

APPLICATION for the Energy & Climate Team – Youth Team Member



PLEASE NOTE: ALL APPLICATIONS ARE INCLUDED IN COUNCIL PACKETS AND ARE PUBLISHED ON THE CITY WEBSITE.

DATE: 05/10/2022		APPLICATION DEADLINE: May 20, 2022	
What Position are you applying for: <input checked="" type="checkbox"/> Youth Team Member			
NAME: Jesse McCormick		HOME PHONE: (406) 240- [REDACTED]	
STREET ADDRESS: [REDACTED]		EMAIL ADDRESS: [REDACTED]@gmail.com	
ZIP CODE: 59801			
MAILING ADDRESS: [REDACTED]			
ZIP CODE: 59801		IN WHICH WARD DO YOU RESIDE? 6 (1-6)	
Are you a US citizen? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Are you a registered voter? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Do you live in City limits? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, how long have you been a city resident? 16 years			
PLEASE PROVIDE THE FOLLOWING INFORMATION (You may attach a separate sheet to this form.)			
Brief resume of your educational background. I'm currently a Sophomore at Sentinel HS.			
Current Occupation: Student		Current Employer: N/A	
Previous Community Service: I have participated in recycling and clean-up efforts through my school's key club.			
What is your interest in serving on this board, commission, or committee? I am very passionate about climate issues that we will be facing in the future, and want to help in any way I can now. This position seems like a great opportunity to not only have an impact on my community, but also educate myself. Additionally, I would love to observe first-hand how decisions regarding energy and climate are made, and how that will affect myself and my peers. Do you have special knowledge, interest or experience that would qualify you for a position on this board, commission, or committee? I am involved with the Democracy Project, which is a teenager led program that addresses issues in the community. This year we are focusing on climate change, specifically awareness and education through interactive activities.			
PLEASE LIST TWO PERSONAL REFERENCES:			
Name: Jena Burke		Daytime Phone: (406) [REDACTED]	
Name: Kirby Beierle		Daytime Phone: (406) [REDACTED]	
Parent or Caregiver consent is required.			
I consent for my child to apply and if selected, to participate on the Energy and Climate team. I understand my child's name, contact information and image will be part of the public record; and that meeting videos and audio are streamed live and are available on demand to the public.			
Printed name: Janel McCormick			
Signature: [Signature]			
Date: 5-11-22			