



City of Missoula, Montana
Item to be Referred to City Council Committee

Committee: Parks and Conservation

Item: Community Greenhouse Gas Inventory Report

Date: March 16, 2022

Sponsor(s): Leigh Ratterman, Climate Action Specialist

Prepared by: [Click or tap here to enter text.](#)

Ward(s) Affected:

<input type="checkbox"/> Ward 1	<input type="checkbox"/> Ward 4
<input type="checkbox"/> Ward 2	<input type="checkbox"/> Ward 5
<input type="checkbox"/> Ward 3	<input type="checkbox"/> Ward 6
<input type="checkbox"/> All Wards	<input checked="" type="checkbox"/> N/A

Action Required:

This is an informational presentation on the 2019 Community Greenhouse Gas Emissions report and how this report will be used to assess our Climate Action Goals

Recommended Motion(s):

I move the City Council: Refer this informational presentation to the March 16, 2022 Climate, Parks, and Conservation Committee

Timeline:

Referral to committee:	March 14, 2022
Committee discussion:	March 16, 2022
Council action (or sets hearing):	Click or tap here to enter text.
Public Hearing (if required):	Click or tap here to enter text.
Deadline:	Click or tap here to enter text.

Background and Alternatives Explored:

Financial Implications:

Links to external websites: