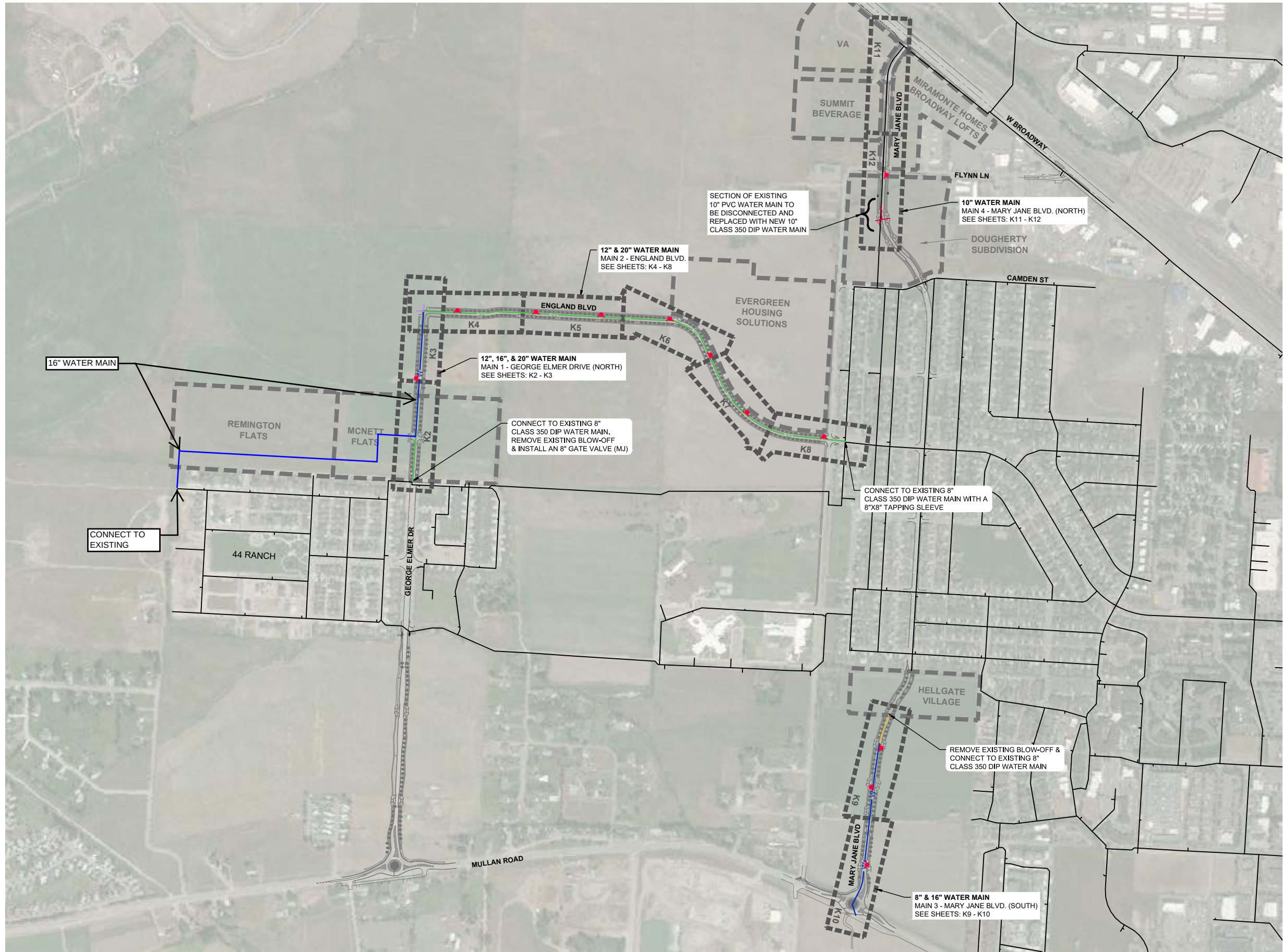




0 400 800
SCALE IN FEET

CALL UTILITY NOTIFICATION
CENTER OF MONTANA
811
CALL FOR THE MARKING OF UNDERGROUND
UTILITIES 2 BUSINESS DAYS BEFORE
YOU DIG, GRADE, OR EXCAVATE

SHEET INDEX

- K1 COVER SHEET & SHEET INDEX
- K2 MAIN 1 - GEORGE ELMER DRIVE (NORTH)
- K3 MAIN 1 - GEORGE ELMER DRIVE (NORTH)
- K4 MAIN 2 - ENGLAND BLVD.
- K5 MAIN 2 - ENGLAND BLVD.
- K6 MAIN 2 - ENGLAND BLVD.
- K7 MAIN 2 - ENGLAND BLVD.
- K8 MAIN 2 - ENGLAND BLVD.
- K9 MAIN 3 - MARY JANE BLVD. (SOUTH)
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- K11 MAIN 4 - MARY JANE BLVD. (NORTH)
- K12 MAIN 4 - MARY JANE BLVD. (NORTH)
- K13 STANDARD WATER DETAILS - 1
- K14 STANDARD WATER DETAILS - 2

LEGEND

- W PROPOSED 8" WATER
- W PROPOSED 10" WATER
- W PROPOSED 12" WATER
- W PROPOSED 16" WATER
- W PROPOSED 20" WATER
- PROPOSED FIRE HYDRANT
- EXISTING WATER MAIN

WATER CONSTRUCTION NOTES:

1. ALL WORK SHALL BE IN ACCORDANCE WITH THE CITY OF MISSOULA PUBLIC WORKS STANDARDS & SPECIFICATIONS (MCPWSS) AND MULLAN BUILD SPECIFICATIONS, IF ANY.
2. STATIONS ARE PROVIDED FROM CENTER OF BEND, TEE, OR CONNECTION, UNLESS NOTED OTHERWISE.
3. WATER SERVICES SHALL BE CONSTRUCTED AND INSPECTED PER INTERNATIONAL PLUMBING CODE, AND CITY OF MISSOULA STANDARDS FOR DESIGN AND CONSTRUCTION.
4. 2" THICKNESS CLOSED CELL INSULATION BOARD PER AASHTO M230-70 SHALL BE USED WHERE COVER OVER THE WATER MAIN IS LESS THAN 6". INSULATION MUST BE LAID AT SAME WIDTH OF EXCAVATED TRENCH.



REVISION	DATE	DESCRIPTION

DESIGNER	DH	PROJ. NO.	7065
DRAWN	JW	DATE	04/12/2021
CHECKED	CC	SURVEYED	DJ&A, P.C.



MULLAN BUILD - WATER UTILITY
100% - BID PLANS

COVER SHEET & SHEET INDEX

SHEET
OF
K1 K14