



**City of Missoula, Montana**  
**Item to be Referred to City Council Committee**

**Committee:** Parks and Conservation  
**Item:** Master Fee Schedule for Facility Use, Reservations, Permits and Programs 2022  
**Date:** December 1, 2021  
**Sponsor(s):** Shirley Kinsey  
**Prepared by:** Shirley Kinsey

**Ward(s) Affected:**

- Ward 1
- Ward 2
- Ward 3
- All Wards
- Ward 4
- Ward 5
- Ward 6
- N/A

**Action Required:**

Set a public hearing on January 10, 2022 to consider adoption of a resolution revising Parks and Recreation Fee Schedules for facilities, reservations, permits and programs for 2022.

**Timeline and Recommended Motions:**

Referral to committee: December 6, 2021  
 Committee discussion: December 8, 2021  
 Council sets public hearing: December 13, 2021  
 Recommended motion: The committee recommends the City Council set a public hearing on January 10, 2022 to consider adoption of a resolution revising the City of Missoula Parks and Recreation Master Fee Schedule for Facility Use, Reservations, Permits and Programs for 2022.

Public Hearing: January 10, 2021  
 Recommended motion: City Council recommends to amend or adopt a resolution revising the Parks and Recreation Master Fee Schedule for facility use, reservations, permits and program for 2022.

Deadline: Final consideration January 24, 2022

**Background and Alternatives Explored:**

Document is the foundation for fees associated with facility reservations, facility fees, all Use Permits (Concessions, Special Use, Park Use, Conservation, Alcohol, Amplification, Marshall Mountain, etc.) and program fees.

The process for annual review of these proposed fees includes meetings with user groups, discussion and approval by the Parks and Recreation Advisory Board, review with the Missoula County Park, Trails and Open Space Advisory Board, discussion and review by the Parks and Conservation Committee, City Council, and a Public Hearing. Documents are posted in their entirety on website [www.missoulaparks.org](http://www.missoulaparks.org)

**Financial Implications:**

**Links to external websites:**