operated by the City or have become too costly to operate and maintain.

### **Financial Implications:**

As a way of partnering with community organizations two vehicles from the resolution list will be donated to the Missoula non-profit, Missoula Works. The two vehicles that will be donated will be units 587 and 234 on the resolution list. All other items determined to have value will be sold at auction. Any items that cannot be sold at auction will be sold for scrap or salvage value. Any items that have no scrap or salvage value will be disposed of properly and in compliance with EPA standards. All proceeds from the sale of surplus properties will be returned to the purchasing fund. Proceeds from items purchased with General Fund money will be returned to the General Fund. Proceeds purchased with money from Wastewater Treatment, Parking Commission, or

other enterprise funds will be returned to that corresponding fund. Note CMAQ and MACI equipment must meet the contract requirement to be put in a special fund to be used for air quality purchases.

Links to external websites:

<b>RESOLUTION NUMBER</b>	

## A RESOLUTION OF THE CITY COUNCIL DECLARING CERTAIN CITY OF MISSOULA PROPERTY AS SURPLUS AND AUTHORIZING ITS DISPOSAL.

**WHEREAS**, the following items of City owned property have served their useful life for the City of Missoula's purposes and needs and are no longer being used or operated by the City; and

**WHEREAS**, the City does not anticipate using or operating said property at any time in the future; and

WHEREAS, Section 7-8-4201, M.C.A.(2011) provides that:

### 7-8-4201. Disposal or lease of municipal property.

- (1) Subject to the provisions of subsection (2) the city or town council may sell, dispose of, donate, or lease any property belonging to the city or town.
- (2) (a) Except for property described in subsection (3), the lease, donation, or transfer must be made by an ordinance or resolution passed by a two-thirds vote of all the members of the council.
- (b) Except for property acquired by tax deed or property described in subsection (3), if the property is held in trust for a specific purpose, the sale or lease must be approved by a majority vote of the electors of the municipality voting at an election called for that purpose. The election must be held in conjunction with a regular or primary election.
- (3) If a city or town owns property containing a historically significant building or monument, the city or town may sell or give the property to nonprofit organizations or groups that agree to restore or preserve the property. The contract for the transfer of the property must contain a provision that:
- (a) requires the property to be preserved in its present or restored state upon any subsequent transfer; and
- (b) provides for the reversion of the property to the city or town for noncompliance with conditions attached to the transfer.
- (4) This section may not be construed to abrogate the power of the board of park commissioners to lease all lands owned by the city that were acquired for parks within the limitations prescribed by 7-16-4223.
- (5) A city or town may donate land or sell the land at a reduced price to a corporation for the purpose of constructing:
  - (a) a multifamily housing development operated by the corporation for low-income housing;
- (b) single-family houses. Upon completion of a house, the corporation shall sell the property to a low-income person who meets the eligibility requirements of the corporation. Once the sale is completed, the property becomes subject to taxation.
- (c) improvements to real property or modifying, altering, or repairing improvements to real property that will enable the corporation, subject to the restrictions of Article X, section 6, of the Montana constitution, to pursue purposes specified in the articles of incorporation of the corporation, including the sale, lease, rental, or other use of the donated land and improvements.
- (6) Land that is transferred pursuant to subsection (5) must be used to permanently provide low-income housing. The transfer of the property may contain a reversionary clause to reflect this condition.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MISSOULA, MONTANA, that the following City property is approved for sale, lease, transfer or disposal:

<u>Unit</u>				
Number	FAM	<u>Description</u>	Serial Number	<u>Department</u>
14	6642	1996 Chevy Lumina Van	1GNDU06E4TT114196	Police
18	8175	2004 Nissan Sentra	3N1CB51D04L893045	Police
21	8141	2006 Nissan Titan	1N6AA06BX6N512075	Police
42	6684	2005 Ford Expedition	1FMPU16585LA67054	Police
43	9622	2014 Dodge Charger	2C3CDXAT9EH187278	Police
45	9621	2014 Dodge Charger	2C3CDXAT5EH187276	Police
46	8148	2010 Dodge Charger	2B3AA4CT4AH182119	Police
51	8123	2013 Dodge Charger	2C3CDXAT0DH537850	Police
52	8128	2013 Dodge Charger	2C3CDXAT8DH537854	Police
63	8126	2013 Dodge Charger	2C3CDXAT2DH537848	Police
70	9616	2014 Dodge Charger	2C3CDXAT7EH187277	Police
71	9615	2014 Dodge Charger	2C3CDXAT7EH187280	Police
72	9614	2014 Dodge Charger	2C3CDXAT9EH187281	Police
73	9599	2014 Dodge Charger	2C3CDXAT0EH187279	Police
80	9851	2014 Dodge Charger	2C3CDXKT6EH371463	Police
84	9855	2014 Dodge Charger	2C3CDXKT4EH371462	Police
90	5539	1990 Chevy 1 ton	1GCKP32N8L3322841	Police
121	6022	2002 International Vactor	1HTGGAET82H535247	Streets
123	1285	1982 CAT 120 Grader	61M09963	Streets
175	7327	1996 Ford CA 8000	1FDYH81E9TVA28953	Streets
213	7002	1996 Dodge Ram 1500	1B7HC16X5TS582089	Parks
234	4388	1993 Chevy 1500	1GCEK14Z4PE150219	Parks
252	8083	1998 Mitsubishi Minicab	U42T0514745	Parks
253	8084	2000 Honda ACTY	HA71115739	Parks
255	8085	1996 Mitsubishi Minicab	U42T0422026	Parks
286	8003	Toro 580 D 16' mower	260000133	Parks
296	8055	1999 Dodge 1500	1B7HC16Y4XS305030	Parks
450	10210	2007 Chevy Van	1GNHG31U071118754	Water
465	10225	2002 Ford F350	1FDSX35S22EB02160	Water
562	N/A	2000 John Deer JDF1145	M01145X180371	Sign
563	N/A	2004 Artic Cat 400	4UFO4ATV24T204734	Sign
586	4171	1984 Hyster MH140XL	A177B8135E	Sign
587	6601	2002 Chevy 1500	2GCEK19V321211818	Sign
633	4289	1982 John Deer 544C	406795	Cemetery
651	1971	1971 Leroi Air Compressor	203382	Cemetery
810	N/A	1999 Dodge Grand Caravan	2B4G924G1XR193446	IT

1271	9590	2012 Honda ST1300 PA	JH2SC5150CK000006	Police
1276	9592	2012 Honda ST1300 PA	JH2SC5152CK000007	Police
1367	8170	2008 Honda ST1300 PA	JH2SC51777M500076	Police
B223	N/A	2010 Stihl BR600 Blower	502121857	Parks
B254	N/A	2008 Stihl BG55 Blower	268117304	Parks
M202	N/A	2010 Husqvarna 7021R	062210M016866	Parks
M205	N/A	2010 Husqvarna 7021R	052510M015705	Parks
RT210	N/A	2012 Honda FG110	FAAA-1359393	Parks
SB5	N/A	1998 BCS	105541	Sign
WE175	N/A	2001 Troy built	52058-1201948	Parks
N/A	N/A	Chevy 1500		Water
N/A	N/A	Tire Spreader		Fleet
N/A	2911	16" lodge and Shipley Lathe		Fleet

AND BE IT FURTHER RESOLVED BY THE COUNCIL OF THE SAID CITY OF MISSOULA, MONTANA, that if any property is sold to other than a county or political subdivision, bids will be taken pursuant to 7-5-4307 MCA;

AND BE IT FURTHER RESOLVED BY THE COUNCIL OF THE SAID CITY OF MISSOULA, MONTANA, that if any property is sold or transferred to a county or political subdivision, the sale or transfer shall be subject to provisions of Section 7-8-101 MCA.

PASSED AND ADOPTED this	day of	, 2017	
ATTEST:	APPROVED:		
Martha L. Rehbein City Clerk	John Engen Mayor		
(SEAL)			



## City of Missoula, Montana Item to be Referred to City Council Committee

Committee: **Public Works** Resolution Requesting Distribution of Funds from MDT's Bridge Item: and Road Safety and Accountability (BaRSAA) Program Date: September 10, 2020 Sponsor(s): **Brian Hensel and Jeremy Keene** Prepared by: Katie Emery Ward(s) Affected: □ Ward 1 □ Ward 4 □ Ward 2 □ Ward 5 □ Ward 3 □ Ward 6 □ N/A

### **Action Required:**

Adopt a resolution requesting funds from the Montana Department of Transportation's (MDT) Bridge and Road Safety and Accountability Program (BaRSAA), committing to the contribution of matching funds, and authorizing the Mayor to execute further documents as may be necessary for the distribution of funds.

### **Recommended Motion(s):**

I move the City Council: Adopt a resolution requesting that MDT distribute the City of Missoula's 2020 allocated share of Bridge and Road Safety and Accountability Act (BaRSAA) Program funds, committing to the City's contribution of five percent in matching funds, and authorizing the Mayor to execute further documents as may be necessary for the distribution of funds.

#### Timeline:

Referral to committee: September 14, 2020 Committee discussion: September 16, 2020 Council action (or sets hearing): September 21, 2020

Public Hearing: N/A
Deadline: N/A

### **Background and Alternatives Explored:**

This resolution has been prepared in accordance with MDT's policies for the distribution of BaRSAA funds. A copy of the guidance memo prepared by the Montana League of Cities and Towns is attached. The program enables local governments to leverage five percent in matching funds against state gas tax dollars for local roadway improvements.

Funds have been allocated to the City of Missoula for 2020 in the amount of \$1,277,511.16. Staff recommends \$250,815 of those funds be directed to the improvement projects completed in FY2020, shown in Appendix A of the proposed resolution, and \$1,026,696.16 of those funds be directed to the improvement projects to be completed in FY2021, shown in Appendix B of the proposed resolution. In addition, \$13,646.72 from the 2019 BaRSAA disbursement were allocated to projects shown in Appendix C. These funds were left over from the Van Buren Ave. at Missoula Ave. Roadway Approach Improvement Project, which came in under budget. MDT requires that City Council reallocate these funds through a resolution.

**Financial Implications:**Matching funds will be provided as described in Appendices A, B, and C of the resolution.

### Links to external websites:

N/A

### RESOLUTION NUMBER \_\_\_\_

## A RESOLUTION REQUESTING DISTRIBUTION OF BRIDGE AND ROAD SAFETY AND ACCOUNTABILITY PROGRAM FUNDS

**WHEREAS**, the Bridge and Road Safety and Accountability Account created by HB 473 requires the Montana Department of Transportation to allocate accrued funds to cities, towns, counties, and consolidated city-county governments for construction, reconstruction, maintenance, and repair of rural roads, city or town streets and alleys, bridges, or roads and streets that the city, town, county, or consolidated city-county government has the responsibility to maintain; and,

**WHEREAS**, a city, town, county, or consolidated city-county government that requests funds under the Bridge and Road Safety and Accountability Account must match each \$20 requested with \$1 of local government matching funds; and,

**WHEREAS**, a city, town, county, or consolidated city-county government requesting distribution of allocated funds may make such a request to the Department of Transportation between March 1 and November 1 of the year the funds were allocated; and,

**WHEREAS**, the City would also like to request distribution of its 2020 BaRSAA allocation from MDT; and

**WHEREAS**, a description of the projects to be funded as well as the sources of the 5 percent local match are detailed in Appendices A and B; and

**WHEREAS**, the City of Missoula's 2019 BaRSAA funds were distributed to the City in May 2019 in accordance with Missoula Resolution 8335; and

**WHEREAS**, the Van Buren Ave. at Missoula Ave. Roadway Approach Improvement Project detailed in Resolution 8335 was completed but came in under budget; therefore, the City did not expend all of the BaRSAA funds allocated to the project; and

**WHEREAS**, the City would like to reallocate the remaining funds to the projects shown in Appendix C in the amount of \$13,646.72.

### THEREFORE, NOW BE IT RESOLVED THAT:

- 1. City of Missoula requests distribution of its \$1,277,511.16 allocated share of 2020 Bridge and Road Safety and Accountability funds to be used for the projects identified in Appendices A and B.
- City of Missoula requests reallocation of \$13,646.72 of its allocated share of 2019 Bridge and Road Safety and Accountability funds to be used for the projects shown in Appendix C.
- 3. That John Engen, the Mayor of the City of Missoula, is hereby empowered and authorized to execute such further documents as may be necessary to facilitate the distribution of said funds.

PASSED AND ADOPTED this _	day of _	, 2020
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ATTEST:	APPROVED:	
Martha L. Rehbein, CMC City Clerk	John Engen Mayor	
(SEAL)		

# Appendix A

The City of Missoula's distribution and matching dollars for Bridge and Road Safety and Accountability Program Funds during the 2020 construction season will be as follows:

Street Chip Seal Projects	Requested BaRSAA Funds	5% Match	Local Match Source
Garfield St. – S. 3 <sup>rd</sup> St. W. to Mount Ave.	\$18,418	\$921	Road District
Great Northern Ave. – W. Broadway to Mullan Rd.	\$25,731	\$1,287	Road District
England Blvd. – Reserve St. to Grizzly Ct.	\$5,756	\$288	Road District
Fort Missoula Rd. – Sgt. Sanders St. to Reserve St.	\$17,644	\$882	Road District
Fort Missoula Regional Park	\$7,356	\$368	Road District
Shaver Dr. – Lower Miller Creek Rd. to Jeff Dr.	\$16,147	\$807	Road District
Benton Ave. – Russell St. to Brooks St.	\$5,116	\$256	Road District
Gerald Ave. – S. 6 <sup>th</sup> St. E. to Daly Ave.	\$4,539	\$227	Road District
Expressway – Reserve St. to Grizzly Ct.	\$54,751	\$2,738	Road District
Grizzly Ct. – Expressway to End of Street	\$3,048	\$152	Road District
E. Harrier – Airway Blvd. to Cul-de-sac	\$5,353	\$268	Road District
W. Harrier – Airway Blvd. to Expressway	\$14,892	\$745	Road District
Trumpeter Ct. – Expressway to End of Street	\$3,633	\$182	Road District
Trumpeter Wy. – Expressway to W. Harrier	\$4,191	\$210	Road District
Curlew Ct. – Expressway to End of Street	\$3,543	\$177	Road District
Momont Rd. – Expressway to Industrial Rd.	\$4,804	\$240	Road District
Alloy South – Expressway to Industrial Rd.	\$4,492	\$225	Road District
Sandpiper Dr. – Expressway to Expressway	\$11,929	\$596	Road District
Kestrel Dr. – Tanager Wy. to Expressway	\$11,107	\$555	Road District

Street Chip Seal Projects	Requested BaRSAA Funds	5% Match	Local Match Source
S. 14 <sup>th</sup> St. W. – Eaton St. to Reserve St.	\$6,194	\$310	Road District
Stoddard St. – Scott St. to Milton St.	\$3,654	\$183	Road District
Defoe St. – Worden Ave. to Waverly St.	\$7,463	\$373	Road District
W. Kent Ave. – Bancroft St. to Park St.	\$6,639	\$332	Road District
Total Request	\$250,815	\$12,541	

# Appendix B

The City of Missoula's distribution and matching dollars for Bridge and Road Safety and Accountability Program Funds during the 2021 construction season will be as follows:

Projects	Requested BaRSAA Funds	5% Match	Local Match Source
Street Chip Se	eal Projects		
Canyon River Rd. – Entire Street	\$17,368	\$868	Road District
Anglers Bend Wy. – Entire Street	\$26,354	\$1,318	Road District
Bandmann Trl. – Entire Street	\$11,046	\$552	Road District
Cahill Rise – Entire Street	\$7,631	\$382	Road District
Deer Creek Rd. – Bridge to South of I-90	\$15,873	\$794	Road District
Potter Park Lp. – Entire North/South Section	\$6,072	\$304	Road District
Wilkie St. – Entire Street	\$4,929	\$246	Road District
Wheeler Dr. – Entire Street	\$6,285	\$314	Road District
Ryman St. – Broadway to W. Railroad St.	\$8,138	\$407	Road District
Woody St. – Broadway to W. Railroad St.	\$6,581	\$329	Road District
N. Higgins Ave. – Broadway to W. Railroad St.	\$9,433	\$472	Road District
Van Buren/Rattlesnake Dr. – North of Roundabout to Herbert St.	\$22,007	\$1,100	Road District
Grant St. – Brooks St. to Alley North of 34 <sup>th</sup> St.	\$6,857	\$343	Road District
Dore Ln. – Brookes St. to 39th St.	\$5,030	\$252	Road District
S. 7th St. W. – Kemp St. to Reserve St	\$6,767	\$338	Road District
Margaret St. – S. 14 <sup>th</sup> St. W. to South Ave. W.	\$9,775	\$489	Road District
Kemp St. – S. 14 <sup>th</sup> St. W. to South Ave. W.	\$11,131	\$557	Road District
W. Kent St. – Reserve St. to Johnson St.	\$11,172	\$559	Road District

Projects	Requested BaRSAA Funds	5% Match	Local Match Source
Strand Ave. – Margaret St. to East of Grant St.	\$10,415	\$521	Road District
Kensington Ave. – Margaret St. to East of Grant St.	\$11,933	\$597	Road District
Burlington Ave. – Clark St. to East of Grant St.	\$11,990	\$600	Road District
North Ave. – Johnson St. to Reserve St.	\$11,841	\$592	Road District
South Ave. – Higgins Ave. to Maurice Ave.	\$11,600	\$580	Road District
Street Mill & Ove	erlay Projects		
C.S. Porter School – North Ave., 26 <sup>th</sup> St., Central Ave.	\$51,535	\$2,577	Road District
Missoula Ave Van Buren to Lolo St.	\$58,252	\$2,913	Road District
Ben Hogan Dr. – Broadview Pl. to Highland Park Dr.	\$45,243	\$2,262	Road District
High Park Wy. – 39 <sup>th</sup> St. to Simons Dr.	\$54,505 \$2,725 Road Dis		Road District
Other Improven	nent Projects		
Westside Area Mobility	\$171,936	\$8,597	Road District
Mullan Road Reconstruction	\$165,000	\$8,250	Developers
Burton	\$50,000	\$2,500	MRA/TIF
Russell/Fairgrounds	\$60,000	\$3,000	Grants, Fairgrounds, Transit
Ivy/Franklin	\$70,000	\$3,500	Road District, SID
Maple	\$50,000	\$2,500	Road District

**Total Request** 

\$1,026,696.16 \$38,823.56

# Appendix C

The City of Missoula's distribution and matching dollars for Bridge and Road Safety and Accountability Program Funds during the 2020 construction season will be as follows:

	Street Chip Seal Projects	Requested BaRSAA Funds	5% Match	Local Match Source
Industria	l Rd.	\$12,126.00	\$607.00	Road District
Kestral C	Ct.	\$1,520.72	\$76.00	Road District
		\$13,646.72	\$683.00	-

#### **RESOLUTION NUMBER 8335**

# A RESOLUTION REQUESTING DISTRIBUTION OF BRIDGE AND ROAD SAFETY AND ACCOUNTABILITY PROGRAM FUNDS

**WHEREAS**, the Bridge and Road Safety and Accountability Account created by HB 473 requires the Montana Department of Transportation to allocate accrued funds to cities, towns, counties, and consolidated city-county governments for construction, reconstruction, maintenance, and repair of rural roads, city or town streets and alleys, bridges, or roads and streets that the city, town, county, or consolidated city-county government has the responsibility to maintain; and,

WHEREAS, a city, town, county, or consolidated city-county government that requests funds under the Bridge and Road Safety and Accountability Account must match each \$20 requested with \$1 of local government matching funds; and,

**WHEREAS**, a city, town, county, or consolidated city-county government requesting distribution of allocated funds may make such a request to the Department of Transportation between March 1 and November 1 of the year the funds were allocated; and,

**WHEREAS**, a description of the projects to be funded (or the money used to match federal funds) are detailed in Appendix A; and,

**WHEREAS**, the 5% local match for the allocated funds has been budgeted in the following amounts as listed below, for a total match of \$39,760.00.

- \$10,000.00 for asphalt repair on 5<sup>th</sup> and 6<sup>th</sup> Streets—Higgins Ave. to Russell St. from Road District,
- \$2,480.00 for mill and overlay work on 23<sup>rd</sup> St.—55<sup>th</sup> to Hillview Way and 55<sup>th</sup> St.—23<sup>rd</sup> St. to Hillview Way from Road District #1,
- \$1,575.00 for chip and seal work on Benton St.—Russell St. to Belview Dr. from Road District.
- \$3,138.00 for mill and overlay work on England Blvd.—Reserve St. to Great Northern Ave. from Road District,
- \$2,256.00 for mill and overlay work on Garfield St.—S. 4<sup>th</sup> St. to S. 14<sup>th</sup> St. from Road District,
- \$921.00 for mill and overlay work on Great Northern Ave.—W. Broadway to American Way from Road District,
- \$324.00 for mill and overlay work on Greenough Dr.—Vine St. through I-90 Underpass from Road District,
- \$485.00 for mill and overlay work in the driving lanes on Jaiden Ln.—Scott Allen Dr. to 5000 Jaiden Ln. from Road District,
- \$1,185.00 for street reconstruction on Kensington Ave./Margaret St./Eaton St. from Road District,
- \$499.00 for chip and seal work in driving lanes on Martinwood Rd./Old Pond Rd./Mountain View Dr. from Road District,
- \$2,397.00 for mill and overlay work on Mainview Dr.—Hillview Way to 5030 Skyview Dr. from Road District,

- \$1,250.00 for a safety improvement project on Orange St. and Stephens Ave. from City Engineering Operating Budget,
- \$2,500.00 for a roadway approach improvement project on Van Buren Ave. at Missoula Ave. from City Engineering Operating Budget, and
- \$10,750.00 for a pavement installation project on Waterworks Hill from the Water Fund.

# THEREFORE, NOW BE IT RESOLVED THAT:

- 1. City of Missoula requests distribution of its \$795,202.00 allocated share of Bridge and Road Safety and Accountability funds to be used for the projects identified in Appendix A.
- 2. That John Engen, the Mayor of the City of Missoula, is hereby empowered and authorized to execute such further documents as may be necessary to facilitate the distribution of said funds.

# PASSED AND ADOPTED this 6th day of May, 2019.

ATTEST:	APPROVED:		
/s/ Martha L. Rehbein	/s/ John Engen		
Martha L. Rehbein, CMC City Clerk	John Engen Mayor		
(SEAL)			

# Appendix A

The City of Missoula's distribution and matching dollars for Bridge and Road Safety and Accountability Program Funds during the 2019 construction season will be as follows:

Project	Requested BaRSAA Funds	5% Match	Local Match Source
5 <sup>th</sup> and 6 <sup>th</sup> Streets—Higgins Ave. to Russell St. Asphalt Repair Project	\$200,000.00	\$10,000.00	Road District
23 <sup>rd</sup> St.—55 <sup>th</sup> to Hillview Way and 55 <sup>th</sup> St.—23 <sup>rd</sup> St. to Hillview Way Mill and Overlay Project	\$49,600.00	\$2,480.00	Road District
Benton St.—Russell St. to Belview Dr. Chip and Seal Project	\$31,505.00	\$1,575.00	Road District
England Blvd.—Reserve St. to Great Northern Ave. Mill and Overlay Project	\$62,762.00	\$3,138.00	Road District
Garfield St.—S. 4 <sup>th</sup> St. to S. 14 <sup>th</sup> St. Mill and Overlay Project	\$45,117.00	\$2,256.00	Road District
Great Northern Ave.—W. Broadway to	\$18,425.00	\$921.00	Road District
American Way Mill and Overlay Project Greenough Dr.—Vine St. through I-90 Underpass Mill and Overlay Project	\$6,474.00	\$324.00	Road District
Jaiden Ln.—Scott Allen Dr. to 5000 Jaiden Ln (driving lanes) Mill and Overlay Project	\$9,690.00	\$485.00	Road District
Kensington Ave./Margaret St./Eaton St. Street Reconstruction Project	\$23,708.00	\$1,185.00	Road District
Martinwood Rd./Old Pond Rd./Mountain View Dr. Chip and Seal Project (driving lanes)	\$9,976.00	\$499.00	Road District
Mainview Dr.—Hillview Way to 5030 Skyview Dr. Mill and Overlay Project	\$47,945.00	\$2,397.00	Road District
Orange St. and Stephens Ave. — Safety Improvement Project	\$25,000.00	\$1,250.00	City Engineering Operating Budget
Van Buren Ave. at Missoula Ave. Roadway Approach Improvement Project	\$50,000.00	\$2,500.00	City Engineering Operating Budget
Waterworks Hill Pavement Project	\$215,000.00	\$10,750.00	Water Fund
Total Request	\$795,202.00	\$39,760.00	



Committee:	Со	Committee of the Whole					
Item:	Мо	Mountain Line Mill Levy Request					
Date:	Se	ptember 17,	2020				
Sponsor(s):	Bry	yan von Los	sberg				
Prepared by:	Kirs	sten Hands					
Ward(s) Affected:							
<b>、</b> ,		Ward 1			Ward 4		
		Ward 2			Ward 5		
		Ward 3			Ward 6		
	$\boxtimes$	All Wards			N/A		
request on the Novemb  Recommended Motior  I move the City Council	n(s):	:	e to en	ter t	rext.		
Timeline:							
Referral to committee: Committee discussion: Council action (or sets hearing): Public Hearing: Deadline:				r 21, 2020 r 23, 2020			
Background and Alternatives Explored: N/A							
Financial Implications	:						
Links to external webs	sites	s:					



Committee:	Land Use and Planning				
Item:	Subdivision and TED Regulation Review Project				
Date:	September 17, 2020				
Sponsor(s):	Laval Means				
Prepared by:	Laval Means				
Ward(s) Affected:	<ul> <li>□ Ward 1</li> <li>□ Ward 4</li> <li>□ Ward 2</li> <li>□ Ward 5</li> <li>□ Ward 3</li> <li>□ Ward 6</li> </ul> □ All Wards <ul> <li>□ N/A</li> </ul>				
Action Required: Discussion only – No ac	ction required				
Recommended Motion I move the City Council:	· ·				

Timeline:

Referral to committee: September 21, 2020 Committee discussion: September 23, 2020

Council action (or sets hearing):

Public Hearing:

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Click or tap here to enter text.

Click or tap here to enter text.

### **Background and Alternatives Explored:**

Development Services is working with consultants, Design Workshop, to conduct a process of identifying issues and potential opportunities, and provide a recommended approach to revising City Subdivision Regulations along with potential changes to Missoula City Zoning related to the subdivision exemption process for Townhome Exemption Development (TED). Overall, this project is intended as a first phase of a multi-year regulation update process. It will help to establish an outline for future changes and future interactions with other development regulations at the local level as well as the state level. The final outcome of this project will be a Recommendations Report that will be presented to City Council committee for support at a future (TBD) LUP meeting.

Our purpose for embarking on this project is to work collaboratively to create a set of recommended subdivision and subdivision exemption regulation changes to provide predictability for everyone engaged in development, to simplify the process wherever possible, and to reduce review times and temper expense, all while ensuring that our high community standards remain in place.

The project has progressed through exploration and analysis of case studies, code processes, state law, and best practices. The project team is synthesizing the analysis and considering potential options for changes.

To date, we've held several working group and technical teams meetings, conducted a community questionnaire, and the consultant project team has interviewed approximately 20 individuals. We are also currently conducting a questionnaire with an environment focus group. We held a discussion about this project with LUP on May 13, and with Planning Board on May 19, 2020.

The purpose of this meeting is to provide an update on the project and focus the discussion on observations from the Best Practices Analysis.

## **Financial Implications:**

### Links to external websites:

www.engagemissoula.com



Committee:	Public Works				
Item:	Professional Services Agreement Amend. No. 1 with WGM Group, Inc. for the Zip Beverage Water Line Connection Project				
Date:	September 17, 2020				
Sponsor(s):	Logan McInnis				
Prepared by:	Katie Emery				
Ward(s) Affected:	<ul><li>☑ Ward 1</li><li>☐ Ward 2</li><li>☐ Ward 3</li><li>☐ All Wards</li></ul>		Ward 4 Ward 5 Ward 6 N/A		

### **Action Required:**

Sign a contract amendment with WGM for the Zip Beverage Water Line Connection Project.

### **Recommended Motion(s):**

I move the City Council: Approve and authorize the Mayor to sign a Professional Services Agreement Amendment No. 1 with WGM Group, Inc. for the Zip Beverage Water Line Connection Project at a cost not to exceed \$7,788.00.

### Timeline:

Referral to committee: September 21, 2020 Committee discussion: September 23, 2020 Council action (or sets hearing): September 28, 2020

Public Hearing: N/A
Deadline: N/A

## **Background and Alternatives Explored:**

The Professional Services Agreement with WGM Group, Inc. was signed on October 29, 2019 for a cost of \$3,975.00. Due to unexpected costs related to sampling and materials inspection, WGM Group, Inc. needs to increase the project amount by \$3,813.00 for a total cost of \$7,788.00.

#### **Financial Implications:**

\$7,788.00 from the Water Enterprise Fund

#### Links to external websites:

N/A

### AMENDMENT No. 1 TO PROFESSIONAL SERVICES AGREEMENT

# **Zip Beverage Water Line Connection Project**

THIS PROFESSIONAL SERVICES AGREEMENT AMENDMENT NO. 1 is made and entered into this 17<sup>th</sup> day of September, 2020, by and between the CITY OF MISSOULA, MONTANA, a municipal corporation organized and existing under the laws of the State of Montana, 435 Ryman, Missoula, Montana 59802, hereinafter referred to as "City," and WGM Group, Inc., 1111 E. Broadway Street, Missoula, Montana 59802, hereinafter referred to as "Consultant."

#### Recitals

- 1. On October 29, 2019, the above parties entered into an agreement whereby the Consultant agreed to perform work and services consisting of project management and client coordination, soil management and construction work plan, and water line installation oversight on the Zip Beverage Water Line Connection Project for which the City agreed to pay the amount of Three Thousand, Nine Hundred Seventy-Five Dollars (\$3,975.00), herein referred to as "Agreement."
- 2. Since the execution of the Agreement, the parties desire to amend it as set forth in this Professional Services Agreement Amendment to include time to sample and analyze leftover fill material at a cost not to exceed Three Thousand, Eight Hundred Thirteen Dollars (\$3,813.00) for the additional work. This brings the Agreement total to \$7,788.00.
- **3.** Provisions of the original contract dated October 29, 2019, that are not amended herein remain in full force and effect.

### **Amendment**

In consideration of the mutual covenants and agreements herein contained, the receipt and sufficiency whereof being hereby acknowledged, the parties hereto agree to amend the Agreement as follows:

- 1. Paragraph 3, Scope of Work/Task Deadlines, is amended to incorporate the following Scope of Services for the Zip Beverage Water Line Connection Project: time to sample and analyze leftover fill material, as itemized in Consulting Scope of Services & Cost Estimate, attached hereto as Exhibit A1.
- 2. Paragraph 4, **Payment**, is amended in the first sentence to read as follows: "City agrees to pay Consultant an amount not to exceed Seven Thousand, Seven Hundred Eighty-Eight Dollars (\$7,788.00) for services performed pursuant to the Scope of Services."

IN WITNESS WHEREOF,	, the parties hereto	have executed	this instrument	the day	and year
first above written.					

CONSULTANT: WGM Group, Inc.	MAYOR City of Missoula, Montana		
	John Engen		
ATTEST:	APPROVED AS TO FORM AND CONTENT:		
Martha L. Rehbein, CMC, City Clerk	Jim Nugent, City Attorney		
(SEAL)			

#### Fxhihit A1

From: Logan McInnis
To: Tyler Etzel

Subject: RE: 200406 / Zip Beverage Water Line Connection Project / PSA 10.31.19 - WGM Group

**Date:** Thursday, June 11, 2020 11:48:57 AM

Attachments: image003.png

image004.png

Sorry Tyler, I will send that to Dennis Bowman and request his approval.

Logan McInnis, PE
Utilities Engineer
City of Missoula
Imcinnis@ci.missoula.mt.us
406-552-6766

From: Tyler Etzel <tetzel@wgmgroup.com> Sent: Thursday, June 11, 2020 11:40 AM

To: Logan McInnis <LMcInnis@ci.missoula.mt.us>

Subject: RE: 200406 / Zip Beverage Water Line Connection Project / PSA 10.31.19 - WGM Group

### Hi Logan,

I'm just following up on this email to make sure you reviewed it. Please let me know if you have any questions or concerns. Thanks.



### Tyler Etzel

From: Tyler Etzel

Sent: Thursday, June 4, 2020 3:44 PM

To: Logan MInnis (<a href="mailto:lmcinnis@ci.missoula.mt.us">lmcinnis@ci.missoula.mt.us</a>>

**Subject:** 200406 / Zip Beverage Water Line Connection Project / PSA 10.31.19 - WGM Group

Hi Logan,

Unfortunately, when I estimated the budget for this work I assumed two days of oversight for the water line installations, but the fieldwork extended for about two weeks, which (correspondingly) accounted for more oversight/fieldwork time of the contractor (Knife River) during the line installations. In addition, my original estimate did not include; 1) time to sample and, 2) cost to analyze leftover fill material, which I had hoped wouldn't occur.

Together, these two out of scope items will cause us to exceed our original budget for this work. As of right now, we have an additional \$2,333.00 in labor and will have (approximately) \$1,480.00 in laboratory fees. This totals \$3,813.00 out of scope costs. Since I underestimated my costs by such a

large degree, I will not charge any time for completing the letter report deliverable to DEQ. So I am requesting a change order to PSA 10.31.19 for \$3,813.00. My apologies for this.

Regards,



\_

Tyler Etzel

Senior Geologist

OFFICE: 406-728-4611 CELL: 406-240-7795 EMAIL: tetzel@wgmgroup.com

ADDRESS: 1111 E Broadway, Missoula MT 59802

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Committee:	Public Works							
Item:	Presentation of Revised Missoula City Public Works Standards and Specifications Manual							
Date:	September 17,	2020						
Sponsor(s):	Jeremy Keene							
Prepared by:	Lori Hart							
Ward(s) Affected:	<ul><li>□ Ward 1</li><li>□ Ward 2</li><li>□ Ward 3</li><li>☑ All Wards</li></ul>		Ward 4 Ward 5 Ward 6 N/A					
Action Required: No action required – infe	ormational only.							
Recommended Motion I move the City Council:		formational	only.					
Timeline: Referral to committee: Committee discussion:		•	er 21, 2020 er 23, 2020					

# **Background and Alternatives Explored:**

Council action (or sets hearing):

Public Hearing:

Deadline:

On July 15, 2020, Jeremy Keene with Public Works and Ida Sajor with Development Services presented the Draft *Missoula City Public Works Standards and Specifications Manual* to the Public Works Committee. The draft manual was reviewed internally by Public Works, Development Services, and Parks Department staff, and released to the development, engineering, and construction communities, as well as the general public, for comment. Relevant comments and suggestions were incorporated into the final version of the manual which is now ready for adoption.

N/A

N/A

N/A

City staff members will provide an overview of the comments and changes made to the draft manual. If City Council has no further changes, the manual will be adopted by Administrative Rule in accordance with the proposed revisions to the Missoula Municipal Code Title 12, Streets, Sidewalks and Public Places, when the Title 12 revisions are adopted and take effect.

### **Financial Implications:**

None.

#### Links to external websites:

http://www.ci.missoula.mt.us/2708/Public-Works-Standards-Specifications-Ma

	CONTRACTS					
Number	Description	Approved	Amount	Account	Staff Contact	Department
8022	JAG Grading and Paving-Memorial Rose Park ADA Improvements		\$20,070.00	4081.370.460444.930.191	Nathan McLeod	Parks and Recreation
8021	City Life Community Centeragreement to use space	9/17/2020	\$24,000.00	1217.370.460440	Shirley Kinsey	Parks and Recreation
8026	Kara MaulPublic Art traffic signal box contract Russell St and Wyoming	8/20/2020	\$1,500.00	2365.220.460457.350.000	Jim Nugent	Attorney
8027	Monica Gilles-Brings Yellow Public art traffic signal box contract Madison Street and East Broadway	8/20/2020	\$1,500.00	2365.220.460457.350.000	Jim Nugent	Attorney
8028	Emma ColvillPublic Art traffic signal box contract Orange Street and 6th Street	8/20/2020	\$1,500.00	2365.220.460457.350.000	Jim Nugent	Attorney
8029	Ann KarpPublic art traffic signal box contract Stephens Avenue and Beckwith	8/20/2020	\$1,500.00	2365.220.460457.350.000	Jim Nugent	Attorney
8024	Process Wastewater Technologies, LLC., a.k.a. PWTech LLC-Volute Press Replacement Screws Purchase Agreement	9/9/2020	\$21,000.00	5311.330.430649.930	Don Schmidt	Public Works