

Return to: City Clerk
City of Missoula
435 Ryman Street
Missoula MT 59802-4297

RESOLUTION NUMBER _____

A resolution to adopt the amendment to the “Our Missoula 2035 City Growth Policy” land use designation map from Residential Low to Residential Medium for property legally described as follows and shown in Exhibit A:

Portions of Tract 1 of Certificate of Survey No. 6449, located in the Northeast Quarter of Section 11 and the South Half of Section 2, Township 12 North, Range 20 West, P.M.M., Missoula County, Montana. Less and excepting therefrom the following described tract of land: Parcel A of Certificate of Survey No. 6568, A tract of land being a portion of Tract 1 of Certificate of Survey 6449, on file and of record in Missoula County, Montana, located in the Northeast Quarter of Section 11, Township 12 North, Range 20 West, P.M.M, Missoula, County Montana.

WHEREAS, the Our Missoula: City Growth Policy 2035 serves as the official public document to guide current and future growth and development as it relates to land uses, population, housing needs, economic conditions, local services, public facilities, natural resources and gravel resources; and

WHEREAS, the governing body must be guided by and give consideration to the general policy and pattern of development set out in this growth policy in decisions pertaining to public facilities, public ways, public places, public structures, public utilities and zoning ordinances as described in MCA 76-1-605; and

WHEREAS, MCA 76-1-604 authorizes the City Council to adopt or revise a growth policy, or any of its parts; and

WHEREAS, the Our Missoula: City Growth Policy 2035 amendment was reviewed by the City of Missoula Development Services to meet state law requirements; and

WHEREAS, the Our Missoula 2035 City Growth Policy Future Land Use Designation Map amendment was proposed by Woith Engineering, Inc. on behalf of property owner Tollefson Properties, LLC; and

WHEREAS, prior to submission of the proposed Our Missoula 2035 Growth Policy Future Land Use Designation Map amendments, the public notice of the time and location of the public hearing before the City-County Planning Board and the Missoula City Council appeared in the Missoulain, a newspaper of general circulation in the area, on October 30 and November 6, 2022, a notice was posted on-site, and letters were sent to adjoining property owners; and

WHEREAS, the Our Missoula 2035 City Growth Policy Future Land Use Designation Map amendment, was reviewed by the Missoula City-County Planning Board at one public hearing on November 15, 2022; and

WHEREAS, the Missoula Consolidated Planning Board voted 7 aye and 0 nay to recommend adoption of the Our Missoula 2035 City Growth Policy Future Land Use Designation Map amendment from Residential Low to Residential Medium; and

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and

approved by the Mayor on December 12, 2022, Resolution of Intention Number 8639 stating the City's intention to amend the Our Missoula 2035 Growth Policy Future Land Use Designation Map to include the above-described property and Council set a public hearing opening on December 5, 2022 and closing on December 12, 2022 at its regularly scheduled City Council meeting to hear all matters pertaining to the annexation, zoning, and subdivision of said property;

NOW, THEREFORE, BE IT RESOLVED that the Missoula City Council hereby adopts this Resolution to adopt the amendment to the Our Missoula: City Growth Policy 2035 Future Land Use Designation Map, from Residential Low to Residential Medium for the property legally described above and shown in Exhibit A.

PASSED AND ADOPTED this ____ day of _____, 2022.

ATTEST:

APPROVED:

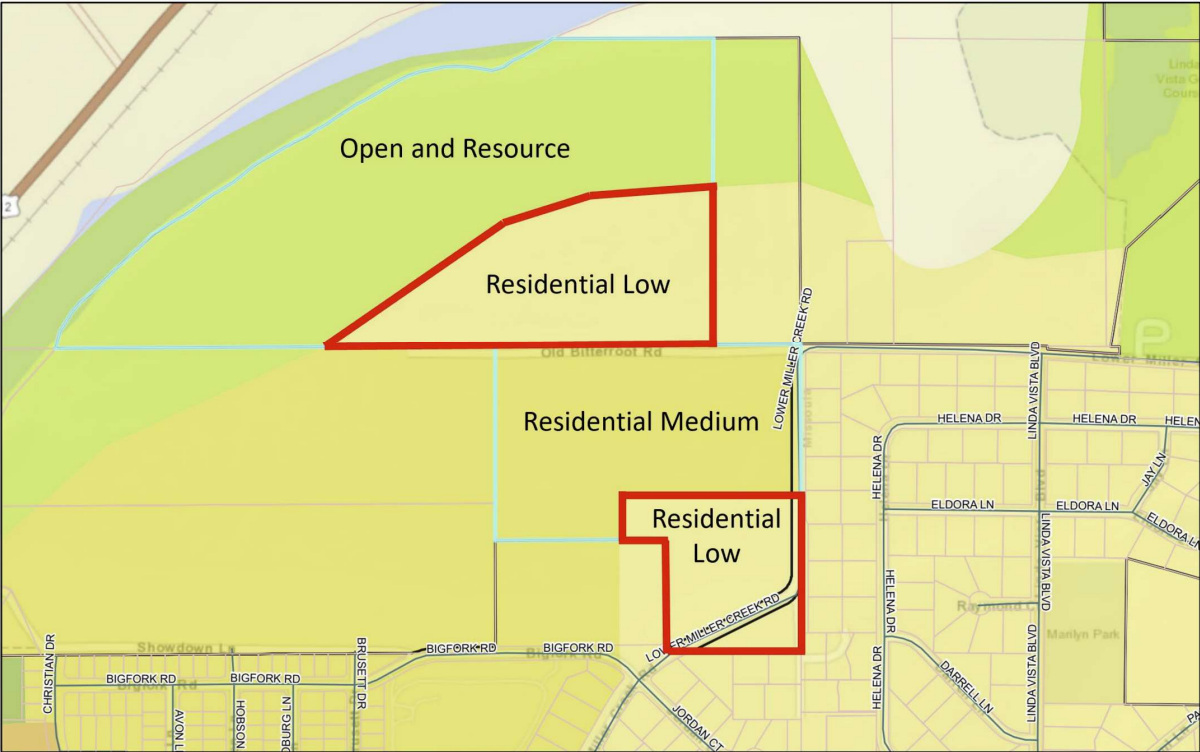
Martha L. Rehbein, CMC
City Clerk

Jordan Hess
Mayor

(SEAL)

EXHIBIT A: TARGETED GROWTH POLICY AMENDMENT MAP

Amendment to change areas designated as Residential Low to Residential Medium on portions of Tract 1 of C.O.S 6449.



Portion of Tract 1
Certificate of Survey 6449

All Located in Section 2, T.12 N., R.20 W., P.M.M.