

Return to: City Clerk  
City of Missoula  
435 Ryman Street  
Missoula MT 59802-4297

**RESOLUTION NUMBER \_\_\_\_\_**

**A RESOLUTION OF INTENTION TO ADOPT THE AMENDMENT TO THE MISSOULA UTILITY SERVICE AREA BOUNDARY, AND SET A PUBLIC HEARING FOR DECEMBER 5, 2022:**

**WHEREAS**, the City of Missoula Wastewater Service Area boundary was originally created through the adoption of the Wastewater Facilities Plan by Resolution No. 6251; and

**WHEREAS**, the City of Missoula Wastewater Service Area was modified to add the Water Service Area in creation of the current Utility Service Area Boundary in November 2020; and

**WHEREAS**, the City of Missoula intends to provide for the orderly and efficient development of properties located within areas previously identified as suitable for annexation as well as in areas where the City is willing to provide water or sewer service under a contract between the City and landowner; and

**WHEREAS**, both municipal water and sewer systems are needed to provide development densities that will allow the City to meet its future housing needs on the limited developable land near the City; and

**WHEREAS**, with ongoing improvements identified in the Facilities Plan documents adopted under accommodate the projected growth in the Utility Service Area through the year 2037; and

**WHEREAS**, only properties located within the adopted Utility Service Area can be provided water and wastewater services by the City of Missoula; and

**WHEREAS**, inclusion of properties in the Utility Service Area does not guarantee that those properties will be provided with water and/or wastewater service; and

**WHEREAS**, water and wastewater mains are not available to all properties; and

**WHEREAS**, the cost of extending water and sewer mains, including all related fees, are the requirement of those requesting the service; and

**WHEREAS**, water and wastewater services will not be provided to properties in designated floodplains without the express written approval of the Public Works Director; and

**WHEREAS**, properties requesting water and/or wastewater service that are located inside the Utility Service Area but outside the City limits must apply to the Utility Service Review Committee;

**NOW, THEREFORE, BE IT RESOLVED** that the Missoula City Council hereby adopts this Resolution of Intent to amend the Utility Service Area Boundary to follow the boundary shown in the attached map, Exhibit A, and to set a public hearing for December 5, 2022.

**PASSED AND ADOPTED** this 14<sup>th</sup> day of November, 2022.

**ATTEST:**

**APPROVED:**

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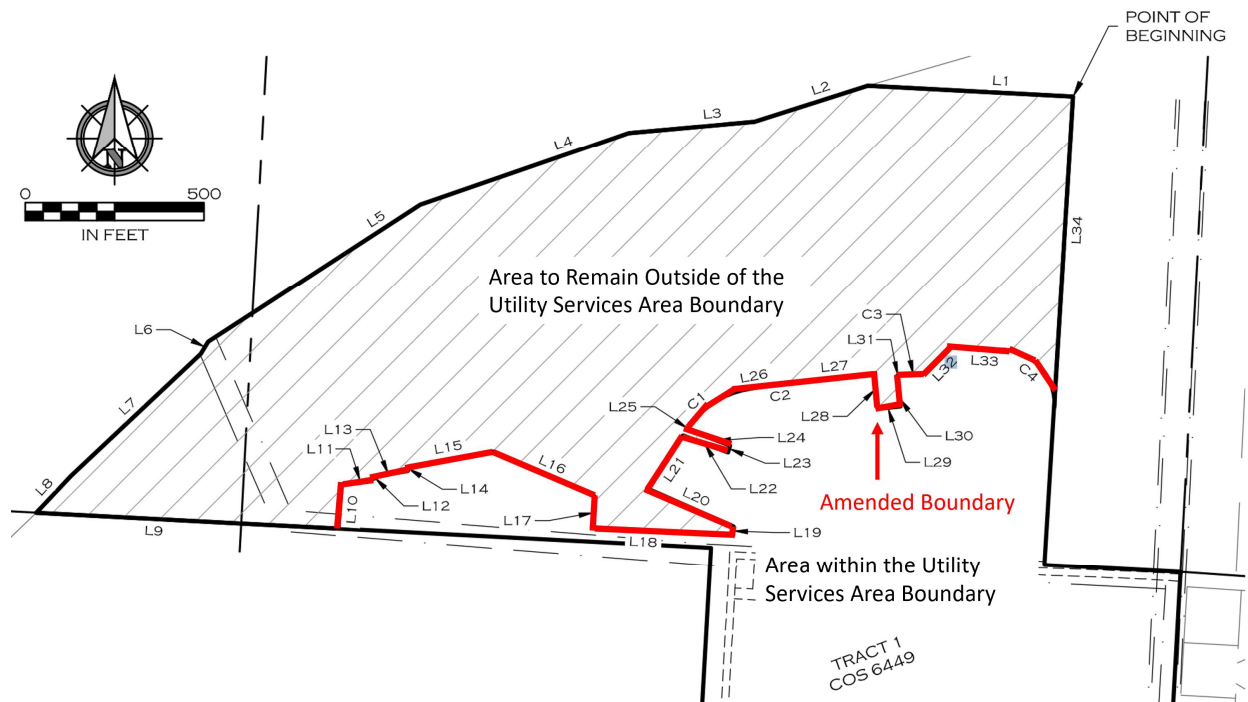
Martha L. Rehbein, CMC  
City Clerk

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Jordan Hess  
Mayor

(SEAL)

**EXHIBIT A:** The Utility Service Area Boundary is to be amended to extend to and follow along the boundary on the below map, located on Tract 1 of Certificate of Survey No. 6449, located in the Southeast One-Quarter of Section 2, Township 12 North, Range 20 West, P.M.M., City of Missoula, Missoula County, Montana.



| LINE TABLE |                      |
|------------|----------------------|
| LINE #     | BEARING & DISTANCE   |
| L1         | N86°58'05"W, 575.46' |
| L2         | S72°25'29"W, 332.23' |
| L3         | S84°50'12"W, 352.66' |
| L4         | S70°59'08"W, 616.87' |
| L5         | S57°01'06"W, 707.59' |
| L6         | S30°59'20"W, 40.02'  |
| L7         | S46°50'09"W, 498.00' |
| L8         | S43°24'25"W, 140.94' |
| L9         | S87°00'54"E, 574.20' |
| L10        | N04°34'31"E, 124.32' |
| L11        | N80°05'03"E, 92.96'  |
| L12        | N04°34'31"E, 4.53'   |
| L13        | N80°05'03"E, 93.84'  |
| L14        | N04°34'31"E, 12.91'  |
| L15        | N80°05'03"E, 240.68' |
| L16        | S66°11'34"E, 310.62' |
| L17        | S04°34'31"W, 86.72'  |

| LINE TABLE |                      |
|------------|----------------------|
| LINE #     | BEARING & DISTANCE   |
| L18        | S87°01'05"E, 394.94' |
| L19        | N03°15'23"E, 22.93'  |
| L20        | N66°11'21"W, 264.93' |
| L21        | N34°24'15"E, 178.43' |
| L22        | S69°18'49"E, 134.89' |
| L23        | N15°11'34"E, 20.09'  |
| L24        | N69°18'49"W, 128.09' |
| L25        | N34°24'15"E, 8.89'   |
| L26        | N79°40'55"E, 60.96'  |
| L27        | N84°18'26"E, 258.78' |
| L28        | S05°41'34"E, 96.61'  |
| L29        | N84°18'26"E, 64.52'  |
| L30        | N05°41'34"W, 86.21'  |
| L31        | N84°18'26"E, 4.04'   |
| L32        | N44°56'48"E, 108.84' |
| L33        | S86°50'30"E, 150.77' |
| L34        | N03°29'49"E, 871.59' |

| CURVE TABLE |         |         |            |
|-------------|---------|---------|------------|
| CURVE #     | RADIUS  | LENGTH  | DELTA      |
| C1          | 248.00' | 195.98' | 045°16'41" |
| C2          | 498.00' | 40.20'  | 004°37'31" |
| C3          | 618.00' | 65.63'  | 006°05'05" |
| C4          | 150.00' | 236.50' | 090°20'17" |