City of Missoula, Montana Item to be Referred to City Council Committee

Committee:	Budget and Finance Committee
ltem:	Resolution Relating to \$[6,897,000] Water System Revenue Bonds, Series 2022B; Authorizing the Issuance and Fixing the Terms and Conditions Thereof
Date:	June 16, 2022
Sponsor:	Leigh Griffing, Finance Director;
Prepared by:	Leigh Griffing, Finance Director;
Wards:	All Wards

Action Required:

Approve bond resolution.

Recommended Motion(s):

Adopt/deny the Resolution Relating to \$[6,897,000] Water System Revenue Bonds, Series 2022B; Authorizing the Issuance and Fixing the Terms and Conditions Thereof

Timeline:

Referral to committee: Committee discussion: Council approval: June 16, 2022 June 29, 2022 July 11, 2022 (consent agenda)

Background and Alternatives Explored: The City has entered into a Global Settlement Agreement and Release pursuant to which the City agreed to pay \$4,130,000 to Carlyle in settlement of the last remaining litigation arising in connection with the acquisition of the Water System. In addition, the City has determined to undertake certain improvements to the Water System, including extending service to the area west of Reserve Street and north of Mullan Road in conjunction with the BUILD Project, and related improvements (the "2022B Project"), at an aggregate estimated cost of \$2,700,000. As required by Section 6.08 of the Original Resolution, the City hereby determines that the 2022B Project is economically sound and will properly and advantageously contribute to the conduct of the business of the Water System in an efficient manner. The City expects to reimburse itself for costs of the Settlement Agreement, pay costs of the 2022B Project, and pay costs of issuance from proceeds of the City's Water System Revenue Bonds, Series 2022B (as more particularly described herein, the "Series 2022B Bonds")

Financial Implications: Operating implications will be annual debt service payable on each January 1 and July 1, beginning on January 1, 2023 and concluding on July 1, 2042.

Documents: Bond resolution and related exhibits