

**APPLICATION for the Energy & Climate Team – Youth Team Member**

**PLEASE NOTE: ALL APPLICATIONS ARE INCLUDED IN COUNCIL PACKETS AND ARE PUBLISHED ON THE CITY WEBSITE.**

<b>DATE:</b> 12/30/2020	<b>APPLICATION DEADLINE:</b> December 31, 2020
<b>What Position are you applying for:</b> Youth Team Member	
<b>NAME:</b> K. Grace Gibson-Snyder	<b>HOME PHONE:</b> 406- [REDACTED]
<b>STREET ADDRESS:</b> [REDACTED] <b>ZIP CODE:</b> 59801	<b>EMAIL ADDRESS:</b> [REDACTED]@gmail.com
<b>MAILING ADDRESS:</b> [REDACTED] <b>ZIP CODE:</b> 59801	<b>IN WHICH WARD DO YOU RESIDE?</b> <u>  3  </u> (1-6)
<b>Are you a US citizen?</b> <u>  x  </u> Yes <u>      </u> No	<b>Are you a registered voter?</b> <u>      </u> Yes <u>  x  </u> No
<b>Do you live in City limits?</b> <u>  x  </u> Yes <u>      </u> No    If yes, how long have you been a city resident? 9 years	
<b>PLEASE PROVIDE THE FOLLOWING INFORMATION (You may attach a separate sheet to this form.)</b>	
<b>Brief resume of your educational background.</b> Currently a senior in the International Baccalaureate program at Hellgate High School. Attending college fall 2021 (accepted to Yale University but not committed yet). Intended majors: Environmental Policy, International Relations.	
<b>Current Occupation:</b> Student	<b>Current Employer:</b> N/A
<b>Previous Community Service:</b> Working with officials at the Health Department and other city government offices, sustainability experts, and restaurant owners, I designed a program called Bring Your Own to minimize the use of disposable food containers in Missoula's restaurants, which I hope to implement after COVID subsidies. I serve as co-leader of a group of teachers, parents, students and community members that is working to develop sustainable practices in the MCPS school district. I serve as the President of Hellgate High School's sustainability club, Students Against Violating the Environment (SAVE). I am a plaintiff in the lawsuit <i>Held v. State of Montana</i> , which defends Montana youth's constitutional rights to a clean and healthy environment. I organized and hosted a series of remote seminars where local and regional activists taught me and my peers about activism and community organizing.	
<b>What is your interest in serving on this board, commission or committee?</b> My involvement thus far with sustainability work has allowed me to engage with many groups, including local restaurant owners, science teachers, sustainability groups, and students. As a part of the Energy and Climate Team, I have great interest in furthering my engagement with different parts of the Missoula community to spread education and information about sustainable energy practices, particularly with young people. I plan to work in environmental policy, so as a youth team member I hope to learn about clean energy policy and local climate change prevention and begin to understand how I can contribute to the development of sustainable environmental policy.	
<b>Do you have special knowledge, interest or experience that would qualify you for a position on this board, commission or committee?</b> I am part of a community of students, many of whom are passionate about preventing climate change, so I offer insight about this population and opportunities to engage them. I have experience working with professionals committed to improving our community's sustainability, so I understand how to be an effective part of a working group. I have interest in expanding my understanding of local policy and enthusiasm about contributing to our local plans and clean energy development.	
<b>PLEASE LIST TWO PERSONAL REFERENCES:</b>	
<b>Name:</b> Katie [REDACTED]	<b>Daytime Phone:</b> (406) [REDACTED]

**Name:** Lara [REDACTED]

**Daytime Phone:** (406) [REDACTED]

**Parent or Caregiver consent is required.**

**I consent for my child to apply and if selected, to participate on the Energy and Climate team. I understand my child's name, contact information and image will be part of the public record; and that meeting videos and audio are streamed live and are available on demand to the public.**

**Printed name:** Erik Gibson-Snyder

**Signature:** EGS

**Date:** 12/30/2020

***\*Please return your completed application and attachments to the City Clerk's Office, 435 Ryman, Missoula, 59802***