

City of Missoula, Montana Item to be Referred to City Council Committee

Committee:	Public Safety and Health				
Item:	Health Department Covid Update				
Date:	January 7, 2022				
Sponsor(s):	Amber Sherrill				
Prepared by:	City Clerk Staff				
Ward(s) Affected:	□ Ward 1 □ Ward 2 □ Ward 3 □ Ward 3		Ward 4 Ward 5 Ward 6 N/A		
Action Required: None					
Recommended Motion(s): I move the City Council: N/A – informa Timeline: Referral to committee: Committee discussion: Council action (or sets hearing): Public Hearing (if required): Deadline:		January 2 January 2 Click or ta Click or ta		t.	
Background and Alter D'Shane Barnett, the M Officer will give an unda	lissoula County l	Health Depa			ounty Health

Financial Implications:

Links to external websites: https://www.missoulainfo.com/