

RELEASE OF EASEMENT

BLACKFOOT COMMUNICATIONS, 1211 N Russell Street, Missoula, MT 59808, a potential beneficiary of that certain 30' Public Roadway Easement per Book 726, Page 568; and that certain 60' Public Utility Easement per Forty-Four Ranch Estates Subdivision Plat; both located in Lot 4, Forty-Four Ranch Estates, in the northwest one-quarter of Section 13, Township 13 North, Range 20 West, Principal Meridian Montana, Missoula County, Montana, hereby agrees to release and relinquish any claim to said easement(s) as shown on attached Exhibit A.

DATED this 20th Day of SEPTEMBER, 2021.

BLACKFOOT COMMUNICATIONS

By Eric Schwenk

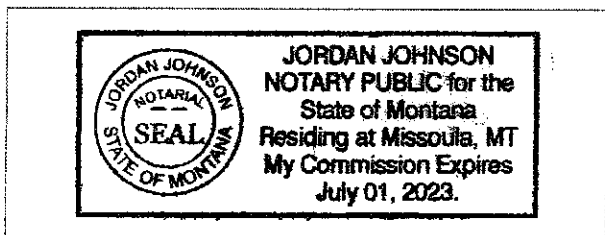
Title OSP Manager

STATE OF MONTANA)
) ss.
County of Missoula)

On this 20th day of SEPTEMBER 2021, before me the undersigned, a Notary Public for the State of Montana, personally appeared ERIC SCHWENK

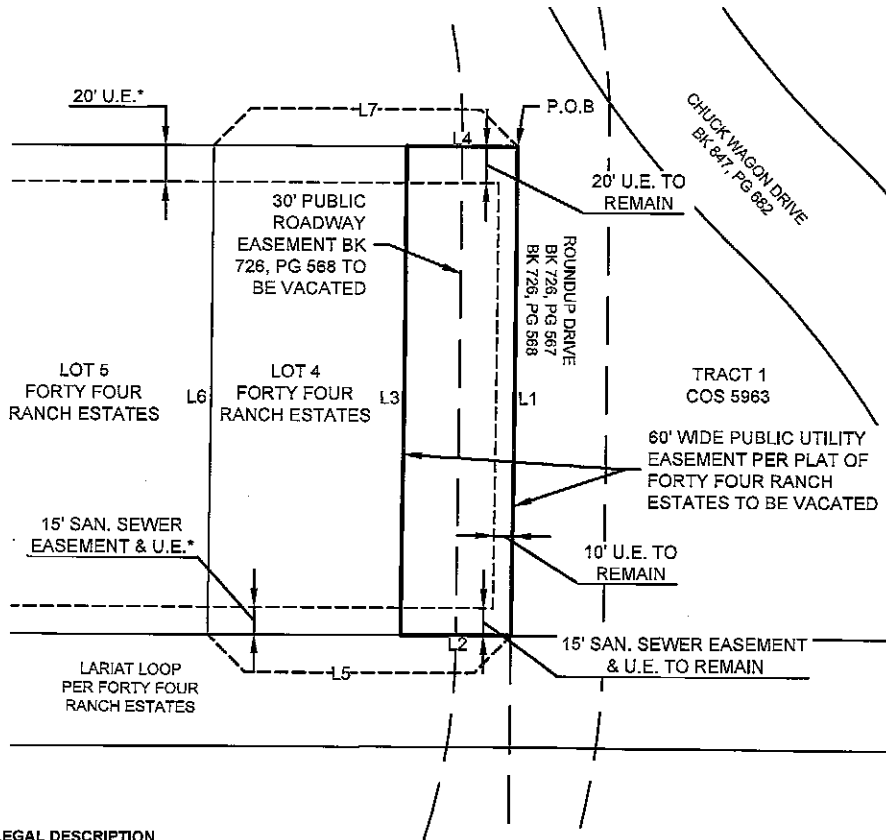
_____ known to me personally (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal on the day, month, and year in this certificate first above written.



Jordan Johnson
Notary Signature

EXHIBIT 'A'



LINE TABLE		
LINE NO.	LENGTH	BEARING
L1	264.87'	S 00° 31' 43" W
L2	60.00'	S 89° 59' 33" W
L3	264.87'	N 00° 31' 45" E
L4	60.00'	N 89° 59' 33" E
L5	164.47'	S 89° 59' 33" W
L6	264.87'	N 00° 31' 45" E
L7	164.47'	N 89° 59' 33" E

LEGEND

- L# LINE INDEX NUMBER
- U.E. PUBLIC UTILITY EASEMENT
- P.O.B POINT OF BEGINNING
- * PER SUBDIVISION PLAT OF FORTY-FOUR RANCH ESTATES

LEGAL DESCRIPTION

A TRACT OF LAND LOCATED IN LOT 4, FORTY-FOUR RANCH ESTATES, IN THE NORTHWEST ONE-QUARTER OF SECTION 13, TOWNSHIP 13 NORTH, RANGE 20 WEST, PRINCIPAL MERIDIAN MONTANA, CITY OF MISSOULA, MISSOULA COUNTY, MONTANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 4, FORTY FOUR RANCH ESTATES; THENCE S00°31'43"W ALONG THE EASTERLY PROPERTY LINE OF SAID LOT 4, 264.87 FEET TO THE SOUTHEAST CORNER OF SAID LOT 4; THENCE S89°59'33"W ALONG THE SOUTHERLY PROPERTY LINE 60.00 FEET OF SAID LOT 4; THENCE LEAVING SAID SOUTHERLY PROPERTY LINE N00°31'43"E, 264.87 FEET TO A POINT ON THE NORTHERLY PROPERTY LINE OF SAID LOT 4; THENCE N89°59'33"E ALONG SAID NORTHERLY PROPERTY LINE 60.00 FEET TO THE POINT OF BEGINNING, CONTAINING 15,891 SQUARE FEET.

EXCEPTING AND RESERVING THE FOLLOWING THREE EASEMENTS:

- 15 FOOT SAN. SEWER EASEMENT AND PUBLIC UTILITY EASEMENT WITHIN THE ABOVE-DESCRIBED AREA AND CONTIGUOUS WITH THE SOUTHERN BOUNDARY OF SAID LOT 4.
- 20 FOOT PUBLIC UTILITY EASEMENT WITHIN THE ABOVE-DESCRIBED AREA AND CONTIGUOUS WITH THE NORTHERN BOUNDARY OF SAID LOT 4.
- 10 FOOT PUBLIC UTILITY EASEMENT WITHIN THE ABOVE-DESCRIBED AREA AND CONTIGUOUS WITH THE EASTERN BOUNDARY OF SAID LOT 4.

CERTIFICATE OF SURVEYOR

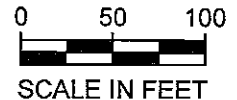
I, CRAIG SCHAEFFER, PROFESSIONAL ENGINEER AND LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS DESCRIPTION WAS PREPARED UNDER MY SUPERVISION DURING THE MONTH OF JULY, 2021

DATED THIS _____ DAY OF _____, 2021.

BY: _____
 CRAIG SCHAEFFER
 MONTANA REGISTRATION NO. 14388ES



BASIS OF BEARING
 BASIS OF BEARING IS PER
 FORTY FOUR RANCH
 ESTATES



<p>Morrison Maierle engineers • surveyors • planners • scientists</p> <p style="font-size: small;">3011 Palmer Street Missoula, MT 59808 Phone: 406.542.8880 Fax: 406.542.4801 COPYRIGHT © MORRISON-MAIERLE, INC. 2021</p>	DRAWN BY: WEH DSGN. BY: WEH APPR. BY: CAS DATE: 07/2021	LOT 4, 44 RANCH ESTATES ROW EASEMENT AND PUBLIC UTILITY EASEMENT VACATION MISSOULA MT	PROJECT NO. 6851.001 FIGURE NUMBER 1 OF 1
	EXHIBIT "A"		

M:\8871 - Blockier\001_00_Lot 4, 44 Ranch Estates ROW Vacation\ACADE\Exhibits\Legal Vacation Exhibit\dwg Plotted by craig a. schaeffer on Aug/25/2021

RELEASE OF EASEMENT

MISSOULA ELECTRIC COOPERATIVE, INC. 1700 West Broadway, Missoula, MT 59808, a potential beneficiary of that certain 30' Public Roadway Easement per Book 726, Page 568; and that certain 60' Public Utility Easement per Forty-Four Ranch Estates Subdivision Plat; both located in Lot 4, Forty-Four Ranch Estates, in the northwest one-quarter of Section 13, Township 13 North, Range 20 West, Principal Meridian Montana, Missoula County, Montana, hereby agrees to release and relinquish any claim to said easement(s) as shown on attached Exhibit A.

DATED this 17th Day of September, 2021.

MISSOULA ELECTRIC COOPERATIVE, INC.

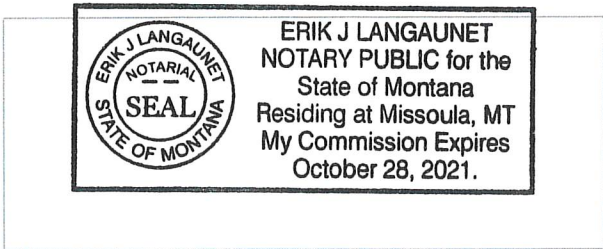
By [Signature]

Title G.M.

STATE OF MONTANA)
) ss.
County of Missoula)

On this 17th day of September 2021, before me the undersigned, a Notary Public for the State of Montana, personally appeared MARK P. HAYDEN GENERAL MANAGER OF MISSOULA ELECTRIC COOPERATIVE, INC. known to me personally (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal on the day, month, and year in this certificate first above written.



[Signature]
Notary Signature

RELEASE OF EASEMENT

NORTHWESTERN ENERGY LLC, 1903 S. Russell St., Missoula, MT 59801, a potential beneficiary of that certain 30' Public Roadway Easement per Book 726, Page 568; and that certain 60' Public Utility Easement per Forty-Four Ranch Estates Subdivision Plat; both located in Lot 4, Forty-Four Ranch Estates, in the northwest one-quarter of Section 13, Township 13 North, Range 20 West, Principal Meridian Montana, Missoula County, Montana, hereby agrees to release and relinquish any claim to said easement(s) as shown on attached Exhibit A.

DATED this 21st Day of SEPTEMBER, 2021.

NORTHWESTERN ENERGY LLC

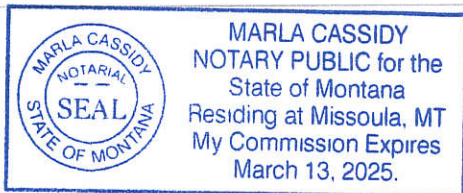
By Mike Cassidy

Title REAL ESTATE REP.

STATE OF MONTANA)
) ss.
County of Missoula)

On this 21st day of September 2021, before me the undersigned, a Notary Public for the State of Montana, personally appeared Mike Cassidy known to me personally (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal on the day, month, and year in this certificate first above written.



Marla Cassidy
Notary Signature

RELEASE OF EASEMENT

CHARTER (SPECTRUM), 924 S. 3rd St. W., Missoula, MT 59801, a potential beneficiary of that certain 30' Public Roadway Easement per Book 726, Page 568; and that certain 60' Public Utility Easement per Forty-Four Ranch Estates Subdivision Plat; both located in Lot 4, Forty-Four Ranch Estates, in the northwest one-quarter of Section 13, Township 13 North, Range 20 West, Principal Meridian Montana, Missoula County, Montana, hereby agrees to release and relinquish any claim to said easement(s) as shown on attached Exhibit A.

DATED this 23rd Day of SEPTEMBER, 2021.

CHARTER (SPECTRUM)

By Benny Murphy

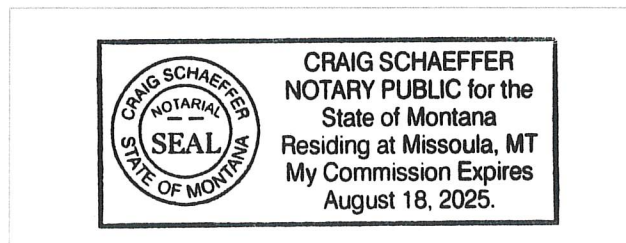
Title CONSTRUCTION COORDINATOR

STATE OF MONTANA)
) ss.
County of Missoula)

On this 23rd day of SEPTEMBER 2021, before me the undersigned, a Notary Public for the State of Montana, personally appeared BENNY MURPHY

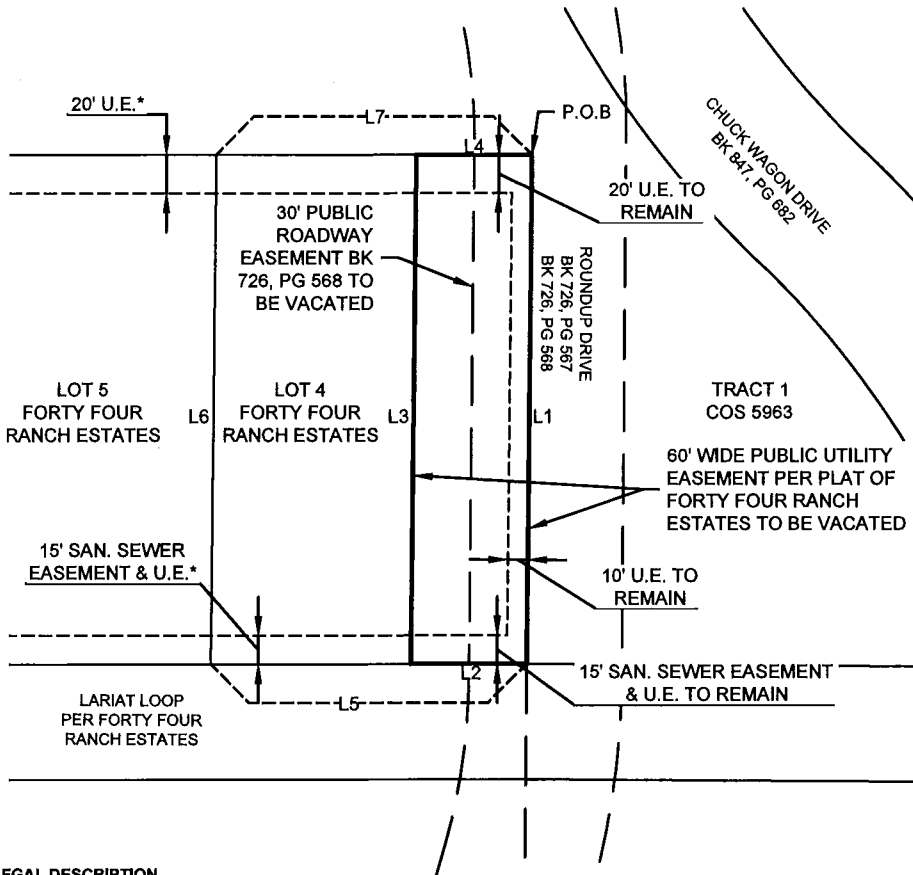
_____ known to me personally (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal on the day, month, and year in this certificate first above written.



Craig Schaeffer
Notary Signature

EXHIBIT 'A'



LINE TABLE		
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L2	60.00'	S 89° 59' 33" W
L3	264.87'	N 00° 31' 45" E
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L6	264.87'	N 00° 31' 45" E
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LEGEND

L# LINE INDEX NUMBER
 U.E. PUBLIC UTILITY EASEMENT
 P.O.B POINT OF BEGINNING
 * PER SUBDIVISION PLAT OF FORTY-FOUR RANCH ESTATES

LEGAL DESCRIPTION

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BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 4, FORTY FOUR RANCH ESTATES; THENCE S00°31'43"W ALONG THE EASTERLY PROPERTY LINE OF SAID LOT 4, 264.87 FEET TO THE SOUTHEAST CORNER OF SAID LOT 4; THENCE S89°59'33"W ALONG THE SOUTHERLY PROPERTY LINE 60.00 FEET OF SAID LOT 4; THENCE LEAVING SAID SOUTHERLY PROPERTY LINE N00°31'43"E, 264.87 FEET TO A POINT ON THE NORTHERLY PROPERTY LINE OF SAID LOT 4; THENCE N89°59'33"E ALONG SAID NORTHERLY PROPERTY LINE 60.00 FEET TO THE POINT OF BEGINNING, CONTAINING 15,891 SQUARE FEET.

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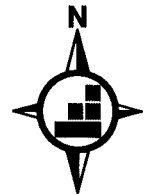
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- 20 FOOT PUBLIC UTILITY EASEMENT WITHIN THE ABOVE-DESCRIBED AREA AND CONTIGUOUS WITH THE NORTHERN BOUNDARY OF SAID LOT 4.
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CERTIFICATE OF SURVEYOR

I, CRAIG SCHAEFFER, PROFESSIONAL ENGINEER AND LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS DESCRIPTION WAS PREPARED UNDER MY SUPERVISION DURING THE MONTH OF JULY, 2021

DATED THIS _____ DAY OF _____, 2021.

BY: CRAIG SCHAEFFER
 MONTANA REGISTRATION NO. 14388ES



BASIS OF BEARING
 BASIS OF BEARING IS PER FORTY FOUR RANCH ESTATES

<p>engineers • surveyors • planners • scientists</p> <p>3011 Palmer Street Missoula, MT 59808 Phone: 406.542.8880 Fax: 406.542.4801</p> <p><small>COPYRIGHT © MORRISON-MAIERLE, INC., 2021</small></p>	DRAWN BY: <u>WEH</u> DSGN. BY: <u>WEH</u> APPR. BY: <u>CAS</u> DATE: <u>07/2021</u>	LOT 4, 44 RANCH ESTATES ROW EASEMENT AND PUBLIC UTILITY EASEMENT VACATION MISSOULA MT	PROJECT NO. 6851.001
	EXHIBIT "A"		FIGURE NUMBER 1 OF 1

M:\6871 - Blecker\001_00_Lot 4, 44 Ranch Estates ROW Vacation\ACAD\Exhibits\Legal Vacation Exhibit.dwg Plotted by craig a. schaeffer on Aug/25/2021



CenturyLink

10/14/2021

Steven & Rebekah Bleecker
C/O Craig Schaeffer
Morrison-Maierle
1055 Mount Ave.
Missoula, MT 59801

No Reservations/No Objection

SUBJECT: Request for vacation of a 30' Public Roadway Easement per Book 726 Page 568 and a 60' Public Utility Easement per Forty-Four Ranch Estates Subdivision plat, along the eastern property line of Lot 4, Forty-Four Ranch Estates, Missoula County, Montana
TAX ID: 3194602

To Whom It May Concern:

Qwest Corporation d/b/a CENTURYLINK QC ("CenturyLink") has reviewed the request for the subject vacation and has determined that it has no objections with respect to the areas proposed for vacation as shown and/or described on Exhibit "A", said Exhibit "A" attached hereto and incorporated by this reference.

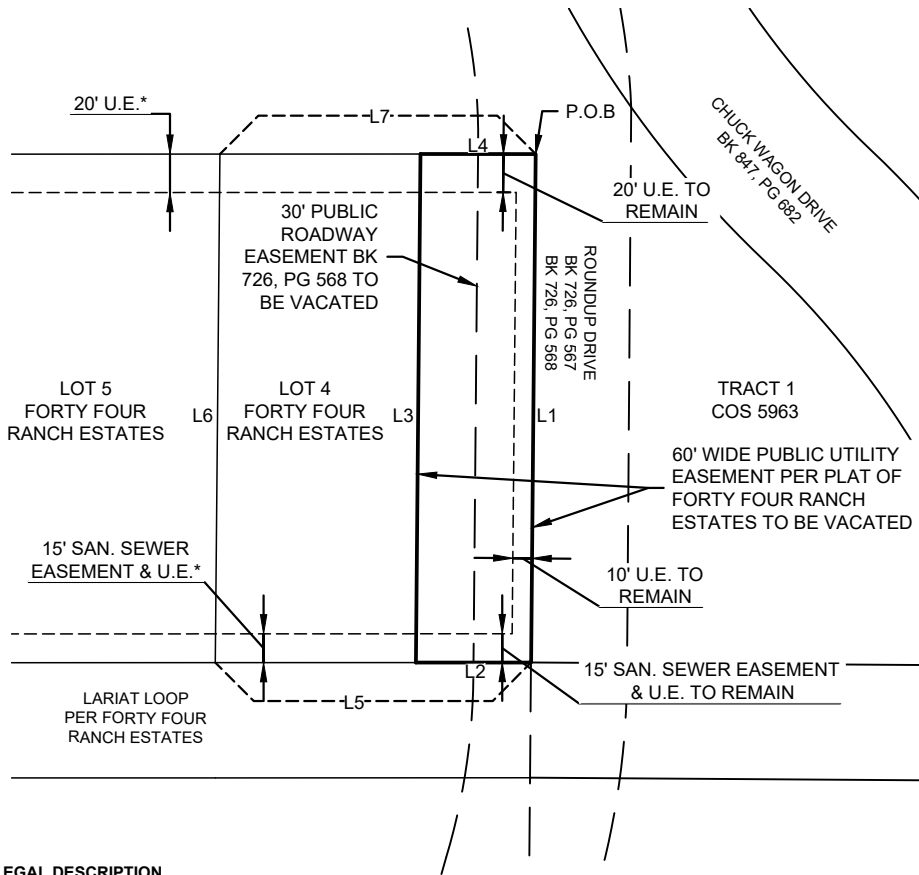
It is the intent and understanding of CenturyLink that this Vacation shall not reduce our rights to any other existing easement or rights we have on this site or in the area.

This vacation response is submitted WITH THE STIPULATION that if CenturyLink facilities are found and/or damaged within the vacated area as described, the Applicant will bear the cost of relocation and repair of said facilities.

Sincerely yours,

Diane Willatto
Network Infrastructure Services
CenturyLink
P839021

EXHIBIT 'A'



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LEGEND

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 P.O.B. POINT OF BEGINNING
 * PER SUBDIVISION PLAT OF FORTY-FOUR RANCH ESTATES

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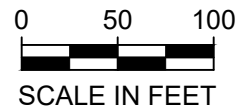
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CERTIFICATE OF SURVEYOR

I, CRAIG SCHAEFFER, PROFESSIONAL ENGINEER AND LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS DESCRIPTION WAS PREPARED UNDER MY SUPERVISION DURING THE MONTH OF JULY, 2021

DATED THIS _____ DAY OF _____, 2021.

BY: _____
 CRAIG SCHAEFFER
 MONTANA REGISTRATION NO. 14388ES



BASIS OF BEARING
 BASIS OF BEARING IS PER
 FORTY FOUR RANCH
 ESTATES



3011 Palmer Street
 Missoula, MT 59808
 Phone: 406.542.8880
 Fax: 406.542.4801

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DRAWN BY: WEH
 DSGN. BY: WEH
 APPR. BY: CAS
 DATE: 07/2021

LOT 4, 44 RANCH ESTATES ROW EASEMENT
 AND PUBLIC UTILITY EASEMENT VACATION
 MISSOULA MT

PROJECT NO.
 6851.001

FIGURE NUMBER

EXHIBIT "A"

1 OF 1