

**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [City Clerk Inbound](#)  
**Subject:** Online Form Submittal: Application Form--Energy & Climate Team  
**Date:** Monday, February 7, 2022 2:07:25 PM

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## Application Form--Energy & Climate Team

### Information for Applicants

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Thank you for your interest!

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Applications are due January 28, 2022 by 5 p.m. Interviews will be conducted as a ZOOM webinar. The City Clerk Office will contact you to schedule an interview.

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Please note: All applications are included in City Council packets and published on the City website.

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### Position

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Which position(s) are you applying for?	Member who works for Missoula City or County Government
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### Contact Information

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Name:	Carver Butterfield
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Email:	cebutterfield@gmail.com
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Daytime Phone:	4068304140
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Alternate Contact Phone:	5035050178
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Street Address:	526 1/2 Connell Ave
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City, State:	Missoula
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Zip:	59801-4417
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Is your street address the same as your mailing address?	Yes
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### Background

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Do you live in City limits?	Yes
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How long have you been a city resident?	Almost 2 years
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In which ward do you reside?	3
Are you a U.S. citizen?	Yes
Are you registered to vote?	Yes
Current Occupation:	Program Coordinator
Current Employer:	City of Missoula - Stormwater Utility
If you'd like, you can attach a resume or other document for the City Council to consider.	<i>Field not completed.</i>
Briefly describe your educational background:	In May of 2020, I graduated from Montana State University with a Bachelor's degree in Earth Sciences and GIS Planning. I am currently pursuing a Master's degree in Geography at the University of Montana. However, as a full time City employee, I am enrolled as a part time student so I can keep up with work. My career goal is to improve the sustainability of human-Earth relationships by investigating how urbanization and climate change impact the cryosphere and hydrosphere.
List of community service experience:	During my undergraduate studies, I volunteered at the Gallatin Valley Food Bank in Bozeman. After I graduated from Montana State University, I served a six month AmeriCorps term as a Conservation Fellow at the City of Missoula Stormwater Utility. I helped the Utility conduct public outreach, organize stream restoration projects, draft documents, and update the Stormwater GIS. After a challenging and rewarding term of service, I was hired onto the Stormwater Utility as an employee. This past fall, I volunteered as a Mountain Bike coach for the local NICA Mountain Bike team.
What is your interest in serving on this board, commission, or committee?	The reason I want to serve on this board is because I see myself staying in this community for a long time. One day, I may want to raise children in this community. This will only be an option for me if Missoula continues to be a healthy and safe place to live in the future. In order to achieve that future, we need to take collective action to reduce our greenhouse gas emissions and find ways to increase the efficiency and sustainability of our City. This board offers a unique opportunity for me to contribute my time and knowledge to achieving this goal.
Do you have any special knowledge, interest, or experience	While studying abroad in New Zealand in 2019, I took a course called "Snow, Ice, and Climate" where we learned how climate change will impact regions that rely on snow for water resources

that would qualify you for a position on this board, commission, or committee?

(like the Rocky Mountain region). Since completing this course, I have been obsessed with learning how a dwindling annual snowpack will negatively impact mountain communities, like Missoula. This obsession has inspired me to learn as much as possible about this, mainly through reading scientific literature on the topic.

Also, as a Stormwater employee, it is part of my job to understand the anthropogenic impacts that Missoula has on our local waterbodies. I am very knowledgeable of the hydrology of Missoula because I regularly sample, monitor, and analyze data from our local streams and rivers. Furthermore, I have a deep understanding of the way our urban community impacts these water systems. I believe this knowledge will be useful for this board.

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## References

Please provide two references.

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### Reference 1

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Name: Triston Firth - [REDACTED]

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Phone: [REDACTED]

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### Reference 2

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Name: Marie Noland

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Phone: [REDACTED]

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(Section Break)

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If you'd prefer, you can mail or deliver your completed application and attachments to:

City Clerk Office

435 Ryman St.

Missoula, MT 59802

\*There is a drop box located at the Ryman Street entrance where you can place your materials.

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Email not displaying correctly? [View it in your browser.](#)