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Invoice List  
CITY OF MISSOULA  
May 31, 2022

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| Date      | Vendor                            | Invoice   | PO # | Description/Account                            | Amount   |
|-----------|-----------------------------------|-----------|------|------------------------------------------------|----------|
| 5/31/2022 | 05334 ABATEMENT CONTRACTORS OF MT | 2022-505  |      | ABATEMENT SERVICES<br>5210.335.430550.360.000  | 125.00   |
|           |                                   | 2022-506  |      | ABATEMENT SERVICES<br>5210.335.430550.360.000  | 700.00   |
|           |                                   | 2022-508  |      | ABATEMENT SERVICES<br>5210.335.430550.360.000  | 350.00   |
|           |                                   |           |      | Total :                                        | 1,175.00 |
| 5/31/2022 | 00004 ACE                         | 218450367 |      | HARDWARE SUPPLIES<br>1000.250.460434.360.000   | 59.98    |
|           |                                   | 218450369 |      | HARDWARE SUPPLIES<br>1000.250.460434.360.000   | 59.98    |
|           |                                   | 218450373 |      | HARDWARE SUPPLIES<br>1000.250.460434.360.000   | 59.98    |
|           |                                   | 218450375 |      | HARDWARE SUPPLIES<br>1000.250.460434.360.000   | 59.98    |
|           |                                   | 218450377 |      | HARDWARE SUPPLIES<br>1000.250.460434.360.000   | 59.98    |
|           |                                   | 218942602 |      | HARDWARE SUPPLIES<br>2513.370.460501.220.000   | 103.90   |
|           |                                   | 218950287 |      | HARDWARE SUPPLIES<br>2513.370.460501.220.000   | 34.95    |
|           |                                   | 218951121 |      | HARDWARE SUPPLIES<br>2513.370.460501.220.000   | 6.69     |
|           |                                   | 218951821 |      | HARDWARE SUPPLIES<br>5210.335.430530.230.000   | 32.97    |
|           |                                   | 218952438 |      | HARDWARE SUPPLIES<br>1000.300.429001.220.419   | 9.99     |
|           |                                   | 218952754 |      | MADISON PROJECT 236<br>2512.320.430230.220.000 | 44.94    |
|           |                                   | 218953417 |      | HARDWARE SUPPLIES<br>1000.246.431350.220.000   | 6.97     |
|           |                                   | 218954886 |      | HARDWARE SUPPLIES<br>5311.330.430640.220.000   | 94.99    |

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| 5/31/2022 | 00004 ACE                       | (Continued)<br>218961181 |      | OPERATING SUPPLIES CONCRETE (                |          |
|           |                                 | 235611085                |      | 2512.320.430230.220.000<br>METAL SPRAYERS    | 13.46    |
|           |                                 | 250218009                |      | 2512.320.430230.220.000<br>HARDWARE SUPPLIES | 123.98   |
|           |                                 | 250221744                |      | 1000.246.431350.220.000<br>HARDWARE SUPPLIES | 0.98     |
|           |                                 |                          |      | 2513.370.460501.220.000                      | 281.13   |
|           |                                 |                          |      | Total :                                      | 1,054.85 |
| 5/31/2022 | 07379 ACTION GLASS REPAIR       | 13294                    |      | #84 - ROCK CHIP REPAIR                       |          |
|           |                                 |                          |      | 1000.290.420150.360.000                      | 39.00    |
|           |                                 |                          |      | Total :                                      | 39.00    |
| 5/31/2022 | 00005 ADP                       | 606034064                |      | TIME & ATTENDANCE                            |          |
|           |                                 |                          |      | 5311.330.430660.220.000                      | 110.85   |
|           |                                 |                          |      | 1000.240.410510.350.000                      | 2,563.72 |
|           |                                 |                          |      | Total :                                      | 2,674.57 |
| 5/31/2022 | 00185 ALPHAGRAPHICS MISSOULA    | 79256                    |      | BUSINESS CARDS                               |          |
|           |                                 | 79440                    |      | 1000.340.430910.210.000                      | 49.95    |
|           |                                 |                          |      | 500 FREE DROP OFF COUPONS                    |          |
|           |                                 |                          |      | 5311.330.430660.330.000                      | 49.95    |
|           |                                 |                          |      | Total :                                      | 99.90    |
| 5/31/2022 | 01573 ANCHOR ELECTRIC INC       | 18697                    |      | CURRENTS- LOBBY LIGHTING                     |          |
|           |                                 |                          |      | 5711.370.460490.360.000                      | 437.06   |
|           |                                 |                          |      | Total :                                      | 437.06   |
| 5/31/2022 | 00012 ANDERS BUSINESS SOLUTIONS | 77817                    |      | CONTRACT OVERAGE OCT-DEC 202                 |          |
|           |                                 | 77818                    |      | 2512.320.430210.320.000                      | 396.01   |
|           |                                 |                          |      | CONTRACT OVERAGE JAN-MAR 202                 |          |
|           |                                 |                          |      | 2512.320.430210.320.000                      | 187.64   |
|           |                                 |                          |      | Total :                                      | 583.65   |
| 5/31/2022 | 22645 ARNOT, ANDREW S           | JURY DUTY                |      | JURY DUTY MAY 19                             |          |

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| 5/31/2022 | 22645 ARNOT, ANDREW S       | (Continued)     |      | 1000.230.410360.350.000        | 12.00    |
|           |                             |                 |      | Total :                        | 12.00    |
| 5/31/2022 | 10374 ASBY, BECKY           | TRVL SETTLEMENT |      | 406 NOTARY CONFERENCE 2022     |          |
|           |                             |                 |      | 1000.230.410360.380.000        | 16.00    |
|           |                             |                 |      | Total :                        | 16.00    |
| 5/31/2022 | 22584 BAKER, JUSTIN L       | REFUND          |      | REFUND WATER - 2222 MOUNT AVE  |          |
|           |                             |                 |      | 5210.000.343021.00             | 53.95    |
|           |                             |                 |      | Total :                        | 53.95    |
| 5/31/2022 | 22588 BANZET, SHANE         | REFUND          |      | REFUND WATER 1525 S 10TH ST W  |          |
|           |                             |                 |      | 5210.000.343021.00             | 63.25    |
|           |                             |                 |      | Total :                        | 63.25    |
| 5/31/2022 | 00802 BATTERIES PLUS BULBS  | P51578676       |      | BATTERIES                      |          |
|           |                             |                 |      | 1000.300.420460.220.000        | 202.00   |
|           |                             |                 |      | Total :                        | 202.00   |
| 5/31/2022 | 12607 BAUER, ZACK           | REIMBURSE       |      | FY22 CLOTHING ALLOWANCE        |          |
|           |                             |                 |      | 2512.320.430210.220.000        | 199.95   |
|           |                             |                 |      | Total :                        | 199.95   |
| 5/31/2022 | 22646 BAYLIS, JENNIFER M    | JURY DUTY       |      | JURY DUTY MAY 19               |          |
|           |                             |                 |      | 1000.230.410360.350.000        | 12.00    |
|           |                             |                 |      | Total :                        | 12.00    |
| 5/31/2022 | 09988 BLACK KNIGHT SECURITY | 6518-4667       |      | STANDING GUARD MAY 1-15 CITY H |          |
|           |                             |                 |      | 1000.221.410835.350.419        | 4,592.50 |
|           |                             | 6518-4671       |      | PATROL STOP MAY 1-15 MPC       |          |
|           |                             |                 |      | 7370.395.430266.350.702        | 1,087.56 |
|           |                             |                 |      | Total :                        | 5,680.06 |
| 5/31/2022 | 22578 BODNAR, LES JAMES     | REFUND          |      | REFUND WATER 1502 ERNEST AVE   |          |
|           |                             |                 |      | 5210.000.343022.00             | 54.16    |
|           |                             |                 |      | Total :                        | 54.16    |

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| 5/31/2022 | 22647 BOUCHEE, JAMES M    | JURY DUTY      |      | JURY DUTY MAY 19<br>1000.230.410360.350.000         | 12.00    |
|           |                           |                |      | Total :                                             | 12.00    |
| 5/31/2022 | 22597 BRAUN, HANNAH O     | REFUND         |      | REFUND WATER 4214 HERMIONE LN<br>5210.000.343021.00 | 103.56   |
|           |                           |                |      | Total :                                             | 103.56   |
| 5/31/2022 | 19982 BROCK WHITE COMPANY | 15432976-00    |      | ROADSAVER SEALANT<br>2512.320.430230.400.000        | 3,738.00 |
|           |                           |                |      | Total :                                             | 3,738.00 |
| 5/31/2022 | 22583 BROOKER, BENJAMIN D | REFUND         |      | REFUND WATER 101 FAIRVIEW AVE<br>5210.000.343021.00 | 44.66    |
|           |                           |                |      | Total :                                             | 44.66    |
| 5/31/2022 | 22585 BURMAN, CHRISTIAN R | REFUND         |      | REFUND WATER 3020 FLEET ST<br>5210.000.343021.00    | 393.04   |
|           |                           |                |      | Total :                                             | 393.04   |
| 5/31/2022 | 02876 CDA METALS          | 881048         |      | 6-FOOT ANGLE FOR 125<br>2512.320.430230.230.000     | 150.75   |
|           |                           |                |      | Total :                                             | 150.75   |
| 5/31/2022 | 16798 CENTURYLINK         | 4067283485908B |      | NETWORK SERVICE<br>1000.224.410580.344.000          | 56.12    |
|           |                           |                |      | Total :                                             | 56.12    |
| 5/31/2022 | 16798 CENTURYLINK         | 4067285727620B |      | NETWORK SERVICE<br>1000.224.410580.344.000          | 41.63    |
|           |                           |                |      | Total :                                             | 41.63    |
| 5/31/2022 | 16798 CENTURYLINK         | 4067289573619B |      | NETWORK SERVICE<br>1000.224.410580.344.000          | 41.63    |
|           |                           |                |      | Total :                                             | 41.63    |
| 5/31/2022 | 17377 CINTAS              | 5108337414     |      | FIRST AID SUPPLIES<br>2513.370.460485.220.000       | 146.58   |

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| 5/31/2022 | 17377 CINTAS                      | (Continued)<br>5109189315 |      | FIRST AID SUPPLIES<br>1000.246.431350.220.000           | 84.04           |
|           |                                   |                           |      | <b>Total :</b>                                          | <b>230.62</b>   |
| 5/31/2022 | 00312 CITY OF MISSOULA            | 096505127692              |      | 6425 LOWER MILLER CRK RD<br>1000.300.420420.343.000     | 55.32           |
|           |                                   |                           |      | 1000.300.420420.342.000                                 | 6.18            |
|           |                                   |                           |      | 1000.300.420420.340.000                                 | 13.90           |
|           |                                   | 185230125526              |      | 1001 MONROE ST SW<br>2513.370.460501.342.000            | 8.81            |
|           |                                   | 188945125526              |      | 4331 BARBARA LN SW<br>2513.370.460501.342.000           | 4.47            |
|           |                                   | 189535125526              |      | 6202 LINDA VISTA BLVD SW<br>2513.370.460501.342.000     | 4.51            |
|           |                                   | 189665125526              |      | 6530 LINDA VISTA BLVD SW<br>2513.370.460501.342.000     | 4.29            |
|           |                                   |                           |      | <b>Total :</b>                                          | <b>97.48</b>    |
| 5/31/2022 | 22637 CLINE, CHRISTINA            | REFUND                    |      | LOST TICKET FEE REFUND<br>7370.000.343018.52            | 15.00           |
|           |                                   |                           |      | <b>Total :</b>                                          | <b>15.00</b>    |
| 5/31/2022 | 22575 CONSTRUCTION PROPERTIES LLC | REFUND                    |      | REFUND WATER 1814 STODDARD S<br>5210.000.343021.00      | 2.98            |
|           |                                   |                           |      | <b>Total :</b>                                          | <b>2.98</b>     |
| 5/31/2022 | 15994 CORE & MAIN LP              | Q830967                   |      | BAGS OF ASPHALT EXPRESSWAY M<br>5311.330.430630.220.000 | 69.00           |
|           |                                   | Q864868                   |      | TEE/COUPLINGS/RESTRAINTS<br>5210.335.430551.930.204     | 2,416.81        |
|           |                                   | Q880728                   |      | REPAIR CLAMPS<br>5210.335.430550.230.000                | 598.91          |
|           |                                   |                           |      | <b>Total :</b>                                          | <b>3,084.72</b> |
| 5/31/2022 | 22591 CROWDER, CHANCE             | REFUND                    |      | REFUND WATER 571 PERMITS WAY                            |                 |

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| 5/31/2022 | 22591 CROWDER, CHANCE               | (Continued)     |      | 5210.000.343021.00              | 61.72    |
|           |                                     |                 |      | Total :                         | 61.72    |
| 5/31/2022 | 00058 CULLIGAN WATER                | 0341335         |      | WATER SERVICE                   |          |
|           |                                     |                 |      | 2512.320.430210.220.000         | 41.25    |
|           |                                     |                 |      | Total :                         | 41.25    |
| 5/31/2022 | 20896 CULLIP, CARISSA               | REIMBURSEMENT   |      | PRIVACY NOTARY JOURNAL          |          |
|           |                                     |                 |      | 1000.340.430910.210.000         | 10.00    |
|           |                                     |                 |      | Total :                         | 10.00    |
| 5/31/2022 | 17045 DAMRON, JAMES R               | JURY DUTY       |      | JURY DUTY MAY 19                |          |
|           |                                     |                 |      | 1000.230.410360.350.000         | 12.00    |
|           |                                     |                 |      | Total :                         | 12.00    |
| 5/31/2022 | 09409 DAVIS, BRAD                   | TRVL SETTLEMENT |      | CPAT GREAT FALLS                |          |
|           |                                     |                 |      | 1000.300.420460.370.000         | 133.00   |
|           |                                     |                 |      | Total :                         | 133.00   |
| 5/31/2022 | 15029 DELL MARKETING LP             | 10583556120     |      | VLA INDESIGN- DEV INTERN        |          |
|           |                                     |                 |      | 2250.250.411030.330.000         | 299.87   |
|           |                                     | 10583880730     |      | VLA CAPTIVATE AND CREATIVE CLO  |          |
|           |                                     |                 |      | 2394.310.420500.210.000         | 1,589.50 |
|           |                                     | 10585301160     |      | POWERBI SOFTWARE LICENSES       |          |
|           |                                     |                 |      | 1000.224.410580.360.000         | 124.64   |
|           |                                     |                 |      | Total :                         | 2,014.01 |
| 5/31/2022 | 01231 DEPT OF ADMINISTRATION        | SITSD505951     |      | DIRECTORY SERVICES              |          |
|           |                                     |                 |      | 1000.270.411125.330.000         | 30.50    |
|           |                                     |                 |      | Total :                         | 30.50    |
| 5/31/2022 | 00257 DEPT OF ENVIRONMENTAL QUALITY | 5R2201169       |      | WATER/WW RENEWAL FEES           |          |
|           |                                     |                 |      | 5210.335.430510.310.000         | 70.00    |
|           |                                     |                 |      | Total :                         | 70.00    |
| 5/31/2022 | 00124 DEPT OF REVENUE               | JAG GRT PAYAPP1 |      | JAG GRT- MINKLER LOOP TH & TRAI |          |

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| 5/31/2022 | 00124 DEPT OF REVENUE   | (Continued)        |      | 4083.370.460523.930.201                                  | 1,907.64 |
|           |                         |                    |      | Total :                                                  | 1,907.64 |
| 5/31/2022 | 00124 DEPT OF REVENUE   | PROSPECT GRT       |      | PROSPECT GRT PA2- COOLEY/STOI<br>5210.335.430551.930.215 | 1,748.01 |
|           |                         |                    |      | Total :                                                  | 1,748.01 |
| 5/31/2022 | 00124 DEPT OF REVENUE   | KNIFE RIVER GRT 5B |      | KNIFE RIVER GRT PAYAPP 5B<br>5311.330.430637.930.202     | 443.13   |
|           |                         |                    |      | Total :                                                  | 443.13   |
| 5/31/2022 | 22648 DOUCETT, BRET     | JURY DUTY          |      | JURY DUTY MAY 19<br>1000.230.410360.350.000              | 12.00    |
|           |                         |                    |      | Total :                                                  | 12.00    |
| 5/31/2022 | 14104 EDWARDS, ROBERT   | REIMBURSEMENT      |      | CLOTHING REIMBURSEMENT<br>2513.370.460432.220.000        | 110.06   |
|           |                         |                    |      | Total :                                                  | 110.06   |
| 5/31/2022 | 22649 ELIAS, AUDREY R   | JURY DUTY          |      | JURY DUTY MAY 19<br>1000.230.410360.350.000              | 12.00    |
|           |                         |                    |      | Total :                                                  | 12.00    |
| 5/31/2022 | 22650 ELKINTON, MARK T  | JURY DUTY          |      | JURY DUTY MAY 19<br>1000.230.410360.350.000              | 12.00    |
|           |                         |                    |      | Total :                                                  | 12.00    |
| 5/31/2022 | 11580 ERICKSON, TINA K  | JURY DUTY          |      | JURY DUTY MAY 19<br>1000.230.410360.350.000              | 12.00    |
|           |                         |                    |      | Total :                                                  | 12.00    |
| 5/31/2022 | 22590 EVERTZ, ELIZABETH | REFUND             |      | REFUND WATER 830 WOODFORD A<br>5210.000.343021.00        | 19.64    |
|           |                         |                    |      | Total :                                                  | 19.64    |
| 5/31/2022 | 00874 FASTENAL          | MTMSL84762         |      | OPERATING SUPPLIES<br>2512.320.430230.220.000            | 257.54   |

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| 5/31/2022 | 00874 FASTENAL                       | (Continued)<br>MTMSL84834 |      | RATCHETBIND<br>2512.320.430230.220.000                    | 57.61    |
|           |                                      |                           |      | Total :                                                   | 315.15   |
| 5/31/2022 | 05793 FENCECRAFTERS MISSOULA INC     | 22089                     |      | TEMP FENCING CARAS PARK<br>2513.370.460501.350.000        | 3,507.00 |
|           |                                      |                           |      | Total :                                                   | 3,507.00 |
| 5/31/2022 | 22636 FERGUS COUNTY SHERIFF'S ASSOC  | 051322                    |      | INSTRUCTOR DEVELOPMENT C107<br>1000.290.420130.370.000    | 400.00   |
|           |                                      |                           |      | Total :                                                   | 400.00   |
| 5/31/2022 | 14933 FIELD INSTRUMENTS & CONTROLS   | INV10046                  |      | FLOW PROBES<br>5210.335.430530.230.000                    | 1,658.91 |
|           |                                      |                           |      | Total :                                                   | 1,658.91 |
| 5/31/2022 | 00108 FINEST OIL COMPANY             | 120426                    |      | 50 50 ANTIFREEZE AND RIB POWER<br>5311.330.430660.230.000 | 1,510.45 |
|           |                                      | 120481                    |      | 15PPM SULFUR DYED LSD<br>5311.330.430660.231.000          | 3,834.23 |
|           |                                      |                           |      | Total :                                                   | 5,344.68 |
| 5/31/2022 | 05440 FISHER SCIENTIFIC              | 2590179                   |      | PHENOL LIQUID<br>5311.330.430650.220.000                  | 420.72   |
|           |                                      |                           |      | Total :                                                   | 420.72   |
| 5/31/2022 | 22651 FITCHETT, CASEY                | JURY DUTY                 |      | JURY DUTY MAY 19<br>1000.230.410360.350.000               | 12.00    |
|           |                                      |                           |      | Total :                                                   | 12.00    |
| 5/31/2022 | 04118 GAERTIG, JOEL                  | TRVL SETTLEMENT           |      | CPAT GREAT FALLS<br>1000.300.420460.370.000               | 102.00   |
|           |                                      |                           |      | Total :                                                   | 102.00   |
| 5/31/2022 | 14781 GALLAGHER BENEFIT SERVICES INC | 256397                    |      | MAY 2022 CONSULTING SERVICES<br>6050.390.520800.350.000   | 3,541.67 |

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|           | 14781 GALLAGHER BENEFIT SERVICES INC | (Continued) |      | Total :                                                   | 3,541.67 |
| 5/31/2022 | 00179 GALLS INC                      | 020908902   |      | NEW ISSUE C149 DBL CUFF CASE<br>1000.290.420110.220.000   | 30.00    |
|           |                                      | 020908908   |      | NEW ISSUE C148 - DBL CUFF CASE<br>1000.290.420110.220.000 | 30.00    |
|           |                                      |             |      | Total :                                                   | 60.00    |
| 5/31/2022 | 14067 GARAGE DOOR GUYS               | 7576        |      | GARAGE DOOR REPAIRS<br>5210.335.430520.360.000            | 600.00   |
|           |                                      |             |      | Total :                                                   | 600.00   |
| 5/31/2022 | 22577 GKB ENTERPRISES                | REFUND      |      | REFUND WATER 2914 SALISH CT<br>5450.000.345034.00         | 22.68    |
|           |                                      |             |      | Total :                                                   | 22.68    |
| 5/31/2022 | 22639 HALVERSON, DONALD              | REFUND      |      | TICKET OVERPAYMENT REFUND<br>7370.000.360010.00           | 5.00     |
|           |                                      |             |      | Total :                                                   | 5.00     |
| 5/31/2022 | 04167 HANSON, ERIC E                 | JURY DUTY   |      | JURY DUTY MAY 19<br>1000.230.410360.350.000               | 12.00    |
|           |                                      |             |      | Total :                                                   | 12.00    |
| 5/31/2022 | 15911 HARRINGTON INDUSTRIAL PLASTICS | 021A8915    |      | TUBING<br>5210.335.430530.230.000                         | 795.07   |
|           |                                      | 021A8949    |      | FITTINGS<br>5210.335.430530.230.000                       | 225.29   |
|           |                                      | 021A8967    |      | FITTINGS<br>5210.335.430530.230.000                       | 357.68   |
|           |                                      |             |      | Total :                                                   | 1,378.04 |
| 5/31/2022 | 22599 HASTINGS, SHAE                 | REFUND      |      | REFUND WATER 3530 MIKES WAY<br>5210.000.343021.00         | 76.97    |
|           |                                      |             |      | Total :                                                   | 76.97    |
| 5/31/2022 | 22587 HATTEN, KELLI                  | REFUND      |      | REFUND WATER 724 COOLEY ST                                |          |

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|-----------|--------------------------------------|--------------|------|--------------------------------------------------------------------------|-----------------|
| 5/31/2022 | 22587 HATTEN, KELLI                  | (Continued)  |      | 5210.000.343021.00                                                       | 34.40           |
|           |                                      |              |      | Total :                                                                  | 34.40           |
| 5/31/2022 | 16675 HENEHAN, MIKE                  | TRVL ADVANCE |      | ACE-AWWA CONFERENCE JUNE 12-<br>5210.335.430510.380.000                  | 224.00          |
|           |                                      |              |      | Total :                                                                  | 224.00          |
| 5/31/2022 | 22338 HERRERA ENVIRO CONSULTANTS INC | 51018        |      | LEVEE CERTIFICATION SUPPORT<br>5450.334.431200.350.000                   | 8,192.43        |
|           |                                      |              |      | Total :                                                                  | 8,192.43        |
| 5/31/2022 | 22640 HIBBARD, SARAH                 | REFUND       |      | CANCELED LEASE/RTND CREDENTI<br>7370.000.352004.00<br>7370.000.343017.54 | 20.00<br>121.00 |
|           |                                      |              |      | Total :                                                                  | 141.00          |
| 5/31/2022 | 22652 HIGGINS, BARBARA G             | JURY DUTY    |      | JURY DUTY MAY 19<br>1000.230.410360.350.000                              | 12.00           |
|           |                                      |              |      | Total :                                                                  | 12.00           |
| 5/31/2022 | 16116 HODGE, JOSIAH                  | TRVL ADVANCE |      | ACE-AWWA CONFERENCE JUNE 12-<br>5210.335.430510.380.000                  | 224.00          |
|           |                                      |              |      | Total :                                                                  | 224.00          |
| 5/31/2022 | 10907 HOLIDAY INN GREAT FALLS        | 388537       |      | CPAT LODGING<br>1000.300.420460.370.000                                  | 259.66          |
|           |                                      | 388538       |      | CPAT LODGING<br>1000.300.420460.370.000                                  | 259.66          |
|           |                                      | 388539       |      | CPAT LODGING<br>1000.300.420460.370.000                                  | 113.63          |
|           |                                      | 388540       |      | CPAT LODGING<br>1000.300.420460.370.000                                  | 113.63          |
|           |                                      |              |      | Total :                                                                  | 746.58          |
| 5/31/2022 | 00123 HOME DEPOT CREDIT SERVICES     | 0513703      |      | BLINDS<br>1000.246.431350.230.000                                        | 21.71           |

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| 5/31/2022 | 00123 HOME DEPOT CREDIT SERVICES | (Continued)<br>4514262 |      | STRAINER<br>1000.246.431350.230.000                       | 13.67           |
|           |                                  | 5093791                |      | PAINT/GLUE/FILTERS<br>1000.246.431350.230.000             | 181.04          |
|           |                                  | 6615126                |      | RUBBER LEG TIP<br>1000.246.431350.230.000                 | 2.78            |
|           |                                  | 7523111                |      | WOOD SCREWS<br>1000.246.431350.220.000                    | 3.84            |
|           |                                  | 8013172                |      | LOCTITE BRAKE CLEANER PERMAT<br>5311.330.430640.230.000   | 76.57           |
|           |                                  |                        |      | <b>Total :</b>                                            | <b>299.61</b>   |
| 5/31/2022 | 06531 HOUSE OF CLEAN             | 604743852              |      | CUSTODIAL SUPPLIES<br>2513.370.460501.220.000             | 145.11          |
|           |                                  | 604743853              |      | CUSTODIAL SUPPLIES<br>1221.370.460503.220.000             | 209.70          |
|           |                                  | 604743854              |      | CUSTODIAL SUPPLIES<br>1221.370.460503.220.000             | 342.08          |
|           |                                  | 604743855              |      | CUSTODIAL SUPPLIES<br>2513.370.460501.220.000             | 128.10          |
|           |                                  | 604743856              |      | CUSTODIAL SUPPLIES<br>2513.370.460501.220.000             | 680.88          |
|           |                                  | 604743857              |      | CUSTODIAL SUPPLIES<br>1221.370.460503.220.000             | 672.18          |
|           |                                  |                        |      | <b>Total :</b>                                            | <b>2,178.05</b> |
| 5/31/2022 | 22653 HUNT, KAREN L              | JURY DUTY              |      | JURY DUTY MAY 19<br>1000.230.410360.350.000               | 12.00           |
|           |                                  |                        |      | <b>Total :</b>                                            | <b>12.00</b>    |
| 5/31/2022 | 20077 IMEG CORP                  | 20001931.01-3          |      | FY21 SERVICES WATER SAMPLING /<br>5311.330.430660.350.000 | 4,694.00        |
|           |                                  |                        |      | <b>Total :</b>                                            | <b>4,694.00</b> |
| 5/31/2022 | 08163 INDUSTRIAL SCIENTIFIC      | 2527097                |      | GAS MONITOR                                               |                 |

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| 5/31/2022 | 08163 INDUSTRIAL SCIENTIFIC        | (Continued)   |      | 1000.300.420460.220.000         | 1,132.27   |
|           |                                    |               |      | Total :                         | 1,132.27   |
| 5/31/2022 | 04989 INTOXIMETERS, INC            | 708036        |      | PORTABLE BREATH TEST SUPPLIES   |            |
|           |                                    |               |      | 1000.290.429000.220.000         | 2,073.50   |
|           |                                    |               |      | Total :                         | 2,073.50   |
| 5/31/2022 | 19389 INVERNESS RESEARCH, INC      | 24764         |      | MISSOULA NIH SEPA               |            |
|           |                                    |               |      | 1000.255.450500.700.000         | 854.14     |
|           |                                    |               |      | Total :                         | 854.14     |
| 5/31/2022 | 05577 ISTATE TRUCK CENTER          | C253168874:01 |      | PARTS FOR 184                   |            |
|           |                                    |               |      | 2512.320.430230.230.000         | 19.15      |
|           |                                    | C253169186:01 |      | UNIT 356 WATER PUMP AND SHORT   |            |
|           |                                    |               |      | 5311.330.430660.235.000         | 684.29     |
|           |                                    |               |      | Total :                         | 703.44     |
| 5/31/2022 | 05122 JACKSON CONTRACTOR GROUP INC | 1             |      | WESTSIDE PARK PHASE 2           |            |
|           |                                    |               |      | 4081.370.460433.930.203         | 16,000.00  |
|           |                                    |               |      | 1000.290.420185.220.000         | 2,243.04   |
|           |                                    |               |      | Total :                         | 18,243.04  |
| 5/31/2022 | 16750 JAG GRADING AND PAVING LLC   | PAYAPP1       |      | MINKLER LOOP TH & TRAIL PAY APP |            |
|           |                                    |               |      | 4083.370.460523.930.201         | 188,856.11 |
|           |                                    |               |      | Total :                         | 188,856.11 |
| 5/31/2022 | 22654 JEWELL-POZZI, HOLLY          | JURY DUTY     |      | JURY DUTY MAY 19                |            |
|           |                                    |               |      | 1000.230.410360.350.000         | 12.00      |
|           |                                    |               |      | Total :                         | 12.00      |
| 5/31/2022 | 20825 JOHNSON, DALTON              | REIMBURSEMENT |      | TUITION REIMBURSEMENT FALL 202  |            |
|           |                                    |               |      | 1000.221.410810.380.000         | 500.00     |
|           |                                    |               |      | Total :                         | 500.00     |
| 5/31/2022 | 22655 JULIAN, LUANN                | JURY DUTY     |      | JURY DUTY MAY 19                |            |
|           |                                    |               |      | 1000.230.410360.350.000         | 12.00      |

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|           | 22655 JULIAN, LUANN    | (Continued)     |      | Total :                                                      | 12.00     |
| 5/31/2022 | 02874 KEATING, PHILIP  | TRVL SETTLEMENT |      | CPAT GREAT FALLS<br>1000.300.420460.370.000                  | 133.00    |
|           |                        |                 |      | Total :                                                      | 133.00    |
| 5/31/2022 | 08276 KELLER SUPPLY CO | S020581950.001  |      | SUPPLIES TO REPAIR FILTER AT SPI<br>5711.370.460490.232.000  | 239.76    |
|           |                        |                 |      | Total :                                                      | 239.76    |
| 5/31/2022 | 12095 KIDDE SAFETY     | RI-8572263      |      | SUPRA SAFE 2HS TITLE<br>1000.300.420415.220.000              | 1,362.77  |
|           |                        |                 |      | Total :                                                      | 1,362.77  |
| 5/31/2022 | 22596 KLEIN, ALAN      | REFUND          |      | REFUND WATER 3125 LORIANE DR<br>5210.000.343021.00           | 83.69     |
|           |                        |                 |      | Total :                                                      | 83.69     |
| 5/31/2022 | 00299 KNIFE RIVER      | 814087          |      | SPRUCE AND NORA<br>2512.320.430230.400.000                   | 301.25    |
|           |                        | 814667          |      | ASPHALT FOR 42ND/23RD SUMP<br>2512.320.431200.400.000        | 901.80    |
|           |                        | 814668          |      | CONCRETE FOR STODDARD SUMP<br>2512.320.431200.400.000        | 265.00    |
|           |                        | 814669          |      | PATCHING MIX<br>2512.320.430230.400.000                      | 223.76    |
|           |                        | 814670          |      | LINCOLN HILLS DR - PROJ 231 AND I<br>2512.320.430241.930.231 | 8,010.37  |
|           |                        |                 |      | 2512.320.430230.400.000                                      | 17,030.00 |
|           |                        | PAY APP 5B      |      | GRANT CRK SEWER IMPROVE PRO.<br>5311.330.430637.930.202      | 43,870.23 |
|           |                        |                 |      | Total :                                                      | 70,602.41 |
| 5/31/2022 | 22579 KOGER, RUTH      | REFUND          |      | REFUND WATER 1636 S 9TH ST W<br>5210.000.343021.00           | 21.92     |
|           |                        |                 |      | Total :                                                      | 21.92     |

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| 5/31/2022 | 00321 KOIS BROTHERS EQUIPMENT CO | 125369     |      | SEAL FOR CAP<br>1000.321.431330.230.000                   | 68.01     |
|           |                                  | 9148       |      | SEAL FOR CAP- RETURNED<br>1000.321.431330.230.000         | -68.01    |
|           |                                  | MT51813    |      | CONTRACTOR DUMP BODY- CEM #6<br>1242.340.430930.940.000   | 12,700.00 |
|           |                                  | MT51854    |      | SNOWPLOW- CEMETERY #622<br>1242.340.430930.940.000        | 8,400.00  |
|           |                                  |            |      | Total :                                                   | 21,100.00 |
| 5/31/2022 | 22656 KUENSTING, JOSHUA B        | JURY DUTY  |      | JURY DUTY MAY 19<br>1000.230.410360.350.000               | 12.00     |
|           |                                  |            |      | Total :                                                   | 12.00     |
| 5/31/2022 | 22642 LANGLOTZ, MARY             | REFUND     |      | TICKET OVERPAYMENT<br>7370.000.360010.00                  | 5.00      |
|           |                                  |            |      | Total :                                                   | 5.00      |
| 5/31/2022 | 22657 LARSON, KIMBERLY R         | JURY DUTY  |      | JURY DUTY MAY 19<br>1000.230.410360.350.000               | 12.00     |
|           |                                  |            |      | Total :                                                   | 12.00     |
| 5/31/2022 | 00336 LAWSON PRODUCTS INC        | 9309572643 |      | PARTS/SUPPLIES<br>1000.321.431330.230.000                 | 193.56    |
|           |                                  |            |      | Total :                                                   | 193.56    |
| 5/31/2022 | 00407 LEE ENTERPRISES            | 100194     |      | LEGAL NOTICE - RETURN OF<br>1000.290.420110.330.000       | 11.00     |
|           |                                  | 101725     |      | PH NOTICE - RESIDENCY REQUIREM<br>1000.223.410910.330.000 | 22.00     |
|           |                                  | 101734     |      | EDA NOTICE<br>2513.370.460411.330.000                     | 82.50     |
|           |                                  | 99642      |      | PH NOTICE - MULLAN BUILD<br>1000.223.410910.330.000       | 33.00     |
|           |                                  |            |      | Total :                                                   | 148.50    |
| 5/31/2022 | 22658 LEMRICK, KATIE M           | JURY DUTY  |      | JURY DUTY MAY 19                                          |           |

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| 5/31/2022 | 22658 LEMRICK, KATIE M  | (Continued)     |      | 1000.230.410360.350.000      | 12.00     |
|           |                         |                 |      | Total :                      | 12.00     |
| 5/31/2022 | 22641 LIEN, TEAL        | TRVL SETTLEMENT |      | 406 NOTARY CONFERENCE 2022   |           |
|           |                         |                 |      | 1000.230.410360.380.000      | 63.00     |
|           |                         |                 |      | Total :                      | 63.00     |
| 5/31/2022 | 22659 LINCOLN, DAVID L  | JURY DUTY       |      | JURY DUTY MAY 19             |           |
|           |                         |                 |      | 1000.230.410360.350.000      | 12.00     |
|           |                         |                 |      | Total :                      | 12.00     |
| 5/31/2022 | 22660 LOEWEN, NICHOLE L | JURY DUTY       |      | JURY DUTY MAY 19             |           |
|           |                         |                 |      | 1000.230.410360.350.000      | 12.00     |
|           |                         |                 |      | Total :                      | 12.00     |
| 5/31/2022 | 22594 LUBKE, ERIN       | REFUND          |      | REFUND WATER 645 W KENT AVE  |           |
|           |                         |                 |      | 5210.000.343022.00           | 11.35     |
|           |                         |                 |      | Total :                      | 11.35     |
| 5/31/2022 | 12371 LUMEN-ACCESS      | 5104XLE2S3      |      | PHONE SERVICES               |           |
|           |                         |                 |      | 1221.370.460503.344.000      | 1,312.00  |
|           |                         |                 |      | 2989.290.420181.350.000      | 600.00    |
|           |                         |                 |      | 1000.224.410580.344.000      | 12,936.79 |
|           |                         |                 |      | Total :                      | 14,848.79 |
| 5/31/2022 | 00367 MACON SUPPLY      | 065442          |      | ANCHOR BOLTS                 |           |
|           |                         |                 |      | 1000.340.430930.230.000      | 32.50     |
|           |                         | 065821          |      | CONCRETE CREW                |           |
|           |                         |                 |      | 2512.320.430230.220.000      | 80.00     |
|           |                         | 066512          |      | POLES FOR UNIT 335           |           |
|           |                         |                 |      | 5311.330.430630.220.000      | 90.00     |
|           |                         | 067075          |      | SUPPLIES FOR STORM FLOOD WAL |           |
|           |                         |                 |      | 5450.334.431200.360.000      | 70.00     |
|           |                         |                 |      | Total :                      | 272.50    |
| 5/31/2022 | 22661 MANN, SABRINA E   | JURY DUTY       |      | JURY DUTY MAY 19             |           |

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| 5/31/2022 | 22661 MANN, SABRINA E           | (Continued)   |      | 1000.230.410360.350.000                                 | 12.00    |
|           |                                 |               |      | Total :                                                 | 12.00    |
| 5/31/2022 | 00356 MARCHIES NURSERY          | 9809          |      | TREE BEDS<br>4081.370.460400.930.211                    | 43.16    |
|           |                                 |               |      | Total :                                                 | 43.16    |
| 5/31/2022 | 00041 MCCHD                     | 7451          |      | WATER TESTING<br>5210.335.430530.350.000                | 144.00   |
|           |                                 | 7456          |      | WATER TESTING<br>5210.335.430530.350.000                | 128.00   |
|           |                                 |               |      | Total :                                                 | 272.00   |
| 5/31/2022 | 17685 MCLEOD, NATHAN            | REIMBURSEMENT |      | LANDSCAPE ARCH LICENSE RENEW<br>2513.370.460411.370.000 | 170.00   |
|           |                                 |               |      | Total :                                                 | 170.00   |
| 5/31/2022 | 22576 MICHELLETTO, TOM          | REFUND        |      | REFUND WATER 2518 VALLEY VIEW<br>5210.000.343021.00     | 13.86    |
|           |                                 |               |      | Total :                                                 | 13.86    |
| 5/31/2022 | 00376 MIDLAND IMPLEMENT CO, INC | 149472001     |      | IRRIGATION SUPPLIES<br>2513.370.460501.220.000          | 83.07    |
|           |                                 |               |      | Total :                                                 | 83.07    |
| 5/31/2022 | 18741 MIKE WILLIAMS PHOTOGRAPHY | 052322        |      | PROF PHOTOS X3<br>1000.290.420110.350.000               | 300.00   |
|           |                                 |               |      | Total :                                                 | 300.00   |
| 5/31/2022 | 22589 MILLS-LOW, KYLAN          | REFUND        |      | REFUND WATER 2142 S 5TH ST W<br>5210.000.343021.00      | 34.88    |
|           |                                 |               |      | Total :                                                 | 34.88    |
| 5/31/2022 | 20953 MINUTEMAN PRESS           | 2523          |      | PARKING PERMIT STICKERS<br>7370.395.430266.320.000      | 1,368.24 |
|           |                                 |               |      | Total :                                                 | 1,368.24 |

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| 5/31/2022 | 00236 MISSOULA COUNTY TREASURER     | TIF GRANT    |      | MSLA COUNTY ELECTIONS COMPLE<br>7392.385.470230.700.000   | 521,034.00 |
|           |                                     |              |      | Total :                                                   | 521,034.00 |
| 5/31/2022 | 00236 MISSOULA COUNTY TREASURER     | PROP TAX MHA |      | 2ND HALF MHA CITY PORTION PROF<br>1000.390.411860.500.000 | 1,513.97   |
|           |                                     |              |      | Total :                                                   | 1,513.97   |
| 5/31/2022 | 00236 MISSOULA COUNTY TREASURER     | 1481         |      | WARNING STICKERS - ABANDONED<br>1000.290.420154.320.000   | 166.53     |
|           |                                     | 1483         |      | PROPERTY RECEIPT<br>1000.290.420182.320.000               | 67.50      |
|           |                                     | 1484         |      | PO BOOKS<br>1000.240.410510.320.000                       | 174.89     |
|           |                                     | 1503         |      | SHIPPING<br>1000.300.420410.310.000                       | 33.82      |
|           |                                     | 1504         |      | POSTAGE - MARCH 2022<br>1000.290.420110.310.000           | 20.82      |
|           |                                     | 20102-MSLA   |      | ENERGY STRATEGIES- GREEN TARI<br>1000.255.419000.350.000  | 595.42     |
|           |                                     |              |      | Total :                                                   | 1,058.98   |
| 5/31/2022 | 05191 MISSOULA DOWNTOWN ASSOCIATION | 18194        |      | JOINT MARKETS CAMPAIGN- APRIL<br>7370.395.430266.700.000  | 2,500.00   |
|           |                                     |              |      | Total :                                                   | 2,500.00   |
| 5/31/2022 | 00393 MISSOULA MOTOR PARTS CO       | 554500       |      | AUTO PARTS SUPPLIES<br>1000.224.410580.230.000            | 51.81      |
|           |                                     | 556257       |      | UNIT 350 BRAKE CLEANER<br>5311.330.430660.235.000         | 34.68      |
|           |                                     | 556576       |      | PARTS FOR 124<br>2512.320.430230.230.000                  | 136.44     |
|           |                                     | 557378       |      | PARTS FOR 172<br>2512.320.430230.230.000                  | 3.94       |
|           |                                     | 560066       |      | AUTO PARTS SUPPLIES<br>5311.330.430640.230.000            | 84.92      |

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| 5/31/2022 | 00393 MISSOULA MOTOR PARTS CO   | (Continued)<br>561982 |      | BLACK PAINT<br>5311.330.430660.230.000               | 70.98  |
|           |                                 |                       |      | Total :                                              | 382.77 |
| 5/31/2022 | 14635 MISSOULA POWER EQUIPMENT  | 051922                |      | MOWER PARTS<br>2513.370.460501.235.000               | 252.00 |
|           |                                 |                       |      | Total :                                              | 252.00 |
| 5/31/2022 | 00402 MISSOULA TEXTILE SERVICES | 1515921               |      | TEXTILE SERVICES<br>1000.300.420420.360.000          | 69.04  |
|           |                                 | 1517031               |      | TEXTILE SERVICES<br>5210.335.430520.360.000          | 291.87 |
|           |                                 | 1517054               |      | TEXTILE SERVICES<br>1000.300.420420.360.000          | 9.28   |
|           |                                 | 1517710               |      | TEXTILE SERVICES<br>1000.340.430910.310.000          | 4.39   |
|           |                                 |                       |      | 1000.340.430930.350.000                              | 54.89  |
|           |                                 | 1517719               |      | TEXTILE SERVICES<br>1000.321.431330.220.000          | 159.68 |
|           |                                 | 1517725               |      | TEXTILE SERVICES<br>1000.246.411810.220.000          | 14.03  |
|           |                                 | 1517726               |      | TEXTILE SERVICES<br>7370.395.430266.390.044          | 32.67  |
|           |                                 | 1518324               |      | TEXTILE SERVICES<br>1000.300.420420.360.000          | 42.50  |
|           |                                 | 1519258               |      | TEXTILE SERVICES UNIFORMS<br>5311.330.430660.350.000 | 70.31  |
|           |                                 | 1519259               |      | TEXTILE SERVICES<br>5311.330.430640.350.000          | 95.59  |
|           |                                 | 1519260               |      | TEXTILE SERVICES<br>5311.330.430630.350.000          | 58.32  |
|           |                                 | S1520976              |      | TEXTILE SERVICES<br>5311.330.430630.350.000          | 11.34  |
|           |                                 |                       |      | Total :                                              | 913.91 |

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| 5/31/2022 | 15704 MISSOULA VALLEY SERVICES LLC  | 1780     |      | INSTALL DOOR CYLINDER AND REK |                 |
|           |                                     |          |      | 5210.335.430520.360.000       | 95.00           |
|           |                                     | 1781     |      | PADLOCKS AND KEYS             |                 |
|           |                                     |          |      | 2513.370.460501.220.000       | 261.00          |
|           |                                     |          |      | <b>Total :</b>                | <b>356.00</b>   |
| 5/31/2022 | 20947 MONTANA MEDICAL TRANSCRIPTION | 20220520 |      | CC MINUTES TRANSCRIPTION      |                 |
|           |                                     |          |      | 1000.223.410910.350.000       | 85.00           |
|           |                                     |          |      | <b>Total :</b>                | <b>85.00</b>    |
| 5/31/2022 | 22208 MONTANA PRE-CAST CONCRETE INC | 1486     |      | HILDA/BECKWITH SUMP           |                 |
|           |                                     |          |      | 2512.320.431200.400.000       | 434.00          |
|           |                                     | 1487     |      | HILDA/BECKWITH SUMP           |                 |
|           |                                     |          |      | 2512.320.431200.400.000       | 720.00          |
|           |                                     | 1491     |      | SCHILLING SUMP PARTS PROJ 230 |                 |
|           |                                     |          |      | 2512.320.430241.930.230       | 206.00          |
|           |                                     | 1497     |      | SCHILLING PROJECT             |                 |
|           |                                     |          |      | 2512.320.430241.930.230       | 342.00          |
|           |                                     |          |      | <b>Total :</b>                | <b>1,702.00</b> |
| 5/31/2022 | 10208 MONTANA STATE UNIVERSITY      | 2237     |      | VIRTUAL MUNI GOVERNANCE WOR   |                 |
|           |                                     |          |      | 1000.221.410810.380.000       | 250.00          |
|           |                                     |          |      | <b>Total :</b>                | <b>250.00</b>   |
| 5/31/2022 | 00422 MOUNTAIN SUPPLY               | 9356326  |      | PLUMBING/IRRIGATING SUPPLIES  |                 |
|           |                                     |          |      | 1000.321.431330.230.000       | 111.45          |
|           |                                     |          |      | <b>Total :</b>                | <b>111.45</b>   |
| 5/31/2022 | 09274 MOUNTAIN WEST COOPERATIVE     | 446155   |      | PROPANE                       |                 |
|           |                                     |          |      | 1221.370.460503.220.000       | 32.95           |
|           |                                     | 446159   |      | PROPANE FORKLIFT              |                 |
|           |                                     |          |      | 5311.330.430640.231.000       | 34.68           |
|           |                                     | 446363   |      | OPERATING PROPANE             |                 |
|           |                                     |          |      | 2512.320.430230.220.000       | 54.33           |
|           |                                     |          |      | <b>Total :</b>                | <b>121.96</b>   |
| 5/31/2022 | 10125 MURDOCHS RANCH & HOME SUPPLY  | 27169/5  |      | PROPANE TORCH FOR 173         |                 |

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| 5/31/2022 | 10125 MURDOCHS RANCH & HOME SUPPLY   | (Continued) |      |                                                         |                 |
|           |                                      | 27200/5     |      | 2512.320.430230.230.000<br>FENCING MATERIALS            | 49.99           |
|           |                                      | 27242/5     |      | 2513.370.460484.220.000<br>SPRAY BOTTLES                | 229.97          |
|           |                                      |             |      | 2512.320.430230.220.000                                 | 16.47           |
|           |                                      |             |      | <b>Total :</b>                                          | <b>296.43</b>   |
| 5/31/2022 | 05102 MURNEY, RICHARD                | JURY DUTY   |      | JURY DUTY MAY 19<br>1000.230.410360.350.000             | 12.00           |
|           |                                      |             |      | <b>Total :</b>                                          | <b>12.00</b>    |
| 5/31/2022 | 07900 NATIVE SOLUTION RESTORATION    | 22-005      |      | WEED TREATMENT- GREENOUGH P.<br>2513.370.460484.350.000 | 3,182.31        |
|           |                                      |             |      | <b>Total :</b>                                          | <b>3,182.31</b> |
| 5/31/2022 | 00832 NEELY ELECTRIC INC             | 975         |      | AIRFLOW WO51114<br>5311.330.430640.360.000              | 85.00           |
|           |                                      | 976         |      | FLOW METERS PARTS WO 52030<br>5311.330.430640.230.000   | 70.80           |
|           |                                      |             |      | 5311.330.430640.360.000                                 | 355.58          |
|           |                                      | 980         |      | SOLENOID VALVE TROUBLESHOOT<br>5311.330.430640.360.000  | 285.00          |
|           |                                      | 982         |      | DRIVE BOARD PARTS WO 7028<br>5311.330.430640.230.000    | 336.93          |
|           |                                      |             |      | 5311.330.430640.360.000                                 | 170.00          |
|           |                                      |             |      | <b>Total :</b>                                          | <b>1,303.31</b> |
| 5/31/2022 | 19658 NELSON NYGAARD CONSULTING ASSO | 82134       |      | TRANSPORTATION OPTIONS UPWP<br>2955.280.411070.350.000  | 4,261.77        |
|           |                                      |             |      | <b>Total :</b>                                          | <b>4,261.77</b> |
| 5/31/2022 | 22662 NELSON, MARK                   | JURY DUTY   |      | JURY DUTY MAY 19<br>1000.230.410360.350.000             | 12.00           |
|           |                                      |             |      | <b>Total :</b>                                          | <b>12.00</b>    |
| 5/31/2022 | 00436 NORCO, INC                     | 34974921    |      | CARBON DIOXIDE                                          |                 |

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| 5/31/2022 | 00436 NORCO, INC                  | (Continued) |      |                                                                            |                      |
|           |                                   | 34984254    |      | 5711.370.460490.230.000<br>HARNESSES AND GLOVES<br>2512.280.430264.240.000 | 227.81<br><br>195.84 |
|           |                                   |             |      | <b>Total :</b>                                                             | <b>423.65</b>        |
| 5/31/2022 | 02451 NORTHWEST PARTS & EQUIPMENT | M163578     |      | UNIT 362 HOSE<br>5311.330.430660.235.000                                   | <br>38.66            |
|           |                                   |             |      | <b>Total :</b>                                                             | <b>38.66</b>         |
| 5/31/2022 | 02594 NORTHWEST PIPE FITTINGS INC | 3663791     |      | METERS<br>5210.335.430597.940.000                                          | <br>5,439.78         |
|           |                                   | 3717755     |      | METERS<br>5210.335.430597.940.000                                          | <br>26,332.02        |
|           |                                   |             |      | <b>Total :</b>                                                             | <b>31,771.80</b>     |
| 5/31/2022 | 00725 NORTHWESTERN ENERGY         | 0100406-8   |      | 128 W MAIN ST<br>7370.395.430266.341.000                                   | <br>1,138.25         |
|           |                                   | 0100407-6   |      | 435 RYMAN ST EMTR<br>1000.246.430220.341.000                               | <br>6,894.08         |
|           |                                   | 0100409-2   |      | CARAS PARK W TENT PLAZA<br>2513.370.460501.341.000                         | <br>199.98           |
|           |                                   | 0720786-3   |      | SHAKESPEARE ST LIGHT 4/17-5/16<br>2512.320.430210.220.000                  | <br>60.30            |
|           |                                   | 0722493-4   |      | TIMBERLANE & HERITAGESPRINKLE<br>2513.370.460501.341.000                   | <br>6.47             |
|           |                                   | 0722518-8   |      | 435 RYMAN ST GMTR<br>1000.246.430220.341.000                               | <br>2,134.08         |
|           |                                   | 0722583-2   |      | POLICE PARKING LOT 400 WHPS ST<br>1000.246.430220.341.000                  | <br>35.00            |
|           |                                   | 0887577-5   |      | 1305 SCOTT ST B<br>1000.246.430220.341.000                                 | <br>3,434.41         |
|           |                                   | 1299523-9   |      | 140 W PINE ST<br>1000.246.430220.341.000                                   | <br>690.46           |
|           |                                   | 1526898-0   |      | 600 CREGG LN<br>5711.370.460490.341.000                                    | <br>9,112.70         |

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| 5/31/2022 | 00725 NORTHWESTERN ENERGY | (Continued) |      |                               |        |
|           |                           | 1616182-0   |      | 803 W GREENOUGH RADIO         |        |
|           |                           |             |      | 2512.280.430270.341.000       | 121.13 |
|           |                           | 1818716-1   |      | 1010 PINEVIEW DR              |        |
|           |                           |             |      | 2513.370.460501.341.000       | 34.54  |
|           |                           | 1913697-7   |      | MILLER CREEK ROUNDABOUT       |        |
|           |                           |             |      | 2512.280.430263.341.000       | 24.61  |
|           |                           | 1919641-9   |      | EAST OF 1730 PEGGIO LN        |        |
|           |                           |             |      | 5311.330.430630.341.000       | 6.00   |
|           |                           | 1930978-0   |      | TRAYNOR DR SEWER LIFT STATION |        |
|           |                           |             |      | 5311.330.430630.341.000       | 81.07  |
|           |                           | 1932861-6   |      | 431 N HIGGINS ST LIGHTING     |        |
|           |                           |             |      | 2512.280.430263.341.000       | 13.48  |
|           |                           |             |      | 2400.280.430263.341.000       | 121.32 |
|           |                           | 2010996-3   |      | HILL AND BECKWITH CROSSWALK   |        |
|           |                           |             |      | 2512.280.430263.341.000       | 9.22   |
|           |                           | 2061461-6   |      | INTERSECTION MULLAN GREAT N L |        |
|           |                           |             |      | 2512.280.430263.341.000       | 72.48  |
|           |                           | 2061469-9   |      | INTERSECTION OF LOWER MILLER  |        |
|           |                           |             |      | 2512.280.430263.341.000       | 21.02  |
|           |                           | 2132266-4   |      | 1305 SCOTT ST C               |        |
|           |                           |             |      | 1000.246.430220.341.000       | 165.86 |
|           |                           | 2140435-5   |      | 1305 SCOTT ST D               |        |
|           |                           |             |      | 1000.246.430220.341.000       | 75.03  |
|           |                           | 3008620-1   |      | 1038 TOOLE AVE LIGHT          |        |
|           |                           |             |      | 2512.280.430263.341.000       | 34.17  |
|           |                           | 3149785-2   |      | E BROADWAY ENT BENHUGHESSUE   |        |
|           |                           |             |      | 2513.370.460501.341.000       | 32.10  |
|           |                           | 3153049-6   |      | 1175 CEDAR STREET             |        |
|           |                           |             |      | 2512.280.430263.341.000       | 5.19   |
|           |                           |             |      | 2400.280.430263.341.000       | 46.75  |
|           |                           | 3228952-2   |      | NORTHEAST CORNER OF NORTH AI  |        |
|           |                           |             |      | 2512.280.430263.341.000       | 33.32  |
|           |                           | 3346064-3   |      | 2302 W BROADWAY ST            |        |
|           |                           |             |      | 5311.330.430630.341.000       | 13.46  |

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| 5/31/2022 | 00725 NORTHWESTERN ENERGY | (Continued) |      |                                                          |        |
|           |                           | 3350600-7   |      | 2827 FORT MISSOULA RD EMTR<br>5311.330.430630.341.000    | 304.21 |
|           |                           | 3373828-7   |      | 2500 CCC RD PARK<br>2512.280.430263.341.000              | 31.22  |
|           |                           | 3391867-3   |      | INTERSECTION OF BROADWAY HIGH<br>2512.280.430263.341.000 | 4.43   |
|           |                           |             |      | 2400.280.430263.341.000                                  | 39.89  |
|           |                           | 3421086-4   |      | 400 RYMAN ST<br>1000.246.430220.341.000                  | 372.30 |
|           |                           | 3425733-7   |      | 2801 GREAT NORTHERN LOOP STE<br>2989.290.420181.500.000  | 245.28 |
|           |                           | 3443822-6   |      | 2015 MARY AVE<br>2512.280.430263.341.000                 | 94.55  |
|           |                           | 3465832-8   |      | 2835 CLARK ST<br>2512.280.430263.341.000                 | 30.61  |
|           |                           | 3512669-7   |      | 2203 RIVER RD LIGHT<br>2512.280.430263.341.000           | 17.26  |
|           |                           | 3582995-1   |      | 1465 LOWER LINCOLN HLS IRRG<br>2513.370.460501.341.000   | 45.31  |
|           |                           | 3614748-6   |      | 412 RYMAN ST<br>1000.246.430220.341.000                  | 446.96 |
|           |                           | 3628910-6   |      | 150 E FRONT ST<br>2512.280.430264.341.000                | 3.00   |
|           |                           | 3629392-6   |      | 5000 GINGER QUILL LIFT<br>5311.330.430630.341.000        | 90.23  |
|           |                           | 3629565-7   |      | 321 W BROADWAY STREET LIGHT<br>2512.280.430263.341.000   | 4.57   |
|           |                           |             |      | 2400.280.430263.341.000                                  | 41.10  |
|           |                           | 3663998-7   |      | 704 CREGG LANE<br>2512.280.430264.341.000                | 26.82  |
|           |                           | 3693046-9   |      | 1198 WYOMING STREET<br>2512.280.430263.341.000           | 34.89  |
|           |                           | 3892595-4   |      | 2555 HOWARD RASER DRIVE<br>2512.280.430263.341.000       | 45.93  |

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|           | 00725 NORTHWESTERN ENERGY           | (Continued) |      | <b>Total :</b>                                             | <b>26,495.04</b> |
| 5/31/2022 | 00487 OFFICE CITY                   | 10393-0     |      | OFFICE SUPPLIES<br>1000.250.411010.210.000                 | 14.99            |
|           |                                     | 10503-0     |      | OFFICE SUPPLIES<br>1000.250.410125.210.000                 | 68.99            |
|           |                                     | 10527-0     |      | ADJUSTABLE DESK<br>2989.290.420000.220.000                 | 708.95           |
|           |                                     | 11007-0     |      | OFFICE SUPPLIES<br>5311.330.430660.210.000                 | 65.56            |
|           |                                     | 11007-1     |      | OFFICE SUPPLIES FLAG NOTES<br>5311.330.430660.210.000      | 7.46             |
|           |                                     | 11007-2     |      | OFFICE SUPPLIES GEL PENS<br>5311.330.430660.210.000        | 17.99            |
|           |                                     |             |      | <b>Total :</b>                                             | <b>883.94</b>    |
| 5/31/2022 | 00488 OFFICE SOLUTIONS AND SERVICES | INV104959   |      | CONTRACT OVERAGE APR 9- MAY 8<br>1000.224.410580.320.000   | 5.61             |
|           |                                     |             |      | 1000.224.411060.220.000                                    | 5.62             |
|           |                                     | INV105149   |      | CONTRACT BASE & OVERAGE<br>1000.230.410360.220.000         | 94.74            |
|           |                                     | INV105150   |      | CONTRACT OVERAGE APR 17- MAY<br>1000.270.411120.360.000    | 101.50           |
|           |                                     | INV105165   |      | CONTRACT OVERAGE APR 19- MAY<br>1000.230.410360.220.000    | 40.79            |
|           |                                     |             |      | <b>Total :</b>                                             | <b>248.26</b>    |
| 5/31/2022 | 00495 OPPORTUNITY RESOURCES INC     | 67862       |      | PARKS AND REC JANITORIAL APRIL<br>2513.370.460432.350.000  | 677.98           |
|           |                                     |             |      | 1221.370.460503.350.000                                    | 193.06           |
|           |                                     | 67864       |      | JANITORIAL CITY HALL APRIL 2022<br>1000.246.431350.360.000 | 10,300.74        |
|           |                                     |             |      | <b>Total :</b>                                             | <b>11,171.78</b> |
| 5/31/2022 | 22593 ORI, MCKAUL                   | REFUND      |      | REFUND WATER 412 NORTH AVE W<br>5210.000.343021.00         | 24.78            |

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|           | 22593 ORI, MCKAUL               | (Continued) |      | Total :                                                    | 24.78      |
| 5/31/2022 | 00506 PACIFIC STEEL & RECYCLING | 8022938     |      | UNIT 357 CUT & BEND CHANNEL STI<br>5311.330.430660.235.000 | 180.00     |
|           |                                 |             |      | Total :                                                    | 180.00     |
| 5/31/2022 | 22663 PALMER, LAURIE JO         | JURY DUTY   |      | JURY DUTY MAY 19<br>1000.230.410360.350.000                | 12.00      |
|           |                                 |             |      | Total :                                                    | 12.00      |
| 5/31/2022 | 00726 PARTNERSHIP HEALTH CENTER | 051622      |      | GIFT CARDS- AUTH CAMPING SITE<br>1000.255.479002.350.419   | 1,558.35   |
|           |                                 |             |      | Total :                                                    | 1,558.35   |
| 5/31/2022 | 10966 PAULSON ELECTRIC          | 10347       |      | ADD EMERGENCY LIGHTING<br>5210.335.430520.930.211          | 1,802.73   |
|           |                                 |             |      | Total :                                                    | 1,802.73   |
| 5/31/2022 | 02625 PAVLIK ELECTRIC CO        | 3921        |      | REPAIR DEC LIGHT POLE WYOMING<br>2512.280.430250.230.000   | 7,900.00   |
|           |                                 |             |      | Total :                                                    | 7,900.00   |
| 5/31/2022 | 22664 PETERSON, MATTHEW S       | JURY DUTY   |      | JURY DUTY MAY 19<br>1000.230.410360.350.000                | 12.00      |
|           |                                 |             |      | Total :                                                    | 12.00      |
| 5/31/2022 | 05290 PFENDLER POST & POLE INC  | 1851        |      | FENCING MATERIALS<br>2513.370.460484.220.000               | 1,760.00   |
|           |                                 |             |      | Total :                                                    | 1,760.00   |
| 5/31/2022 | 00342 POVERELLO CENTER          | POV-051122  |      | DRAWDOWN #3<br>1000.255.459000.700.419                     | 101,530.40 |
|           |                                 |             |      | Total :                                                    | 101,530.40 |
| 5/31/2022 | 22665 PRINTZ, JASON             | JURY DUTY   |      | JURY DUTY MAY 19<br>1000.230.410360.350.000                | 12.00      |
|           |                                 |             |      | Total :                                                    | 12.00      |

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| 5/31/2022 | 00524 PRO TOWING LLC                | 22-0427-612   |      | LOCKOUT SERVICE                  |                   |
|           |                                     |               |      | 2513.370.460501.235.000          | 55.00             |
|           |                                     | 22-0502-643   |      | TOWING                           |                   |
|           |                                     |               |      | 1221.370.460503.235.000          | 100.00            |
|           |                                     |               |      | <b>Total :</b>                   | <b>155.00</b>     |
| 5/31/2022 | 22581 PROPP, MELISSA L              | REFUND        |      | REFUND WATER 4203 CONCORD DF     |                   |
|           |                                     |               |      | 5210.000.343021.00               | 54.16             |
|           |                                     |               |      | <b>Total :</b>                   | <b>54.16</b>      |
| 5/31/2022 | 21757 PROSPECT CONSTRUCTION         | PAYAPP 2      |      | COOLEY/STODDARD PAY APP #2       |                   |
|           |                                     |               |      | 5210.335.430551.930.215          | 173,052.83        |
|           |                                     |               |      | <b>Total :</b>                   | <b>173,052.83</b> |
| 5/31/2022 | 22644 RABBITBRUSH ARCH SERVICES LLC | 1             |      | CULTURAL RESOURCE SERVICES       |                   |
|           |                                     |               |      | 2513.370.460484.350.000          | 1,089.50          |
|           |                                     |               |      | 2513.370.460501.350.000          | 1,089.50          |
|           |                                     |               |      | <b>Total :</b>                   | <b>2,179.00</b>   |
| 5/31/2022 | 22592 RAMER, CLINT A                | REFUND        |      | REFUND WATER 9700 LADYSLIPPEF    |                   |
|           |                                     |               |      | 5311.120000                      | 3.00              |
|           |                                     |               |      | <b>Total :</b>                   | <b>3.00</b>       |
| 5/31/2022 | 22074 REED, DAVID E                 | REFUND        |      | REFUND WATER - 1021 1/2 S 5TH ST |                   |
|           |                                     |               |      | 5210.000.343021.00               | 79.87             |
|           |                                     |               |      | <b>Total :</b>                   | <b>79.87</b>      |
| 5/31/2022 | 09504 RELIANT BEHAVIORAL HEALTH LLC | 268684        |      | EMPLOYEE ASSIST PROG MAY-JULY    |                   |
|           |                                     |               |      | 1000.221.410810.350.000          | 4,554.00          |
|           |                                     |               |      | <b>Total :</b>                   | <b>4,554.00</b>   |
| 5/31/2022 | 12745 RESPEC                        | INV-0422-1011 |      | CLARK FORK RIVER RESTORATION     |                   |
|           |                                     |               |      | 4083.370.460525.930.211          | 950.00            |
|           |                                     |               |      | <b>Total :</b>                   | <b>950.00</b>     |
| 5/31/2022 | 22666 RHEBB, NATHAN J               | JURY DUTY     |      | JURY DUTY MAY 19                 |                   |
|           |                                     |               |      | 1000.230.410360.350.000          | 12.00             |

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|           | 22666 RHEBB, NATHAN J           | (Continued)   |      | Total :                        | 12.00     |
| 5/31/2022 | 21920 ROGERS INTERNATIONAL PLLC | 0192          |      | POVERELLO SECURITY APR 30- MA' |           |
|           |                                 |               |      | 1000.255.479001.350.419        | 10,080.00 |
|           |                                 | 0193          |      | AUTH CAMPSITE SECURITY MAY 2-1 |           |
|           |                                 |               |      | 1000.255.479001.350.419        | 20,160.00 |
|           |                                 |               |      | Total :                        | 30,240.00 |
| 5/31/2022 | 14880 SCOTT, GREGORY            | JURY DUTY     |      | JURY DUTY MAY 19               |           |
|           |                                 |               |      | 1000.230.410360.350.000        | 12.00     |
|           |                                 |               |      | Total :                        | 12.00     |
| 5/31/2022 | 22580 SHERN, REBECCA E          | REFUND        |      | REFUND WATER 828 WOODFORD A    |           |
|           |                                 |               |      | 5210.000.343021.00             | 64.76     |
|           |                                 |               |      | Total :                        | 64.76     |
| 5/31/2022 | 00567 SIGN PRO                  | 93520         |      | DECALS ON MOTORCYCLE HELMET    |           |
|           |                                 |               |      | 1000.290.420150.230.000        | 270.78    |
|           |                                 |               |      | Total :                        | 270.78    |
| 5/31/2022 | 21728 SIGN SOLUTIONS USA        | 401603        |      | MULLAN BUILD SIGNAGE           |           |
|           |                                 |               |      | 4035.280.430232.930.196        | 4,908.62  |
|           |                                 | 401605        |      | YELLOW POSTS                   |           |
|           |                                 |               |      | 2512.280.430265.220.000        | 4,995.68  |
|           |                                 | 401689        |      | BUTYL PADS, SIGNS, ETC         |           |
|           |                                 |               |      | 2512.280.430265.240.000        | 1,371.52  |
|           |                                 |               |      | Total :                        | 11,275.82 |
| 5/31/2022 | 00574 ST PATRICK HOSPITAL       | HELMETS       |      | HELMET SALES CLARK FORK MARK   |           |
|           |                                 |               |      | 2955.280.411080.240.000        | 66.00     |
|           |                                 |               |      | Total :                        | 66.00     |
| 5/31/2022 | 00224 STATE OF MONTANA          | APR2022 MSLA  |      | PARKING TICKETS APRIL22        |           |
|           |                                 |               |      | 7370.395.430266.350.703        | 61.80     |
|           |                                 |               |      | Total :                        | 61.80     |
| 5/31/2022 | 21935 STINER, SHAD              | REIMBURSEMENT |      | CLOTHING REIMBURSEMENT PER L   |           |

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| 5/31/2022 | 21935 STINER, SHAD             | (Continued)   |      | 5311.330.430660.220.000                          | 117.02   |
|           |                                |               |      | Total :                                          | 117.02   |
| 5/31/2022 | 00597 STITCHES EMBROIDERY      | 28155         |      | SCREEN PRINT CLOTHING<br>5450.334.430210.220.000 | 376.20   |
|           |                                |               |      | Total :                                          | 376.20   |
| 5/31/2022 | 19989 SUMMIT VALLEY TURF       | 4247          |      | TURF SUPPLIES<br>1221.370.460503.220.000         | 2,500.00 |
|           |                                |               |      | Total :                                          | 2,500.00 |
| 5/31/2022 | 16073 SWANSON, WAYNE           | REIMBURSEMENT |      | FY22 BOOT ALLOWANCE<br>5311.330.430640.220.000   | 250.00   |
|           |                                |               |      | Total :                                          | 250.00   |
| 5/31/2022 | 00607 SWEET PEA SEWER & SEPTIC | 116719        |      | PORTA POTTY RENTAL<br>2513.370.460503.350.000    | 350.00   |
|           |                                | 116720        |      | PORTA POTTY RENTAL<br>2513.370.460501.350.000    | 71.25    |
|           |                                | 116721        |      | PORTA POTTY RENTAL<br>2513.370.460501.350.000    | 47.50    |
|           |                                | 116722        |      | PORTA POTTY RENTAL<br>2513.370.460501.350.000    | 95.00    |
|           |                                | 116723        |      | PORTA POTTY RENTAL<br>2513.370.460501.350.000    | 97.50    |
|           |                                | 116724        |      | PORTA POTTY RENTAL<br>2513.370.460501.350.000    | 278.75   |
|           |                                | 116725        |      | PORTA POTTY RENTAL<br>2513.370.460501.350.000    | 47.50    |
|           |                                | 116726        |      | PORTA POTTY RENTAL<br>2513.370.460501.350.000    | 175.00   |
|           |                                | 116727        |      | PORTA POTTY RENTAL<br>2513.370.460503.350.000    | 127.50   |
|           |                                | 116728        |      | PORTA POTTY RENTAL<br>2513.370.460501.350.000    | 95.00    |

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| 5/31/2022 | 00607 SWEET PEA SEWER & SEPTIC | (Continued) |      |                                                         |                 |
|           |                                | 116729      |      | PORTA POTTY RENTAL<br>2513.370.460501.350.000           | 95.00           |
|           |                                | 116730      |      | PORTA POTTY RENTAL<br>2513.370.460501.350.000           | 213.75          |
|           |                                | 116731      |      | PORTA POTTY RENTAL<br>2513.370.460503.350.000           | 95.00           |
|           |                                | 116732      |      | PORTA POTTY RENTAL<br>2513.370.460501.350.000           | 95.00           |
|           |                                | 116733      |      | PORTA POTTY RENTAL<br>2513.370.460501.350.000           | 175.00          |
|           |                                | 116734      |      | PORTA POTTY RENTAL<br>2513.370.460501.350.000           | 71.25           |
|           |                                | 116735      |      | PORTA POTTY RENTAL<br>2513.370.460503.350.000           | 127.50          |
|           |                                | 116736      |      | PORTA POTTY RENTAL<br>2513.370.460501.350.000           | 95.00           |
|           |                                | 116737      |      | PORTA POTTY RENTAL<br>2513.370.460501.350.000           | 190.00          |
|           |                                | 116738      |      | PORTA POTTY RENTAL<br>2513.370.460484.350.000           | 95.00           |
|           |                                | 116739      |      | PORTA POTTY RENTAL<br>2513.370.460484.350.000           | 47.50           |
|           |                                | 116740      |      | PORTA POTTY RENTAL<br>1221.370.460503.350.000           | 95.00           |
|           |                                | 116741      |      | PORTA POTTY RENTAL<br>2513.370.460484.350.000           | 95.00           |
|           |                                |             |      | <b>Total :</b>                                          | <b>2,875.00</b> |
| 5/31/2022 | 12380 SYSTEMS NORTHWEST        | 12478       |      | BOSCH RPS SOFTWARE INSTALL<br>1219.370.460441.350.000   | 139.25          |
|           |                                | 12479       |      | FIRE ALARM SYSTEM INSPECTION<br>1219.370.460441.350.000 | 698.00          |
|           |                                | 12480       |      | FIRE ALARM SYSTEM INSPECTION<br>5711.370.460490.350.000 | 385.00          |
|           |                                |             |      |                                                         |                 |

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| 5/31/2022 | 12380 SYSTEMS NORTHWEST           | (Continued)<br>12481 |      | FIRE ALARM SYSTEM INSPECTION<br>5711.370.460491.350.000 | 310.00    |
|           |                                   |                      |      | Total :                                                 | 1,532.25  |
| 5/31/2022 | 09672 T2 SYSTEMS INC              | P006570              |      | MILESTONE MOBILE LPR PROJECT<br>7370.395.430266.940.222 | 33,358.47 |
|           |                                   |                      |      | Total :                                                 | 33,358.47 |
| 5/31/2022 | 00587 THATCHER COMPANY OF MT, INC | 2022350100632        |      | T-FLOC<br>5311.330.430640.220.000                       | 9,086.00  |
|           |                                   |                      |      | Total :                                                 | 9,086.00  |
| 5/31/2022 | 22667 THOMAS, CURTIS              | JURY DUTY            |      | JURY DUTY MAY 19<br>1000.230.410360.350.000             | 12.00     |
|           |                                   |                      |      | Total :                                                 | 12.00     |
| 5/31/2022 | 07060 THOMAS, ROGER               | JURY DUTY            |      | JURY DUTY MAY 19<br>1000.230.410360.350.000             | 12.00     |
|           |                                   |                      |      | Total :                                                 | 12.00     |
| 5/31/2022 | 06926 THURLOW, MIKE               | REIMBURSEMENT        |      | ODP CLASS REFRESHMENTS/LUNC<br>1000.300.420460.380.000  | 424.99    |
|           |                                   |                      |      | Total :                                                 | 424.99    |
| 5/31/2022 | 22598 TIDWELL, JACQULINE          | REFUND               |      | REFUND WATER 1331 BRIDGECOUR<br>5210.000.343021.00      | 85.48     |
|           |                                   |                      |      | Total :                                                 | 85.48     |
| 5/31/2022 | 00598 TNT TRUCK PARTS             | 108253               |      | UNIT 350 PAD RIVET ASSEMBLY<br>5311.330.430660.235.000  | 51.00     |
|           |                                   |                      |      | Total :                                                 | 51.00     |
| 5/31/2022 | 22668 TODD, INAY J                | JURY DUTY            |      | JURY DUTY MAY 19<br>1000.230.410360.350.000             | 12.00     |
|           |                                   |                      |      | Total :                                                 | 12.00     |
| 5/31/2022 | 22582 TOLLEFSON PROPERTIES LLC    | REFUND               |      | REFUND WATER 2750 GEORGE ELM                            |           |

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| 5/31/2022 | 22582 TOLLEFSON PROPERTIES LLC | (Continued)  |      | 5210.000.343021.00                                        | 58.01    |
|           |                                |              |      | Total :                                                   | 58.01    |
| 5/31/2022 | 00601 TOWNE MAILER INC         | 161892       |      | MSLA PARKING STATEMENTS<br>7370.395.430266.310.000        | 197.20   |
|           |                                |              |      | Total :                                                   | 197.20   |
| 5/31/2022 | 22595 TRIPP, CODY V            | REFUND       |      | REFUND WATER 313 STRAND AVE<br>5210.000.343021.00         | 85.48    |
|           |                                |              |      | Total :                                                   | 85.48    |
| 5/31/2022 | 00709 UNIVERSITY OF MONTANA    | 368852-4     |      | RECREATION STUDY APRIL 2022<br>2513.370.460484.350.000    | 1,369.28 |
|           |                                |              |      | Total :                                                   | 1,369.28 |
| 5/31/2022 | 00709 UNIVERSITY OF MONTANA    | 3022037AR    |      | PUBLIC DESIGN WORKSHOP<br>2513.370.460411.350.000         | 930.22   |
|           |                                |              |      | Total :                                                   | 930.22   |
| 5/31/2022 | 01430 USA BLUEBOOK             | 968636       |      | TRACING DYE LIQUID<br>5311.330.430630.220.000             | 132.28   |
|           |                                |              |      | Total :                                                   | 132.28   |
| 5/31/2022 | 04606 VALLEY LANDSCAPE INC     | 2022-126     |      | PLANT MATERIALS<br>2513.370.460501.220.000                | 125.00   |
|           |                                |              |      | Total :                                                   | 125.00   |
| 5/31/2022 | 22669 VANDERMEER, DENNIS       | JURY DUTY    |      | JURY DUTY MAY 19<br>1000.230.410360.350.000               | 12.00    |
|           |                                |              |      | Total :                                                   | 12.00    |
| 5/31/2022 | 00665 VERIZON WIRELESS         | 570631546-01 |      | MONTHLY CHARGES APR 14- MAY 1:<br>1000.290.420110.344.000 | 4,945.57 |
|           |                                |              |      | Total :                                                   | 4,945.57 |
| 5/31/2022 | 18520 VIBRANT HEARING          | 122093       |      | HEARING TESTS ONSITE<br>2512.320.430230.360.000           | 959.50   |

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|           | 18520 VIBRANT HEARING                | (Continued) |      | Total :                                                      | 959.50    |
| 5/31/2022 | 22603 WATER & ENVIRONMENTAL TECH INC | 5460        |      | CLOUSE TEST WELL<br>5210.335.430535.930.224                  | 4,231.15  |
|           |                                      |             |      | Total :                                                      | 4,231.15  |
| 5/31/2022 | 01605 WESTERN EXCAVATING INC         | 025227      |      | SUMP ROCK FOR HILDA/BECKWITH<br>2512.320.431200.400.000      | 448.20    |
|           |                                      |             |      | Total :                                                      | 448.20    |
| 5/31/2022 | 00682 WESTERN STATES EQUIPMENT CO    | IN002011095 |      | UNIT 350 SEAL<br>5311.330.430660.235.000                     | 12.40     |
|           |                                      | IN002012763 |      | UNIT 350 LAMP G AND RECEPTACLE<br>5311.330.430660.235.000    | 98.80     |
|           |                                      | IN002014161 |      | UNIT 350 SEAL & O-RING<br>5311.330.430660.235.000            | 25.90     |
|           |                                      | IN002016847 |      | PARTS FOR 151<br>2512.320.430230.230.000                     | 718.87    |
|           |                                      | IN002016851 |      | PARTS FOR 172<br>2512.320.430230.230.000                     | 667.09    |
|           |                                      | IN002016853 |      | UNIT 350 PIN<br>5311.330.430660.235.000                      | 12.90     |
|           |                                      | IN002016859 |      | UNIT 350 SOCKET CONNECTION<br>5311.330.430660.235.000        | 15.20     |
|           |                                      | IN002018255 |      | UNIT 350 SCREW NUT SOCKET SPR<br>5311.330.430660.235.000     | 182.23    |
|           |                                      | IN002019760 |      | UNIT 350 LINING KIT RING SEAL LIP<br>5311.330.430660.235.000 | 740.18    |
|           |                                      | IN002022597 |      | UNIT 350 BRACKET AND DRUM<br>5311.330.430660.235.000         | 515.15    |
|           |                                      |             |      | Total :                                                      | 2,988.72  |
| 5/31/2022 | 00057 WGM GROUP INC                  | 65655       |      | ENGINEERING SERVICES - STODDA<br>5210.335.430551.930.215     | 20,176.95 |
|           |                                      | 65723       |      | PARCEL 17A DEV ASSESS APRIL22<br>2991.400.470715.700.000     | 7,391.20  |

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|                                   | 00057 WGM GROUP INC      | (Continued)     |      | Total :                                                   | 27,568.15    |
| 5/31/2022                         | 22670 WHITECAR, JACOB A  | JURY DUTY       |      | JURY DUTY MAY 19<br>1000.230.410360.350.000               | 12.00        |
|                                   |                          |                 |      | Total :                                                   | 12.00        |
| 5/31/2022                         | 00800 WILLIAMS, JEREMY   | TRVL SETTLEMENT |      | CPAT GREAT FALLS<br>1000.300.420460.370.000               | 102.00       |
|                                   |                          |                 |      | Total :                                                   | 102.00       |
| 5/31/2022                         | 12173 WILLIAMS, KASEY    | TVLSET042722    |      | SUPERVISING CRITICAL INCIDENTS<br>1000.290.420130.370.000 | 66.46        |
|                                   |                          |                 |      | Total :                                                   | 66.46        |
| 5/31/2022                         | 22671 WINANS, JOYCELYN E | JURY DUTY       |      | JURY DUTY MAY 19<br>1000.230.410360.350.000               | 12.00        |
|                                   |                          |                 |      | Total :                                                   | 12.00        |
| 5/31/2022                         | 16652 YONCE, CRAIG       | TRVL ADVANCE    |      | ACE-AWWA CONFERENCE JUNE 12-<br>5210.335.430510.380.000   | 224.00       |
|                                   |                          |                 |      | Total :                                                   | 224.00       |
| 5/31/2022                         | 18629 ZEPEDA, AL         | REFUND          |      | REFUND WATER 283 JUMBO VISTA W<br>5311.120000             | 79.94        |
|                                   |                          |                 |      | Total :                                                   | 79.94        |
| 5/31/2022                         | 22289 ZIMMERMAN, ZAC     | 3375            |      | PREMIUM DIE GRINDER<br>1000.321.431330.220.000            | 189.99       |
|                                   |                          |                 |      | Total :                                                   | 189.99       |
| 198 Checks for bank code : apbank |                          |                 |      | Bank total :                                              | 1,428,699.23 |

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