Committee schedule for November 16, 2022

All committee meetings are held in person in City Council Chambers: 140 W. Pine St.

and

Virtually via Microsoft Teams

Link for agenda, minutes and webcast portal

Microsoft Teams meeting Join on your computer or mobile app*:

Click here to join the meeting

* You may be prompted to download the Teams app

Or call in (audio only)

406-384-6960

Phone Conference ID: 998 589 600#

Press *5 to raise your hand to be recognized for public comment, *6 to mute and unmute

Watch the meeting only:

Web stream (live or on demand) Open this meeting on the calendar and select "View Live Stream" or "Video." Watch meeting on cable TV--Missoula Community Access Television on Spectrum Cable Channel 190

| Meeting Type | Meeting Time | | Title | Sponsor | | |
|--|--------------|----------|--|-------------------|--|--|
| Committee of the Whole | | | LEARN Report | | | |
| | 9:00 AM | 11:00 AM | | Eran Pehan | | |
| | | | Update on 2022 Equity Efforts | | | |
| | | | | Donna Gaukler | | |
| | | | | | | |
| Public Works and Mobility Committee | | | Mullan BUILD Project Update Presentation | Jeremy Keene | | |
| | 11:15 AM | 12:00 PM | | | | |
| | | | | | | |
| Climate, Conservation and Parks Committee | 12:15 PM | 12:20 PM | Re-appointment to the Conservation District | City Clerk Office | | |
| | | | | | | |
| Public Safety, Health and Operations Committee | 1:00 PM | 1:25 PM | Referral-Letter of Intent to lease a space for Mobile Support Team | Brad Davis | | |

| | | | Referral-Intent to sell surplus equipment to Red Lodge Fire Rescue | |
|--|---------|---------|--|---|
| | | | | Eric Petroff |
| | | | | |
| Housing, Redevelopment, and Community Programs Committee | | | HOME Program Homebuyer Assistance Loan Forgiveness | Kendra Lisum, Karen Gasvoda |
| Trograms committee | 1:40 PM | 2:55 PM | Torgiveness | Karen Gasvoua |
| | | | Set a public hearing for PY21 Annual Action Plan Amendment | Karen Gasvoda, Kendra Lisum |
| | | | Tourist Home Fee Update | Emily Harris- Shears, Kirsten Hands |
| | | | | |
| Land Use and Planning Committee | | | Re-appointments to the Historic Preservation Commission | City Clerk Office |
| | 3:10 PM | 4:10 PM | | |
| | | | Conditional Use Interim Ordinance | |