

PROJECT: 83-07-15 FILE: QQ-41 DRAFT: SGS, DLD

 $\underline{L} \ \underline{E} \ \underline{G} \ \underline{\Lambda} \ \underline{L} \qquad \underline{D} \ \underline{E} \ \underline{S} \ \underline{C} \ \underline{R} \ \underline{I} \ \underline{P} \ \underline{T} \ \underline{I} \ \underline{O} \ \underline{N} : AMENDED TRACT 'A'$

A TRACT OF LAND LOCATED IN THE NW 1/4 OF SECTION 5, T. 13 N., R. 19 W., PRINCIPAL MERIDIAN, MONTANA; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE N 1/16 CORNER COMMON TO SECTIONS 5 AND 6, T. 13 N., R. 19 W., THENCE N 89°58'47" E, 1127.15 FEET ALONG THE NORTH 1/16 LINE OF SAID SECTION 5; THENCE S 12°11'10" W, 463.67 FEET ALONG THE WESTERLY LIMIT OF THAT 60 FOOT UTILITY EASEMENT RECORDED IN BOOK 153 MICRO, PAGE 1841; THENCE S 11°31'00" E, 6.30 FEET ALONG SAID WESTERLY LIMIT; THENCE CONTINUING S 11°31'00" E, 100.00 FEET ALONG THE EASTERLY BOUNDARY OF TRACT A, CERTIFICATE OF SURVEY NO. 2988; THENCE N 62°04'02" W, 1189.02 FEET TO THE POINT OF BEGINNING; CONTAINING 6.98 ACRES, MORE OR LESS; BEING SURVEYED AND MONUMENTED ACCORDING TO THIS CERTIFICATE OF SURVEY; SUBJECT TO ANY EXISTING EASEMENTS AND AS SHOWN.

LEGAL DESCRIPTION: AMENDED TRACT 'B' PARCEL 2

A TRACT OF LAND LOCATED IN THE NW 1/4 OF SECTION 5, T. 13 N., R. 19 W., PRINCIPAL MERIDIAN, MONTANA; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE N 1/16 CORNER COMMON TO SECTIONS 5 AND 6, T. 13 N., R. 19 W.; THENCE S 62°04'02" E, 1189.02 FEET; THENCE N 11°31'00" W, 100.00 FEET ALONG THE EASTERLY BOUNDARY OF TRACT A, CERTIFICATE OF SURVEY NO. 2988; THENCE CONTINUING N 11°31'00" W, 6.30 FEET ALONG THE WESTERLY LIMIT OF THAT 60 FOOT UTILITY EASEMENT RECORDED IN BOOK 153 MICRO, PAGE 1841; THENCE N 12°11'10" E, 463.67 FEET ALONG SAID WESTERLY LIMIT; THENCE N 89°58'47" E, 30.70 FEET ALONG THE NORTH 1/16TH LINE OF SECTION 5; THENCE N 12°11'10" E, 362.60 FEET ALONG THE WESTERLY BOUNDARY OF PORTION B, CERTIFICATE OF SURVEY NO. 2988; THENCE N 89°58'47" E, 729.66 FEET TO THE WESTERLY RIGHT-OF-WAY LIMIT OF GRANT CREEK ROAD AND A POINT ON A NONTANGENT CURVE WITH CENTER BEING N 79°40'17" W, 1960.00 FEET RADIAL DISTANCE; THENCE CLOCKWISE ALONG SAID CURVE AND RIGHT-OF-WAY, AN ARC DISTANCE OF 350.42 FEET; THENCE S 20°35'40" W, 161.56 FEET ALONG SAID RIGHT-OF-WAY; THENCE S 69°2'4'20" E, 5.00 FEET ALONG SAID RIGHT-OF-WAY; THENCE S 20°35'40" W, 1049.43 FEET ALONG SAID RIGHT-OF-WAY; THENCE N 63°26'26" W, 65.36 FEET ALONG SAID RIGHT-OF-WAY TO A NONTANGENT CURVE WITH CENTER BEING S 69°20'06" E, 2965.00 FEET RADIAL DISTANCE; THENCE COUNTERCLOCKWISE ALONG SAID CURVE AND RIGHT-OF-WAY, AN ARC DISTANCE OF 204.41 FEET TO THE EAST-WEST MIDSECTION LINE OF SECTION 5; THENCE S 89°51'40" W, 34.26 FEET ALONG SAID MIDSECTION LINE TO THE NORTHERLY RIGHT-OF-WAY OF INTERSTATE 90; THENCE N 63°47'39" W, 871.80 FEET ALONG SAID RIGHT-OF-WAY TO A NONTANGENT CURVE WITH CENTER BEING S 31°01'00" W, 5829.58 FEET RADIAL DISTANCE; THENCE COUNTERCLOCKWISE ALONG SAID CURVE AND RIGHT-OF-WAY, AN ARC DISTANCE OF 578.94 FEET TO THE WEST LINE OF SAID SECTION 5; THENCE N 00°05'37" E, 623.83 FEET ALONG THE WEST LINE OF SECTION 5 TO THE POINT OF BEGINNING; CONTAINING 36.96 ACRES, MORE OR LESS; BEING SURVEYED AND MONUMENTED ACCORDING TO THIS CERTIFICATE OF SURVEY; SUBJECT TO ANY EXISTING EASEMENTS AND AS SHOWN.

3750

SHEET: 1 of 2 PRINCIPAL MERIDIAN, MONTANA MISSOULA COUNTY, MONTANA CERTIFICATE OF SURVEY No. ___

CERTIFICATE OF SURVEY

A PARCEL OF LAND BEING A PORTION OF TRACT B, PARCEL 2, CERTIFICATE OF SURVEY NO. 3024; LOCATED IN THE NW 1/4 OF SECTION 5, T. 13 N., R. 19 W., PRINCIPAL MERIDIAN, MONTANA; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE N 1/16 CORNER COMMON TO SECTIONS 5 AND 6, T. 13 N., R. 19 W.; THENCE N 89°58'47" E, 656.10 FEET ALONG THE NORTHERLY LINE OF TRACT B, PARCEL 2, CERTIFICATE OF SURVEY NO. 3024; THENCE S 11°31'00" E, 398.28 FEET ALONG THE WESTERLY BOUNDARY OF TRACT A, CERTIFICATE OF SURVEY NO. 2988; THENCE N 62°04'02" W, 832.63 FEET TO THE POINT OF BEGINNING; CONTAINING 2.94 ACRES, MORE OR LESS; BEING SURVEYED AND MONUMENTED ACCORDING TO THIS CERTIFICATE OF SURVEY.

 $\underline{L} \ \underline{E} \ \underline{G} \ \underline{A} \ \underline{L} \qquad \underline{D} \ \underline{E} \ \underline{S} \ \underline{C} \ \underline{R} \ \underline{I} \ \underline{P} \ \underline{T} \ \underline{I} \ \underline{O} \ \underline{N} : PORTION 'B'$

A PARCEL OF LAND BEING A PORTION OF TRACT B, PARCEL 2, CERTIFICATE OF SURVEY NO. 3024; LOCATED IN THE NW 1/4 OF SECTION 5, T. 13 N., R. 19 W., PRINCIPAL MERIDIAN, MONTANA; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEASTERLY CORNER OF TRACT A, CERTIFICATE OF SURVEY NO. 2988; THENCE N 89°58'47" E, 215.40 FEET ALONG THE NORTHERLY BOUNDARY OF TRACT B, PARCEL 2, CERTIFICATE OF SURVEY NO. 3024; THENCE S 12°11'10" W, 463.67 FEET ALONG THE WESTERLY LIMIT OF THAT 60 FOOT UTILITY EASEMENT RECORDED IN BOOK 153 MICRO, PAGE 1841; THENCE S 11°31'00" E, 6.30 FEET ALONG SAID WESTERLY LIMIT; THENCE S 78°29'00" W, 20.00 FEET ALONG THE EASTERLY BOUNDARY OF TRACT A, CERTIFICATE OF SURVEY NO. 2988; THENCE N 12°05'00" W, 473.81 FEET ALONG SAID BOUNDARY TO THE POINT OF BEGINNING; CONTAINING 1.23 ACRES, MORE OR LESS; BEING SURVEYED AND MONUMENTED ACCORDING TO THIS CERTIFICATE OF SURVEY.

 $\underline{L} \ \underline{E} \ \underline{G} \ \underline{A} \ \underline{L} \qquad \underline{D} \ \underline{E} \ \underline{S} \ \underline{C} \ \underline{R} \ \underline{I} \ \underline{P} \ \underline{T} \ \underline{I} \ \underline{O} \ \underline{N} \ : \quad PORTION \ 'C'$

A PARCEL OF LAND BEING A PORTION OF TRACT A, CERTIFICATE OF SURVEY NO. 2988; LOCATED IN THE NW 1/4 OF SECTION 5, T. 13 N., R. 19 W., PRINCIPAL MERIDIAN, MONTANA; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEASTERLY CORNER OF TRACT A, CERTIFICATE OF SURVEY NO. 2988; THENCE N 63°48'22" W, 347.87 FEET ALONG THE SOUTHWESTERLY BOUNDARY OF SAID TRACT A; THENCE N 11°31'00" W, 322.60 FEET ALONG THE WESTERLY BOUNDARY OF SAID TRACT A; THENCE S 62°04'02" E, 356.39 FEET; THENCE S 11°31'00" E, 308.92 FEET ALONG THE EASTERLY BOUNDARY OF SAID TRACT A TO THE POINT OF BEGINNING; CONTAINING 1.99 ACRES, MORE OR LESS; BEING SURVEYED AND MONUMENTED ACCORDING TO THIS CERTIFICATE OF SURVEY.

NOTE: THIS CERTIFICATE OF SURVEY SHALL NOT BE AVAILABLE AS A REFERENCED DESCRIPTION IN ANY SUBSEQUENT TRANSFER AFTER THE INITIAL TRANSFER OF PROPERTY HEREIN DESCRIBED AS PORTIONS 'A', 'B' OR 'C' EXCEPT WHEN INCLUDED WITH OR EXCLUDED FROM ADJOINING PROPERTIES.

CERTIFICATE OF SURVEYOR * * * * *

I HEREBY CERTIFY THAT THIS CERTIFICATE OF SURVEY IS A TRUE REPRESENTATION OF A SURVEY PERFORMED UNDER MY SUPERVISION DURING THE MONTH OF JULY, 1989.

THOMAS P. MCCARTHY, 4.S. MONTANA REGISTRATION NO. 4 McCARTHY **4468S**

SORENSON & COMPANY

MISSOULA, MONTANA 59806

BDOK 307 PRACE 0013

PORTIONS 'A' AND 'B'

WE CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN ADJOINING PROPERTIES, AND THAT NO ADDITIONAL PARCELS ARE CREATED; THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(a) MCA.

PORTION 'C'

WE CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN ADJOINING PROPERTIES, AND THAT NO ADDITIONAL PARCELS ARE CREATED; THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(a) MCA; AND FURTHER, TO ADD ADDITIONAL LAND TO A PARCEL GREATER THAN 20 ACRES IN SIZE, THEREFORE THIS PARCEL IS EXEMPT FROM REVIEW AS A SUBDIVISION BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO SECTION 76-4-103 MCA.

L. JENSEN, PRESIDENT L.S. JENSEN AND SONS, INC.

DENNIS R. WASHINGTON

ACKNOWLEDGE MENTS * * * * *

STATE OF MONTANA COUNTY OF MISSOULA

ON THIS 18 THE DAY OF JANUARY, IN THE YEAR 19 90, BEFORE ME, CHARLES D. CONKCLIN , NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED GEORGE L. JENSEN, KNOWN TO ME TO BE THE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST SHOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA. RESIDING AT MISSOUCA, MONTANA. MY COMMISSION EXPIRES: DE C 1,199.

NOTARIAL SEAL

STATE OF MONTANA COUNTY OF MISSOULA

ON THIS 30TH DAY OF (ON THIS 30 HDAY OF CONTROL OF THE UNDERSIGNED, NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED DENNIS R. WASHINGTON KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL) THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA.
RESIDING AT MONTANA. MY COMMISSION EXPIRES: + obluste (1902)

3750

PURPOSE OF SURVEY

PORTIONS 'A', 'B' AND 'C' This survey is filed with the intent to qualify for the exemption as found in 76-3-207(1)(a) MCA. To-Wit:

76-3-207(1)(a) Divisions made outside of platted subdivisions for the purpose of relocating common boundary lines between adjoining properties.

AMENDED TRACT 'A' AND AMENDED TRACT 'B' PARCEL 2 Retrace the amended parcel boundaries.

MISSOULA COUNTY, MONTANA

CERTIFICATE OF SURVEY No.

CERTIFICATE OF SURVEY FINAL APPROVAL GRANTED BY: 9/8/84 MISSOULA CITY / COUNTY HEALTH DEPT. FERSINA COUNTY SURVEYOR					
1/4	SEC.	7.	R.		record on the 8 tay or 1149 20
	5	13N.	19W.	9002231	of Missoura County, State of Montana.
					Witness my hand: Fern Hart Sounty Recorder For Hart Sounty Recorder
				Chellest 7574 SHEET: 2 of 2 PRINCIPAL MERI	For 7. 50 ca Perd

SURVEY PERFORMED FOR: L.S. JENSEN & SONS DATE: JUNE, 1989 PROJECT: 83-07-15 FILE: QQ-41 DRAFT: DLD

BOX 3418