

Administration and Finance Committee Christy Knuchel, Accounts Payable

Accounts Payable Claims Total Claims Payable

Check Date 10/19/2021

\$ 984,008.07

\$ 984,008.07

Only invoices over \$1000 are listed on this report

| Vendor | Description | Department | Amount |
|--------------------------------|-----------------------------------|--------------------|------------|
| THE AXMEN | #3140 BUILD | FIRE | 1,653.93 |
| BAKER TILLY MUNICIPAL ADVISORS | URD II 2006 SERIES- ARBITRAGE | MRA | 3,100.00 |
| BATTERIES PLUS BULBS | BATTERIES | WATER | 1,121.70 |
| BLACK KNIGHT SECURITY | PATROL STOP- MPC- SEPT 16-30 2021 | PARKING COMMISSION | 1,202.04 |
| BUCHER MUNICIPAL NORTH AMERICA | PARTS FOR 187 | STREET MAINTENANCE | 2,178.34 |
| CITY OF MISSOULA | GARDEN CITY COMPOST- TOPSOIL | STORM WATER | 2,580.00 |
| CMS LLC | HR CONSULTING SEPTEMBER 2021 | HUMAN RESOURCES | 4,400.00 |
| CORE & MAIN LP | TAPPING SLEEVES | WATER | 4,953.14 |
| DESIGN WORKSHOP INC | MSLA AFFORDABLE HOUSING ANALYSIS | HOUSING & COMMUNIT | 3,790.00 |
| FILEVINE, INC | CASE MANAGEMENT SOFTWARE | CITY ATTORNEY | 72,234.00 |
| FINEST OIL COMPANY | 15PPM SULFUR DYED LSD | WASTEWATER | 1,666.90 |
| FREESTONE CLIMBING | SUMMER CAMPS JULY & AUGUST 2021 | PARKS & RECREATION | 8,000.00 |
| GARDEN CITY JANITORIAL INC | MONTHLY OFFICE CLEANING | WATER | 1,541.81 |
| GOVERNMENT LEASING & FINANCE | VEHICLES & EQUIPMENT CONTRACT OCT | MULTI - DEPARTMENT | 136,368.00 |
| HOMEWORD | DRAWDOWN #1 | ENTITLEMENT GRANTS | 3,375.00 |
| HOUSE OF CLEAN | CUSTODIAL SUPPLIES | WATER | 1,875.63 |
| HUNTON PRE CAST CONCRETE | SUMP FOR FAIRVIEW & HOLLIS | STREET MAINTENANCE | 1,063.00 |
| INFOSEND | BILLING SERVICE | WATER | 15,786.48 |
| INSPIRING DEVELOPMENT LLC | NOVEMBER 2021 RENT | POLICE | 8,297.00 |

| Vendor | Description | Department | Amount |
|---------------------------------|-------------------------------------|--------------------|-----------|
| JAG GRADING AND PAVING LLC | TANJA HEIGHTS STABILIZATION | STORM WATER | 9,320.00 |
| JCCS PC | GEN ACCTNG JULY21 | PARKING COMMISSION | 1,200.00 |
| JOHNSON CONTROLS INC | CITY HALL SECURITY FIRE ALARM SERV | NON DEPARTMENT | 2,099.80 |
| KNIFE RIVER | SAND FOR WINTER 2021-22 | STREET MAINTENANCE | 19,026.24 |
| KNIFE RIVER | SAND FOR WINTER 2021-22 | STREET MAINTENANCE | 11,784.16 |
| KNIFE RIVER | SAND FOR WINTER 2021-22 | STREET MAINTENANCE | 10,171.36 |
| KNIFE RIVER | SAND FOR WINTER 2021-22 | STREET MAINTENANCE | 4,099.84 |
| KOIS BROTHERS | STOCK FOR PLOWS | STREET MAINTENANCE | 6,050.58 |
| LIBERTY ART WORKS | RETIREMENT AXE | FIRE | 1,065.00 |
| LN CURTIS AND SONS | STRUCTURE HOODS | FIRE | 10,072.76 |
| LSA ASSOCIATES | TRAVEL DEMAND MODEL UPDATE~ | PUBLIC WORKS/ENGIN | 1,418.21 |
| MACON SUPPLY | SAW, WHEEL KIT AND FUEL | STREET MAINTENANCE | 1,633.00 |
| JIM MEYER | 414 RYMAN ST NOV RENT | CENTRAL SERVICES | 6,774.91 |
| JIM MEYER | 400 RYMAN & 198 W PINE STS NOV RENT | IT | 6,646.10 |
| MINUTEMAN PRESS | LEAF PICKUP FLYERS | STREET MAINTENANCE | 1,040.00 |
| MISSOULA COUNTY TREASURER | ANALYSIS RESTORED PASSENGER RAIL SE | PUBLIC WORKS/ENGIN | 5,000.00 |
| MISSOULA MIDTOWN ASSOCIATION | MSLA MIDTOWN FOUNDATION DONATION | PARKING COMMISSION | 1,500.00 |
| MISSOULA MOTOR PARTS CO | FRONT HUB SEAL KIT PARKS #240 | PARKS & RECREATION | 1,171.92 |
| MMIA | DEDUCTIBLE RECOVER | NON DEPARTMENT | 34,782.19 |
| MMW ARCHITECTS PC | CITY MUNI COURT REMODEL | NON DEPARTMENT | 2,207.50 |
| C/O DCI MONTANA LAW ENFORCEMENT | SFST REGISTR, LODGING, MEALS | POLICE | 1,314.00 |
| MORRISON MAIERLE INC | ENGINEERING SERVICES | WATER | 14,962.25 |
| MORRISON MAIERLE INC | ENGINEERING SERVICES | WATER | 9,962.68 |
| MORRISON MAIERLE INC | ENGINEERING SERVICES | WATER | 6,301.59 |
| MORRISON MAIERLE INC | REDFERN PARK TOPO- THRU SEPT 24 | PARKS & RECREATION | 4,230.00 |

| Vendor | Description | Department | Amount |
|--------------------------------|--------------------------------------|--------------------|------------|
| MORRISON MAIERLE INC | ENGINEERING SERVICES | WATER | 1,011.00 |
| MOTION INDUSTRIES | UNIT #364 SEAL MASTER BALL BERINGS | WASTEWATER | 1,326.34 |
| MOUNTAIN WEST CO OP BULK EAST | DYED DIESEL | FIRE | 1,242.78 |
| MUTD | ZERO FARE PARTNER JULY-DEC 2021 | PARKING COMMISSION | 17,600.00 |
| NTL ASSOC OF CLEAN WATER NACWA | FY2022 MEMBERHSHIP DUES NACWA | WATER | 1,000.00 |
| NORTHWESTERN ENERGY | MONTHLY UTILITY CHARGES | WATER | 208,766.56 |
| NORTHWESTERN ENERGY | UTILITY BILLS | PUBLIC WORKS/ENGIN | 24,663.22 |
| NORTHWESTERN ENERGY | UTLITIES | FIRE | 5,048.50 |
| NORTHWESTERN ENERGY | UTILITY BILLS | PUBLIC WORKS/ENGIN | 4,618.62 |
| NORTHWESTERN ENERGY | UTLITIES | PARKS & RECREATION | 3,403.02 |
| NORTHWESTERN ENERGY | 3025 SOUTH AVE W | PARKS & RECREATION | 2,532.45 |
| NORTHWESTERN ENERGY | 2000 CEMETERY RD | CEMETERY | 2,247.89 |
| PERKINS COIE | ARBITRATION MATTER | WATER | 28,335.00 |
| PERKINS COIE | ARBITRATION MATTER | WATER | 9,175.53 |
| PROSPECT CONSTRUCTION | CARAS PARK OUTFALL AND IMPROVEMENT | WATER | 97,812.00 |
| REPUBLIC SERVICES #889 | MONTHLY SERVICE OCT 2021 | MULTI - DEPARTMENT | 10,297.29 |
| ROCKY MTN INDUSTRIAL CONTROL | MASTAD LS PLC CONVERSION PARTS | WASTEWATER | 1,666.61 |
| ROCKY MTN INDUSTRIAL CONTROL | EAST MSLA GC 900 MHZ ALARMS PARTS | WASTEWATER | 1,296.69 |
| RUSSELL INDUSTRIES INC | GR GUIDE SHOE KIT | WASTEWATER | 2,860.16 |
| SCIDESIGNS COMMUNICATION | NIH-SEPA SEPT 21 | HOUSING & COMMUNIT | 2,708.72 |
| SPECTRUM DISCOVERY AREA | SCIENCE SUMMER CAMPS | PARKS & RECREATION | 3,100.00 |
| SPRINKLER MANIAC LLC | SEPTEMBER 2021 | WASTEWATER | 14,096.11 |
| STANARD & ASSOCIATES INC | POST FORMS A, D, EXAMINER'S MANUAL - | POLICE | 3,791.50 |
| T2 SYSTEMS INC | MICRODRIVE PARKING PRO GATE | PARKING COMMISSION | 4,616.05 |
| TITAN MACHINERY | UNIT #362 A/C & HEAT ASSEMPLY | WASTEWATER | 1,346.55 |

| Vendor | Description | Department | Amount |
|-----------------------|--|---------------------|--------------|
| VIRGINIA TRIBE | FACILITATION SERVICES | PARKS & RECREATION | 1,200.00 |
| TRUE POINT SOLUTIONS | MISSOULA CONSULTING JUNE-SEPT 21 | BUILDING INSPECTION | 5,325.00 |
| UNIFORMS 2 GEAR | SWAT EYE PROTECTION KIT X22 | POLICE | 1,694.88 |
| UTILITIES UNDERGROUND | UTILITY LOCATION SVS | WATER | 1,084.87 |
| VERIZON WIRELESS | CELL PHONE CHARGES | WATER | 3,099.36 |
| VERMONT SYSTEMS | PREPRINTED KEY FOBS & GIFT CARDS | PARKS & RECREATION | 2,636.00 |
| WGM GROUP INC | ENGINEERING SERVICES | WATER | 1,098.10 |
| | Total of individual invoices over \$1000 selected claims | | \$919,721.86 |