

# APPLICATION for the Energy & Climate Team – Youth Team Member



PLEASE NOTE: ALL APPLICATIONS ARE INCLUDED IN COUNCIL PACKETS AND ARE PUBLISHED ON THE CITY WEBSITE.

DATE: 6-20-2022		APPLICATION DEADLINE: June 24, 2022	
What Position are you applying for: <input checked="" type="checkbox"/> Youth Team Member			
NAME: Emilia Johnson		HOME PHONE: (406)-546-[REDACTED]	
STREET ADDRESS: [REDACTED]		EMAIL ADDRESS: [REDACTED]@gmail.com	
ZIP CODE: 59808			
MAILING ADDRESS: SAME		IN WHICH WARD DO YOU RESIDE? 2 (1-6)	
ZIP CODE:			
Are you a US citizen? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Are you a registered voter? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Do you live in City limits? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, how long have you been a city resident? 13 years			
PLEASE PROVIDE THE FOLLOWING INFORMATION (You may attach a separate sheet to this form.)			
Brief resume of your educational background.			
• Centennial Academy		• Hellgate Middle School	
• Missoula International School			
Current Occupation: Student		Current Employer: N/A	
Previous Community Service:			
What is your interest in serving on this board, commission, or committee?			
Do you have special knowledge, interest or experience that would qualify you for a position on this board, commission, or committee?			
PLEASE LIST TWO PERSONAL REFERENCES:			
Name: Karen Sippy		Daytime Phone: (406) [REDACTED]	
Name: Liz Mullins		Daytime Phone: (406) [REDACTED]	
Parent or Caregiver consent is required.			
I consent for my child to apply and if selected, to participate on the Energy and Climate team. I understand my child's name, contact information and image will be part of the public record; and that meeting videos and audio are streamed live and are available on demand to the public.			
Printed name: Mirtha Becerra			
Signature: [Signature]			
Date: 6-20-22			

\*Please return your completed application and attachments to the City Clerk's Office, 435 Ryman, Missoula, 59802

## **Previous Community Service**

- ☐ Distributed clothing and household goods to Soft Landing
- ☐ Participated in trash collection events along public trails
- ☐ Volunteered during the Festival of Lights
- ☐ Contributed to a newsletter

## **What is your interest in serving on this board, commission, or committee?**

The world is constantly changing, from technology to climate change, to our everyday lives. Adults often say how they need to make the world a better place, 'For the children'. As one of these children, I don't want someone else to be responsible for changing the world. I want to be a part of what transforms our beautiful world into the best version of itself.

## **Do you have special knowledge, interest, or experience that would qualify you for a position on this board, commission, or committee?**

I grew up in a household with a hydrogeologist parent who taught me how humans impact the environment, but also how to conserve it. I am not an expert in energy or climate change, but I hope to someday gain the knowledge and experience to help our society.