

From: noreply@civicplus.com
Sent: Wednesday, April 7, 2021 12:30 PM
To: City Clerk Inbound
Subject: Online Form Submittal: Application Form--Planning Board

Application Form--Planning Board

Information for Applicants

Thanks for your interest!

Applications are due Friday April 9, 2021 by 5 p.m. **Confirmed no changes 11/5/2021**

Please note: All applications are included in City Council packets and published on the City website.

Position

Which position(s) are you applying for? Alternate (votes in the absence of a regular City appointee)

Contact Information

Name: Sierra Farmer

Email: sierrabreeburmeister@gmail.com

Daytime Phone: 14063601438

Alternate Contact Phone: *Field not completed.*

Street Address: 1115 SHERWOOD ST

City, State: MISSOULA

Zip: 59802-2305

Is your street address the same as your mailing address? Yes

Background

Do you live within City limits? Yes

How long have you been a city resident? 25 Years

In which ward do you reside?	2
Are you a U.S. citizen?	Yes
Are you registered to vote?	Yes
Current Occupation:	Environmental Planner
Current Employer:	The Department of Natural Resources and Conservation
If you'd like, you can attach a resume or other document for the City Council to consider.	Sierra Farmer Resume-2.pdf
Briefly describe your educational background:	<p>2020 M.S. PUBLIC ADMINISTRATION AND POLICY, UNIVERSITY OF MONTANA</p> <p>2009 B.S. BUSINESS ADMINISTRATION, UNIVERSITY OF MONTANA Emphasis in Marketing</p>
List of community service experience:	I've volunteered for the MDA, the Lowell School Hip Holiday Market planning committee and I attended the Government Citizen's Academy in 2019.
What is your interest in serving on this board, commission, or committee?	I've grown up in Missoula County my whole life and I've watched the growth in Missoula be both good and bad. I would like to help our city navigate towards making good long term planning decisions. I enjoy creating policy and guidelines and would love the opportunity to be a part of helping the Missoula Planning Board.
Do you have any special knowledge, interest, or experience that would qualify you for a position on this board, commission, or committee?	I'm very knowledgeable about the Montana Environmental Policy Act (MEPA) and Montana Administrative Rules. I'm a problem solver and project manager that knows how to listen and lead.
References	
Please provide two references.	
Reference 1	
Name:	Liz Mullins

Phone: 4065424345

Reference 2

Name: Chad Taylor

Phone: 4065528728

(Section Break)

If you'd prefer, you can mail or deliver your completed application and attachments to:

City Clerk Office

435 Ryman St.

Missoula, MT 59802

*Please note the City Clerk Office is currently closed to the public. There is a drop box located at the Ryman Street entrance where you can place your materials.

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