

June 30, 2021

City of Missoula  
Attn: Kaitlin McCafferty  
435 Ryman Street  
Missoula MT 59802

RE: Grant Creek Petition for Annexation

Dear Kaitlin:

We have included a Petition for Annexation for your review. We are planning an expansion as shown on the attached Site Plan. The reason for expansion is to provide Diversified Plastics with more room to work on their manufacturing. The expansion will not add any additional employees to the existing 45 within the company.

The Petition for Annexation will allow the site to have access to City of Missoula (City) sewer and water. The expansion will require the site to have fire sprinklers, making it necessary for City water access. for the site with the additional building. Currently the site is zoned with CI-2 which is a Missoula County Zoning for Heavy Industry. We are requesting that upon annexation the parcels will receive the comparable City of Missoula zoning of M1-2. We feel this zoning of M1-2 is similar to the adjacent parcel's zoning and allows for the existing use of general industrial.

Thank you for your consideration and we look forward to seeing this process through.

Sincerely,  
IMEG Corp.



Jason Rice, P.E.  
Client Executive



Anna Vickers  
Land Use Planner

Return to: City Clerk  
City of Missoula  
435 Ryman Street  
Missoula MT 59802-4297

PETITION NO. \_\_\_\_\_  
BEFORE THE CITY COUNCIL  
CITY OF MISSOULA

**PETITION FOR ANNEXATION TO CITY**

SUID#:	1345007; 5968005; 5967907
GeoCode#:	04-2200-08-2-03-08-0000;04-2200-08-2-03-22-0000; 04-2200-08-2-03-24-0000

Dated this 22 day of October, 2021.

COME NOW the undersigned and respectfully petitions the City Council of the City of Missoula requesting city annexation of the following real property into the City of Missoula.

The petitioner(s) requesting City of Missoula annexation of the property described herein hereby mutually agree with the City of Missoula that immediately upon annexation of the land all City of Missoula municipal services will be provided to the property described herein on substantially the same basis and in the same manner as such services are provided or made available within the rest of the municipality prior to annexation.

Petitioner(s) hereby agrees and submits the real property described herein to municipal taxation and assessments upon annexation, including but not limited to sanitary sewer utility assessments, in the same manner as other private property within the city is taxed and assessed for municipal tax, assessment and utility service purposes.

Petitioner(s) hereby states that there is no need to prepare a Municipal Annexation Service Plan for this annexation pursuant to Section 7-2-4610, MCA since the parties are in agreement as to the provision of municipal services to the property requested to be annexed.

**LEGAL DESCRIPTION OF PROPERTY TO BE ANNEXED:** A tract of land as described in Book 960 (Micro), Page 1011. Parcel I and II as described in Book 1040 (Micro), Page 253. All located in the NW1/4NW1/4 of Section 8, Township 13 North, Range 19 West, Principal Meridian, Montana

**PROPERTY ADDRESS:3723, 3721, 3719, Grant Creek Rd. Missoula, MT 59808**

DIVERSIFIED REAL ESTATE LLC

*Brad Reid*

Brad Reid, Member of Diversified Real Estate, LLC.

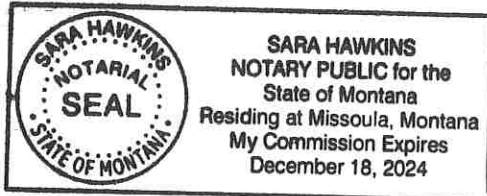
STATE OF MONTANA )  
County of Missoula ) ss.

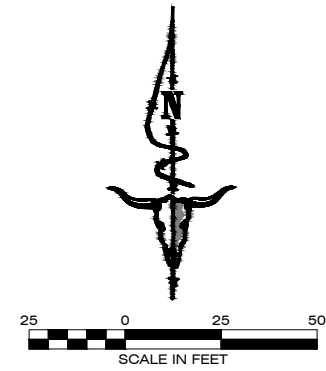
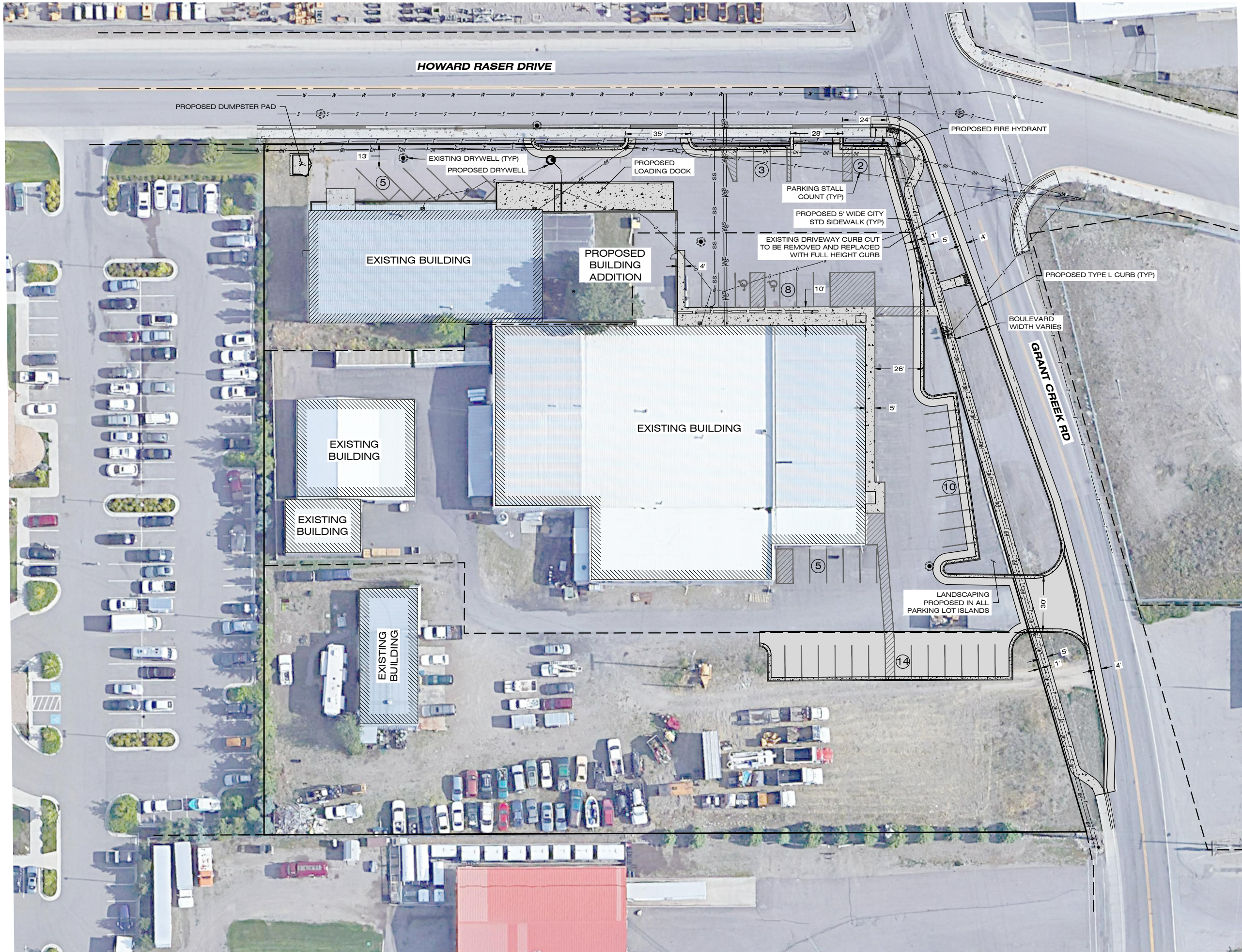
On this 22 day of October, 2021 before me the undersigned, a Notary Public for the State of Montana, personally appeared Brad Reid as member of Diversified Real Estate, LLC known to me personally (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal on the day, month, and year in this certificate first above written.

(SEAL)

SS *Sara Hawkins*





**TERRITORIAL LANDWORKS, INC.**  
 CIVIL ENGINEERING • SURVEYING • LAND USE CONSULTING  
 www.territoriallandworks.com  
 P.O. Box 3851  
 Missoula, MT 59806  
 Ph: 406.721.0142  
 Fax: 406.721.3224  
 PLOT DATE: 6/20/2021 9:42 AM

DESIGNED:	MM
DRAFTED:	AE
CHECKED:	JR
DATE:	JUNE 2021

LOCATION: 3723 GRANT CREEK ROAD  
 SECTION 8, T13N, R19W, P.M.M.  
 MISSOULA COUNTY, MONTANA  
 PREPARED FOR: DIVERSIFIED PLASTICS

PROJECT NAME: DIVERSIFIED PLASTICS ANNEXATION  
 SHEET TITLE: PROPOSED SITE LAYOUT

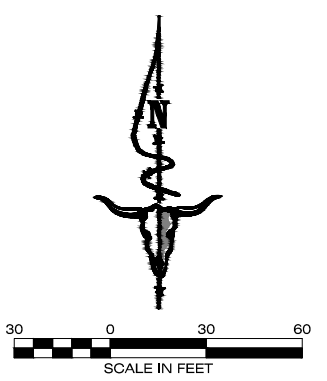
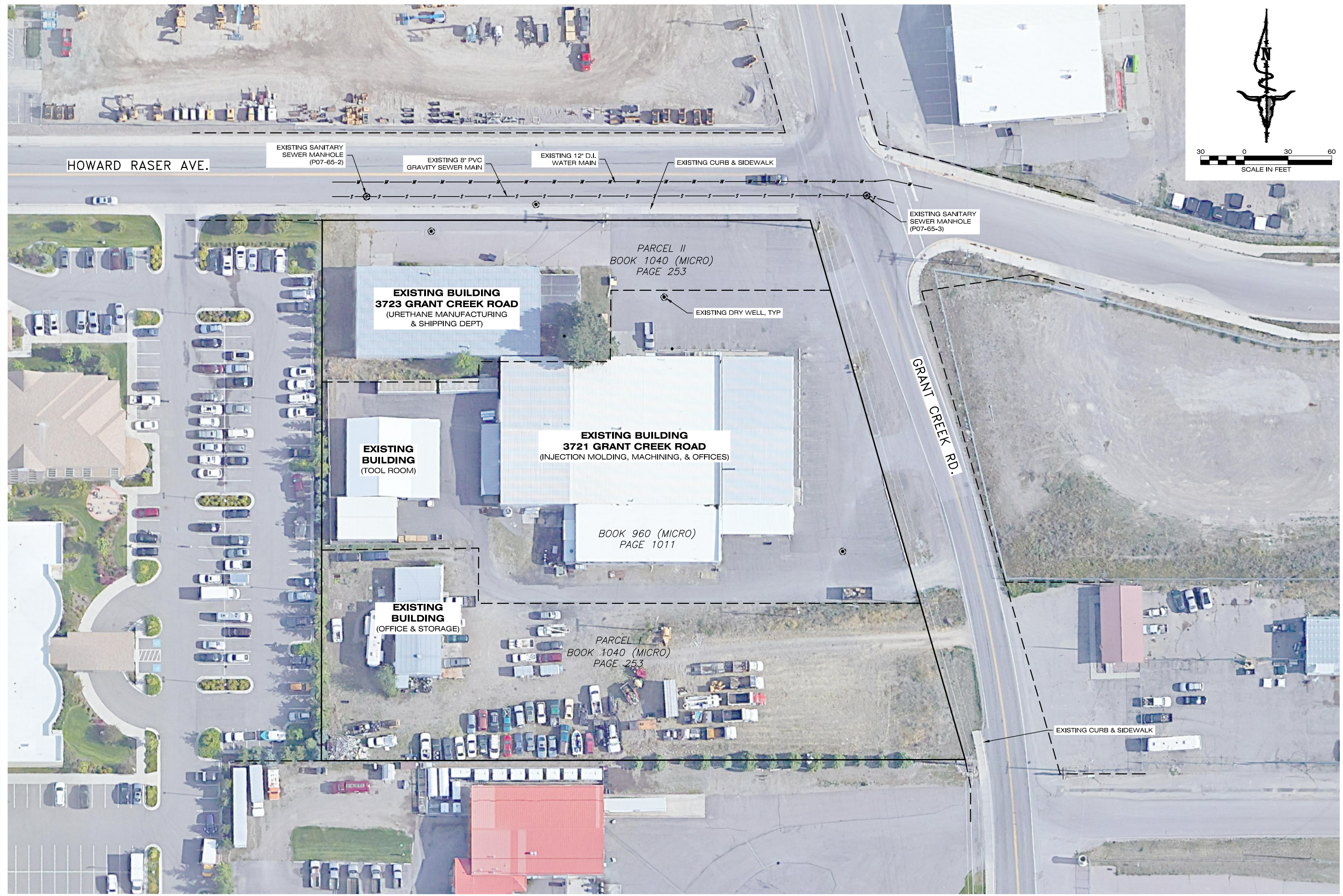
PROJECT NO. 20004832  
 SHEET: 1 OF 1

**PRELIMINARY**

DRAWING LOCATION: G:\20004832\20004832\DESIGN\DWG\DRAWINGS\AUTOCAD\DESIGN\20004832.DWG

## Aerial Map





**IMEG**  
 1817 SOUTH AVE. W. STE. A PH. 406.721.0142  
 MISSOULA, MT FAX. 406.721.5222  
 www.imegcorp.com  
 59801

DATE	
REVISIONS	

DESIGNED: JW  
 DRAFTED: AV  
 CHECKED: AV  
 DATE: JUNE, 2021

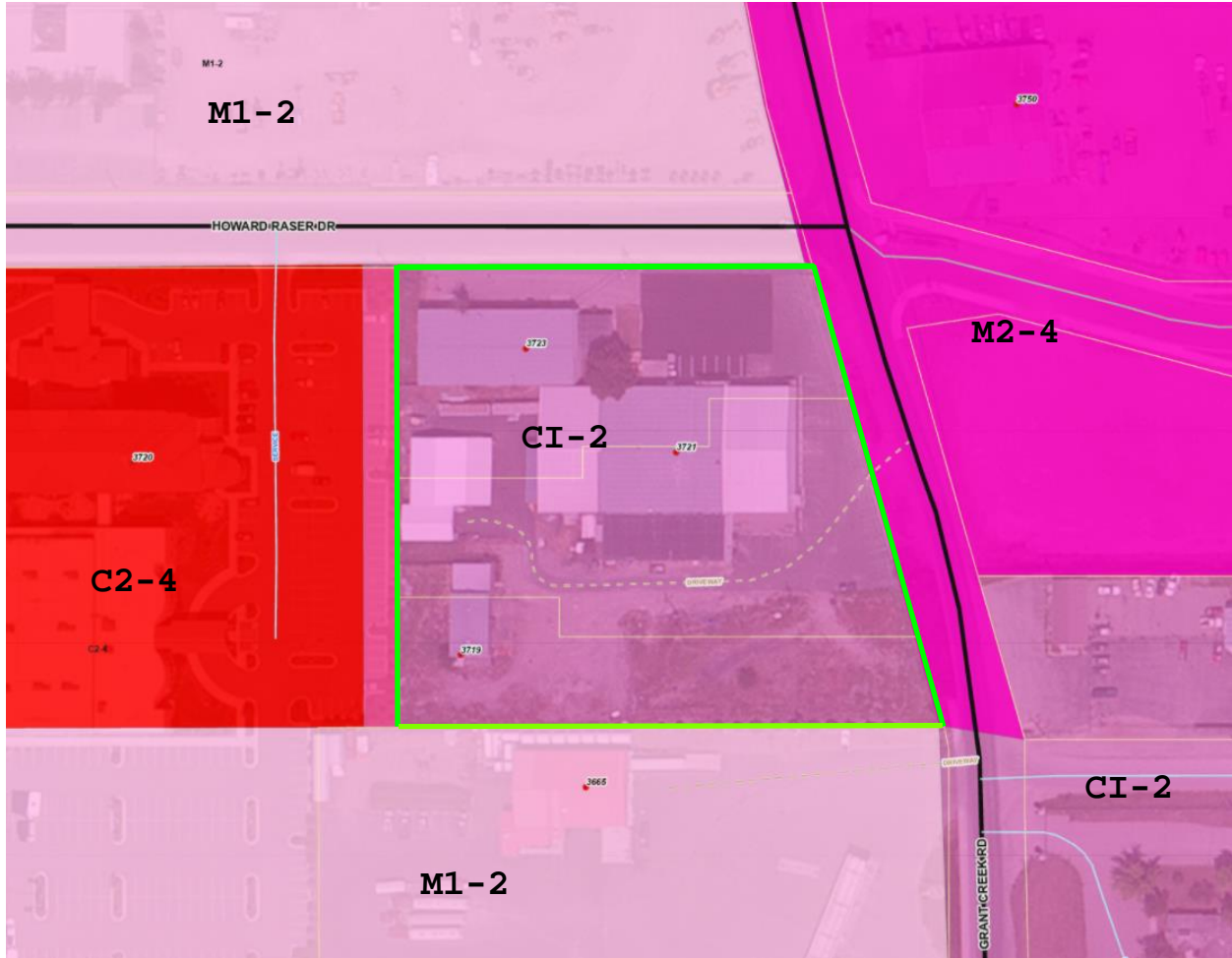
LOCATION: 3723 GRANT CREEK ROAD  
 COOK 1040 (MICRO) PAGE 253  
 SECTION 08, T-13N., R-19W., P.M.M.  
 MISSOULA COUNTY, MONTANA  
 PREPARED FOR: **DIVERSIFIED PLASTICS**

PROJECT NO. <b>20004892</b>	PROJECT NAME <b>DIVERSIFIED PLASTICS</b>
SHEET: <b>1 OF 1</b>	SHEET TITLE: <b>EXISTING CONDITIONS</b>

**PRELIMINARY**

DRAWING LOCATION: G:\2020\20004892\20004892\DRAWINGS\DRAWINGS\AUTOCAD\DWG\20004892\_0004892\_01\_CONDITIONS.DWG

## City and County Zoning

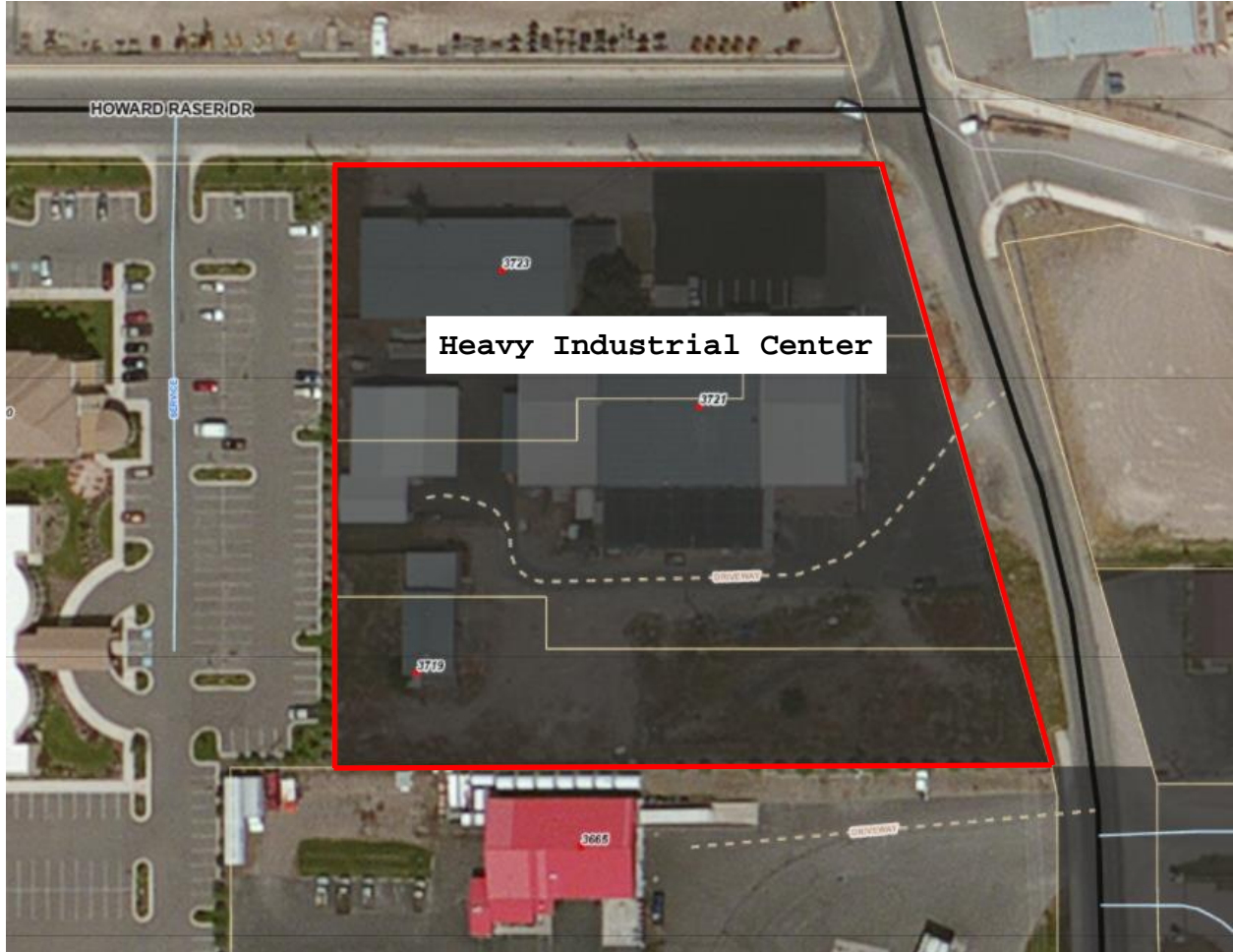


## Topographic Map

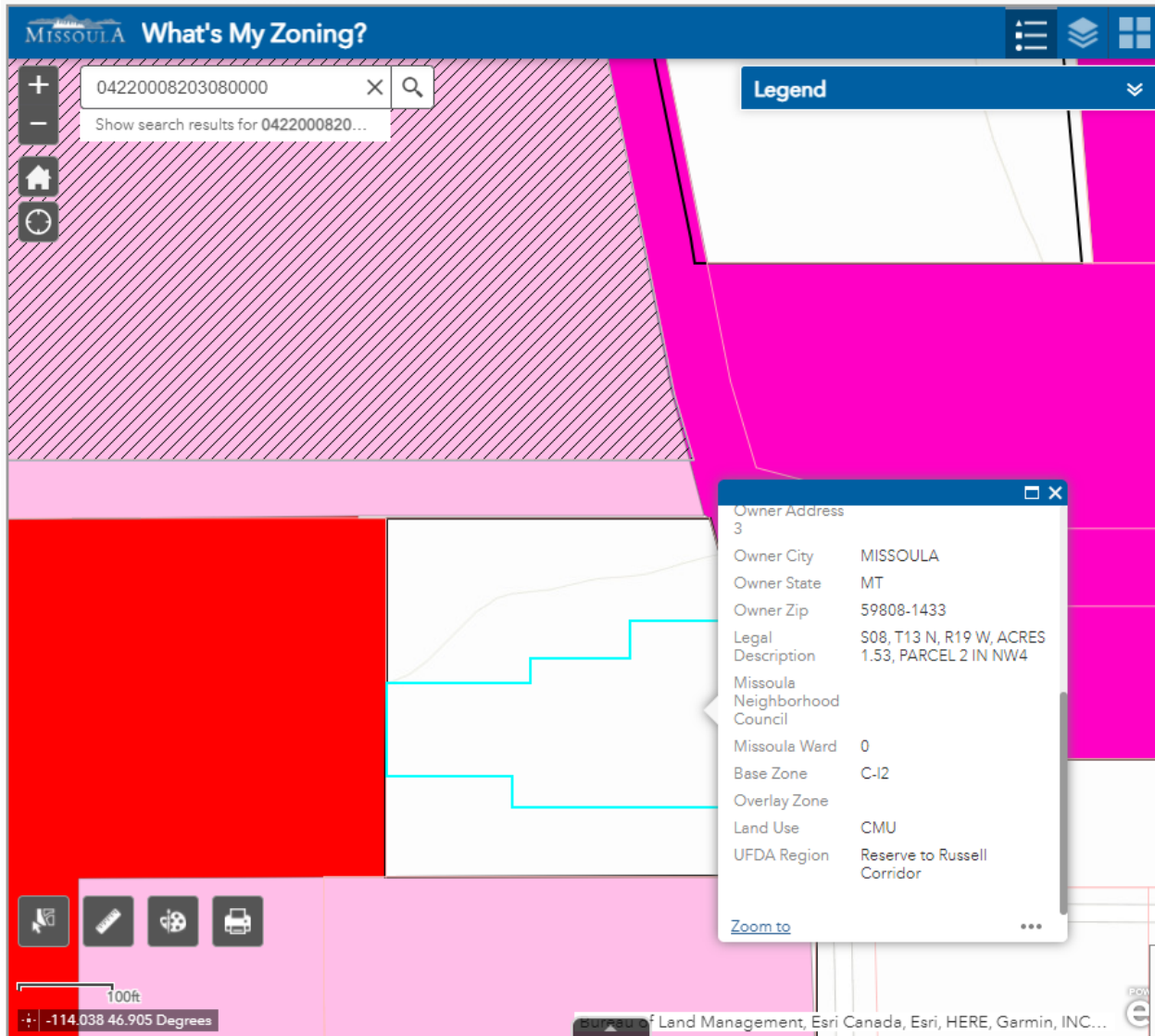




## Land Use Designation



# City Land Use



**MISSOULA What's My Zoning?**

04220008203080000

Show search results for 0422000820...

**Legend**

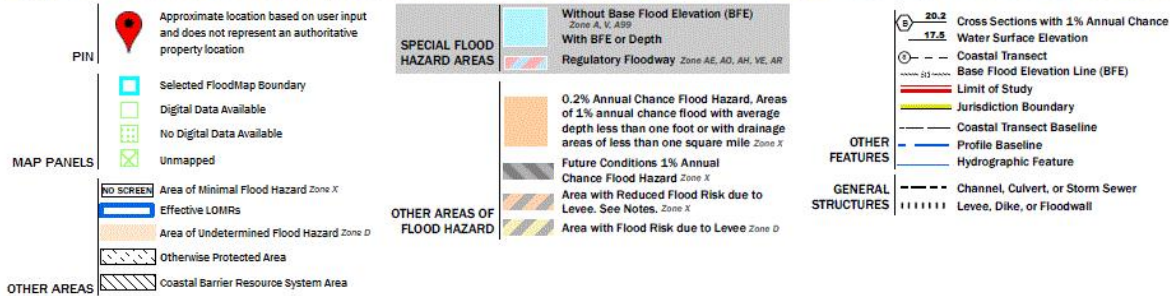
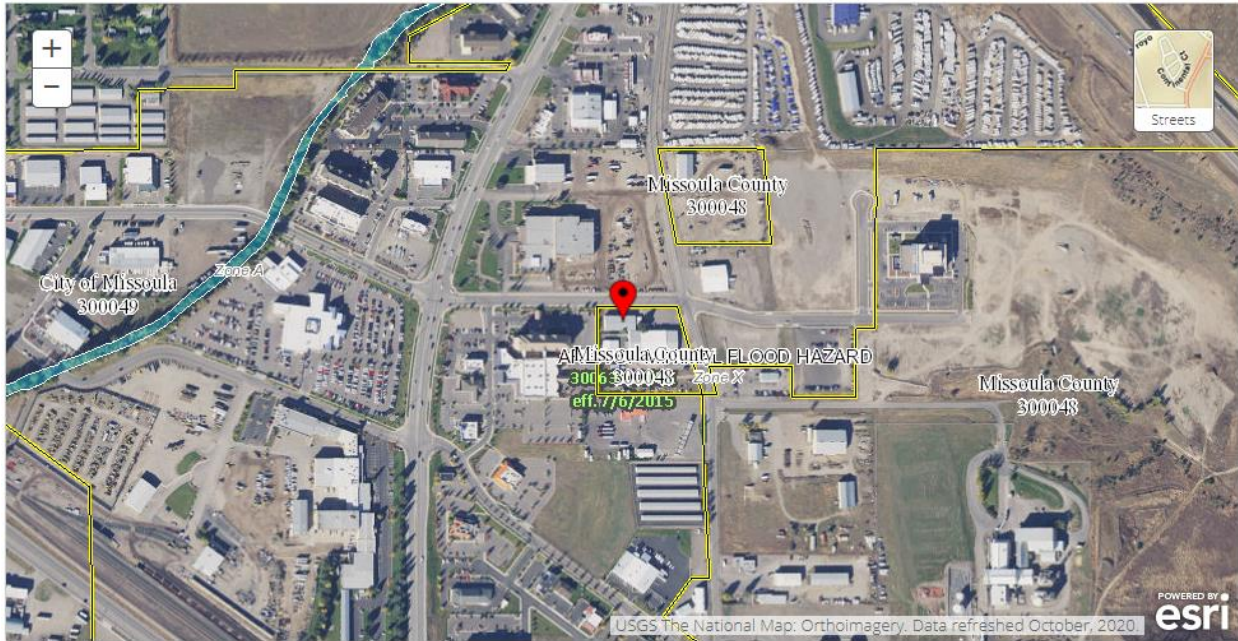
Owner Address	3
Owner City	MISSOULA
Owner State	MT
Owner Zip	59808-1433
Legal Description	S08, T13 N, R19 W, ACRES 1.53, PARCEL 2 IN NW4
Missoula Neighborhood Council	
Missoula Ward	0
Base Zone	C-12
Overlay Zone	
Land Use	CMU
UFDA Region	Reserve to Russell Corridor

100ft

-114.038 46.905 Degrees

Bureau of Land Management, Esri Canada, Esri, HERE, Garmin, INC...

# Floodplain Exhibit





May 26, 2021

Missoula City Fire Department  
Attn: Dax Fraser, Fire Marshal  
625 East Pine Street  
Missoula, MT 59802

sent via email: [dfraser@ci.missoula.mt.us](mailto:dfraser@ci.missoula.mt.us)

RE: 3723 Grant Creek Annexation – Fire Hydrant Location

Dear Dax:

Diversified Real Estate is proposing to expand their business by expanding an existing building on the property. The building being expanding is and will remain a urethane manufacturing and shipping department. In prior, City of Missoula Fire Department discussions fire sprinklers within the building were needed in order to meet fire safety standards. To provide water to these sprinklers the property owner is requesting to be annexed into the City of Missoula to have access to City of Missoula water supply. During the pre-application meeting with the City of Missoula it was brought to our attention that the property owner would need to install a fire hydrant. The existing fire hydrant is approximately 744 feet to the west of the site.

We are requesting your formal approval of the proposed fire hydrant location. We are also requesting that you note what flow rates would be required for the site. Enclosed you will find an exhibit showing the proposed hydrant location. If this is agreeable to you, please sign below indicating all Missoula City Fire Department requirements are satisfied with the hydrant location so we can proceed with final plans. We will also need this information to supply to the City of Missoula and the Montana Department of Environmental Quality to use in their review of the plans.

Thank you for working with us on this matter. Please do not hesitate to contact me at (406) 721-0142 or email [anna.m.vickers@imegcorp.com](mailto:anna.m.vickers@imegcorp.com) if you have any questions or require more information for your review.

Sincerely,  
IMEG Corp.

Anna Vickers  
Land Use Planner

Enclosures:

- Missoula Water System Map Exhibit
- Existing Building Layout Map

The Missoula City Fire Department (MCFD) has reviewed the proposed plan and fire hydrant locations. MCFD approves the proposed project in terms of existing or proposed fire hydrant location(s), access, and capacity and has no further recommendations at this time.

Signature

DAX FRASER  
Print Name

6/1/21  
Date

1500 gpm @ 20 psi for 2 hours  
Flow Rates Information

7

3760

*DA*  
*6/1/19*



**EXISTING  
HYDRANT**

**PROPOSED  
HYDRANT**

H1077  
V4513

V170

V5489

HOWARD RASER DRIVE

V5490

**SUBJECT  
PROPERTY**

3723

3721

3665

MISSOULA WATER SYSTEM MAP  
DIVERSIFIED PLASTICS  
PARCEL A OF C.O.S. 6082  
SECTIONS 8, T13N, R19W, P.M.M.  
MISSOULA COUNTY, MONTANA

PROJECT#: 20004832  
TAB: MW MAP (8x11)  
DRAFTER: MM  
DATE: 5/25/2021  
SHEET 1 OF 1

# **INTAKE FORM – LAND USE & ZONING APPLICATIONS**

DEVELOPMENT SERVICES  
435 RYMAN, MISSOULA, MT 59802-4292  
PHONE: 406.552.6625  
FAX: 406.552.6053  
<http://www.ci.missoula.mt.us/>

<b><u>OFFICE USE ONLY</u></b>	
DESK STAFF:	DATE:
SUPERVISOR:	DATE:
CASE PLANNER:	DATE:

## **A. APPLICANT**

Name: **Diversified Plastics Attn: Brad Reid**

Date: **December 16, 2020**

Address: **3723 Grant Creek Rd. Missoula, MT 59808**

Phone Number: **406-543-6653**

Email: **breid@dpiplastics.com**

## **B. SUBJECT PROPERTY**

Property Owner: **Diversified Real Estate LLC**

Address: **3723, 3721, & 3719 Grant Creek Rd. Missoula MT 59808**

Geocode: **04-2200-08-2-03-08-0000 (Parcel 1); 04-2200-08-2-03-22-0000 (Parcel 2); 04-2200-08-2-03-24-0000 (Parcel 3)**

Legal Description (must be complete—attach metes and bounds if necessary):

**Please see included parcels for annexation exhibit with legal description.**

\*Size of Parcel: **Parcel 1 is 1.16 acres. Parcel 2 is 1.33 acres. Parcel 3 is .81 acres. For a total of 3.3 acres.**

Zoning: **Current zoning is County Zoning C-11.**

Applicable Growth Policy/ Comprehensive Plan and Land Use Designation:  
**Heavy Industrial Center is the Land Use Designation according to the 2019 Missoula Area Land Use Element.**

Floodplain Designation:

**The parcels are located in an area of minimal floodplain.**

### **C. PROJECT DESCRIPTION /QUESTIONS**

Provide a description of the project (you may attach a separate page) AND/OR explain the standard/regulation you request to vary from AND/OR describe the question you have:

Our intention is for a petition of annexation into the City of Missoula. The parcel owner intends to add another building to the site. This building would not increase the amount of employees but would allow for the site to have more room for manufacturing. We are requesting upon annexation that the site receive the zoning of M1-2. This zoning is comparable to it's existing zoning within Missoula County and adjacent parcel's zoning. The reason for annexation is the parcel would then have access to City Water and City Sewer. The access to City Water would allow the site to then provide adequate water for fire suppression standards.

\*Note: If property less than 1 acre and no plan to connect to City Sewer system, consult with Missoula County Health Department regarding sanitation before submitting this form.

**D. TYPE OF MEETING REQUESTED: (Check one):**

Note for **Subdivisions**: Provide the information listed in Section E for a **scoping** meeting. For a subdivision **pre-application** meeting, provide the materials listed in the **Subdivision Pre-Application Meeting Flyer**. The materials are also listed in Article 4 of the City Subdivision Regulations.

Scoping Meeting     Pre-Application Meeting

**If needed for annexation petition.**

**E. INFORMATION TO ATTACH:**

- ✓ Vicinity map with site identified
- ✓ Zoning map with site identified, if applicable
- ✓ Comprehensive plan map with site identified
- ✓ Floodplain map with site identified, if applicable
- ✓ Topographic map with site identified
- ✓ Aerial photograph with site identified, if available
- ✓ Parcel map, Certificate of Survey, or Subdivision Plat of subject property

**OFFICE USE ONLY**

**F. OTHER AGENCIES TO CONTACT (Check applicable agencies):**

_____ City Engineer Division Development Services	_____ City Police Department / County Sheriff
_____ City Building Division Development Services	_____ City-County Health Department
_____ City Fire Department	_____ Resource Agency
_____ Other: _____	

**G. APPLICABLE PUBLIC PROCESS/PUBLIC BOARD (Check one):**

_____ City BOA	_____ Design Review Board
_____ Zoning/Rezoning	_____ Floodplain
_____ Subdivision	_____ Other
_____ Major	
_____ Minor	
_____ Lease or rent	

**H. NOTES:**

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**Title Services, Inc.**

Order No.: TSI-50531

Parcel No.: 1345007, 5967907 and

**RETURN TO:**

DIVERSIFIED REAL ESTATE, LLC, a Montana limited liability company

3721 Grant Creek Rd.  
Missoula, MT 59808

**WARRANTY DEED**

**FOR VALUE RECEIVED**

Grantor(s): **JAMES D. CARAS FAMILY LIMITED PARTNERSHIP**, a Montana limited partnership

do hereby grant, bargain, sell and convey unto

Grantee(s): **DIVERSIFIED REAL ESTATE, LLC**, a Montana limited liability company

3721 Grant Creek Rd, Missoula MT 59808  
the following described premises in Missoula County, Montana, to-wit:

**Parcel I:**

**A tract of land located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 8, T13N, R19W, Principal Meridian, Montana, more particularly described as follows:**

**Beginning at a point on the westerly right-of-way limit of Grant Creek Road which bears S53°01'56"E, 1534.00 feet from the NW corner of Section 8, T13N, R19W; thence S16°00'45"E, 111.63 feet along said limit to the northeasterly corner of Tract A, Certificate of Survey No. 1708; thence S89°52'20"W, 442.17 feet along the northerly line of Tracts A and B, Certificate of Survey No. 1708; thence N00°03'25"E, 144.75 feet; thence N89°28'00"E, 107.85 feet; thence S00°11'20"W, 37.91 feet; thence N89°55'00"E, 303.51 feet to the point of beginning.**

**Recording Reference: Book 605 of Micro Records at Page 1595**

**Parcel II:**

**A tract of land located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 8, T13N, R19W, Principal Meridian, Montana, more particularly described as follows:**

**Beginning at a point on the Southerly line of Certificate of Survey No. 1906 which bears S50°58'51"E, 1048.49 feet from the NW corner of Section 8, T13N, R19W; thence N89°55'00"E,**

335.57 feet along said southerly line to the westerly right-of-way limit of Grant Creek Road; thence S16°00'45"E, 50.00 feet along said limit; thence S89°55'00"W, 150.64 feet; thence S00°29'45"W, 49.00 feet; thence S89°55'00"W, 90.25 feet; thence S00°11'20"W, 14.00 feet; thence S89°55'00"W, 108.11 feet; thence N00°03'25"E, 111.07 feet to the point of beginning.

Recording Reference: Book 605 of Micro Records at Page 1595

**SUBJECT TO Easements, Reservations, Covenants, Conditions and Restrictions of record or apparent**

TOGETHER WITH all and singular the hereinbefore described premises together with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title, interest, right of dower and right of homestead, possession, claim and demand whatsoever, as well in law as in equity, of the said GRANTOR(S), of, in or to the said premises, and every part and parcel thereof, with the appurtenances thereto belonging, TO HAVE AND TO HOLD, all and singular the above-mentioned and described premises unto the said GRANTEE(S), and to their heirs and assigns forever.

The GRANTOR(S), and their successors and assigns, covenant with the GRANTEE(S) that the GRANTOR(S) are now seized in fee simple absolute of said premises; that the GRANTOR(S) have full power to convey the same; that the same is free from all encumbrances except current year's taxes, levies, assessments, U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises; that the GRANTEE(S) shall enjoy the same without any lawful disturbance; that the GRANTOR(S) will, on demand, execute and deliver to the GRANTEE(S), at the expense of the GRANTOR(S), any further assurance of the same that may be reasonably required; and, with the exceptions set forth above, that the GRANTOR(S) warrant to the GRANTEE(S) and will defend for the GRANTEE(S) said premises against every person lawfully claiming all or any interest in the same.

IN WITNESS WHEREOF, the said GRANTOR(S) have hereunto set their hands and seals this 23 day of September, 2020.

JAMES D. CARAS FAMILY LIMITED PARTNERSHIP, a Montana limited partnership

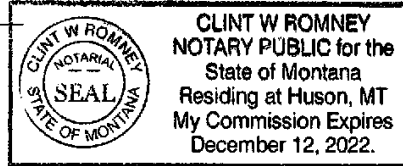
BY:   
JAMES D. CARAS, General Partner

STATE OF MONTANA

COUNTY OF MISSOULA

This instrument was acknowledged before me on 23 day of September, 2020 by  
JAMES D. CARAS, General Partner of the JAMES D. CARAS FAMILY LIMITED  
PARTNERSHIP, a Montana limited partnership

Clint W Romney  
Notary Public



Printed Name: \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

**QUITCLAIM DEED**

THIS INDENTURE, Made the 3rd day of January, 2000, between JAMES D. CARAS of 125 West Main, Missoula, Montana 59802, party of the FIRST PART and JAMES D. CARAS FAMILY LIMITED PARTNERSHIP of 125 West Main, Missoula, Montana 59802, the party of the SECOND PART,

WITNESSETH: That the said party of the FIRST PART for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) to him in hand paid by the said party of the SECOND PART, the receipt of which is hereby acknowledged; does hereby convey, remise, release and forever quitclaim unto the said party of the SECOND PART and to its successors and assigns, all right, title and interest in and to the following-described real estate, situated in the County of Missoula, State of Montana, to wit:

Parcel 1

Lots 46, 47 and 48 in Block 56 of CAR LINE ADDITION, a platted subdivision in Missoula County, Montana, according to the official recorded plat thereof.

Recording Reference: Book 235, Page 686.

Parcel 2

A tract of land located in the NW1/4 NW1/4 of Section 8, <sup>OK</sup> T13N, R19W, Principal Meridian, Montana, more particularly described as follows:

Beginning at a point on the southerly line of Certificate of Survey No. 1906 which bears S50°58'51"E, 1048.49 feet from the NW corner of Section 8, T13N, R19W; thence N89°55'00"E, 335.57 feet along said southerly line to the westerly right-of-way limit of Grant Creek Road; thence S16°00'45"E, 50.00 feet along said limit; thence S89°55'00"W, 150.64 feet; thence S00°29'45"W, 49.00 feet; thence S89°55'00"W, 90.25 feet; thence S00°11'20"W, 14.00 feet; thence S89°55'00"W, 108.11 feet; thence N00°03'25"E, 111.07 feet to the point of beginning.

Recording Reference: Book 282, Page 2091.

Parcel 3

A tract of land located in the NW1/4 NW1/4 of Section 8, T13N, R19W, Principal Meridian, Montana; more particularly described as follows:

Beginning at a point on the westerly right-of-way limit of Grant Creek Road which bears S53°01'56"E, 1534.00 feet from the NW corner of Section 8, T13N, R19W; thence S16°00'45"E, 111.63 feet along said limit to the northeasterly corner of Tract A, Certificate of Survey No. 1708; thence S89°52'20"W, 442.17 feet along the northerly line of Tracts A and B, Certificate of Survey No. 1708; thence N00°03'25"E, 144.75 feet; thence N89°28'00"E, 107.85 feet; thence S00°11'20"W, 37.91 feet; thence N89°55'00"E, 303.51 feet to the point of beginning.

Recording Reference: Book 282, Page 2091.

Parcel 4

Lot 2 of Garden City Floral Addition (No.1), a platted subdivision in Missoula County, Montana, according to the official map or plat thereof.

Recording Reference: Book 534, Page 556.

Parcel 5

Lot 3 of Garden City Floral Addition (No. 1), to Missoula, Missoula County, Montana, according to the official amended map or plat thereof on file and of record in the Office of the County Clerk and Recorder of Missoula County, Montana.

Recording Reference: Book 534, Page 555.

Parcel 6

Lots 19 and 20, of Block 86, Car Line Addition to Missoula County, Montana, according to the official recorded map or plat thereof.

Recording Reference: Book 534, Page 554.

Parcel 7

Lots Six (6), Seven (7) and the East 10 feet of Lot Eight (8) in Block F of C. P. HIGGINS ADDITION to Missoula, Missoula County, Montana.

The North Ninety-eight Feet Three Inches (98'3") of the West <sup>OK</sup> Twenty Feet (20') of Lot 8; the North Ninety-eight Feet Three Inches (98'3") of Lots Nine (9) and Ten (10), all in Block F of C. P. HIGGINS ADDITION, in the City of Missoula, Missoula County, Montana, according to the official recorded plat thereof.

Recording Reference: Book 344, Page 1228.

Parcel 8

Lot 7 of Willow Ridge Townhouses Lots 1-9, 17-23 and Lot 34 an amended plat of Willow Ridge Townhouses, a platted subdivision in the City of Missoula, Missoula County, Montana, according to the official recorded plat thereof.

Recording Reference: Book 369, Page 1723.

Parcel 9

Lots 1-6 inclusive, of WILLOW RIDGE TOWNHOUSES, Lots 1-9, 17-23 and Lot 34 an amended plat of WILLOW RIDGE TOWNHOUSES, in the City of Missoula, Missoula County, Montana, according to the official recorded plat thereof.

Recording Reference: Book 285, Page 549.

together with all the tenements, hereditaments, and appurtenances thereto belonging, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title, interest, property, possession, claim and demand whatsoever as well in law as in equity, of the said party of the FIRST PART, of, in or to the said premises and every part and parcel thereof.

BOOK 605 PAGE 1598

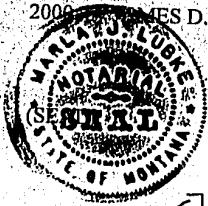
TO HAVE AND TO HOLD, all and singular the said premises, with the appurtenances unto the said party of the SECOND PART, its successors and assigns forever.

IN WITNESS WHEREOF, the said party of the FIRST PART has hereunto set his hand and seal the day and year first above written.

*James D. Caras*  
James D. Caras

STATE OF MONTANA )  
                                  : ss.  
County of Missoula )

This instrument was acknowledged before me on the 3rd day of January, 2000, by JAMES D. CARAS.



Please return to: Gregory L. Hanson  
Garlington, Lohn & Robinson, PLLP  
P.O. Box 7909, Missoula, MT 59807

*Barbara Lubke*  
Notary Public for the State of Montana  
Residing at Missoula, Montana  
My commission expires: 1-21-2002

200000096

'00 JAN 3 PM 4:21

I RECEIVED AND FILED THIS INSTRUMENT FOR RECORD ON THE 3 DAY OF Jan 2000 AT 4:21 O'CLOCK P.M. AND IT IS RECORDED IN VOL 605 OF MICRO RECORDS OF THE COUNTY OF MISSOULA, STATE OF MONTANA, ON PAGE 1598. FEE \$24.00 PAID BY ME. WITNESS MY HAND, VICTOR M. ZERIN, COUNTY RECORDER. ADDRESS \_\_\_\_\_ BY *Stacy Sackel* DEPUTY RECORDER

Order No.

### QUITCLAIM DEED

For Value Received Rod B. Reid A/K/A Rodney B. Reid

do hereby convey, release, remise and forever quit claim unto Diversified Plastics Inc., A Montana Corporation, of 3721 Grant Creek Road, Missoula, MT 59802

the following described premises in Missoula County, Montana, to-wit:

A tract of land located in the NW<sup>1</sup>/<sub>4</sub> of Section 8, Township 13 North, Range 19 West, P.M.M., Missoula County, Montana, described as follows:

Beginning at a point on the Westerly right-of-way limit of Grant Creek Road which bears S.53°01'56"E., 1534.00 feet from the NW corner of Section 8 T.13N. R.19 W.; Thence S.89°55'00"W., 303.51 feet; thence N.00°11.20" E. 37.91 feet; thence S.89°28'00"W, 107.85 feet; Thence N.00°03'25"E. 114.84 feet; Thence N.89°55'00" E. 108.11 feet; Thence N.00°11'20" E. 14.00 feet; Thence N.89°55'00" E., 90.25 feet; Thence N.00°29'45" E. 49.00 feet; Thence N.89°55'00 E. 150.64 feet to the Westerly right-of-way limit of Grant Creek Road; Thence S.16°00'45" E. 223.49 feet along said limit to the point of beginning.

Recording Reference: Book 282 of Micro Records at page 2087

94 DEC 30 PM 1 35

together with their appurtenances.

Dated: 01-06-94

Rod B. Reid  
Rod B. Reid

Rodney B. Reid  
A/K/A Rodney B. Reid

STATE OF MONTANA, COUNTY OF Missoula

On this 6 day of JAN, 1994, before me, a notary public in and for said State, personally appeared Rod B. Reid A/K/A Rodney B. Reid

known to me to be the person whose name subscribed to the within instrument, and acknowledged to me that he executed the same.

Notary Public, Montana

Residing at LOLO  
Comm. Expires 7/21/95

STATE OF MONTANA, COUNTY OF Missoula

I hereby certify that this instrument was filed for record at the request of

at 1:35 minutes past 1:35 o'clock P m., this 30 day of Dec, 1994, in my office, and duly recorded in Book 432 of Deeds at page 537 Micro

VICKIE M. ZEIER  
Ex-Officio Recorder

By Daphne Burdette Deputy.  
Fees 6.00 QCP GARLINGTON, LOHN & ROBINSON  
Miss to: WTV Garlington, Lohn & Robinson MISSOULA, MT

INSTRUMENT NO. 9429240





**RETURN RECORDED MAIL TO:**

Brad A. Reid  
3721 Grant Creek Road  
Missoula, Montana 59808

Space Above This Line For Recorder's Use Only

**QUITCLAIM DEED**

FOR VALUE RECEIVED, DIVERSIFIED PLASTICS, INC., a Montana corporation, whose address is: 3721 Grant Creek Road, Missoula, Montana 59808, hereinafter called Grantor, does hereby convey, release, remise and forever quit claim unto DIVERSIFIED REAL ESTATE, LLC, a Montana limited liability company, whose address is: 3721 Grant Creek Road, Missoula, Montana 59808, hereinafter called the Grantee, the following described premises in Missoula County, Montana, to-wit:

A tract of land located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 8, Township 13 North, Range 19 West, P.M.M., Missoula County, Montana, described as follows:

Beginning at a point on the Westerly right-of-way limit of Grant Creek Road which bears S.53°01'56"E., 1534.00 feet from the NW corner of Section 8 T.13N. R.19 W.; Thence S.89°55'00"W., 303.51 feet; thence N.00°11.20" E. 37.91 feet; thence S.89°28'00"W, 107.85 feet; Thence N.00°03'25"E. 114.84 feet; Thence N.89°55'00" E. 108.11 feet; Thence N.00°11'20" E. 14.00 feet; Thence N.89°55'00" E., 90.25 feet; Thence N.00°29'45" E. 49.00 feet; Thence N.89°55'00 E. 150.64 feet to the Westerly right-of-way limit of Grant Creek Road; Thence S.16°00'45" E. 223.49 feet along said limit to the point of beginning. *ok*

Recording Preference: Book 432 at Page 537  
TOGETHER WITH all appurtenances.

IN WITNESS WHEREOF, the said Grantor has caused its corporate name to be hereunto subscribed and its seal to be hereunto affixed on this 31 day of December, 2014.

DIVERSIFIED PLASTICS, INC.

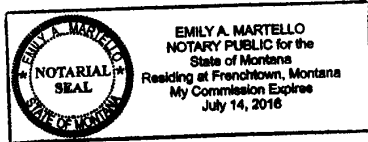
By:   
Brad A. Reid, President

STATE OF MONTANA     )  
  ) ss.  
COUNTY OF Missoula

This instrument was acknowledged before me on this 24 day of February, 2014<sup>5</sup>,  
by Brad A. Reid, President of DIVERSIFIED PLASTICS, INC., a Montana Corporation.

*Emily A. Martello*  
\_\_\_\_\_  
(Signature of notarial officer)

(Seal, if any)



Emily A Martello  
\_\_\_\_\_  
(Name – typed , stamped or printed)

\_\_\_\_\_  
Title (and Rank)

Frenchtown, MT  
\_\_\_\_\_  
(Residing at)

[My commission expires: 7/14/16]