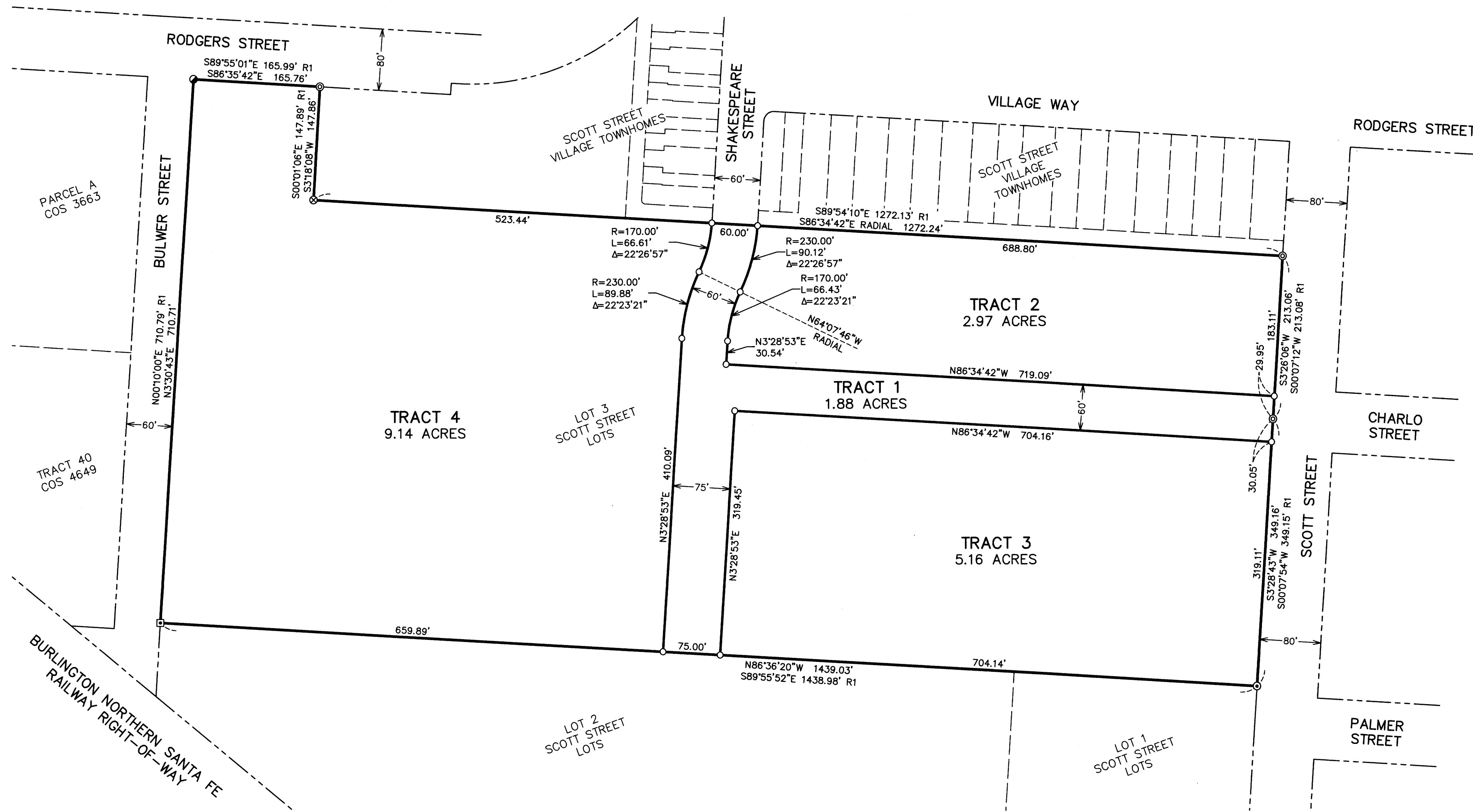


AMENDED PLAT OF
SCOTT STREET LOTS, LOT 3
 A SUBDIVISION OF THE CITY OF MISSOULA, COUNTY OF MISSOULA, MONTANA
 LOCATED IN THE NORTH 1/2 OF SECTION 16,
 T. 13 N., R. 19 W., PRINCIPAL MERIDIAN, MONTANA



LEGAL DESCRIPTION: PERIMETER
 LOT 3 OF SCOTT STREET LOTS, A RECORDED AMENDED PLAT OF THE COUNTY OF MISSOULA; LOCATED IN THE NORTH HALF OF SECTION 16, TOWNSHIP 13 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN, MONTANA; CONTAINING 1.88 ACRES, MORE OR LESS; BEING SURVEYED AND MONUMENTED ACCORDING TO THIS AMENDED PLAT.

LEGAL DESCRIPTION: TRACT 1
 TRACT 1 OF THIS AMENDED PLAT LOCATED IN THE NORTH HALF OF SECTION 16, TOWNSHIP 13 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN, MONTANA; CONTAINING 1.88 ACRES, MORE OR LESS; BEING SURVEYED AND MONUMENTED ACCORDING TO THIS AMENDED PLAT.

LEGAL DESCRIPTION: TRACT 2
 TRACT 2 OF THIS AMENDED PLAT LOCATED IN THE NORTH HALF OF SECTION 16, TOWNSHIP 13 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN, MONTANA; CONTAINING 2.97 ACRES, MORE OR LESS; BEING SURVEYED AND MONUMENTED ACCORDING TO THIS AMENDED PLAT.

LEGAL DESCRIPTION: TRACT 3
 TRACT 3 OF THIS AMENDED PLAT LOCATED IN THE NORTH HALF OF SECTION 16, TOWNSHIP 13 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN, MONTANA; CONTAINING 5.16 ACRES, MORE OR LESS; BEING SURVEYED AND MONUMENTED ACCORDING TO THIS AMENDED PLAT.

LEGAL DESCRIPTION: TRACT 4
 TRACT 4 OF THIS AMENDED PLAT LOCATED IN THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 13 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN, MONTANA; CONTAINING 9.14 ACRES, MORE OR LESS; BEING SURVEYED AND MONUMENTED ACCORDING TO THIS AMENDED PLAT.

CERTIFICATE OF OWNER*****
 THE UNDERSIGNED HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO CREATE TRACT 1 FOR RIGHT-OF-WAY; THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO 76-3-201(1)(h) M.C.A. TO-WIT: IS CREATED FOR RIGHTS-OF-WAY OR UTILITY SITES. A SUBSEQUENT CHANGE IN THE USE OF THE LAND TO A RESIDENTIAL, COMMERCIAL, OR INDUSTRIAL USE IS SUBJECT TO THE REQUIREMENTS OF THIS CHAPTER.

FURTHERMORE, THE UNDERSIGNED HEREBY DEDICATES, GRANTS, AND DONATES TO THE USE OF THE PUBLIC FOREVER AS STREET RIGHT-OF-WAY, ALL THE LANDS INCLUDED IN TRACT 1 SHOWN HEREON.

FURTHERMORE, THIS SURVEY IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO SECTION 76-4-125(1)(a) M.C.A. ANY CHANGE IN USE OF THE LAND OR CONSTRUCTION OF ANY FACILITIES FOR WATER SUPPLY, WASTEWATER DISPOSAL, STORM DRAINAGE, OR SOLID WASTE DISPOSAL WILL NECESSITATE REVIEW OR CITATION OF AN APPLICABLE EXEMPTION PER TITLE 76-4 MCA.

LANDOWNER: CITY OF MISSOULA
 ATTEST: *[Signature]*
 MARTHA L. REHBEIN, CMC
 CITY CLERK

APPROVAL: *[Signature]*
 JOHN ENGEN
 MAYOR



APPROVED BY: *****
 DATED THIS 6TH DAY OF JULY 2022 *[Signature]* PE.
 MISSOULA CITY ENGINEER

DATED THIS 24TH DAY OF JUNE 2022 *[Signature]*
 MISSOULA CITY/COUNTY HEALTH DEPT.

- LEGEND**
- SET 5/8 in. X 24 in. REBAR WITH 1 1/4 in. YELLOW PLASTIC CAP (WGM GROUP KFA 16734LS)
 - ⊙ FOUND 1 1/4 in. YELLOW PLASTIC CAP (ELI 9328LS)
 - ⊙ FOUND 1 1/2 in. ALUMINUM CAP (ELI 9328LS)
 - FOUND 1 1/4 in. YELLOW PLASTIC CAP (DRUYVESTEIN 2927ES)
 - ⊠ FOUND 1 1/4 in. YELLOW PLASTIC CAP (JACOBSON 13748LS)
 - ⊗ FOUND 5/8 in. REBAR
 - COS CERTIFICATE OF SURVEY
 - R1 RECORD DATA PER SCOTT STREET LOTS

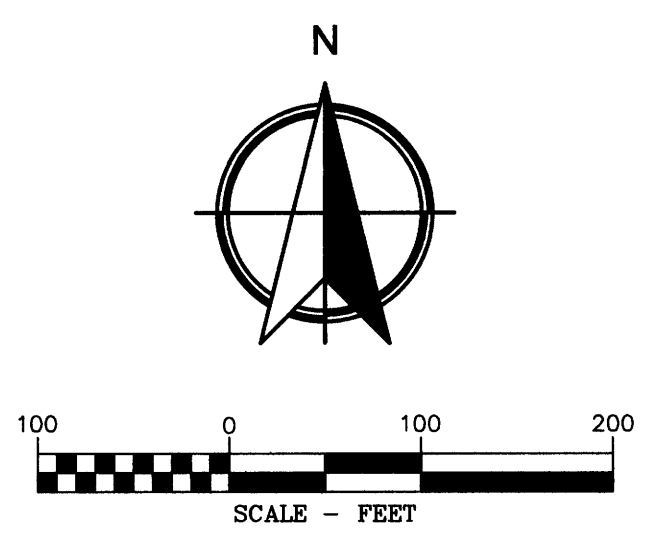
CERTIFICATE OF SURVEYOR*****
 I, KIRK F. ADKINS, PROFESSIONAL LAND SURVEYOR, MONTANA LICENSE NO. 16734LS, HEREBY CERTIFY THAT THIS AMENDED PLAT IS A TRUE REPRESENTATION OF A SURVEY PERFORMED UNDER MY SUPERVISION AND WAS COMPLETED ON THE DATE SHOWN HEREON.

[Signature] 6/20/2022
 KIRK F. ADKINS, P.L.S.
 MONTANA LICENSE NO. 16734LS
 FOR WGM GROUP, INC.

UNLESS SIGNED, SEALED, AND DATED, THIS IS A PRELIMINARY OR UNOFFICIAL DOCUMENT AND CANNOT BE RELIED UPON IN WHOLE OR PART.

SURVEYOR'S NOTE:
 1) THIS AMENDED PLAT DOES NOT PURPORT TO SHOW ALL ENCUMBERING OR APPURTENANT EASEMENTS FOR THE REAL PROPERTY SURVEYED HEREON.

PURPOSE OF SURVEY
 AS TO TRACT 1, THIS SURVEY IS FILED WITH THE INTENT TO QUALIFY FOR THE EXEMPTION AS FOUND IN 76-3-201(1)(h) M.C.A. TO-WIT: IS CREATED FOR RIGHTS-OF-WAY OR UTILITY SITES. A SUBSEQUENT CHANGES IN THE USE OF THE LAND TO A RESIDENTIAL, COMMERCIAL, OR INDUSTRIAL USE IS SUBJECT TO THE REQUIREMENTS OF THIS CHAPTER.



BASIS OF BEARINGS
 GRID NORTH OF MONTANA STATE PLANE COORDINATE SYSTEM - NORTH AMERICAN DATUM 1983 (2011) (EPOCH: 2010.0000)

SURVEY COMMISSIONED BY:
 MISSOULA REDEVELOPMENT AGENCY

SHEET 1 OF 1
 DATE: JUNE 20, 2022
 DRAFT: CEG
 PROJECT NO.: 21-02-37
 FILE NO.: 210237_APLAT.DWG
 LAYOUT TAB: SHT1

OWNER
 CITY OF MISSOULA



SAC B: 1078 P: 616
 OR B: 1078 P: 617

PLAT004558 B:39 P:58 Pages:1 Fee:\$27.00
 07/20/2022 04:46:58 PM Plat
 Tyler S. Gernert, Missoula County Clerk & Recorder

MISSOULA COUNTY TRACKING #22-00748