**From:** noreply@civicplus.com
**To:** City Clerk Inbound
**Subject:** Online Form Submittal: Application Form--Energy & Climate Team
**Date:** Wednesday, June 16, 2021 1:06:34 PM

# Application Form--Energy & Climate Team

## Information for Applicants

Thank you for your interest!

Applications are due June 9, 2021 by 5 p.m. Interviews will be conducted as a ZOOM webinar. The City Clerk Office will contact you to schedule an interview.

Please note: All applications are included in City Council packets and published on the City website.

## Position

| | |
|---|---|
| Which position(s) are you applying for? | Regular |

## Contact Information

| | |
|---|---|
| Name: | Louisa Amos |
| Email: | amoslouisa@gmail.com |
| Daytime Phone: | 4064784049 |
| Alternate Contact Phone: | *Field not completed.* |
| Street Address: | 4100 Mullan Road #408 |
| City, State: | Missoula |
| Zip: | 59808 |
| Is your street address the same as your mailing address? | Yes |

## Background

| | |
|---|---|
| Do you live in City limits? | Yes |
| How long have you been a city resident? | October 2020 |

| | |
|---|---|
| In which ward do you reside? | 2 |
| Are you a U.S. citizen? | Yes |
| Are you registered to vote? | Yes |
| Current Occupation: | Legal Assistant |
| Current Employer: | Fergusons Law Office |
| If you'd like, you can attach a resume or other document for the City Council to consider. | *Field not completed.* |
| Briefly describe your educational background: | BA in Liberal Studies from Montana State University-Bozeman |
| List of community service experience: | Missoula Alliance Church-kid's program, Kiwanis Member, Red Cross Disaster Action Team, Global Volunteer Network, Volunteer EMT at Sidney Health Center, Lionel Hampton International Jazz Festival |
| What is your interest in serving on this board, commission, or committee? | As life long Montanan, I can't help but know the impact of the environment on our everyday lives. It is our duty to protect our environment for future generations. By the grace of God, we get to live in this beautiful place and it is our duty to protect it.<br><br>I enjoy being involved in community driven initiatives and thrive working together as a coalition. |
| Do you have any special knowledge, interest, or experience that would qualify you for a position on this board, commission, or committee? | I have worked in the Bakken Oil Fields at a crane and heavy haul company. Growing up in eastern Montana, I understand the workers point of view but also strive to reach a balance. I am certain that our community can find a way to achieve a balance that supports our economy while also preserving our environmental resources. I now work at an environmental law firm here in Missoula.<br><br>I have a personal dive to leave as little a footprint on the Earth as possible. I have invested great time and effort in reducing my own families footprint because I believe we are all in this together. |

**References**

Please provide two references.

Reference 1

Name: [redacted]

Phone: [redacted]

Reference 2

Name: [redacted]

Phone: [redacted]

(Section Break)

If you'd prefer, you can mail or deliver your completed application and attachments to:
City Clerk Office
435 Ryman St.
Missoula, MT 59802
*Please note the City Clerk Office is currently closed to the public. There is a drop box located at the Ryman Street entrance where you can place your materials.

Email not displaying correctly? View it in your browser.