

From: noreply@civicplus.com
To: [City Clerk Inbound](#)
Subject: Online Form Submittal: Application Form--Local Emergency Planning Committee Application
Date: Wednesday, March 10, 2021 10:16:31 AM

Application Form--Local Emergency Planning Committee Application

Information for Applicants

Thanks for your interest!

Applications are due by Friday, April 9, 2021 at 5 p.m.

Please note: All applications are included in City Council packets and published on the City website.

Contact Information

Name:	Matts larson
Email:	Mattslarson@icloud.com
Daytime Phone:	4067214210
Alternate Contact Phone:	<i>Field not completed.</i>
Street Address:	828 Ronald abe
City, State:	Missoula, MT
Zip:	59802
Is your street address the same as your mailing address?	Yes

Background

Do you live in Missoula City limits?	Yes
If yes, how long have you been a city resident?	<i>Field not completed.</i>
In which ward do you reside?	3

Yes

Are you a U.S. citizen?

Are you registered to vote?

Yes

Current Occupation:

Ditch manager/tech support specialist/activist

Current Employer:

Self and other

If you'd like, you can attach a resume or other document for the City Council to consider.

Field not completed.

Briefly describe your educational background:

I graduated from hellgate highschool with a B average...

I also have an associate of science in "recording arts" from full sail real world education in winter park Florida.

List of community service experience:

Active in city council for the last 3-4 years, I am committed to learning about the budget and all departments of the city through public information requests.

What is your interest in serving on this board, commission, or committee?

I would like to learn more and be apart of the RFQ process of these contracts... this has a direct impact on my safety and the safety of my community.

Do you have any special knowledge, interest, or experience that would qualify you for a position on this board, commission, or committee?

I have extensive knowledge that I have acquired by attending and studying the city, it's departments and budgets.

References

Please provide two references.

Reference 1

Name:

[REDACTED]

Phone:

[REDACTED]

Reference 2

Name:

[REDACTED]

Phone:

4 [REDACTED]

(Section Break)

If you'd prefer, you can mail or deliver your completed application and attachments to:

City Clerk Office

435 Ryman St.

Missoula, MT 59802

*Please note the City Clerk Office is currently closed to the public. There is a drop box located at the entrance to City Hall where you can place your materials.

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