

GRANT CREEK CENTER, PHASE II  
A SUBDIVISION OF THE CITY OF MISSOULA, MONTANA  
LOCATED IN THE NE 1/4 OF SECTION 7, T.13N., R.19W.  
PRINCIPAL MERIDIAN, MONTANA

DEDICATED\*\*\*\*\*

I, DENNIS R. WASHINGTON, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS AND STREETS AS SHOWN ON THE ACCOMPANYING PLAT HEREUNTO ANNEXED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT:

LEGAL DESCRIPTION:

A TRACT OF LAND BEING ALL THAT PORTION OF THE NE 1/4 OF SECTION 7, T. 13 N., R. 19 W., PRINCIPAL MERIDIAN, MONTANA, LYING NORTHERLY OF THE NORTHERLY RIGHT-OF-WAY OF THE BURLINGTON NORTHERN RAILROAD AND WESTERLY OF THE THREAD OF GRANT CREEK; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH 1/4 CORNER OF SECTION 7, T. 13 N., R. 19 W., PRINCIPAL MERIDIAN, MONTANA; THENCE N 89°10'10" E, 2222.20 FEET ALONG THE NORTH LINE OF SAID SECTION 7, TO THE THREAD OF GRANT CREEK; THENCE S 22°32'30" W, 296.98 FEET ALONG SAID THREAD OF GRANT CREEK; THENCE ALONG A 500.00 FOOT RADIUS CURVE TO THE RIGHT AND ALONG SAID THREAD OF GRANT CREEK, AN ARC DISTANCE OF 246.02 FEET; THENCE S 50°44'00" W, 405.92 FEET ALONG SAID THREAD OF GRANT CREEK; THENCE ALONG A 400.00 FOOT RADIUS CURVE TO THE RIGHT AND ALONG SAID THREAD OF GRANT CREEK, AN ARC DISTANCE OF 112.17 FEET; THENCE S 66°48'00" W, 750.54 FEET ALONG SAID THREAD OF GRANT CREEK, TO THE NORTHERLY RIGHT-OF-WAY LIMIT OF THE BURLINGTON NORTHERN RAILROAD; THENCE N 54°17'40" W, 1056.69 FEET ALONG SAID RIGHT-OF-WAY, TO THE WEST LINE OF THE NE 1/4, SECTION 7; THENCE N 00°39'57" W, 431.39 FEET ALONG SAID WEST LINE TO THE TRUE POINT OF BEGINNING; CONTAINING 36.82 ACRES, MORE OR LESS.

FURTHER, THAT THE ABOVE DESCRIBED TRACT IS TO BE KNOWN AND DESIGNATED AS GRANT CREEK CENTER, PHASE II, AND THE LANDS INCLUDED IN ALL STREETS ARE DEDICATED, GRANTED, AND DONATED TO THE USE OF THE PUBLIC FOREVER FOR PUBLIC RIGHT-OF-WAY AND ALL OTHER PURPOSES. THIS PLAT CONFORMS TO THE PRELIMINARY PLAT PREVIOUSLY REVIEWED BY THE GOVERNING BODY. IN WITNESS WHEREOF, I DENNIS R. WASHINGTON, HAVE CAUSED MY HAND AND SEAL TO BE SUBSCRIBED AND AFFIXED HEREUNTO THIS 13 DAY OF January, 1981.

DENNIS R. WASHINGTON

ACKNOWLEDGEMENT\*\*\*\*\*

STATE OF MONTANA  
COUNTY OF MISSOULA

ON THIS 13 DAY OF January, 1981, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA RESIDING AT MISSOULA, MONTANA, PERSONALLY APPEARED DENNIS R. WASHINGTON, KNOWN TO ME TO BE THE PERSON THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DATE AND YEAR FIRST ABOVE WRITTEN.

Helen B. Miller  
NOTARY PUBLIC FOR THE STATE OF MONTANA.  
RESIDING AT MISSOULA, MONTANA.  
MY COMMISSION EXPIRES: 2/28/83

SURVEYOR'S CERTIFICATE\*\*\*\*\*

STATE OF MONTANA  
COUNTY OF MISSOULA

I, THE UNDERSIGNED, THOMAS P. MCCARTHY, PROFESSIONAL LAND SURVEYOR, REGISTRATION NO. 4468S, DO HEREBY CERTIFY THAT I SURVEYED THE LAND SHOWN ON THE ACCOMPANYING PLAT IN THE NE 1/4 OF SECTION 7, T. 13 N., R. 19 W., PRINCIPAL MERIDIAN, MONTANA, AND TO BE KNOWN AS GRANT CREEK CENTER, PHASE II, AND FURTHER THAT THIS SURVEY WAS MADE IN THE MONTHS OF FEBRUARY-APRIL 1980, ACCORDING TO THE PROVISIONS OF 76-3-101, MCA ET. SEQ.

THOMAS P. MCCARTHY, L.S.  
MONTANA REGISTRATION NO. 4468S

STATE OF MONTANA  
COUNTY OF MISSOULA

SUBSCRIBED AND SWORN TO BEFORE ME THIS 29<sup>th</sup> DAY OF OCTOBER, 1980.

EXAMINED & APPROVED\*\*\*\*\*

MISSOULA CITY/COUNTY HEALTH DEPARTMENT

DATED THIS 22 DAY OF January, 1981.

CERTIFICATE OF CITY ENGINEER

I, Thomas N. Crowley, CITY ENGINEER FOR THE CITY OF MISSOULA, MONTANA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT OF GRANT CREEK CENTER, PHASE II, AND I FIND THAT THIS PLAT CONFORMS TO SURVEYING AND ROADWAY REQUIREMENTS PRESCRIBED BY THE MONTANA SUBDIVISION AND PLATTING ACT, SECTION 76-3-611 (2) (a) MCA, AND STATE AND LOCAL REGULATIONS ENACTED PURSUANT THERETO.

DATED THIS 2<sup>nd</sup> DAY OF March, 1981.

Thomas N. Crowley  
CITY ENGINEER

CERTIFICATE OF CITY ATTORNEY

I, Mary Ann Bellingham, CITY ATTORNEY FOR THE CITY OF MISSOULA, MONTANA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE CERTIFICATE OF TITLE OF THIS PLAT OF GRANT CREEK CENTER, PHASE II, AND I FIND THAT IT CONFORMS TO THE REQUIREMENTS OF 76-3-612, MCA, AND THE STATE AND LOCAL REGULATIONS ENACTED PURSUANT THERETO.

DATED THIS 2<sup>nd</sup> DAY OF March, 1981.

Mary Ann Bellingham  
CITY ATTORNEY

THE HEREUNTO ANNEXED PLAT OF GRANT CREEK CENTER, PHASE II, BEING THE PLATTED AREA HEREIN CONTAINED AND IT SO APPEARING TO THE COUNCIL OF THE CITY OF MISSOULA, THAT IT IS IN THE PUBLIC INTEREST TO ACCEPT AND APPROVE ALL STREET RIGHT-OF-WAYS WITHIN SAID TRACT. THEREFORE, HAVING BEEN DULY APPROVED BY THE COUNCIL OF THE CITY OF MISSOULA, MONTANA ON THE 25<sup>th</sup> DAY OF August, 1980, IS HEREBY CERTIFIED APPROVED BY THE UNDERSIGNED.

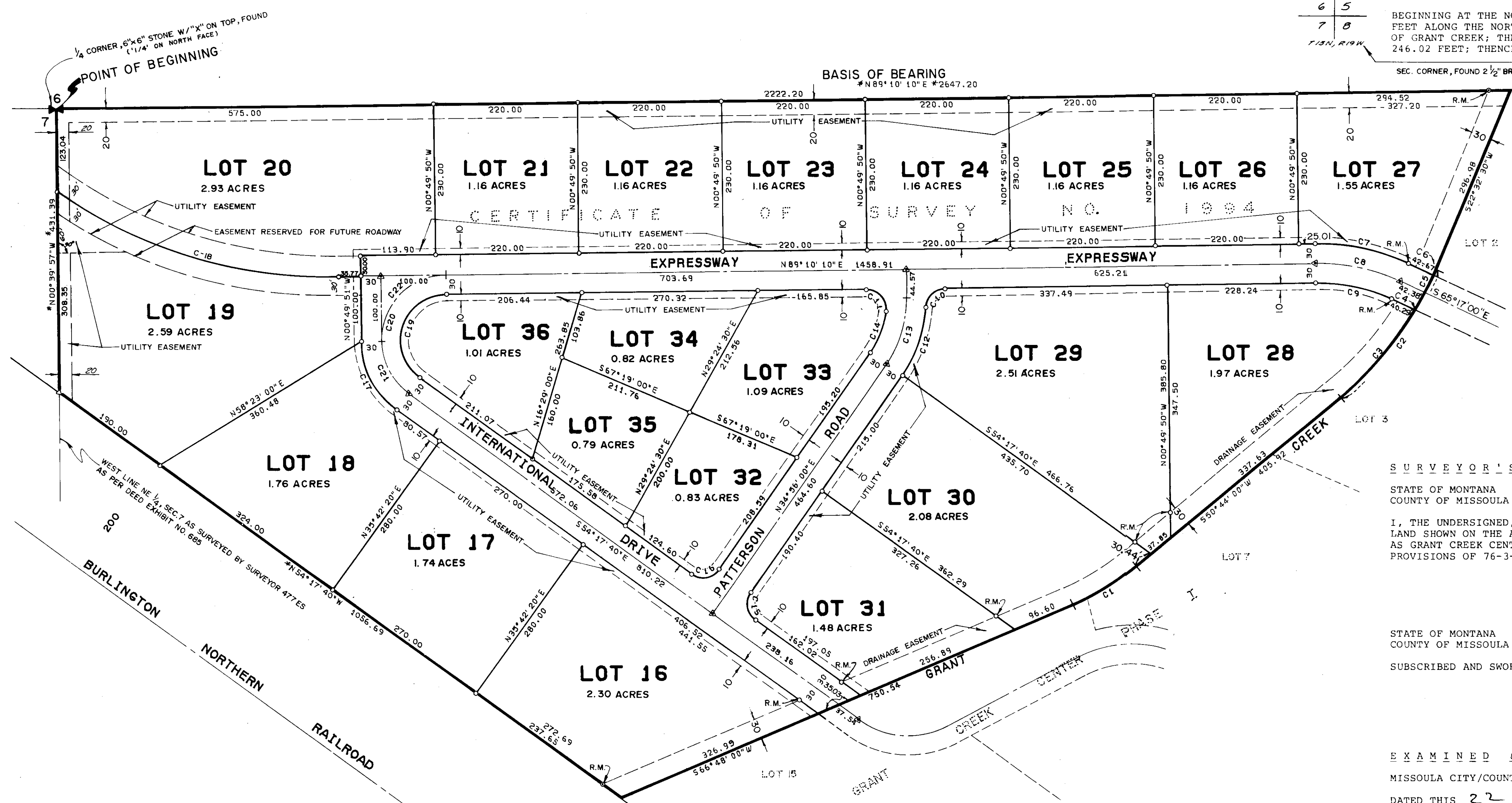
DATED THIS 2<sup>nd</sup> DAY OF March, 1981.

Bellm Peth  
MAYOR, CITY OF MISSOULA, MONTANA  
(acting)  
DATED THIS 2<sup>nd</sup> DAY OF March, 1981.  
Maureen Smith  
CLERK, CITY OF MISSOULA, MONTANA

484219  
I received and filed this instrument for record on the 22 day of March 1981 at 2:00 o'clock P.M., permanent files of Missoula County, State of Montana.  
Witness my hand:  
Fern Hart, County Recorder  
By: Maureen Smith, Deputy  
Fee \$12.00 (Paid)

FILE  
I-68  
BK. 13 Pg. 72  
Comments + Restrictions  
Book 161 Page 1351 Micro

Missoula County  
Clerk's & Recorder's Office, March 4, 1981  
Lifting of sanitation  
Missoula Dist. Sept. 25, 1980  
for a State Board of Health  
Singing to Chap. 95 of the  
of Montana 1961 reg. No.  
13, Addition by name Grant Creek II  
filed by M. McCarty



# CURVE TABLE

C#	CHORD	BRS	CHORD	DELTA	RADIUS	ARC	TANGENT
1	N 58°46' 00"E	111.80	15°04' 00"	400.00	112.17	56.45	
2	N 36°38' 15"E	243.54	28°11' 30"	500.00	246.02	125.55	
3	N 40°35' 04"E	176.21	20°17' 51"	500.00	177.13	89.50	
4	N 28°42' 45"E	30.07	3°26' 48"	500.00	30.08	15.04	
5	N 25°16' 12"E	30.00	3°26' 18"	500.00	30.01	15.01	
6	N 23°02' 46"E	8.81	1°00' 32"	500.00	8.81	4.40	
7	S 78°03' 25"E	145.93	25°32' 50"	330.00	147.14	74.81	
8	S 78°03' 25"E	132.66	25°32' 50"	300.00	133.77	68.01	
9	S 78°03' 25"E	119.39	25°32' 50"	270.00	120.39	61.21	
10	N 44°05' 36"E	40.38	86°09' 08"	30.00	45.11	28.05	
11	N 44°47' 51"E	45.31	98°03' 57"	30.00	51.35	34.55	
12	N 18°58' 31"E	109.97	31°54' 58"	200.00	111.41	57.19	
13	N 17°03' 05"E	104.40	35°45' 50"	170.00	106.11	54.85	
14	N 21°05' 04"E	67.02	27°41' 53"	140.00	67.68	34.51	
15	S 09°40' 50"E	42.14	89°13' 40"	30.00	46.72	29.60	
16	N 80°19' 10"E	42.71	90°46' 20"	30.00	47.53	30.41	
17	S 27°33' 45"E	116.95	53°27' 50"	130.00	121.31	65.47	
18	S 27°33' 45"E	447.17	39°40' 15"	730.00	454.48	234.88	
19	N 17°26' 15"E	132.94	143°27' 50"	70.00	175.27	212.06	
20	N 17°26' 15"E	189.92	143°27' 50"	100.00	250.39	302.94	
21	S 27°33' 45"E	89.96	53°27' 50"	100.00	93.31	50.36	
22	N 44°10' 10"E	141.42	90°00' 00"	100.00	157.08	100.00	

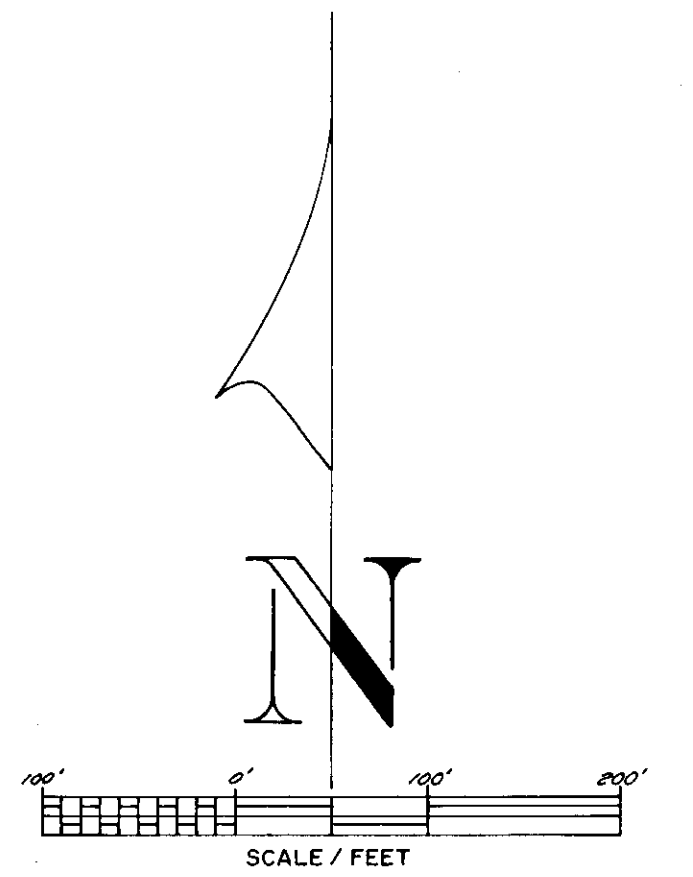
AREAS  
LOTS = 32.42 ACRES  
ROADS = 4.40 ACRES  
TOTAL = 36.82 ACRES

BENCHMARK  
MISSOULA COUNTY HUD-FIA STUDY BENCHMARK:  
T.B.M. 100-BENT BOAT SPIKE IN POWER POLE 15'  
SOUTH OF FLYNN LANE, 75' SOUTH OF THE SW  
CORNER FOREST LOUNGE MOTEL, 250' WEST OF  
SAMMONS TRUCKING ENTRANCE, 300' NW HWY 93.  
ELEV. 3182.56

ADDRESS BLOCK

LOT	AREA SQ. FT.	STREET	NUMBER
16	99,994	INTERNATIONAL WAY	301-319
17	75,600	"	321-339
18	76,571	"	241-379
19	112,961	"	381-399
20	127,512	"	401-419
21	50,600	"	400-418
22	50,600	"	340-378
23	50,600	"	320-338
24	50,600	"	300-318
25	50,600	"	280-298
26	50,600	"	240-278
27	67,480	"	220-238
28	85,723	"	200-218
29	109,465	"	201-219
30	90,807	"	221-239
31	64,591	"	100-118
32	36,030	"	120-138
33	47,676	"	140-179
34	35,752	"	200-218
35	34,293	"	300-318
36	44,000	"	121-139
		"	101-119
		"	301-319
		"	321-339
		"	320-338
		"	340-378
		"	341-379

LEGEND  
O = 5/8" x 24" REBAR W/ 1/4" Y.P.C., SET AFTER CONSTRUCTION  
(M.K.D. SORENSON & CO. - MCCARTHY 4468S)  
S = 5/8" x 24" REBAR W/ 1/4" Y.P.C., SET (M.K.D. SORENSON & CO. MCCARTHY 4468S)  
A = 5/8" x 24" REBAR W/ 1/2" ALUMINUM CAP, SET AFTER CONSTRUCTION  
(M.K.D. SORENSON & CO. 4468S)  
D = 5/8" REBAR W/ 1/4" Y.P.C., FND. (M.K.D. SORENSON & CO. 4468S)  
\* = RECORD & FOUND AS PER CERTIFICATE OF SURVEY NO. 1994  
NOTE: MONUMENTS TO BE SET AFTER COMPLETION OF IMPROVEMENTS  
BUT NOT LATER THAN 1 CALENDAR YEAR AFTER THE FILING OF THIS PLAT.



SORENSON & COMPANY  
BOX 341B  
MISSOULA, MONTANA 59806

PROJECT NO. 79-02-11  
FILE NO. H-69