

# APPLICATION FOR MISSOULA BOARDS AND COMMISSIONS



**PLEASE NOTE: ALL APPLICATIONS ARE INCLUDED IN COUNCIL PACKETS AND ARE PUBLISHED ON THE CITY WEBSITE**

<b>DATE:</b> March 20, 2019		<b>*APPLICATION DEADLINE:</b> March 22, 2019	
<b>BOARD, COMMISSION OR COMMITTEE APPLYING FOR:</b> <u>Police Commission</u>			
<b>NAME:</b> Babak Rastgoufard		<b>HOME PHONE:</b>	
<b>STREET ADDRESS:</b>		<b>BUSINESS PHONE:</b> 406-329-3075	
<b>ZIP CODE:</b>		<b>EMAIL ADDRESS:</b> rastgoufard@yahoo.com	
<b>MAILING ADDRESS:</b>		<b>IN WHICH WARD DO YOU RESIDE?</b> <u>3</u> (1-6)	
<b>ZIP CODE:</b> same as above			
<b>Are you a citizen of the U.S.A.?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		<b>Are you a registered voter?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
<b>How long immediately prior to this date have you been continuously a legal resident of the City of Missoula?</b> <u>10 years (since February 2009)</u>			
<b>How long immediately prior to this date have you been continuously a legal resident of the State of Montana?</b> <u>10 years (since February 2009)</u>			
<b>PLEASE PROVIDE THE FOLLOWING INFORMATION (You may attach a separate sheet to this form.)</b>			
<b>Brief resume of your educational background.</b>  Please see attached resume			
<b>Current Occupation:</b> Attorney		<b>Current Employer:</b> U.S. Dept. of Agriculture	
<b>Previous Community Service:</b> City of Missoula Police Commission (July 2018 - present); Missoula County Board of Adjustment (March 2015 - present); American Federation of Government Workers, Local 1106 (Secretary-Treasurer, Jan 2018 - present) (Mtn Reg. Vice President, March 2017 - Jan 2018); Volunteer at Various running races in Missoula and Bozeman (2013 - present)			
<b>PLEASE LIST TWO PERSONAL REFERENCES:</b>			
<b>Name:</b> Jody Miller, Assoc. Reg. Attorney, USDA Off. Gen. Counsel		<b>Daytime Phone:</b> 406-329-3069	
<b>Address:</b>			
<b>Name:</b> Bernadette Juarez, Dep. Administrator, USDA, APHIS		<b>Daytime Phone:</b> 301-851-2735	
<b>Address:</b>			
<b>What is your interest in serving on this board, commission or committee?</b> I am interested in continuing to serve on the police commission in order to contribute to my community and to the public good. Importantly, I have enjoyed my appointment to the commission. As described below, I believe my past service and professional and educational background make me well-suited to volunteer on this commission.			
<b>Do you have special knowledge, interest or experience that would qualify you for a position on this board, commission or committee?</b> I believe I am well-suited to continue to serve on the commission, since it is something I enjoy and I have the experience. Additionally, I previously worked with law enforcement (primarily civil) and understand and have familiarity with the challenges and issues faced by law enforcement officers. As an attorney and current commissioner, I understand the legal issues associated with possible complaints and I will continue review them thoroughly and provide accurate and complete reports and findings to the mayor.			

**\*Please return your completed application and attachments to the Mayor's Office, 435 Ryman St, Missoula, 59802**

## **EDUCATION**

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**Case Western Reserve University School of Law, Cleveland, Ohio**

*Juris Doctor, Magna cum laude*, May 2003

*Case Western Reserve Law Review*

Executive Articles Editor, 2002-2003; Associate, 2001-2002

Harry A. and Sarah Blachman Award, May 2003 (awarded for best essay on improving the local, state or national government); Anderson Book Award (awarded for highest grade in Professional Responsibility); CALI Excellence for the Future Award (awarded for highest grade in class): Federal Courts (2003), Tax Policy Seminar (2002), Land Use Control (2002), American Legal History (2001), Research, Analysis, and Writing (2001).

Teaching Fellow, 2001-2002

**Bowling Green State University, Bowling Green, Ohio**

*Master of Arts, American Culture Studies*, May 2000

Graduate Teaching Assistant

Thesis: *New Urbanism and the Architecture of Illusion in the Postsuburban Era*

**College of William and Mary, Williamsburg, Virginia**

*Bachelor of Arts, English and Biology*, May 1995

## **EXPERIENCE**

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**United States Department of Agriculture, Office of the General Counsel, Missoula, Montana**

*Attorney Advisor* (March 2005 – present)

Provide a wide-variety of legal services to multiple USDA agencies, primarily for the U.S. Forest Service in Montana, Idaho, North Dakota, Wyoming, and Nevada, and Natural Resources Conservation Service.

**Cravath, Swaine and Moore LLP, New York, New York**

*Litigation Associate* (September 2003 – February 2005)

*Summer Litigation Associate* (May 2002 – August 2002)

**Case Western Reserve University School of Law, Cleveland, Ohio**

*Teaching Fellow* (October 2001 – May 2002)

Tutored first-year law students, individually and in small groups, in all first-year subject areas.

**Magistrate Judge Joseph C. Spero, U.S. District Court, Northern District of California, San Francisco, California**

*Extern* (May 2001 – August 2001)

**H.B. Woodlawn, Arlington, Virginia**

*Visiting Teacher* (April 2000 – June 2000)

**Bowling Green State University, Bowling Green, Ohio**

*Graduate Teaching Assistant, American Culture Studies* (August 1998 – May 1999)

## **COMMUNITY AND VOLUNTEER SERVICE**

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*City of Missoula Police Commission* (July 2018 – present)

*Missoula County Board of Adjustment* (March 2015 – present)

*American Federation of Government Workers, Local 1106 Sec.-Treasurer* (Jan 2018 – present)

*American Federation of Government Workers, Local 1106 Mtn. Reg. VP* (Mar 2017 – Jan 2018)

*Race Volunteer* (2013 – present), several running races in Montana

## **PUBLICATIONS**

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*Too Much Smoke and Not Enough Mirrors: The Case Against Cigarette Excise Taxes and For Gasoline Taxes*, 36 Urb. Law. 411 (2004).

*Note, Pay Attention to That Green Curtain: Anonymity and the Courts*, 53 Case W. Res. L. Rev. 1009 (2003).

*Media Alliance versus The National Association of Broadcasters*, Clamor Magazine, December 2000 / January 2001, at 83.

*The Internet and Computer Privacy: An Interview with Richard Smith*, Clamor Magazine, February 2000, at 17.