

Return to: City Clerk
City of Missoula
435 Ryman Street
Missoula MT 59802

PETITION NO. 9984
BEFORE THE CITY COUNCIL
OF THE
CITY OF MISSOULA

PETITION TO VACATE PUBLIC RIGHTS-OF-WAY

COME NOW the undersigned and respectfully petition the City Council of the City of Missoula to consider vacating the herein described public rights-of-way.

The petitioner hereby:

1. Agrees to comply with any conditions described in the resolution that vacates the herein described public rights-of-way; and
2. Recognizes the fact that non-compliance will result in the vacation becoming null and void and reverting to public right-of-way.

Petitioners have prepared a submittal package describing the particulars of the request according to Missoula Municipal Code 12.04 and have attached the same to this petition for City Council review.

Dated this 27 day of August, 2019.

DESCRIPTION OF RIGHTS-OF-WAY SUBJECT TO THIS PETITION:

Those certain public rights-of-way within the City of Missoula, being the southerly 40-feet of the 102 foot wide public right-of-way known as Pine Street from the easterly right-of-way line of May Street to the westerly right-of-way line of McCormick Street, located in the Northeast 1/4 of Section 21, Township 13 North, Range 19 West, P.M.,M. The said public rights-of-way to be vacated are specifically shown on the attached exhibit entitled "Proposed Vacated Rights-of-Way Exhibit" and by this reference incorporated herein.

PETITIONER SIGNATURE:

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals this 27 day of August, 2019.

St. Patrick Hospital Corporation

By:

Kirk Boplovic Authorized Official of St. Patrick Hospital Corporation

By:

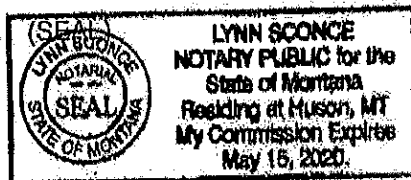
KIRK BOPLOVIC

ACKNOWLEDGMENT

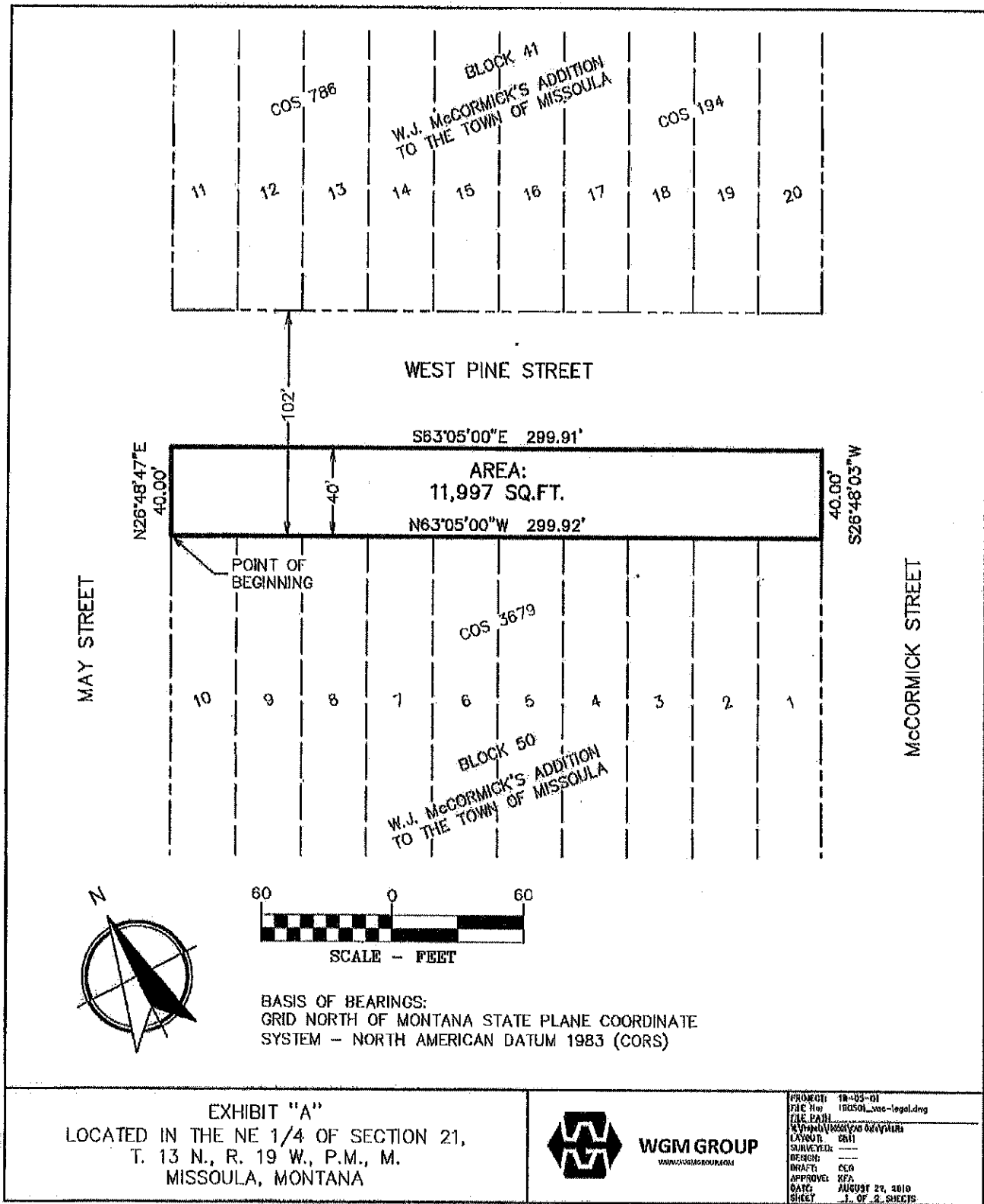
STATE OF MONTANA)
) ss.
COUNTY OF MISSOULA)

KIRK BOPLOVIC

On the 2nd day of May, 2016, before me personally appeared Name, to be personally known, who being by me duly sworn did say he an Authorized Official of St. Patrick Hospital Corporation, the company that executed the within instrument, known to me to be the person who executed the within instrument on behalf of said company therein named, and acknowledged to me that such company executed the within instrument pursuant to its Operating Agreement.



Lynn Sconce
Printed Notary Name LYNN SCONCE
Notary Public for the State of MONTANA
Residing at MUSON, MT
My Commission Expires: MAY 15, 2020



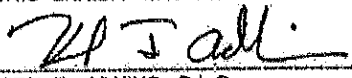
LEGAL DESCRIPTION *****

A TRACT OF LAND BEING A PORTION OF THE WEST PINE STREET RIGHT-OF-WAY ADJOINING BLOCK 50 OF W.J. McCORMICK'S ADDITION TO THE TOWN OF MISSOULA, A RECORDED SUBDIVISION OF MISSOULA COUNTY, MONTANA; LOCATED IN THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 13 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN, MONTANA; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY CORNER OF SAID BLOCK 50; THENCE N 26°48'47" E ALONG THE NORTHEASTERLY PROLONGATION OF THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF MAY STREET, 40.00 FEET TO A POINT ON A LINE PARALLEL WITH AND 40.00 FEET, MEASURED AT RIGHT ANGLES, NORTHEASTERLY OF THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF WEST PINE STREET; THENCE S 63°05'00" E ALONG SAID PARALLEL LINE, 299.91 FEET TO A POINT ON THE NORTHEASTERLY PROLONGATION OF THE NORTHWESTERLY RIGHT-OF-WAY LINE OF McCORMICK STREET; THENCE S 26°48'03" W ALONG LAST SAID NORTHEASTERLY PROLONGATION, 40.00 FEET TO THE MOST EASTERLY CORNER OF SAID BLOCK 50; THENCE N 63°05'00" W ALONG THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF WEST PINE STREET, 299.92 FEET TO THE POINT OF BEGINNING; CONTAINING 11,997 SQUARE FEET, MORE OR LESS.

SURVEYOR'S STATEMENT *****

THIS EXHIBIT WAS PREPARED UNDER MY SUPERVISION.


KIRK F. ADKINS, P.L.S.
MONTANA LICENSE NO. 16734LS
FOR WGM GROUP, INC.

08/22/2019
DATE



UNLESS SIGNED, SEALED, AND DATED, THIS IS A PRELIMINARY OR UNOFFICIAL DOCUMENT AND CANNOT BE RELIED UPON IN WHOLE OR PART.

EXHIBIT "A"
LOCATED IN THE NE 1/4 OF SECTION 21,
T. 13 N., R. 19 W., P.M., M.
MISSOULA, MONTANA



WGM GROUP
WWW.WGMGROUP.COM

PROJECT: 18-09-01
FILE NO: 180901-009-192040p
FILE PATH: W:\180901-009-192040p
LAYOUT: S12
SURVEYED: ---
DESIGN: ---
DRAWN: CEO
APPROVED: KFA
DATE: AUGUST 22, 2019
SHEET: 2 OF 2 SHEETS