



LEGAL DESCRIPTION *****

A TRACT OF LAND BEING THE VACATED PORTION OF SOUTH SECOND STREET PER MISSOULA RESOLUTION NO. 3521, ON FILE AND OF PUBLIC RECORD IN MISSOULA COUNTY, MONTANA; LOCATED IN THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 13 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN, MONTANA; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF TRACT A OF CERTIFICATE OF SURVEY NO. 6685, ON FILE AND OF PUBLIC RECORD IN MISSOULA COUNTY, MONTANA; THENCE N 03°02'03" E ALONG THE WESTERLY LINE OF SAID TRACT A, 40.00 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF SOUTH SECOND STREET; THENCE S 86°30'19" E ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, 56.89 FEET TO A POINT ON THE NORTHWESTERLY LINE OF MONTANA RAIL LINK RAILROAD RIGHT-OF-WAY; THENCE S 36°18'01" W ALONG SAID NORTHWESTERLY LINE, 95.18 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF SOUTH SECOND STREET; THENCE N 86°30'19" W ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, 4.67 FEET TO A POINT ON THE SOUTHERLY PROLONGATION OF THE WESTERLY LINE OF SAID TRACT A; THENCE N 03°02'03" E ALONG SAID SOUTHERLY PROLONGATION, 40.00 FEET TO THE POINT OF BEGINNING; CONTAINING 2,462 SQUARE FEET, MORE OR LESS.

SURVEYOR'S STATEMENT *****

THIS EXHIBIT WAS PREPARED UNDER MY SUPERVISION.

Kirk F. Adkins

03/10/2021

KIRK F. ADKINS, P.L.S.
MONTANA LICENSE NO. 16734LS
FOR WGM GROUP, INC.

DATE



UNLESS SIGNED, SEALED, AND DATED, THIS IS A PRELIMINARY OR UNOFFICIAL DOCUMENT AND CANNOT BE RELIED UPON IN WHOLE OR PART.

EXHIBIT "A"
LOCATED IN THE SW 1/4 OF SECTION 21,
T. 13 N., R. 19 W., P.M., M.
MISSOULA, MONTANA



WGM GROUP
WWW.WGMGROUP.COM

PROJECT: 20-09-01
FILE No: 200901_ease-vac.dwg
FILE PATH
W:\Projects\200901\CAD Data\Exhibits
LAYOUT: Sh11
SURVEYED: ---
DESIGN: ---
DRAFT: CEG
APPROVE: KFA
DATE: MARCH 10, 2021
SHEET 1 OF 1 SHEETS