

S 5TH STREET W WATER MAIN REPLACEMENT

Tabulation of Bids

Project Owner: City of Missoula/Missoula Water
City Project No. 2022-036; Bids Due March 2, 2023 at 3:00 PM MST



WOITH ENGINEERING, INC.

ENGINEERS & SURVEYORS

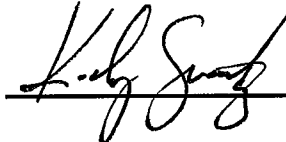
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BID SCHEDULE NO. 1 - WATER MAIN INFRASTRUCTURE				ENGINEER'S ESTIMATE		RLC ENTERPRISE, LLC	
				\$	803,187.93	\$	692,239.16
ITEM NO.	DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL
1.1	8" Class 350 Ductile Iron Water Main	LF	1485	\$ 134.38	\$ 199,546.88	\$ 165.25	\$ 245,396.25
1.2	12" Class 350 Ductile Iron Water Main	LF	55	\$ 150.50	\$ 8,277.50	\$ 195.92	\$ 10,775.60
1.3	10" HDPE Water Main (Directional Drilled)	LF	40	\$ 591.25	\$ 23,650.00	\$ 1,227.50	\$ 49,100.00
1.4	8" DIP Bend (Any Angle)	EA	6	\$ 1,075.00	\$ 6,450.00	\$ 853.00	\$ 5,118.00
1.5	12" DIP Bend (Any Angle)	EA	4	\$ 1,343.75	\$ 5,375.00	\$ 1,343.71	\$ 5,374.84
1.6	8" Gate Valve - C509	EA	9	\$ 1,612.50	\$ 14,512.50	\$ 2,804.31	\$ 25,238.79
1.7	8" x 6" Hydrant Tee (MJ x Swivel)	EA	3	\$ 967.50	\$ 2,902.50	\$ 1,142.98	\$ 3,428.94
1.8	6" Gate Valve - C509	EA	5	\$ 1,075.00	\$ 5,375.00	\$ 2,092.83	\$ 10,464.15
1.9	6" Class 350 Ductile Iron Water Main	LF	135	\$ 75.25	\$ 10,158.75	\$ 142.17	\$ 19,192.95
1.10	Fire Hydrant	EA	2	\$ 4,100.00	\$ 8,200.00	\$ 6,735.63	\$ 13,471.26
1.11	Water Service Tap	EA	58	\$ 775.00	\$ 44,950.00	\$ 430.19	\$ 24,951.02
1.12	Fittings for Water Service - Any Size (Allowance)	EA	58	\$ 1,182.50	\$ 68,585.00	\$ 165.24	\$ 9,583.92
1.13	Water Service Pipe - Any Size (Allowance)	LF	1567	\$ 64.15	\$ 100,523.05	\$ 49.54	\$ 77,629.18
1.14	Meter Pit Assembly	EA	18	\$ 4,200.00	\$ 75,600.00	\$ 1,550.10	\$ 27,901.80
1.15	Curb Stop Assembly	EA	58	\$ 2,150.00	\$ 124,700.00	\$ 776.84	\$ 45,056.72
1.16	8" x 8" Tee	EA	2	\$ 1,290.00	\$ 2,580.00	\$ 1,132.90	\$ 2,265.80
1.17	1" Manual Air Release Assembly	EA	2	\$ 3,225.00	\$ 6,450.00	\$ 1,443.59	\$ 2,887.18
1.18	8" x 6" Concentric Reducer	EA	2	\$ 1,612.50	\$ 3,225.00	\$ 805.55	\$ 1,611.10
1.19	10" x 8" Concentric Reducer	EA	2	\$ 1,612.50	\$ 3,225.00	\$ 1,173.90	\$ 2,347.80
1.20	12" x 8" Concentric Reducer	EA	2	\$ 1,720.00	\$ 3,440.00	\$ 1,110.69	\$ 2,221.38
1.21	12" x 10" Concentric Reducer	EA	2	\$ 1,720.00	\$ 3,440.00	\$ 1,175.20	\$ 2,350.40
1.22	6" Mechanically Restrained Coupling	EA	2	\$ 3,225.00	\$ 6,450.00	\$ 1,223.95	\$ 2,447.90
1.23	Cap - Abandon Water Main	EA	8	\$ 1,075.00	\$ 8,600.00	\$ 1,160.96	\$ 9,287.68
1.24	Water Main Testing	LS	1	\$ 7,740.00	\$ 7,740.00	\$ 5,309.45	\$ 5,309.45
1.25	Permits and Fees	LS	1	\$ 8,481.75	\$ 8,481.75	\$ 23,020.80	\$ 23,020.80
1.26	Mobilization for Water Main	LS	1	\$ 15,000.00	\$ 15,000.00	\$ 13,375.00	\$ 13,375.00
1.27	Temporary Traffic Control	LS	1	\$ 10,750.00	\$ 10,750.00	\$ 28,681.25	\$ 28,681.25
1.28	Erosion Control & SWPPP	LS	1	\$ 10,000.00	\$ 10,000.00	\$ 8,750.00	\$ 8,750.00
1.29	Miscellaneous Work	EA	15000	\$ 1.00	\$ 15,000.00	\$ 1.00	\$ 15,000.00

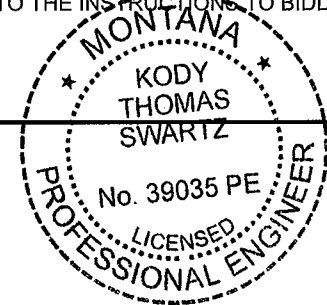
BID SCHEDULE NO. 2 - SURFACE INFRASTRUCTURE				ENGINEER'S ESTIMATE		RLC ENTERPRISE, LLC	
				\$	96,220.57	\$	118,018.32
ITEM NO.	DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL
2.1	Sawcut Existing Paving	LF	4960	\$ 2.96	\$ 14,663.00	\$ 0.63	\$ 3,124.80
2.2	Remove and Dispose of Asphalt Paving	LF	2515	\$ 10.25	\$ 25,778.75	\$ 8.36	\$ 21,025.40
2.3	Temporary Road Base Patch	LF	2515	\$ 13.97	\$ 35,134.55	\$ 29.75	\$ 74,821.25
2.4	Curb Replacement - Type "B"	LF	79	\$ 2.28	\$ 180.02	\$ 54.33	\$ 4,292.07
2.5	Curb Replacement - Type "L"	LF	164	\$ 22.75	\$ 3,731.00	\$ 53.20	\$ 8,724.80
2.6	Install New Sidewalk Panels	SF	603	\$ 27.75	\$ 16,733.25	\$ 10.00	\$ 6,030.00

Bid Schedule 1 and 2 Total	\$	899,408.50	\$	810,257.48
Applied for Apprenticeship Bidder's Preference Program?		N/A		YES
Apprenticeship Bidder's Preference Amount		N/A		(40,512.87)
		ENGINEER'S ESTIMATE TOTAL		RLC ENTERPRISE, LLC TOTAL
BID TOTAL:	\$	899,408.50	\$	810,257.48

I CERTIFY THAT THE ABOVE BIDS WERE RECEIVED SEALED AND WERE PUBLICLY OPENED AND READ ALOUD AT THE TIME AND PLACE INDICATED ON THE INVITATION TO BID, AND THAT THIS IS A TRUE AND CORRECT TABULATION OF ALL BIDS RECEIVED FOR THIS PROJECT. I RECOMMEND AWARD OF THE CONTRACT TO THE LOWEST RESPONSIBLE AND RESPONSIVE BIDDER AS SHOWN ABOVE, AND SUBJECT TO THE INSTRUCTIONS TO BIDDERS AND ANY APPLICABLE



3/6/23





ANTHONY HILLIARD
NOTARY PUBLIC FOR THE
STATE OF MONTANA
RESIDING AT MISSOULA, MONTANA
MY COMMISSION EXPIRES
DECEMBER 01, 2024

STATE OF MONTANA)
) ss.
County of Missoula)

Signed and Sworn before me on this
6th day of
MARCH, 2023 by
Anthony Hilliard KODY SWARTZ
Notary Public for the State of Montana
