

**City of Missoula**  
**Parks and Conservation Committee Agenda**

**Date:** August 21, 2019, 08:15 AM - 8:50 AM

**Location:** City Council Chambers

140 W. Pine Street, Missoula , MT

**Members:** Stacie Anderson, Julie Armstrong, Mirtha Becerra, Michelle Cares, John DiBari, Heather Harp, Jordan Hess, Gwen Jones, Julie Merritt, Jesse Ramos, Bryan von Lossberg, Heidi West

If anyone attending this meeting needs special assistance, please provide 48 hours advance notice by calling the City Clerk Office at 406-552-6079.

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**Pages**

**1. ADMINISTRATIVE BUSINESS**

1.1 Roll Call

1.2 Approval of the Minutes

1

**2. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA**

**3. COMMITTEE BUSINESS**

3.1 Appointment to the Energy & Climate Team

Kelly Elam

2

Recommended motion:

Appoint \_\_\_\_, regular member, \_\_\_\_, Alternate 1 and \_\_\_\_, Alternate 2 to the Energy & Climate Team for terms beginning immediately and expiring on July 31, 2022.

**4. ADJOURNMENT**

## **Missoula City Council Parks and Conservation Committee Minutes**

**August 7, 2019**

**12:30 PM**

**City Council Chambers**

**140 W. Pine Street, Missoula , MT**

**Members present:** Stacie Anderson, Mirtha Becerra, Heather Harp, Jordan Hess, Gwen Jones, Jesse Ramos, Bryan von Lossberg, Heidi West  
**Members absent:** Julie Armstrong, Michelle Cares, John DiBari, Julie Merritt  
**Others present:** Betsy Willett, Scott McNall, Bart Mihailovich, David Ashworth, Olivia Alexander-Leeder

### **1. ADMINISTRATIVE BUSINESS**

#### **1.1 Roll Call**

Approved

#### **1.2 Approval of the Minutes from July 17, 2019**

Minutes approved as submitted.

### **2. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA**

None

### **3. COMMITTEE BUSINESS**

#### **3.1 Appointment to the Energy & Climate Team**

Interviews for the Energy & Climate team.

Mr. Scott McNall - Discussed his experience with climate change.

Mr. Bart Mihailovich - Current chair of Energy & Climate team. Discussed his experience on the committee and with climate change.

Mr. David Ashworth - Discussed his experience with environmental issues. Jordan Hess asked a followup question. How will the 3 critical issues you mentioned (CO2 emissions, extinction and plastics) be addressed by the committee.

Adjourned briefly while waiting for candidate.

Ms. Olivia Alexander-Leeder - Discussed her education and interest in climate change.

Appoint \_\_\_\_, regular member, \_\_\_\_, Alternate 1 and \_\_\_\_, Alternate 2 to the Energy & Climate Team for terms beginning immediately and expiring on July 31, 2022.

### **4. ADJOURNMENT**

Meeting adjourned 1:24 pm



**City of Missoula, Montana**  
**Item to be Referred to City Council Committee**

**Committee:** Parks and Conservation

**Item:** Appointment to the Energy & Climate Team

**Date:** August 1, 2019

**Sponsor(s):** Kelly Elam

**Prepared by:** Kelly Elam

**Ward(s) Affected:**

<input type="checkbox"/> Ward 1	<input type="checkbox"/> Ward 4
<input type="checkbox"/> Ward 2	<input type="checkbox"/> Ward 5
<input type="checkbox"/> Ward 3	<input type="checkbox"/> Ward 6
	<input checked="" type="checkbox"/> N/A

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**Action Required:**

Confirm Appointments to the Climate & Energy Team.

**Recommended Motion(s):**

I move the City Council:

Appoint \_\_\_\_, regular member, \_\_\_\_, Alternate 1 and \_\_\_\_, Alternate 2 to the Energy & Climate Team for a terms beginning immediately and expiring on July 31, 2022.

**Timeline:**

Referral to committee:	August 5, 2019
Committee discussion:	TBA
Council acts to set hearing:	NA
Public Hearing:	NA
Deadline:	NA

**Background and Alternatives Explored:** Three regular member terms expired on July 31, 2019. Marcia Brownlee chose not to reapply and Craig Couch resigned on June 13. Joshua Nichols, Alternate 1 and Christopher Rowe, Alternate 2 will become regular members. One regular member and Alternate 1 and Alternate 2 will be appointed by council. The vacancies were advertised and we received six applications.

Bart Mihailovich (chair) reapply  
David Ashworth – new applicant  
Olivia Alexander-Leeder – new applicant  
Jeremy Flesch – new applicant  
Scott McNall – new applicant  
Ellis Walker-Keleher – new applicant

**Financial Implications:** None.

**Links to external websites:** [Energy & Climate Team City webpage](#)

## Energy & Climate Team Interview Schedule August 21, 2019

8:15 am – Ellis Walker-Keleher – new applicant

8:30 am – Jeremy Flesch – new applicant

## Energy & Climate Team Interview Schedule August 7, 2019

12:30 pm - Bart Mihailovich (current chairperson) – reapply

12:45 pm – Scott McNall – new applicant

1:00 pm – David Ashworth – new applicant

1:15 pm – Olivia Alexander-Leeder – new applicant

**Energy & Climate Team (E&C)**  
**Interview Questions**

1. What is your interest in serving on the E&C Team?
2. Are you familiar with the City's Energy Conservation and Climate Action Plan?
3. Do you have any personal or professional expertise that relates to one of the designated categories?
4. What issues do you consider important for the team to consider?
5. Can you provide an example of a time when you have had to compromise, collaborate or deal with conflict and what were the results of your efforts?
6. How would you describe the level of urgency associated with addressing climate change? How do you talk with people who have a different sense of urgency?
7. The E&C is currently scheduled to meet monthly at a time designated by the committee. After a new chair is elected in the near future, the meeting schedule will probably be revised to four times a year, and possibly meeting in the evening. Do you have the time to attend meetings and do the research necessary to participate in committee activities?

**Print****Application Form--Energy & Climate Team - Submission #18918**

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Date Submitted: 7/22/2019

Thanks for your interest!

Applications are due on Wednesday, July 24, 2019 by 5 PM.

**Please note: All applications are included in City Council packets and published on the City website.****Which position(s) are you applying for?\****Please check all the positions that apply.*☒ Member☐ Alternate**Name:\***

SCOTT MCNALL

**Email:**

smcnall@csuchico.edu

**Daytime Phone:\***

4069262115

**Alternate Contact Phone:****Street Address:\***

7405 OLD GRANT CREEK ROAD, 7

**City, State:\***

Missoula

**Zip:\***

59808

**Is your street address the same as your mailing address?\***☒ Yes☐ No**Mailing Address:\*****City, State:\***

Missoula, MT

**Zip:\***

**Are you a city resident\***

- ☒ Yes  
☐ No

**How long have you been a city resident?**

6 years, plus 10 prior at 1853 E. Broadway

**In which ward do you reside?**

2

**Are you a U.S. citizen?\***

- ☒ Yes  
☐ No

**Are you registered to vote?\***

- ☒ Yes  
☐ No

**Current Occupation:\***

Retired professor

**Current Employer:\***

Affiliate of the Sociology Dept. at the U of M

**If you'd like, you can attach a resume or other document for the City Council to consider.**

No file chosen

Note: Maximum file upload is 4 MB

**Briefly describe your educational background:\***

Ph.D. in sociology from the U of Oregon. My specializations have been political economy, social inequality, social movements, and environmental sociology. Over the latter part of my career my focus was primarily on issues related to sustainability (environment, human development, and economic development.)

**List of community service experience:\***

My previous community experience relating to energy and climate was in California. I served for 5 years on the City of Chico's sustainability committee, and four years on the update of the County's General Plan and the update of the County's Habitat Conservation Committee. I received awards from the City for my contributions to sustainability and from the City's Economic development committee for work in the same area. I also helped to develop sustainability audits for local businesses, as well as California State University Chico.

**What is your interest in serving on this board, commission, or committee?\***

I am, like most citizens, deeply concerned about climate change and want to use the knowledge and experience I have developed over several years to help Missoula achieve its goals of climate neutrality. I would also enjoy participating more actively in the community. The current community groups and activities in which I am involved are not focused on actual change.

**Do you have any special knowledge, interest, or experience that would qualify you for a position on this board, commission, or committee?\***

I was the lead editor for a 3-volume series of original articles on the Business of Sustainability (Prager Press); the author of Rapid Climate Change: Causes, Consequences and Solutions (Routledge); Social Inequality: Why it is Threatening Democracy and Destroying the Planet (Prager); and most recently a book on social movements (Routledge) designed to help people understand how change can be accomplished. I have also published articles on how to change social behavior as it relates to energy consumption. I have also published articles on how and why the problem of climate change and social inequality are linked and what one can do about that. I was co-recipient of a \$500K grant from PGE (Chico Energy Pioneer Innovative Pilot Program) which sought to determine what people needed to know to better manage their energy consumption.

**Please provide two references.****Reference 1****Name:\***

Lexie Evans (206-228-8757)

**Phone:****Address:\***

2070 Cooper, #614

**City, State:\***

Missoula, MT

**Zip:\***

59808

**Reference 2****Name:\***

Linda Gillison

**Phone:**

406-546-2356

**Address:\***

524 S. 2nd Street West

**City, State:\***

Missoula

**Zip:\***

59801



**If you'd prefer, you can mail or deliver your completed application and attachments to:**  
**City Clerk Office**  
**435 Ryman St.**  
**Missoula, MT 59802**

**Print****Application Form--Energy & Climate Team - Submission #18979**

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Date Submitted: 7/24/2019

Thanks for your interest!

Applications are due on Wednesday, July 24, 2019 by 5 PM.

**Please note: All applications are included in City Council packets and published on the City website.****Which position(s) are you applying for?\****Please check all the positions that apply.*☒ Member☒ Alternate**Name:\***

Olivia Alexander-Leeder

**Email:**

oliviaaleeder@gmail.com

**Daytime Phone:\***

775-200-3963

**Alternate Contact Phone:****Street Address:\***

1707 Phillips St. Unit A

**City, State:\***

Missoula, MT

**Zip:\***

59802

**Is your street address the same as your mailing address?\***☒ Yes☐ No**Mailing Address:\*****City, State:\***

Missoula, MT

**Zip:\***

**Are you a city resident\***

- ☒ Yes  
☐ No

**How long have you been a city resident?**

One Year

**In which ward do you reside?**

2

**Are you a U.S. citizen?\***

- ☒ Yes  
☐ No

**Are you registered to vote?\***

- ☒ Yes  
☐ No

**Current Occupation:\***

Graduate Student; File Clerk

**Current Employer:\***

University of Montana; Williams Law Firm

**If you'd like, you can attach a resume or other document for the City Council to consider.**

OliviaALeeder\_Resume.pdf

Note: Maximum file upload is 4 MB

**Briefly describe your educational background:\***

University of Nevada-Reno: Bachelor of Science in Biology and Bachelor of Science in Environmental Science, graduated May 2017

University of Montana: Master of Science in Environmental Studies, projected graduation May 2020

**List of community service experience:\***

Team member for the organization of the Glass Reuse Community Meetup with Home ReSource in March 2019

**What is your interest in serving on this board, commission, or committee?\***

My interest in being appointed to the Energy and Climate Team stems from a desire to be more involved in the local climate and energy action network. As I have grown as a community-member over the past year, I have witnessed a tremendous amount of community dedication to grassroots environmental action and I am eager to add my own passion and experience. Though brief, my time living in Missoula has been filled with pride as I've learned about the city's ambitious commitment to climate protection and renewable energy, and I am motivated to contribute to the collective effort.

**Do you have any special knowledge, interest, or experience that would qualify you for a position on this board, commission, or committee?\***

As a new resident in Missoula, I am able to contribute fresh perspectives to greenhouse gas reduction and energy efficiency initiatives. As a student, I represent the younger generation in that I am practiced in harnessing the educational and action-oriented power of the digital age. The University of Montana is an integral part the Missoula community and I would be proud to represent and include the support of the student population as a member of the Energy and Climate Team.

**Please provide two references.**

### Reference 1

**Name:\***

Mark Williams

**Phone:**

**Address:\***

235 E. Pine St.

**City, State:\***

Missoula, MT

**Zip:\***

59801

### Reference 2

**Name:\***

Rebecca Bendick, Ph.D.

**Phone:**

406-243-5774

**Address:\***

SC331, Geosciences Department, Charles H. Clapp Building 126, University of Montana

**City, State:\***

Missoula, MT

**Zip:\***

59801

**If you'd prefer, you can mail or deliver your completed application and attachments to:**

**City Clerk Office**

**435 Ryman St.**

**Missoula, MT 59802**



# OLIVIA LEEDER

## CONTACT INFORMATION

Cell:(775) 200-3963

Email: oliviaaleeder@gmail.com

## EXECUTIVE SUMMARY

Motivated and creative graduate student with ample experience working in fast-paced, high-energy environments. Quick-learner with a personality that is eager to gain on-the-job experience. Strong academic background in policy and community development research with a drive to utilize intuitive organizational and interpersonal skills to support progressive social and economic initiatives within the community.

## AREAS OF EXPERTISE

- Excellent written and verbal communication
- Office organizational skills, including filing, scheduling, maintenance, and data-entry
- Microsoft Office Suite, including Word, Excel, PowerPoint, and Outlook
- Customer service and professionalism-- in-person and via telephone contact
- Legal, marketing, and scientific research
- Excellent mathematical and analytical ability

## EMPLOYMENT HISTORY

### File Clerk

*Williams Law Firm*

*July 2018- present*

- Maintain and file all electronic and physical materials that pertain to billing/legal cases
- Run and distribute documents
- Provide general office support where needed

### Graduate Teaching Assistant

*University of Montana*

*Aug. 2018-May 2019*

- Present educational materials for a physics laboratory class
- Provide constructive feedback and support for students
- Coordinate study materials and deadlines

### Performer/ Promotional Liaison

*BLV Productions*

*Jul. 2016- Jul. 2018*

- Provide information and promotional materials
- Create and maintain an entertaining and fun atmosphere
- Promote nightclubs and special events for casinos in Reno/Lake Tahoe

### Research Assistant

*University of Nevada, Reno; Biochemistry Department*

*Dec. 2013-Jan. 2015*

- Apply knowledge of biochemistry to assist researchers
- Data entry; record maintenance
- General work space maintenance

### Sales Specialist

*Victoria's Secret*

*Aug. 2013- Aug.2017*

- Lead and educate a sales team to meet and exceed goals
- Track sales and support associate-mediated sales
- Promoted after holding sales associate position from Aug. 2013- Nov. 2016.

## PREVIOUS EDUCATION

### University of Montana

*Master of Science in Environmental Studies, In Progress*

- Emphasis in Policy and Economics (Public Finance)
- Current 3.9 GPA

### University of Nevada, Reno

*Bachelor of Science in Biology, 2017*

- 3.6 in major GPA

*Bachelor of Science in Environmental Science, 2017*

- 3.8 in major GPA

**Print**

**Application Form--Energy & Climate Team - Submission #18964**

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Date Submitted: 7/23/2019

Thanks for your interest!

Applications are due on Wednesday, July 24, 2019 by 5 PM.

**Please note: All applications are included in City Council packets and published on the City website.**

**Which position(s) are you applying for?\***

*Please check all the positions that apply.*

- ☐ Member
- ☒ Alternate

**Name:\***

Jeremy Flesch

**Email:**

JeremyFlesch@yahoo.com

**Daytime Phone:\***

406-207-1277

**Alternate Contact Phone:**

406-207-1277

**Street Address:\***

2327 Craftsman Place

**City, State:\***

Missoula, MT

**Zip:\***

59801

**Is your street address the same as your mailing address?\***

- ☒ Yes
- ☐ No

**Are you a city resident\***

- ☒ Yes
- ☐ No

**How long have you been a city resident?**

17 years

**In which ward do you reside?**

6

**Are you a U.S. citizen?\***☒ Yes☐ No**Are you registered to vote?\***☒ Yes☐ No**Current Occupation:\***

Data Analyst

**Current Employer:\***

Houghton Mifflin Harcourt

**If you'd like, you can attach a resume or other document for the City Council to consider.**

 No file chosen

Note: Maximum file upload is 4 MB

**Briefly describe your educational background:\***

I received a Bachelor of Arts with a Major in Business Management and a Minor in Political Science from Wittenberg University in Springfield, Ohio. I graduated from the MBA Essentials Program at the University of Montana.

**List of community service experience:\***

In 2009, I was awarded Volunteer of the Year by the City of Missoula. For multiple years before and after receiving this award, I served as Chairperson of the River Road Neighborhood Leadership Team. During my time as Chairperson, we completed two major initiatives in addition to many smaller actions including increasing participation in neighborhood meetings and events. Our two major accomplishments required that I work closely with Missoula City Parks and Recreation leadership, River Road community members and Missoula City Council. \* The first major initiative was to acquire property for the Milwaukee Trail connection from Russell Street to Reserve Street. Today it's hard to imagine the Milwaukee Trail without this connection from Russell to Reserve. This effort was enhanced by collaboration with individual land-owners, neighborhood supporters and City Council.

\* The second major initiative was the completion of a new playground and park (Lafray Park just off River Road). As a Leadership Team, we worked with many different groups to secure funding for the park and playground, and to choose the manufacturer and design of the playground. Under my leadership, over 150 volunteers spent countless hours reviewing playground designs, digging holes, pouring concrete and assembling play structures.

**What is your interest in serving on this board, commission, or committee?\***

Climate Change and renewable energy development are worldwide challenges with massive impacts for all, unless we act fast. Unfortunately, time is not on our side. However, transforming our economy and energy development to recognize the need for renewable energy can spur new business and investment including solar development and energy capture/storage. Missoula as a whole, with the direction of the Energy and Climate Team, can be a leader in taking aggressive steps to reduce our carbon footprint right here at home in Missoula, Montana. If we act quickly and effectively, other cities around the Northwestern United States will look to Missoula as a blueprint for how a community can work together and take decisive action to reduce climate change.

**Do you have any special knowledge, interest, or experience that would qualify you for a position on this board, commission, or committee?\***

During the past 8 months, I attended the Energy and Climate Team meetings and provided citizen input on various possible projects including a large solar energy facility and recycling opportunities in Missoula. Over many years I have read and studied analyses regarding the environmental challenges that we face along with proposals to reduce our carbon footprint as citizens, businesses and communities. We need to act swiftly to reduce our carbon emissions for the benefit of all people in Missoula and worldwide.

I have experience working together with fellow Missoulians to achieve great things. I hope to use my expertise together with the Energy and Climate Team for the benefit of us all.

**Please provide two references.****Reference 1****Name:\***

Jil Dunn

**Phone:****Address:\***

2324 Craftsman Place

**City, State:\***

Missoula, MT

**Zip:\***

59801

**Reference 2**



**Name:\***

Dan Cravy

**Phone:**

406-396-2003

**Address:\***

330 Agnes Avenue

**City, State:\***

Missoula, MT

**Zip:\***

59801

**If you'd prefer, you can mail or deliver your completed application and attachments to:**

**City Clerk Office  
435 Ryman St.  
Missoula, MT 59802**

**Print****Application Form--Energy & Climate Team - Submission #18974**

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Date Submitted: 7/24/2019

Thanks for your interest!

Applications are due on Wednesday, July 24, 2019 by 5 PM.

**Please note: All applications are included in City Council packets and published on the City website.****Which position(s) are you applying for?\****Please check all the positions that apply.*

- ☒ Member
- ☒ Alternate

**Name:\***

Ellis Walker-Keleher

**Email:**

jwalker.keleher@gmail.com

**Daytime Phone:\***

4065443162

**Alternate Contact Phone:**

4068307404

**Street Address:\***

740 Edith St.

**City, State:\***

MISSOULA

**Zip:\***

59801-3908

**Is your street address the same as your mailing address?\***

- ☒ Yes
- ☐ No

**Mailing Address:\*****City, State:\***

Missoula, MT

**Zip:\***

**Are you a city resident\***

- ☒ Yes  
☐ No

**How long have you been a city resident?**

7 years

**In which ward do you reside?**

3 ▼

**Are you a U.S. citizen?\***

- ☒ Yes  
☐ No

**Are you registered to vote?\***

- ☐ Yes  
☒ No

**Current Occupation:\***

Student and business owner

**Current Employer:\***

Self

**If you'd like, you can attach a resume or other document for the City Council to consider.** No file chosen

Note: Maximum file upload is 4 MB

**Briefly describe your educational background:\***

I have attended Kindergarten-7th grade at the Missoula International School and will be an 8th grader there next year.

**List of community service experience:\***

I have volunteered over 400 hours at our local community theater, have spoken at the Mountain Line electric bus ceremony, and have participated in the Clark Fork River Cleanup ever since I can remember. I also ran a book drive and volunteered at a fundraiser for the Watson's Children Shelter.

**What is your interest in serving on this board, commission, or committee?\***

I want to learn more about a topic which I am passionate about and be able to participate in Missoula's efforts to combat climate change. I hope to help protect Missoula's environmental integrity and possibly bring a different perspective to these pressing matters.

**Do you have any special knowledge, interest, or experience that would qualify you for a position on this board, commission, or committee?\***

I love the city of Missoula and have the incentive to make it better. Therefore, I have co-founded a lawn care company with my sister that uses zero CO2 emissions (via electric equipment, solar panels, and a bike trailer) to help in a way that I can. We hope to use capitalism to shift the industry from traditional gas methods to electric/renewable energy fueled lawn services. I hope the City of Missoula, as a whole, will eventually convert to zero-emission lawn maintenance because lawn care is a surprisingly large factor contributing to climate change in the U.S. (approximately 600 million gallons of gas are used annually in this country alone). I also ride the Mountain Line to school most days of the year to conserve CO2 and was overjoyed to find out that Mountain Line was converting part of its fleet to electric busses. Finally, I am a good listener, which is an important skill in trying to make forward movement on public issues. I want to be a part of those leading the efforts in Missoula to protect our environment and mitigate climate change.

**Please provide two references.****Reference 1****Name:\***

Dr. Judy Visscher

**Phone:****Address:\***

Western Montana Clinic, 500 West Broadway, F6

**City, State:\***

Missoula, MT

**Zip:\***

59802

**Reference 2****Name:\***

Chris Anderson

**Phone:**

4067214320

**Address:\***

DJ&amp;A, PC, 3203 S. Russell St.

**City, State:\***

Missoula, MT

**Zip:\***

59801

**If you'd prefer, you can mail or deliver your completed application and attachments to:**  
**City Clerk Office**  
**435 Ryman St.**  
**Missoula, MT 59802**

## Print

Application Form--Energy & Climate Team - Submission #18918

---

Date Submitted: 7/22/2019

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SCOTT MCNALL

**Email:**

smcnall@csuchico.edu

**Daytime Phone:\***

4069262115

**Alternate Contact Phone:****Street Address:\***

7405 OLD GRANT CREEK ROAD, 7

**City, State:\***

Missoula

**Zip:\***

59808

**Is your street address the same as your mailing address?\***☒ Yes☐ No**Mailing Address:\*****City, State:\***

Missoula, MT

**Zip:\***

**Are you a city resident\***

- ☒ Yes  
☐ No

**How long have you been a city resident?**

6 years, plus 10 prior at 1853 E. Broadway

**In which ward do you reside?**

2

**Are you a U.S. citizen?\***

- ☒ Yes  
☐ No

**Are you registered to vote?\***

- ☒ Yes  
☐ No

**Current Occupation:\***

Retired professor

**Current Employer:\***

Affiliate of the Sociology Dept. at the U of M

**If you'd like, you can attach a resume or other document for the City Council to consider.**

No file chosen

Note: Maximum file upload is 4 MB

**Briefly describe your educational background:\***

Ph.D. in sociology from the U of Oregon. My specializations have been political economy, social inequality, social movements, and environmental sociology. Over the latter part of my career my focus was primarily on issues related to sustainability (environment, human development, and economic development.)

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I was the lead editor for a 3-volume series of original articles on the Business of Sustainability (Prager Press); the author of Rapid Climate Change: Causes, Consequences and Solutions (Routledge); Social Inequality: Why it is Threatening Democracy and Destroying the Planet (Prager); and most recently a book on social movements (Routledge) designed to help people understand how change can be accomplished. I have also published articles on how to change social behavior as it relates to energy consumption. I have also published articles on how and why the problem of climate change and social inequality are linked and what one can do about that. I was co-recipient of a \$500K grant from PGE (Chico Energy Pioneer Innovative Pilot Program) which sought to determine what people needed to know to better manage their energy consumption.

**Please provide two references.****Reference 1****Name:\***

Lexie Evans (206-228-8757)

**Phone:****Address:\***

2070 Cooper, #614

**City, State:\***

Missoula, MT

**Zip:\***

59808

**Reference 2****Name:\***

Linda Gillison

**Phone:**

406-546-2356

**Address:\***

524 S. 2nd Street West

**City, State:\***

Missoula

**Zip:\***

59801



**If you'd prefer, you can mail or deliver your completed application and attachments to:**  
**City Clerk Office**  
**435 Ryman St.**  
**Missoula, MT 59802**

[Print](#)**Application Form--Energy & Climate Team - Submission #18670**

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Date Submitted: 7/1/2019

Thanks for your interest!

Applications are due on Wednesday, July 10, 2019 by 5 PM.

**Please note: All applications are included in City Council packets and published on the City website.****Which position(s) are you applying for?\****Please check all the positions that apply.*☒ Member**Name:\***

Bart Mihailovich

**Email:**

bartly7@gmail.com

**Daytime Phone:\***

5099518750

**Alternate Contact Phone:****Street Address:\***

2227 E. Summit Dr

**City, State:\***

Missoula, MT

**Zip:\***

59803

**Is your street address the same as your mailing address?\***☒ Yes☐ No**Mailing Address:\*****City, State:\***

Missoula, MT

**Zip:\*****Are you a city resident\***☒ Yes☐ No

**How long have you been a city resident?**

4 years

**In which ward do you reside?**

5

**Are you a U.S. citizen?\***

- ☒ Yes  
☐ No

**Are you registered to vote?\***

- ☒ Yes  
☐ No

**Current Occupation:\***

Organizer

**Current Employer:\***

Waterkeeper Alliance

**If you'd like, you can attach a resume or other document for the City Council to consider.** No file chosen

Note: Maximum file upload is 4 MB

**Briefly describe your educational background:\***

B.A. in Journalism from Eastern Washington University (2006)

**List of community service experience:\***

2 years on City of Missoula Energy and Climate Team (last 9 months as chair)  
6 years on Eastern Washington University Alumni Board of Directors  
3 years as board member for Spokane River Forum  
2 years as board member for EnviroStars in Spokane  
8 years team leader for Spokane River Clean Up  
7 years volunteer radio programmer for KYRS non profit radio station in Spokane

**What is your interest in serving on this board, commission, or committee?\***

I have served the last two years on this committee and nine months of those as the Chair. I want to continue my involvement to continue to engage in climate and energy issues in Missoula, to continue to advise City Council and bring ideas to City Council in regards to climate and energy and to continue to lead a forum for the residents of of Missoula on climate and energy issues. As a father of two young children going up in Missoula, I want the best possible living environment for them.

**Do you have any special knowledge, interest, or experience that would qualify you for a position on this board, commission, or committee?\***

I have experience on this council and close to two decades working in one way or another on energy and climate issues - from policy to communication to on-the-ground organizing.

**Please provide two references.**

**Reference 1****Name:\***

Pete Nichols

**Phone:****Address:\***

180 Maiden Ln #603

**City, State:\***

New York, NY

**Zip:\***

10038

**Reference 2****Name:\***

Gaby Segal

**Phone:****Address:\***

180 Maiden Ln #603

**City, State:\***

New York, NY

**Zip:\***

10038

**If you'd prefer, you can mail or deliver your completed application and attachments to:**

**City Clerk Office  
435 Ryman St.  
Missoula, MT 59802**