

From: noreply@civicplus.com
To: [City Clerk Inbound](#)
Subject: Online Form Submittal: Application Form--Energy & Climate Team
Date: Friday, February 11, 2022 12:15:27 PM

Application Form--Energy & Climate Team

Information for Applicants

Thank you for your interest!

Applications are due January 28, 2022 by 5 p.m. Interviews will be conducted as a ZOOM webinar. The City Clerk Office will contact you to schedule an interview.

Please note: All applications are included in City Council packets and published on the City website.

Position

Which position(s) are you applying for? Member who works for Missoula City or County Government

Contact Information

Name: Alli Kane

Email: kanea@ci.missoula.mt.us

Daytime Phone: 5164264270

Alternate Contact Phone: *Field not completed.*

Street Address: 615 Howell St

City, State: Missoula, MT

Zip: 59802

Is your street address the same as your mailing address? Yes

Background

Do you live in City limits? Yes

How long have you been a city resident? 2.5 years

| | |
|--|--|
| In which ward do you reside? | 1 |
| Are you a U.S. citizen? | Yes |
| Are you registered to vote? | Yes |
| Current Occupation: | Transportation Demand Management Specialist |
| Current Employer: | Missoula in Motion, City of Missoula Public Works & Mobility |
| If you'd like, you can attach a resume or other document for the City Council to consider. | Alii Kane_Resume 2022.pdf |
| Briefly describe your educational background: | I obtained a Bachelor of Arts in Environmental Studies from the University of Delaware where I focused my studies on reducing climate and environmental impact in cities. I then received a Master of Science in Climate Change Impacts, Mitigation, and Adaptation from the University of Copenhagen. My thesis involved the use of local case studies for understanding the resilience building capacity of the co-production of nature-based climate change solutions. |
| List of community service experience: | 1,000 New Gardens: Missoula, MT Americorps: Montana Energy Corps Earthwatch Institute: Leatherback Sea Turtle Initiative in Trinidad and Tobago Landscape restoration: Dune grass plantings Long Beach, NY American Cancer Society: Event planning and fundraising Long Beach, NY |
| What is your interest in serving on this board, commission, or committee? | Working towards a Masters in Climate Change (and being a person in a world increasingly impacted by climate change!) armed me with the understanding of the need for rapid decarbonization and a passion for creating transformative change that builds community resilience. I think it's fantastic that there is a youth voice on this team! I've watched recordings of past meetings and this feels like a great opportunity to positively impact energy and climate policy/projects moving forward as well as add a diverse voice to the team as a woman working in this field. |
| Do you have any special knowledge, | I moved to Missoula in 2019 to serve as an Americorps member with the Montana Energy Corps. As an Energy Corps member I |

interest, or experience that would qualify you for a position on this board, commission, or committee?

split my team between Climate Smart Missoula and Providence St. Patrick Hospital as Energy & Climate Educator. I have an acute knowledge of the history and current status of climate action and energy policy in Missoula as well as the ways in which to implement both at a commercial and community scale. During my Energy Corps term I regularly attended meetings with an Ad-Hoc group who were responsible for creating the City's 100% Renewable Electricity by 2030 resolution the year prior.

I also have expertise in outreach and education, especially regarding scientific or technical topics.

References

Please provide two references.

Reference 1

Name: Aaron Wilson

Phone:

[REDACTED]

Reference 2

Name: Amy Cilimburg

Phone:

[REDACTED]

(Section Break)

If you'd prefer, you can mail or deliver your completed application and attachments to:

City Clerk Office

435 Ryman St.

Missoula, MT 59802

*There is a drop box located at the Ryman Street entrance where you can place your materials.

Email not displaying correctly? [View it in your browser.](#)