



**City of Missoula, Montana**  
**Item to be Referred to City Council Committee**

**Committee:** Parks and Conservation

**Item:** Referral—Land and Water Conservation Fund Grant Agreement – Westside Park

**Date:** October 20, 2021

**Sponsor(s):** David Selvage

**Prepared by:** David Selwawge

**Ward(s) Affected:**

<input checked="" type="checkbox"/> Ward 1	<input type="checkbox"/> Ward 4
<input checked="" type="checkbox"/> Ward 2	<input type="checkbox"/> Ward 5
<input type="checkbox"/> Ward 3	<input type="checkbox"/> Ward 6
<input type="checkbox"/> All Wards	<input type="checkbox"/> N/A

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**Action Required:**

Approve Land and Water Conservation Fund Sub recipient Grant Agreement and authorize the Mayor to sign pending completion of National Park Service consultation processes

**Recommended Motion(s):**

I move the City Council: approve the Land and Water Conservation Fund Sub recipient Grant Agreement and authorize the Mayor to sign pending completion of National Park Service consultation processes.

**Timeline:**

Referral to committee:	October 25, 2021
Committee discussion:	October 27, 2021
Council action (or sets hearing):	<a href="#">Click or tap here to enter text.</a>
Public Hearing (if required):	<a href="#">Click or tap here to enter text.</a>
Deadline:	<a href="#">Click or tap here to enter text.</a>

**Background and Alternatives Explored:**

The Mayor and Council adopted Resolution #8494, authorizing submittal of a Land and Water Conservation Fund grant for the Westside Park project. The purpose of the project is to promote active and passive play, physical development, social skills, social equity, sense of community, inclusion for all abilities, and access to the outdoors. This project, and the grant are the result of a formal partnership agreement with Missoula County Public Schools, who are co-signers to this grant agreement.

**Financial Implications:**

The grant amount awarded to the City is \$457,740 and requires 100% match for a total project of \$915,480. Matching funds are available per adopted City capital improvement budgeting and significant private donations to the project.

**Links to external websites:**

None