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#### UNSEEN MISSOULA

- Members of Har Shalom is currently displaying their recently finished exhibit on Missoula's Jewish History in the pop-up museum. There was a successful soft opening on Sept 15<sup>th</sup> and grand opening during the Together Missoula event in Caras Park on Sept 22<sup>nd</sup>.
- Following the Har Shalom exhibit will be the History of Missoula Music Exhibit, which was featured during the River City Roots Fest this summer.

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#### MISSOULA DOWNTOWN MASTER PLAN UPDATE

- On Oct 1, Planning Board made a unanimous recommendation for City Council to adopt the new plan with no amendments.

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#### /AR ADAPTIVE REUSE OVERLAY ORDINANCE

- The application for local register nomination is now complete.

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#### RATTLESNAKE DAM REMOVAL

- On 8/28, the HPO met with the Rattlesnake Dam crew and we did a walkthrough and compiled a list of objects to salvage
- A professional photographer was hired to come and fully document the site before deconstruction begins
- SHPO has reviewed under Section 106 and determined that the site IS eligible for the National Register of Historic Places and that an adverse effect WILL occur, which is a different finding than the cultural resource report conducted by Jeff MacDonald last winter.
- Trout Unlimited, SHPO, FEMA and HPO will have a conference call on 10/4 and plan next steps

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#### OTHER PROJECT REVIEW & CONSIDERATIONS

- The HPO meets as a member of the MT DT Main Street Conference steering committee every Wed, to plan for this year's conference which is taking place in Missoula, Oct 23-25<sup>th</sup>. Jim will be hosting a panel and Emy will be presenting the Adaptive Reuse Overlay during the conference. The keynote speaker is Jim Lindberg, Senior Policy Director for the National Trust for Historic Preservation!
- Preserving Missoula County's Heritage grant (PMCH) committee has put out another call for grant applications, due October 15<sup>th</sup>.
- Sophia, the HP Office intern is working on seven citizen inquiries regarding private residences and buildings.
- The HPO will be attended the annual Montana History Conference (9/26-9/28) in Helena on 9/26 for the required CLG Training. Primary things discussed were new funding opportunities for rural communities (Missoula is too large to qualify), cell tower review, and establishing local historic zoning districts.
- The CLG Grant Report is due at the end of this month, so I will be collecting your volunteer hour sheets!
- On 10/3, the HPO met with the developers of 217-223 E 4<sup>th</sup> St in the University District, which will remove four historic/contributing houses. Interpretation/mitigation was discussed.
- The HPO will be presenting to the UM Public History class on 10/15.
- Stan Cohen just published his most recent book, A Journey Through Missoula History, and has offered members of the HPC a discount of \$5 = \$20 per book if we buy in bulk.

- The City of Missoula has renewed our membership with the National Trust for Historic Preservation Leadership Forum with an “Organizational Membership.” This means Commission members have a discounted rate of \$95 should you want to join individually. This also applies to conference registration and other events/activities offered by the Trust. Email Emy for our Organization Membership #.
  - o This year, the Past/Forward NTHP Annual Conference will be taking place in Denver, CO on 10/10-12.

**MC MISSOULA COUNTY/CITY**

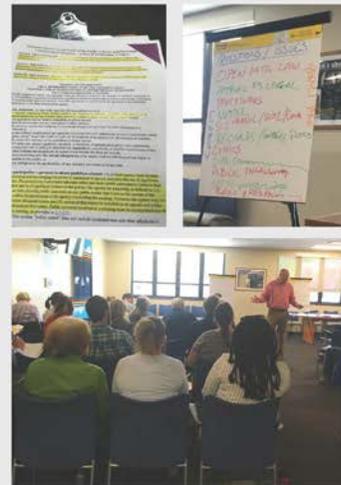
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# FALL BOARD TRAINING

**6 to 8 p.m. Tuesday, November 19**

Sophie Moiese Room, Courthouse Annex  
 200 W. Broadway, Missoula

All board members and staff are encouraged to attend training at least once a year. This training is invaluable and will help sustain the skillset needed to be an effective member. Please bring your questions and experiences to add to the conversation.



## DISCUSSION TOPICS

- social media
- open meetings
- meeting minutes
- rules of procedure
- ethics and nepotism
- parliamentary procedure
- the public's right to know
- principles of good governance

**PLEASE RSVP BY FRIDAY, NOV. 15**

Email or call Sarah Bell  
 sbell@missoulacounty.us or 406-258-4230



**PRESENTER  
 DAN CLARK**

Director, Local Government Center