

Return to: City Clerk
City of Missoula
435 Ryman Street
Missoula MT 59802-4297

PETITION NO. _____

BEFORE THE CITY COUNCIL

CITY OF MISSOULA

PETITION FOR ANNEXATION TO CITY

SUID#: _____
GeoCode#" 04-2200-07-3-02-01-
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04-2200-07-3-01-25-
0000
04-2200-07-3-01-05-
0000

Dated this ____ day of _____, _____.

COME NOW the undersigned and respectfully petitions the City Council of the City of Missoula requesting city annexation of the following real property into the City of Missoula.

The petitioner(s) requesting City of Missoula annexation of the property described herein hereby mutually agree with the City of Missoula that immediately upon annexation of the land all City of Missoula municipal services will be provided to the property described herein on substantially the same basis and in the same manner as such services are provided or made available within the rest of the municipality prior to annexation.

Petitioner(s) hereby agrees and submits the real property described herein to municipal taxation and assessments upon annexation, including but not limited to sanitary sewer utility assessments, in the same manner as other private property within the city is taxed and assessed for municipal tax, assessment and utility service purposes.

Petitioner(s) hereby states that there is no need to prepare a Municipal Annexation Service Plan for this annexation pursuant to Section 7-2-4610, MCA since the parties are in agreement as to the provision of municipal services to the property requested to be annexed.

LEGAL DESCRIPTION OF PROPERTY TO BE ANNEXED: TRACT E-1 OF CERTIFICATE OF SURVEY NO. 6889 AND TRACT D OF CERTIFICATE OF SURVEY NO. 6850, RECORDS OF MISSOULA COUNTY, LOCATED IN THE NW1/4 AND SW1/4 OF SECTION 7, TOWNSHIP 13 NORTH, RANGE 19 WEST AND THE NE1/4 AND SE1/4 OF SECTION 12, TOWNSHIP 13 NORTH, RANGE 20 WEST, PRINCIPAL MERIDIAN MONTANA, MISSOULA COUNTY, MONTANA. CONTAINING A TOTAL OF 71.39 ACRES, MORE OR LESS.

Property Address: No Physical Address

OWNER(S)

Brian D. Dougherty
As member/co-manager for Dougherty Ranch, LLC
Shannon R. Luikart

STATE OF MONTANA)
) ss.
County of Missoula)

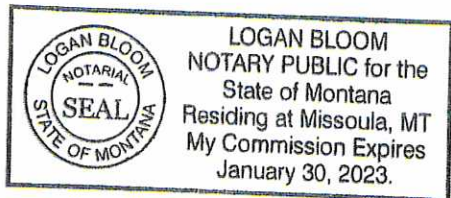
On this 28th day of December, 2021, before me the undersigned, a Notary Public for the State of Montana, personally appeared Brian Dougherty as member/co-member for Dougherty Ranch, LLC and Shannon R. Luikart, known to me personally (or proved to me on the basis of satisfactory evidence) to be the person(s) whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal on the day, month, and year in this certificate first above written.

3L Logan Bloom
(Printed name required)

(SEAL)

Notary Public for the State of Montana.
Residing at Missoula, MT
My Commission Expires: 01/30/23
MM/DD/YY



On this 3 day of January 2022, before me the undersigned, a Notary Public for the State of Montana, personally appeared Shannon R. Luikart, known to me personally (or proved to me on the basis of satisfactory evidence) to be the person(s) whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal on the day, month, and year in this certificate first above written.

Sara Hawkins
(Printed name required)

Notary Public for the State of Montana.
Residing at MISSOULA, MT
My Commission Expires: 12/10/2024
MM/DD/YY

