

**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [City Clerk Inbound](#)  
**Subject:** Online Form Submittal: Application Form--Local Emergency Planning Committee Application  
**Date:** Wednesday, March 10, 2021 9:43:20 AM

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## Application Form--Local Emergency Planning Committee Application

### Information for Applicants

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Thanks for your interest!

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Applications are due by Friday, April 9, 2021 at 5 p.m.

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Please note: All applications are included in City Council packets and published on the City website.

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### Contact Information

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Name: Chad Bauer

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Email: [cbauer2@republicservices.com](mailto:cbauer2@republicservices.com)

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Daytime Phone: 4062392918

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Alternate Contact Phone: *Field not completed.*

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Street Address: 4109 Concord Drive

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City, State: Missoula

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Zip: 59808

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Is your street address the same as your mailing address? Yes

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### Background

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Do you live in Missoula City limits? Yes

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If yes, how long have you been a city resident? 13

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In which ward do you reside? 2

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Yes

Are you a U.S. citizen?

Are you registered to vote?

Yes

Current Occupation:

Municipal and Government affairs manager

Current Employer:

Republic Services

If you'd like, you can attach a resume or other document for the City Council to consider.

[CHAD BAUER - Resume.docx](#)

Briefly describe your educational background:

graduate of big sky high school 1989 3 years at the U of M

List of community service experience:

I have served on multiple boards and have worked hand in hand with the City and County on various projects over the last 30 years.

What is your interest in serving on this board, commission, or committee?

Being the waste provider in Missoula I am interested in serving the community in any way I can should there be a need for emergency planning.

Do you have any special knowledge, interest, or experience that would qualify you for a position on this board, commission, or committee?

30 years in the waste industry dealing with hazardous materials, real estate, forest fires, flooding and partnering with local government to help the citizens of Missoula when there has been a need.

## References

Please provide two references.

Reference 1

Name:

[REDACTED]

Phone:

*Field not completed.*

Reference 2

Name:

[REDACTED]

Phone:

*Field not completed.*

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If you'd prefer, you can mail or deliver your completed application and attachments to:

City Clerk Office

435 Ryman St.

Missoula, MT 59802

\*Please note the City Clerk Office is currently closed to the public. There is a drop box located at the entrance to City Hall where you can place your materials.

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Email not displaying correctly? [View it in your browser.](#)