

**Petition to Enlarge Boundaries
of the Missoula Urban Transportation District**

The Missoula Urban Transportation District, also known as Mountain Line, proposes to expand its boundaries to ***Riverfront Trails***.

The property proposed to be annexed is described as ***TRACT 1 OF CERTIFICATE OF SURVEY NO. 6449, LOCATED IN THE NE1/4 OF SECTION 11 AND IN THE S1/2 OF SECTION 2, TOWNSHIP 12 NORTH, RANGE 20 WEST, P.M.M., MISSOULA COUNTY, MONTANA. LESS AND EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT OF LAND:***

PARCEL A OF CERTIFICATE OF SURVEY NO. 6568 A TRACT OF LAND BEING A PORTION OF TRACT 1 OF CERTIFICATE OF SURVEY NO. 6449, ON FILE AND OF RECORD IN MISSOULA COUNTY, MONTANA, LOCATED IN THE NE1/4 OF SECTION 11, TOWNSHIP 12 NORTH, RANGE 20 WEST, P.M.M., MISSOULA COUNTY, MONTANA.

The subject property is shown on the attached COS.

Section 7-14-241, Montana Codes Annotated, provides that the boundaries of any transportation district may be enlarged under the following conditions:

- (1) A real property owner may petition to have that owner's property included in the district.
- (2) A majority of the Board approves the addition.

Section 7-14-241 also states that, as a consequence of the addition of area to the district, "all property within any addition to the district shall be subject to all existing indebtedness of the district."

Your signature below with your current legal address signifies that you request that Mountain Line expand its boundaries as shown on the attached map and described herein.

Name (please print)	Legal Address	Signature	Date
Tollefson Properties, LLC.	15311 Tyson Way, Frenchtown, MT 59834	Nape Tollefson	6-7-21

Return signed petitions to Mountain Line, 1221 Shakespeare, Missoula, MT 59802-2307.

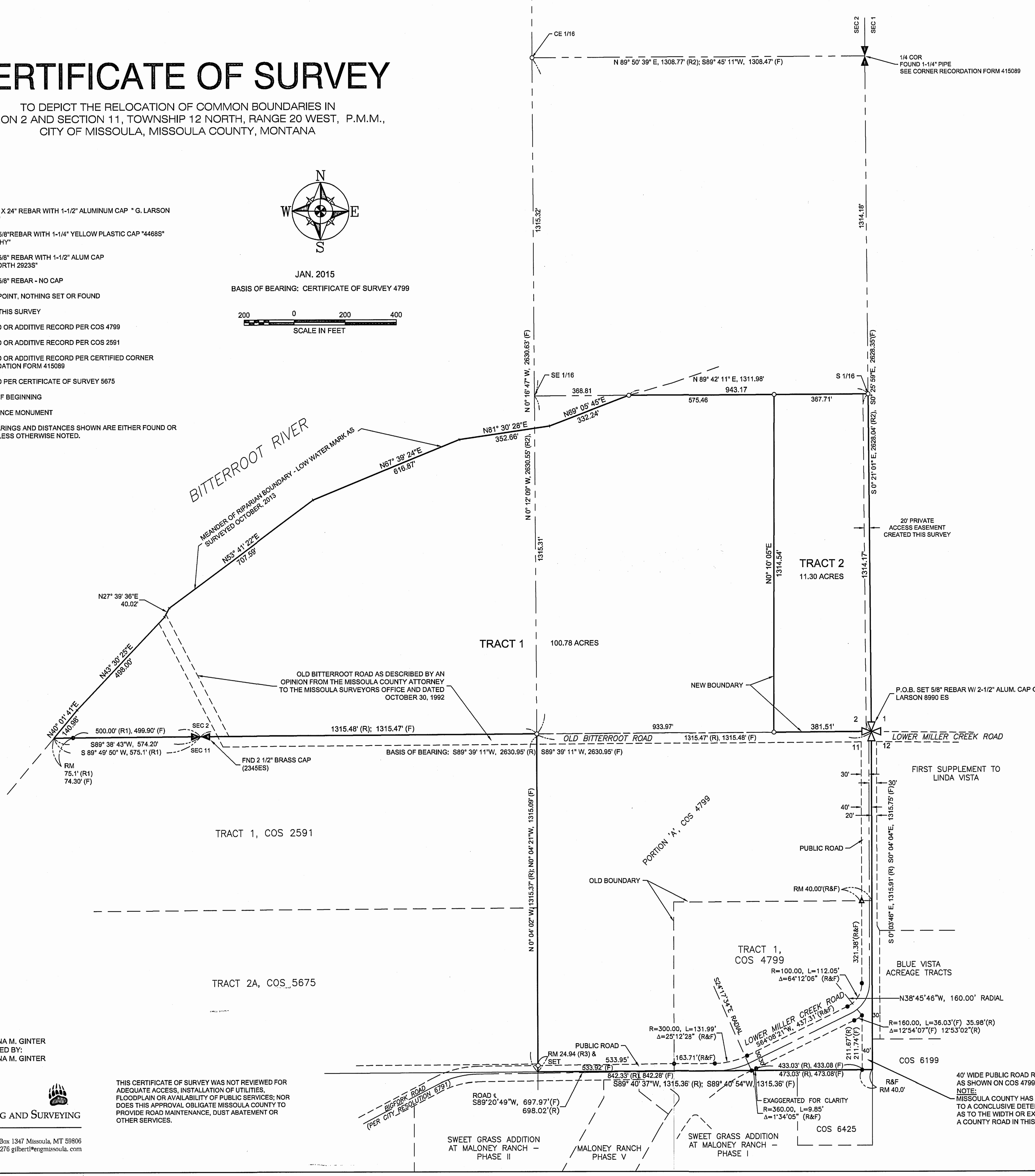
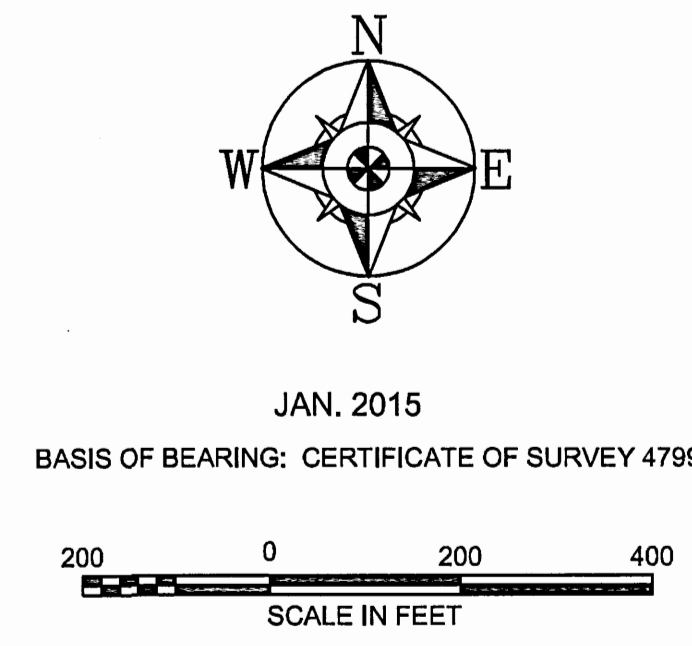
FOR OFFICE USE ONLY:

Date Received: _____	Board Approved: _____	Sent to DOR: _____
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CERTIFICATE OF SURVEY

TO DEPICT THE RELOCATION OF COMMON BOUNDARIES IN SECTION 2 AND SECTION 11, TOWNSHIP 12 NORTH, RANGE 20 WEST, P.M.M., CITY OF MISSOULA, MISSOULA COUNTY, MONTANA

- LEGEND
- SET 5/8" X 24" REBAR WITH 1-1/2" ALUMINUM CAP "G. LARSON 8990 ES"
 - FOUND 5/8" REBAR WITH 1-1/4" YELLOW PLASTIC CAP "44685" MCCARTHY"
 - FOUND 5/8" REBAR WITH 1-1/2" ALUM CAP "AINSWORTH 29235"
 - ▲ FOUND 5/8" REBAR - NO CAP
 - ANGLE POINT, NOTHING SET OR FOUND
 - F = FOUND THIS SURVEY
 - R = RECORD OR ADDITIVE RECORD PER COS 4799
 - R1 = RECORD OR ADDITIVE RECORD PER COS 2591
 - R2 = RECORD OR ADDITIVE RECORD PER CERTIFIED CORNER RECORDATION FORM 415089
 - R3 = RECORD PER CERTIFICATE OF SURVEY 5675
 - P.O.B. = POINT OF BEGINNING
 - RM = REFERENCE MONUMENT
 - NOTE: ALL BEARINGS AND DISTANCES SHOWN ARE EITHER FOUND OR SET UNLESS OTHERWISE NOTED.



LEGAL DESCRIPTION:

PERIMETER LEGAL DESCRIPTION:
TRACT 1 AND PORTION 'A', CERTIFICATE OF SURVEY 4799 AND THAT PARCEL DESCRIBED IN BOOK 370, PAGE 2027; LOCATED IN THE SOUTH ONE-HALF OF SECTION 2 AND THE NORTHEAST ONE-QUARTER OF SECTION 11, TOWNSHIP 12 NORTH, RANGE 20 WEST, PRINCIPAL MERIDIAN, MONTANA, MISSOULA COUNTY, MONTANA AND BEING FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE SECTION CORNER COMMON TO SECTIONS 1, 2, 11 & 12, THENCE, S.0°04'04"E., 1315.75 FEET; THENCE, S.89°40'54"W., 1315.36 FEET; THENCE, N.0°04'21"W., 1315.09 FEET; THENCE, S.89°39'11"W., 1315.47 FEET; THENCE, S.89°38'43"W., 574.20 FEET TO THE LOW-WATER MARK ON THE RIGHT BANK OF THE BITTERROOT RIVER; THENCE, THE NEXT SEVEN COURSES ALONG SAID LOW WATER MARK, N.40°01'41"E., 140.98 FEET; THENCE, N.43°30'25"E., 498.00 FEET; THENCE, N.27°39'36"E., 40.02 FEET; THENCE, N.53°41'22"E., 707.59 FEET; THENCE, N.67°39'24"E., 616.87 FEET; THENCE, N.81°30'28"E., 352.66 FEET; THENCE, N.69°05'45"E., 332.24 FEET; THENCE, N.89°42'11"E., 943.17 FEET; THENCE, S.00°25'59"E., 1314.17 FEET TO THE POINT OF BEGINNING, CONTAINING 112.08 ACRES, AS SHOWN ON THIS SURVEY.

LEGAL DESCRIPTION TRACT 1: 06449
TRACT 1, CERTIFICATE OF SURVEY NO. 06449; LOCATED IN THE SOUTH ONE-HALF OF SECTION 2 AND THE NORTHEAST ONE-QUARTER OF SECTION 11, TOWNSHIP 12 NORTH, RANGE 20 WEST, PRINCIPAL MERIDIAN, MONTANA, MISSOULA COUNTY, MONTANA, CONTAINING 100.78 ACRES, AS SHOWN ON THIS SURVEY, BEING SUBJECT TO ALL EASEMENTS AND RIGHT-OF-WAYS SHOWN, EXISTING, OR OF RECORD.

LEGAL DESCRIPTION TRACT 2: 06449
TRACT 2, CERTIFICATE OF SURVEY NO. 06449; LOCATED IN THE SOUTHEAST ONE-QUARTER OF SECTION 2, TOWNSHIP 12 NORTH, RANGE 20 WEST, PRINCIPAL MERIDIAN, MONTANA, MISSOULA COUNTY, MONTANA, CONTAINING 11.30 ACRES, AS SHOWN ON THIS SURVEY, BEING SUBJECT TO ALL EASEMENTS AND RIGHT-OF-WAYS SHOWN, EXISTING, OR OF RECORD.

CERTIFICATE OF OWNERS*****

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN ADJOINING PROPERTIES, AND THAT NO ADDITIONAL PARCELS ARE CREATED; THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO 76-3-207(1)(a) M.C.A. TO-WIT: "DIVISIONS MADE OUTSIDE OF PLATTED SUBDIVISIONS FOR THE PURPOSE OF RELOCATING COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES"

THIS SURVEY IS EXEMPT FROM SANITARY REVIEW PURSUANT TO SECTIONS:

17.36.605 EXCLUSIONS
(2) THE REVIEWING AUTHORITY MAY EXCLUDE THE FOLLOWING PARCELS CREATED BY DIVISIONS OF LAND FROM REVIEW UNDER TITLE 76, CHAPTER 4, PART 1, MCA, UNLESS THE EXCLUSION IS USED TO EVADE THE PROVISIONS OF THAT PART:

(c) A PARCEL THAT HAS FACILITIES FOR WATER SUPPLY, WASTEWATER DISPOSAL, STORM DRAINAGE, OR SOLID WASTE DISPOSAL THAT WERE NOT SUBJECT TO REVIEW, AND HAVE NOT BEEN REVIEWED, UNDER TITLE 76, CHAPTER 4, PART 1, MCA, IF:
(i) NO NEW FACILITIES WILL BE CONSTRUCTED ON THE PARCEL;
(ii) THE NUMBER OF DEVELOPED PARCELS IS NOT INCREASED;
(iii) EXISTING FACILITIES COMPLIED WITH STATE AND LOCAL LAWS AND REGULATIONS, INCLUDING PERMIT REQUIREMENTS, WHICH WERE APPLICABLE AT THE TIME OF INSTALLATION; AND
(iv) THE LOCAL HEALTH OFFICER DETERMINES THAT EXISTING FACILITIES ARE ADEQUATE FOR THE EXISTING USE. AS A CONDITION OF THE EXEMPTION, THE LOCAL HEALTH OFFICER MAY REQUIRE EVIDENCE THAT:
(A) EXISTING SEPTIC TANKS HAVE BEEN PUMPED WITHIN THE PREVIOUS THREE YEARS; AND
(B) THE PARCEL INCLUDES ACREAGE OR FEATURES SUFFICIENT TO ACCOMMODATE A REPLACEMENT DRAINFIELD.

NOTE:
THE AREA THAT IS BEING REMOVED FROM ONE TRACT OF RECORD AND JOINED WITH ANOTHER TRACT OF RECORD IS NOT ITSELF A TRACT OF RECORD. SAID AREA SHALL NOT BE AVAILABLE AS A REFERENCE LEGAL DESCRIPTION IN ANY SUBSEQUENT REAL PROPERTY TRANSFER AFTER THE INITIAL TRANSFER ASSOCIATED WITH THE CERTIFICATE OF SURVEY ON WHICH SAID AREA IS DESCRIBED, UNLESS SAID AREA IS INCLUDED WITH OR EXCLUDED FROM ADJOINING TRACTS OF RECORD.

WILBUR H. GINTER
SHAUNA M. GINTER

STATE OF Montana
COUNTY OF Missoula

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON Jan 17, 2015 BY WILBUR H. GINTER AND SHAUNA M. GINTER

NOTARY PUBLIC FOR THE STATE OF Montana
Trudy Smith
(NAME - TYPED, STAMPED, OR PRINTED)
Missoula
(RESIDING AT)
(MY COMMISSION EXPIRES: Sept 25, 2015)

TRUDY SMITH
NOTARY PUBLIC for the State of Montana
Residing at Missoula, MT
My Commission Expires September 25, 2015

CERTIFICATE OF SURVEYOR*****

I HEREBY STATE THAT THIS CERTIFICATE OF SURVEY IS A REPRESENTATION OF A SURVEY PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION, AND COMPLETED ON THE DATE BELOW.

BY: Gilbert M. Larson DATE Jan 16, 2015
GILBERT LARSON, P.L.S. 8990ES

UNLESS SIGNED, SEALED, AND DATED, THIS IS A PRELIMINARY PLAT.

PURPOSE OF SURVEY:
THIS SURVEY IS FILED WITH THE INTENT TO QUALIFY FOR THE EXEMPTION AS FOUND IN 76-3-207(1)(a) MCA. TO-WIT: "DIVISIONS MADE OUTSIDE OF PLATTED SUBDIVISIONS FOR THE PURPOSE OF RELOCATING COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES"

APPROVED BY: Shauna M. Ginter PLS DATE January 20, 2015
MISSOULA COUNTY DEPARTMENT OF PUBLIC WORKS

Wm. J. Ram DATE Jan 19, 2015
MISSOULA CITY - COUNTY HEALTH DEPARTMENT

COS006449 Pages: 2 Fee: \$25.00
02/20/2015 03:11:23 PM Certificate of Survey
Trudy S. German, Missoula County Clerk & Recorder

SAC Br 940 B 978

GILBERT LARSON
ENGINEERING AND SURVEYING

3115 Russell Street P.O. Box 1347 Missoula, MT 59806
Ph: 406-728-1880 Fax: 406-728-0276 gilbert@engmissoula.com

THIS CERTIFICATE OF SURVEY WAS NOT REVIEWED FOR ADEQUATE ACCESS, INSTALLATION OF UTILITIES, FLOODPLAIN OR AVAILABILITY OF PUBLIC SERVICES; NOR DOES THIS APPROVAL OBLIGATE MISSOULA COUNTY TO PROVIDE ROAD MAINTENANCE, DUST ABATEMENT OR OTHER SERVICES.

1/4	SEC.	T.	R.
<input checked="" type="checkbox"/>	2	12N	20W
<input checked="" type="checkbox"/>	11	12N	20W

SHEET 1 OF 1
CERTIFICATE OF SURVEY NO. 06449
MISSOULA COUNTY, MONTANA