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Invoice List  
CITY OF MISSOULA  
March 28, 2023

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| Date      | Vendor                        | Invoice   | PO # | Description/Account                           | Amount   |
|-----------|-------------------------------|-----------|------|-----------------------------------------------|----------|
| 3/28/2023 | 23453 A&E DESIGN              | 2212102   |      | PROFESSIONAL FEES<br>4037.280.430220.920.201  | 4,090.00 |
|           |                               |           |      | Total :                                       | 4,090.00 |
| 3/28/2023 | 18529 A+ ELECTRIC MOTOR, INC. | 6520555   |      | MOTOR REPAIRS<br>2513.370.460490.360.000      | 891.86   |
|           |                               |           |      | Total :                                       | 891.86   |
| 3/28/2023 | 00004 ACE                     | 219039860 |      | HARDWARE SUPPLIES<br>1000.300.420420.230.000  | 41.15    |
|           |                               | 219074030 |      | HARDWARE SUPPLIES<br>1000.250.410121.700.000  | -131.98  |
|           |                               | 219158218 |      | OPERATING SUPPLIES<br>2512.320.430230.220.000 | 24.99    |
|           |                               | 235665215 |      | HARDWARE SUPPLIES<br>2513.370.460470.220.000  | 14.97    |
|           |                               | 235711490 |      | HARDWARE SUPPLIES<br>2513.370.460471.220.000  | 23.98    |
|           |                               | 235744280 |      | HARDWARE SUPPLIES<br>7370.395.430266.220.000  | 11.52    |
|           |                               | 235744843 |      | HARDWARE SUPPLIES<br>7370.395.430266.220.000  | 41.94    |
|           |                               | 235751376 |      | HARDWARE SUPPLIES<br>7370.395.430266.220.000  | 27.96    |
|           |                               | 235752898 |      | HARDWARE SUPPLIES<br>1000.300.420420.230.000  | 19.99    |
|           |                               | 235753704 |      | HARDWARE SUPPLIES<br>1000.300.420420.230.000  | 74.99    |
|           |                               | 237313332 |      | HARDWARE SUPPLIES<br>2513.370.460470.220.000  | 69.94    |
|           |                               | 237340902 |      | HARDWARE SUPPLIES<br>1000.300.420420.230.000  | 120.96   |
|           |                               | 237345674 |      | HARDWARE SUPPLIES<br>2513.370.460501.220.000  | 278.79   |

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| 3/28/2023 | 00004 ACE                            | (Continued)<br>237346817 |      | HARDWARE SUPPLIES<br>2513.370.460501.220.000             | 11.99           |
|           |                                      | 237347684                |      | HARDWARE SUPPLIES<br>1000.300.420420.230.000             | 50.09           |
|           |                                      | 237353828                |      | CLEVIS HOOKS<br>2512.320.430230.220.000                  | 268.66          |
|           |                                      |                          |      | <b>Total :</b>                                           | <b>949.94</b>   |
| 3/28/2023 | 00005 ADP                            | 629064351                |      | TIME & ATTENDANCE<br>5311.330.430660.220.000             | 117.20          |
|           |                                      |                          |      | 1000.240.410510.350.000                                  | 2,603.52        |
|           |                                      |                          |      | <b>Total :</b>                                           | <b>2,720.72</b> |
| 3/28/2023 | 00185 ALPHAGRAPHICS MISSOULA         | 87362                    |      | 2022 ANNUAL HIGHLIGHTS REPORT<br>5450.334.430210.390.000 | 344.00          |
|           |                                      |                          |      | <b>Total :</b>                                           | <b>344.00</b>   |
| 3/28/2023 | 19915 ANSER                          | 5755-031523              |      | ANSWERING SERVICE<br>5210.335.430510.310.000             | 475.00          |
|           |                                      |                          |      | <b>Total :</b>                                           | <b>475.00</b>   |
| 3/28/2023 | 23590 APEDAILE, ARI L                | REFUND                   |      | REFUND WATER 3904 CHELSEA DR<br>5210.000.343021.00       | 7.15            |
|           |                                      |                          |      | <b>Total :</b>                                           | <b>7.15</b>     |
| 3/28/2023 | 18805 ARMSCOR CARTRIDGE INCORPORATED | 16450                    |      | AMMO FOR TRAINING<br>1000.290.420130.220.000             | 10,210.00       |
|           |                                      | CM10087                  |      | FIRE BRASS CREDIT<br>1000.290.420130.220.000             | -1,026.00       |
|           |                                      |                          |      | <b>Total :</b>                                           | <b>9,184.00</b> |
| 3/28/2023 | 23566 BALANCING SERVICE CO           | 8061                     |      | SVC FOR COMPOST COLLECTION F.<br>5311.330.430640.360.000 | 420.00          |
|           |                                      |                          |      | 5311.330.430660.360.000                                  | 280.00          |
|           |                                      |                          |      | <b>Total :</b>                                           | <b>700.00</b>   |

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| 3/28/2023 | 19158 BALCO UNIFORM                | 73651-2         |      | NEW ISSUE - CSS SWANGEL<br>1000.290.420150.220.000          | 52.60    |
|           |                                    |                 |      | Total :                                                     | 52.60    |
| 3/28/2023 | 17434 BEIERLE, DUSTIN              | REIMBURSE111322 |      | TRAINING REIMBURSEMENT<br>2512.280.430264.380.000           | 150.00   |
|           |                                    |                 |      | Total :                                                     | 150.00   |
| 3/28/2023 | 02996 BIG SKY KUBOTA LLC           | 01-79265        |      | VEHICLE PARTS/REPAIR<br>2513.370.460501.235.000             | 6.98     |
|           |                                    |                 |      | Total :                                                     | 6.98     |
| 3/28/2023 | 09988 BLACK KNIGHT SECURITY        | 20221310        |      | PATROL STOP 02/1/23-02/15/2023<br>1251.246.440120.350.000   | 180.00   |
|           |                                    | 20221373        |      | STANDING GUARD 03/01/23-03/15/23<br>1000.221.410835.350.000 | 5,278.00 |
|           |                                    | 20221375        |      | PATROL STOP 03/01/23-03/15/23<br>1251.246.440120.350.000    | 180.00   |
|           |                                    | 20221378        |      | PATROL STOP 03/01/23-03/15/23<br>7370.395.430266.350.702    | 1,144.80 |
|           |                                    |                 |      | Total :                                                     | 6,782.80 |
| 3/28/2023 | 23592 BLAIR, HEIDI C               | REFUND          |      | REFUND WATER 730 CHERRY ST<br>5210.000.343021.00            | 83.20    |
|           |                                    |                 |      | Total :                                                     | 83.20    |
| 3/28/2023 | 00177 BORDER STATES ELECTRIC       | 925977340       |      | ELECTRICAL PARTS/SUPPLIES<br>5311.330.430640.230.000        | 68.09    |
|           |                                    |                 |      | Total :                                                     | 68.09    |
| 3/28/2023 | 00460 BOYCE LUMBER & DESIGN CENTER | 2303-902803     |      | PLYWOOD<br>2513.370.460501.220.000                          | 24.93    |
|           |                                    | 2303-903476     |      | LUMBER<br>2513.370.460501.220.000                           | 25.26    |
|           |                                    | 2303-904105     |      | PINE WOOD<br>2513.370.460501.220.000                        | 50.93    |

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|           | 00460 BOYCE LUMBER & DESIGN CENTER                 | (Continued) |      | Total :                                                  | 101.12   |
| 3/28/2023 | 15879 BUCHER MUNICIPAL NORTH AMERICA               | 53166       |      | PARTS FOR 117<br>2512.320.430252.230.000                 | 704.83   |
|           |                                                    |             |      | Total :                                                  | 704.83   |
| 3/28/2023 | 23614 BURGESS, PHILIP                              | JURY DUTY   |      | JURY DUTY 03/16/23<br>1000.230.410360.350.000            | 12.00    |
|           |                                                    |             |      | Total :                                                  | 12.00    |
| 3/28/2023 | 23604 C/O CAMI OLSON, BERNARD II & JOYCE OI REFUND |             |      | REFUND WATER 722 COOLEY ST<br>5210.000.343021.00         | 74.44    |
|           |                                                    |             |      | Total :                                                  | 74.44    |
| 3/28/2023 | 23595 C/O MARK CASH, MICHAEL D HART                | REFUND      |      | REFUND WATER 1421 EATON ST<br>5210.000.343022.00         | 23.89    |
|           |                                                    |             |      | Total :                                                  | 23.89    |
| 3/28/2023 | 23539 C/O MARY JEAN MARTIN, ESTATE OF RICH REFUND  |             |      | REFUND WATER 1919 S 12TH ST W<br>5210.000.343021.00      | 8.31     |
|           |                                                    |             |      | Total :                                                  | 8.31     |
| 3/28/2023 | 00372 CDW GOVERNMENT INC                           | HD65855     |      | REPLACEMENT PART- NAS SERVER<br>2955.280.411070.220.000  | 106.52   |
|           |                                                    | HJ23120     |      | FREIGHT/SHIPPING FEE ADJUSTEN<br>2955.280.411070.220.000 | -11.53   |
|           |                                                    | HK97984     |      | MONITOR FOR MAYOR<br>4011.390.410560.940.000             | 243.38   |
|           |                                                    |             |      | Total :                                                  | 338.37   |
| 3/28/2023 | 01568 CEDAR PRODUCTS                               | 0217856     |      | LUMBER<br>2513.370.460501.220.000                        | 1,140.00 |
|           |                                                    |             |      | Total :                                                  | 1,140.00 |
| 3/28/2023 | 23265 CENTRAL HOUSE STRATEGIES                     | 1196        |      | MARCH LOBBYING<br>1000.390.419000.350.000                | 7,000.00 |
|           |                                                    |             |      | Total :                                                  | 7,000.00 |

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| 3/28/2023 | 21802 CENTURION SOLUTIONS LLC | 0055-051021-5    |      | EMERGENCY/EVACUATION PLANNING |           |
|           |                               |                  |      | 1000.221.419000.940.000       | 5,000.00  |
|           |                               | 03162023         |      | INCIDENT COMMAND SYS TRAINING |           |
|           |                               |                  |      | 1000.221.419000.940.000       | 5,365.00  |
|           |                               |                  |      | Total :                       | 10,365.00 |
| 3/28/2023 | 16798 CENTURYLINK             | 4067283485908    |      | NETWORK SERVICE               |           |
|           |                               |                  |      | 1000.224.410580.344.000       | 61.35     |
|           |                               |                  |      | Total :                       | 61.35     |
| 3/28/2023 | 16798 CENTURYLINK             | 4067285727620    |      | NETWORK SERVICE               |           |
|           |                               |                  |      | 1000.224.410580.344.000       | 46.57     |
|           |                               |                  |      | Total :                       | 46.57     |
| 3/28/2023 | 16798 CENTURYLINK             | 4067289573619    |      | NETWORK SERVICE               |           |
|           |                               |                  |      | 1000.224.410580.344.000       | 46.57     |
|           |                               |                  |      | Total :                       | 46.57     |
| 3/28/2023 | 11238 CHARTER COMMUNICATIONS  | 8313200411606735 |      | SERVICE 03/10/23-04/09/23     |           |
|           |                               |                  |      | 1000.224.410580.344.000       | 479.95    |
|           |                               |                  |      | Total :                       | 479.95    |
| 3/28/2023 | 11238 CHARTER COMMUNICATIONS  | 8313200410901525 |      | SERVICES 03/08/23-04/07/23    |           |
|           |                               |                  |      | 1000.224.410580.344.000       | 14.96     |
|           |                               |                  |      | Total :                       | 14.96     |
| 3/28/2023 | 23589 CHETRIT, NATHAN S       | REFUND           |      | REFUND WATER 612 S 6TH ST W   |           |
|           |                               |                  |      | 5210.000.343021.00            | 473.90    |
|           |                               |                  |      | Total :                       | 473.90    |
| 3/28/2023 | 17377 CINTAS                  | 5149501915       |      | FIRST AID                     |           |
|           |                               |                  |      | 2512.320.430210.220.000       | 133.13    |
|           |                               |                  |      | Total :                       | 133.13    |
| 3/28/2023 | 00312 CITY OF MISSOULA        | PW-230017        |      | MISSOULA IN MOTION GRANT      |           |
|           |                               |                  |      | 7370.395.430266.700.000       | 10,000.00 |
|           |                               |                  |      | Total :                       | 10,000.00 |

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| 3/28/2023 | 00312 CITY OF MISSOULA | 062692127692 |      | 1501 39TH ST<br>1000.300.420420.343.000 | 101.17 |
|           |                        |              |      | 1000.300.420420.340.000                 | 20.66  |
|           |                        |              |      | 1000.300.420420.342.000                 | 6.87   |
|           |                        | 064777125526 |      | 300 S 4TH ST E IRR TOOLE PK RSTR        |        |
|           |                        |              |      | 2513.370.460501.340.000                 | 20.36  |
|           |                        |              |      | 2513.370.460501.342.000                 | 5.68   |
|           |                        | 065219125526 |      | BONNER PARK IRR RSTRM LINE              |        |
|           |                        |              |      | 2513.370.460501.340.000                 | 20.36  |
|           |                        |              |      | 2513.370.460501.342.000                 | 5.37   |
|           |                        | 066982125526 |      | 100 MCCORMICK ST IRR                    |        |
|           |                        |              |      | 2513.370.460501.342.000                 | 4.71   |
|           |                        | 067037125526 |      | 200 CHESTNUT ST IRR                     |        |
|           |                        |              |      | 2513.370.460501.342.000                 | 5.04   |
|           |                        | 067046125526 |      | 100 HICKORY ST SHOP                     |        |
|           |                        |              |      | 2513.370.460501.343.000                 | 54.02  |
|           |                        |              |      | 2513.370.460501.340.000                 | 15.14  |
|           |                        |              |      | 2513.370.460501.342.000                 | 7.51   |
|           |                        | 067111125526 |      | 100 S 3RD ST W IRR EBJ                  |        |
|           |                        |              |      | 2513.370.460501.342.000                 | 4.73   |
|           |                        | 067274125526 |      | 2100 S 10TH ST W IRR                    |        |
|           |                        |              |      | 2513.370.460501.340.000                 | 20.36  |
|           |                        |              |      | 2513.370.460501.342.000                 | 5.07   |
|           |                        | 068364125526 |      | 520 N CALIFORNIA ST IRR DTOWN           |        |
|           |                        |              |      | 2513.370.460501.342.000                 | 4.65   |
|           |                        | 068871125526 |      | N 6TH & WORDEN IRR NSIDE PARK           |        |
|           |                        |              |      | 2513.370.460501.340.000                 | 20.36  |
|           |                        |              |      | 2513.370.460501.342.000                 | 5.01   |
|           |                        | 069841125526 |      | BANK ST IRR CARAS/BESS PARK             |        |
|           |                        |              |      | 2513.370.460501.340.000                 | 27.87  |
|           |                        |              |      | 2513.370.460501.342.000                 | 5.72   |
|           |                        | 078309125526 |      | ROSE MEMORIAL PARK IRR                  |        |
|           |                        |              |      | 2513.370.460501.342.000                 | 5.20   |
|           |                        | 078310125526 |      | ELM PARK DR                             |        |
|           |                        |              |      | 2513.370.460501.342.000                 | 4.95   |

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| 3/28/2023 | 00312 CITY OF MISSOULA | (Continued)  |      |                                |        |
|           |                        | 078312125526 |      | KIWANIS ST PARK                |        |
|           |                        |              |      | 2513.370.460501.340.000        | 20.36  |
|           |                        |              |      | 2513.370.460501.342.000        | 5.75   |
|           |                        | 078313125526 |      | JEANETTE RANKIN PK             |        |
|           |                        |              |      | 2513.370.460501.342.000        | 4.83   |
|           |                        | 078316125526 |      | MCLEOD PARK IRR PARK           |        |
|           |                        |              |      | 2513.370.460501.342.000        | 5.00   |
|           |                        | 078318125526 |      | SACAJAWEA PARK IRR             |        |
|           |                        |              |      | 2513.370.460501.340.000        | 20.36  |
|           |                        |              |      | 2513.370.460501.342.000        | 4.83   |
|           |                        | 078319125526 |      | 1100 SHERWOOD ST IRR WSIDE PAF |        |
|           |                        |              |      | 2513.370.460501.342.000        | 4.87   |
|           |                        | 078320125526 |      | SOUTHSIDE LIONS IRR PARK       |        |
|           |                        |              |      | 2513.370.460501.340.000        | 20.36  |
|           |                        |              |      | 2513.370.460501.342.000        | 4.97   |
|           |                        | 078321125526 |      | CARAS PARK IRR RESTROOM        |        |
|           |                        |              |      | 2513.370.460501.340.000        | 20.36  |
|           |                        |              |      | 2513.370.460501.342.000        | 5.72   |
|           |                        | 078323125526 |      | GREGORY PARK EAST IRR          |        |
|           |                        |              |      | 2513.370.460501.342.000        | 4.76   |
|           |                        | 078324125526 |      | BOYD PARK IRR PARK             |        |
|           |                        |              |      | 2513.370.460501.342.000        | 4.94   |
|           |                        | 078325125526 |      | NORTHSIDE BALL PARK IRR        |        |
|           |                        |              |      | 2513.370.460501.342.000        | 6.11   |
|           |                        | 078328125526 |      | PLAYFAIR PARK IRR              |        |
|           |                        |              |      | 2513.370.460501.340.000        | 20.36  |
|           |                        |              |      | 2513.370.460501.342.000        | 10.99  |
|           |                        | 078329125526 |      | MARSHALL ST PARK IRR           |        |
|           |                        |              |      | 2513.370.460501.342.000        | 4.64   |
|           |                        | 078395125526 |      | SKYVIEW DR PARK 1              |        |
|           |                        |              |      | 2513.370.460501.342.000        | 4.93   |
|           |                        | 078598125526 |      | GARLAND DR PARK                |        |
|           |                        |              |      | 2513.370.460501.342.000        | 5.02   |

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| 3/28/2023 | 00312 CITY OF MISSOULA | (Continued)  |      |                                 |        |
|           |                        | 079982125526 |      | 4500 TIMBERLANE IRR SOCCER      |        |
|           |                        |              |      | 2513.370.460501.342.000         | 1.18   |
|           |                        | 080323125526 |      | PINEVIEW RD IRR FOUNTAIN        |        |
|           |                        |              |      | 2513.370.460501.342.000         | 5.24   |
|           |                        | 080324125526 |      | LINCOLN RD IRR SIGN             |        |
|           |                        |              |      | 2513.370.460501.342.000         | 4.64   |
|           |                        | 080341125526 |      | 4027 1/2 HERITAGE WAY IRR PARK  |        |
|           |                        |              |      | 2513.370.460501.342.000         | 4.68   |
|           |                        | 080349125526 |      | 3918 TIMBERLANE IRR HERITAGE PI |        |
|           |                        |              |      | 2513.370.460501.342.000         | 4.92   |
|           |                        | 080352125526 |      | 4000 TIMBERLANE IRR BLVD        |        |
|           |                        |              |      | 2513.370.460501.342.000         | 4.83   |
|           |                        | 080355125526 |      | 3800 BLK FOX FARM TRL IRR PARK  |        |
|           |                        |              |      | 2513.370.460501.342.000         | 4.66   |
|           |                        | 080361125526 |      | 4500 FOX FARM RD IRR            |        |
|           |                        |              |      | 2513.370.460501.342.000         | 5.13   |
|           |                        | 081364125526 |      | NICOLE CT PARK IRR              |        |
|           |                        |              |      | 2513.370.460501.342.000         | 4.78   |
|           |                        | 081462125526 |      | LINDA VISTA BLVD IRR MARILYN PR |        |
|           |                        |              |      | 2513.370.460501.342.000         | 5.41   |
|           |                        | 081646125526 |      | 4719 NICOLE CT IRR PARK ACC     |        |
|           |                        |              |      | 2513.370.460501.342.000         | 1.11   |
|           |                        | 101270125526 |      | 4025 1/2 LEXINGTON AVE IRR      |        |
|           |                        |              |      | 2513.370.460501.342.000         | 5.45   |
|           |                        | 101935125526 |      | MALONEY RANCH PARK IRR          |        |
|           |                        |              |      | 2513.370.460501.342.000         | 5.96   |
|           |                        | 103285125526 |      | 109 BENTLEY PARK LP IRR         |        |
|           |                        |              |      | 2513.370.460501.342.000         | 4.82   |
|           |                        | 117630125526 |      | 5302 1/2 RESISTOL LN IRR        |        |
|           |                        |              |      | 2513.370.460501.342.000         | 5.50   |
|           |                        | 131175125526 |      | GREGORY PARK WEST IRR           |        |
|           |                        |              |      | 2513.370.460501.342.000         | 4.76   |
|           |                        | 156145125526 |      | 6915 ALISHA DR IRR JEFFREY PARK |        |
|           |                        |              |      | 2513.370.460501.342.000         | 5.82   |



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| 3/28/2023 | 00312 CITY OF MISSOULA | (Continued)  |      |                          |        |
|           |                        | 158050125526 |      | 2300 JOHNSON ST FOUNTAIN |        |
|           |                        |              |      | 2513.370.460501.343.000  | 27.24  |
|           |                        |              |      | 2513.370.460501.342.000  | 5.24   |
|           |                        | 186035275068 |      | 1520 HILDA AVE           |        |
|           |                        |              |      | 5210.335.430520.342.000  | 4.62   |
|           |                        | 187485275068 |      | 227 E CRESTLINE DR       |        |
|           |                        |              |      | 5210.335.430520.342.000  | 4.62   |
|           |                        | 188360275068 |      | 314 E CRESTLINE DR       |        |
|           |                        |              |      | 5210.335.430520.342.000  | 4.62   |
|           |                        | 188600275068 |      | 336 E CENTRAL AVE        |        |
|           |                        |              |      | 5210.335.430520.342.000  | 4.62   |
|           |                        | 188945125526 |      | 4331 BARBARA LN SW       |        |
|           |                        |              |      | 2513.370.460501.342.000  | 4.92   |
|           |                        | 189315275068 |      | 536 S 5TH ST E           |        |
|           |                        |              |      | 5210.335.430520.342.000  | 4.62   |
|           |                        | 189395275068 |      | 590 WHITAKER DR          |        |
|           |                        |              |      | 5210.335.430520.342.000  | 4.62   |
|           |                        | 189535125526 |      | 6202 LINDA VISTA BLVD SW |        |
|           |                        |              |      | 2513.370.460501.342.000  | 4.97   |
|           |                        | 189665125526 |      | 6530 LINDA VISTA BLVD SW |        |
|           |                        |              |      | 2513.370.460501.342.000  | 4.69   |
|           |                        | 190335275068 |      | 7153 MILLER CREEK RD     |        |
|           |                        |              |      | 5210.335.430520.342.000  | 4.62   |
|           |                        | 191975275068 |      | 533 HIGH PARK WAY        |        |
|           |                        |              |      | 5210.335.430520.342.000  | 4.62   |
|           |                        | 191990275068 |      | 200 S 4TH E              |        |
|           |                        |              |      | 5210.335.430520.342.000  | 4.62   |
|           |                        | 192000275068 |      | 1001 WHITAKER DR         |        |
|           |                        |              |      | 5210.335.430520.342.000  | 4.62   |
|           |                        | 192010275068 |      | 1246 WHITAKER DR         |        |
|           |                        |              |      | 5210.335.430520.342.000  | 4.62   |
|           |                        | 192015275068 |      | 1007 WHITAKER DR         |        |
|           |                        |              |      | 5210.335.430520.342.000  | 4.62   |

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| 3/28/2023 | 00312 CITY OF MISSOULA           | (Continued)  |      |                                                           |                 |
|           |                                  | 192025275068 |      | 390 RIMEL RD<br>5210.335.430520.342.000                   | 4.62            |
|           |                                  | 192030275068 |      | 507 SIMONS DR<br>5210.335.430520.342.000                  | 4.62            |
|           |                                  | 192035275068 |      | 6886 SOPHIE DR<br>5210.335.430520.342.000                 | 4.62            |
|           |                                  |              |      | <b>Total :</b>                                            | <b>745.22</b>   |
| 3/28/2023 | 21049 CLOUSE PROPERTY LLC        | QUARTER2     |      | LEASE PYM FOR POPLAR FARM ON<br>5311.330.430640.360.000   | 8,460.73        |
|           |                                  |              |      | <b>Total :</b>                                            | <b>8,460.73</b> |
| 3/28/2023 | 23609 COOK, TIFFANY              | REFUND       |      | REFUND WATER 101 RIMROCK WAY<br>5210.000.343021.00        | 602.62          |
|           |                                  |              |      | <b>Total :</b>                                            | <b>602.62</b>   |
| 3/28/2023 | 06215 COPPER STATE BOLT & NUT CO | I05465019    |      | MISCELLANEOUS HARDWARE<br>2513.370.460501.220.000         | 63.51           |
|           |                                  |              |      | <b>Total :</b>                                            | <b>63.51</b>    |
| 3/28/2023 | 15994 CORE & MAIN LP             | S437017      |      | IMPACT DRIVERS FOR MH LIDS BOL<br>5311.330.430630.230.000 | 705.00          |
|           |                                  | S446795      |      | EZ STREET ASPHALT<br>2512.320.430230.400.000              | 1,450.00        |
|           |                                  |              |      | <b>Total :</b>                                            | <b>2,155.00</b> |
| 3/28/2023 | 09668 COSTCARE, PLLC             | 19503        |      | FEBRUARY PHYSICALS<br>1000.300.420460.350.000             | 420.00          |
|           |                                  |              |      | 1000.300.429001.350.000                                   | 378.00          |
|           |                                  |              |      | <b>Total :</b>                                            | <b>798.00</b>   |
| 3/28/2023 | 15029 DELL MARKETING LP          | 10658526020  |      | LAPTOP AND DOCKING STATION<br>1000.250.470331.210.000     | 1,431.21        |
|           |                                  | 10658780944  |      | RUGGED LAPTOPS<br>4020.390.420295.940.000                 | 2,651.27        |
|           |                                  |              |      | 5210.335.430550.220.000                                   | 2,651.27        |

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| Date      | Vendor                          | Invoice                    | PO # | Description/Account                                      | Amount            |
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| 3/28/2023 | 15029 DELL MARKETING LP         | (Continued)<br>10658780952 |      | DOCKING STATIONS<br>4020.390.420295.940.000              | 237.79            |
|           |                                 |                            |      | 5210.335.430550.220.000                                  | 237.79            |
|           |                                 | 10659091820                |      | TOWER FOR P.WHITNEY<br>2513.370.460484.220.000           | 1,561.70          |
|           |                                 | 10659092120                |      | PC FOR L.HOLLOWAY<br>5450.334.430210.210.000             | 1,951.70          |
|           |                                 |                            |      | <b>Total :</b>                                           | <b>10,722.73</b>  |
| 3/28/2023 | 01231 DEPT OF ADMINISTRATION    | SITSD519016                |      | DIRECTORY SERVICES - FEBRUARY<br>1000.290.420110.360.000 | 9.15              |
|           |                                 |                            |      | <b>Total :</b>                                           | <b>9.15</b>       |
| 3/28/2023 | 23610 DETONANCOUR, DON          | 93998                      |      | LEASE OVERPAYMENT<br>7370.000.360010.00                  | 35.00             |
|           |                                 |                            |      | <b>Total :</b>                                           | <b>35.00</b>      |
| 3/28/2023 | 19253 DOWNTOWN BID OF MISSOULA  | OPERATING DRAW             |      | OPERATING DRAW MARCH2023<br>7380.375.471240.350.000      | 100,000.00        |
|           |                                 |                            |      | <b>Total :</b>                                           | <b>100,000.00</b> |
| 3/28/2023 | 02815 DRS IMAGING               | 23-365                     |      | SELF-INKING STAMP<br>1000.290.420110.220.000             | 22.30             |
|           |                                 | 23-366                     |      | NOTARY STAMP - MILLER<br>1000.290.420110.220.000         | 22.30             |
|           |                                 |                            |      | <b>Total :</b>                                           | <b>44.60</b>      |
| 3/28/2023 | 00088 ELECTRO CONTROLS INC      | 33191                      |      | ST 2 HVAC REPAIRS<br>1000.300.420420.360.000             | 168.75            |
|           |                                 |                            |      | <b>Total :</b>                                           | <b>168.75</b>     |
| 3/28/2023 | 00092 ENERGY LABORATORIES, INC. | 540072                     |      | REDO OIL & GREASE JR DAILYS<br>5311.330.430650.350.000   | 142.00            |
|           |                                 |                            |      | <b>Total :</b>                                           | <b>142.00</b>     |
| 3/28/2023 | 23615 EVANS, BRENDA             | JURY DUTY                  |      | JURY DUTY 03/16/23                                       |                   |

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| 3/28/2023 | 23615 EVANS, BRENDA                  | (Continued)   |      | 1000.230.410360.350.000                                                                                                               | 12.00                                          |
|           |                                      |               |      | Total :                                                                                                                               | 12.00                                          |
| 3/28/2023 | 08522 FAMILY VISION CARE             | 110595        |      | EYE EXAM - NEW HIRE<br>1000.290.420110.350.000                                                                                        | 55.00                                          |
|           |                                      |               |      | Total :                                                                                                                               | 55.00                                          |
| 3/28/2023 | 00874 FASTENAL                       | MTMSL94324    |      | CREW OPERATING SUPPLIES<br>2512.320.430210.220.000                                                                                    | 97.91                                          |
|           |                                      | MTMSL94371    |      | OPERATING SUPPLIES<br>2512.280.430270.220.000                                                                                         | 18.27                                          |
|           |                                      |               |      | Total :                                                                                                                               | 116.18                                         |
| 3/28/2023 | 23601 FINDLAY, SHANE                 | REFUND        |      | REFUND WATER 1505 SAINT ANN DF<br>5210.000.343021.00                                                                                  | 43.04                                          |
|           |                                      |               |      | Total :                                                                                                                               | 43.04                                          |
| 3/28/2023 | 19198 FLUHARTY, JUSTIN               | REIMBURSEMENT |      | FY23 CLOTHING ALLOWANCE<br>2512.320.430210.220.000                                                                                    | 190.02                                         |
|           |                                      |               |      | Total :                                                                                                                               | 190.02                                         |
| 3/28/2023 | 14781 GALLAGHER BENEFIT SERVICES INC | 279861        |      | MARCH2023 CONSULTING SERVICE<br>6050.390.520800.350.000                                                                               | 3,541.67                                       |
|           |                                      |               |      | Total :                                                                                                                               | 3,541.67                                       |
| 3/28/2023 | 23594 GORDON PROPERTIES LLC          | REFUND        |      | REFUND WATER 2201 W BROADWAY<br>5450.000.345034.00                                                                                    | 26.08                                          |
|           |                                      |               |      | Total :                                                                                                                               | 26.08                                          |
| 3/28/2023 | 12811 GOVERNMENT LEASING & FINANCE   | 496706433     |      | 2018 7 YEAR CAPITAL LEASE<br>2512.280.490504.610.000<br>2512.280.490504.620.000<br>4060.390.490504.610.000<br>4060.390.490504.620.000 | 25,614.96<br>1,135.67<br>73,131.99<br>3,242.38 |
|           |                                      |               |      | Total :                                                                                                                               | 103,125.00                                     |

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| 3/28/2023 | 00691 GRAINGER INC                 | 9625266821 |      | PRIMER SPRAY<br>1000.246.431350.230.000                | 36.04            |
|           |                                    | 9625577078 |      | ROOF REPAIR TAPE<br>1000.246.431350.230.000            | 157.76           |
|           |                                    |            |      | <b>Total :</b>                                         | <b>193.80</b>    |
| 3/28/2023 | 23616 GRIFFIN, CHARLES             | JURY DUTY  |      | JURY DUTY 03/16/23<br>1000.230.410360.350.000          | 12.00            |
|           |                                    |            |      | <b>Total :</b>                                         | <b>12.00</b>     |
| 3/28/2023 | 21832 GRIZZLY DISPOSAL & RECYCLING | 467        |      | RECYCLING 03/01/23-03/31/23<br>1221.370.460503.345.000 | 140.00           |
|           |                                    |            |      | 2513.370.460501.345.000                                | 140.00           |
|           |                                    |            |      | <b>Total :</b>                                         | <b>280.00</b>    |
| 3/28/2023 | 23593 HARDY, RAYNA EL              | REFUND     |      | REFUND WATER 1735 PARK ST<br>5210.000.343021.00        | 79.14            |
|           |                                    |            |      | <b>Total :</b>                                         | <b>79.14</b>     |
| 3/28/2023 | 00233 HDR ENGINEERING INC          | 1200506188 |      | NORTHSIDE PEDESTRIAN BRIDGE<br>4081.370.460434.930.211 | 43,236.03        |
|           |                                    |            |      | <b>Total :</b>                                         | <b>43,236.03</b> |
| 3/28/2023 | 00789 HELLGATE TOOL REPAIR         | 94009      |      | TOOLS/REPAIRS<br>2513.370.460501.350.000               | 42.00            |
|           |                                    |            |      | <b>Total :</b>                                         | <b>42.00</b>     |
| 3/28/2023 | 23600 HETRICK, CORT                | REFUND     |      | REFUND WATER 2341 KEMP ST<br>5210.000.343021.00        | 52.43            |
|           |                                    |            |      | <b>Total :</b>                                         | <b>52.43</b>     |
| 3/28/2023 | 23586 HINTZ, STEVE                 | REFUND     |      | REFUND WATER 832 ROLLINS ST<br>5210.000.343021.00      | 105.09           |
|           |                                    | REFUND2    |      | REFUND WATER 603 S 6TH ST W<br>5210.000.343021.00      | 58.58            |
|           |                                    |            |      | <b>Total :</b>                                         | <b>163.67</b>    |

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| 3/28/2023 | 18983 HOLLY TRUITT CONSULTING        | 61         |      | CONSULTING SERVICES<br>1000.250.450500.700.000             | 4,163.04 |
|           |                                      |            |      | Total :                                                    | 4,163.04 |
| 3/28/2023 | 00123 HOME DEPOT CREDIT SERVICES     | 7011996    |      | SHELVING FOR BAY 4<br>2513.370.460439.220.000              | 434.16   |
|           |                                      | 9615721    |      | SMALL TOOLS<br>2513.370.460501.220.000                     | 381.82   |
|           |                                      |            |      | Total :                                                    | 815.98   |
| 3/28/2023 | 06531 HOUSE OF CLEAN                 | 605047549  |      | CUSTODIAL SUPPLIES<br>5450.334.430246.220.000              | 1,614.08 |
|           |                                      |            |      | 2513.370.460501.220.000                                    | 314.24   |
|           |                                      |            |      | 5210.335.430530.220.000                                    | 158.82   |
|           |                                      | 605054853  |      | CUSTODIAL SUPPLIES<br>2513.370.460501.220.000              | 343.50   |
|           |                                      |            |      | Total :                                                    | 2,430.64 |
| 3/28/2023 | 15797 HOYT HOMES INC                 | REFUND     |      | REFUND WATER 216 DEAN STONE E<br>5210.000.343021.00        | 39.57    |
|           |                                      |            |      | Total :                                                    | 39.57    |
| 3/28/2023 | 21374 HSI WORKPLACE COMPLIANCE SOL   | INV78432   |      | SDS STANDARD 1000<br>1000.221.410835.380.000               | 4,200.00 |
|           |                                      |            |      | Total :                                                    | 4,200.00 |
| 3/28/2023 | 00118 HUGHES FIRE EQUIPMENT INC      | 589249     |      | FIRE TRUCK PARTS/EQUIPMENT<br>1000.300.420460.230.000      | 186.75   |
|           |                                      |            |      | Total :                                                    | 186.75   |
| 3/28/2023 | 16240 INNOVYZE LLC                   | Q-134732   |      | INFOCARE RENEWAL 06/28/23-06/27<br>5210.335.430510.360.000 | 7,365.00 |
|           |                                      |            |      | Total :                                                    | 7,365.00 |
| 3/28/2023 | 14423 INTERNATIONAL CODE COUNCIL INC | 1001659743 |      | BUILDING INSPECTOR RESOURCES<br>2394.310.420500.220.000    | 60.00    |

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|           | 14423 INTERNATIONAL CODE COUNCIL INC | (Continued)    |      | Total :                                           | 60.00    |
| 3/28/2023 | 05577 ISTATE TRUCK CENTER            | C251351289:01  |      | PARTS FOR 182<br>2512.320.430230.230.000          | 164.87   |
|           |                                      | C253178573:01  |      | PARTS FOR 182<br>2512.320.430230.230.000          | 159.28   |
|           |                                      | C253178720:01  |      | PARTS FOR 182<br>2512.320.430230.230.000          | 248.73   |
|           |                                      | C253178815:01  |      | PARTS FOR 182<br>2512.320.430230.230.000          | 73.25    |
|           |                                      | C253178823:01  |      | PARTS FOR 174<br>2512.320.430230.230.000          | 19.70    |
|           |                                      | C253178914:01  |      | PARTS FOR 180<br>2512.320.430230.230.000          | 78.38    |
|           |                                      | R253055908:01  |      | SERVICE ON 187<br>2512.320.430252.360.000         | 4,395.56 |
|           |                                      |                |      | Total :                                           | 5,139.77 |
| 3/28/2023 | 07020 IT STARTS WITH ME              | 211602IT       |      | CLINICAL DATA ANALYSIS<br>6050.390.520800.352.000 | 780.00   |
|           |                                      |                |      | Total :                                           | 780.00   |
| 3/28/2023 | 23617 JAHNKE, JEFFREY                | JURY DUTY      |      | JURY DUTY 03/16/23<br>1000.230.410360.350.000     | 12.00    |
|           |                                      |                |      | Total :                                           | 12.00    |
| 3/28/2023 | 23597 JANSSEN, BRITTA E              | REFUND         |      | REFUND WATER 1204 POWELL ST<br>5210.000.343022.00 | 24.72    |
|           |                                      |                |      | Total :                                           | 24.72    |
| 3/28/2023 | 23618 KAREL, EMILY                   | JURY DUTY      |      | JURY DUTY 03/16/23<br>1000.230.410360.350.000     | 12.00    |
|           |                                      |                |      | Total :                                           | 12.00    |
| 3/28/2023 | 08276 KELLER SUPPLY CO               | S021515411.001 |      | PLUMBING SUPPLIES<br>2513.370.460501.220.000      | 40.11    |

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| 3/28/2023 | 08276 KELLER SUPPLY CO   | (Continued)<br>S021548739.001 |      | PARTS/REPAIRS<br>2513.370.460490.220.000                | 15.93     |
|           |                          |                               |      | Total :                                                 | 56.04     |
| 3/28/2023 | 05061 KELLY, PAUL        | 032123                        |      | REIMBURSE HIDTA CASH FUND<br>2989.290.420198.220.000    | 10,000.00 |
|           |                          |                               |      | Total :                                                 | 10,000.00 |
| 3/28/2023 | 16241 KIRBY, MIKE        | REIMBURSEMENT                 |      | FY23 CLOTHING ALLOWANCE<br>2512.320.430210.220.000      | 99.98     |
|           |                          |                               |      | Total :                                                 | 99.98     |
| 3/28/2023 | 00473 KLS HYDRAULICS     | 99831                         |      | VEHICLE PARTS/REPAIR<br>2513.370.460501.235.000         | 7.20      |
|           |                          |                               |      | Total :                                                 | 7.20      |
| 3/28/2023 | 23603 KOMINEK, KEITH     | REFUND                        |      | REFUND WATER 103 GRANDVIEW W<br>5210.000.343021.00      | 44.27     |
|           |                          |                               |      | Total :                                                 | 44.27     |
| 3/28/2023 | 23555 KRISTAL SPORTS LLC | 15515                         |      | MARILYN PARK BASKETBALL HOOP<br>4081.370.460400.930.224 | 3,022.40  |
|           |                          |                               |      | Total :                                                 | 3,022.40  |
| 3/28/2023 | 23619 KRUGER, RICKY      | JURY DUTY                     |      | JURY DUTY 03/16/23<br>1000.230.410360.350.000           | 25.00     |
|           |                          |                               |      | Total :                                                 | 25.00     |
| 3/28/2023 | 23620 LAMBIASE, ANGELA   | JURY DUTY                     |      | JURY DUTY 03/16/23<br>1000.230.410360.350.000           | 25.00     |
|           |                          |                               |      | Total :                                                 | 25.00     |
| 3/28/2023 | 23621 LAPSYS, KELSEY     | JURY DUTY                     |      | JURY DUTY 03/16/23<br>1000.230.410360.350.000           | 25.00     |
|           |                          |                               |      | Total :                                                 | 25.00     |
| 3/28/2023 | 23622 LARSEN, LUKE       | JURY DUTY                     |      | JURY DUTY 03/16/23                                      |           |



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| 3/28/2023 | 23622 LARSEN, LUKE                   | (Continued) |      | 1000.230.410360.350.000                           | 12.00           |
|           |                                      |             |      | <b>Total :</b>                                    | <b>12.00</b>    |
| 3/28/2023 | 00336 LAWSON PRODUCTS INC            | 9310431089  |      | PARTS/SUPPLIES<br>1000.321.431330.230.000         | 458.76          |
|           |                                      |             |      | <b>Total :</b>                                    | <b>458.76</b>   |
| 3/28/2023 | 00338 LES SCHWAB TIRE CENTERS OF MT  | 90101238261 |      | VEHICLE PARTS/REPAIR<br>2513.370.460501.235.000   | 104.21          |
|           |                                      | 90101238262 |      | TIRES #9985<br>1000.300.420490.230.000            | 1,096.56        |
|           |                                      | 90101241255 |      | VEHICLE PARTS/REPAIR<br>2513.370.460501.235.000   | 467.98          |
|           |                                      |             |      | <b>Total :</b>                                    | <b>1,668.75</b> |
| 3/28/2023 | 01611 LITHIA MOTORS SUPPORT SERVICES | 299963      |      | #43 DOOR HANDLE<br>1000.290.420110.230.000        | 164.32          |
|           |                                      | 300564      |      | BRAKE PAD KIT<br>1000.290.420150.230.000          | 112.50          |
|           |                                      | CM299963    |      | #43 BRACKET RETURN<br>1000.290.420110.230.000     | -21.82          |
|           |                                      |             |      | <b>Total :</b>                                    | <b>255.00</b>   |
| 3/28/2023 | 00041 MCCHD                          | 8070        |      | WATER TESTING<br>5210.335.430530.350.000          | 112.00          |
|           |                                      | 8072        |      | WATER TESTING<br>5210.335.430530.230.000          | 160.00          |
|           |                                      |             |      | <b>Total :</b>                                    | <b>272.00</b>   |
| 3/28/2023 | 14153 MCELMURRY HOMES INC            | REFUND      |      | REFUND WATER 5497 CATTLE DR<br>5210.000.343021.00 | 77.78           |
|           |                                      |             |      | <b>Total :</b>                                    | <b>77.78</b>    |
| 3/28/2023 | 21044 METRO EXPRESS CARWASH          | FEB-23      |      | CAR WASH X101<br>1000.290.420150.230.000          | 707.00          |

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|           | 21044 METRO EXPRESS CARWASH          | (Continued) |      | Total :                                                | 707.00   |
| 3/28/2023 | 00376 MIDLAND IMPLEMENT CO, INC      | 187053002   |      | IRRIGATION<br>1221.370.460503.220.000                  | 663.64   |
|           |                                      |             |      | Total :                                                | 663.64   |
| 3/28/2023 | 23588 MILES, DONNA J & MARK R        | REFUND      |      | REFUND WATER 3701 PAXSON ST<br>5210.000.343021.00      | 26.15    |
|           |                                      |             |      | Total :                                                | 26.15    |
| 3/28/2023 | 20953 MINUTEMAN PRESS                | 4596        |      | WW RETURN ADDRESS ENVELOPES<br>5311.330.430610.320.000 | 88.75    |
|           |                                      |             |      | Total :                                                | 88.75    |
| 3/28/2023 | 05455 MISSOULA COPY CENTER           | 145862      |      | SPLASH MONTANA POSTER<br>2513.370.460490.320.000       | 36.00    |
|           |                                      | 148700      |      | SPLASH MONTANA FIRE GRILL<br>2513.370.460477.320.000   | 36.00    |
|           |                                      | 152196      |      | MEETING POST CARDS<br>1000.250.410124.700.010          | 96.00    |
|           |                                      |             |      | 1000.250.410124.700.015                                | 96.00    |
|           |                                      | 152341      |      | GENERAL POOL BOGOS<br>2513.370.460490.320.000          | 211.25   |
|           |                                      | 152368      |      | BOGOS FOR CURRENTS SURVEY<br>2513.370.460490.320.000   | 43.25    |
|           |                                      | 152377      |      | CAMP EXPO<br>2513.370.460470.320.000                   | 680.00   |
|           |                                      | 152415      |      | SHARE THE FUN COLOR COPY<br>2513.370.460441.320.000    | 127.00   |
|           |                                      |             |      | Total :                                                | 1,325.50 |
| 3/28/2023 | 00843 MISSOULA COUNTY PUBLIC SCHOOLS | 10332       |      | GYM RENTAL<br>2513.370.460470.390.000                  | 810.00   |
|           |                                      | 10333       |      | GYM RENTAL<br>2513.370.460470.390.000                  | 720.00   |

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| 3/28/2023 | 00843 MISSOULA COUNTY PUBLIC SCHOOLS | (Continued) |      |                                                              |          |
|           |                                      | 10334       |      | GYM RENTAL<br>2513.370.460470.390.000                        | 360.00   |
|           |                                      | 10335       |      | GYM RENTAL<br>2513.370.460470.390.000                        | 135.00   |
|           |                                      | 10336       |      | GYM RENTAL<br>2513.370.460470.390.000                        | 135.00   |
|           |                                      | 10337       |      | GYM RENTAL<br>2513.370.460470.390.000                        | 315.00   |
|           |                                      |             |      | Total :                                                      | 2,475.00 |
| 3/28/2023 | 00236 MISSOULA COUNTY TREASURER      | 1163        |      | WASTE HAULER MANIFESTS<br>5311.330.430650.320.000            | 139.13   |
|           |                                      | 1164        |      | JETTING LOG BOOKS<br>5311.330.430630.320.000                 | 75.35    |
|           |                                      | 1165        |      | SCRATCH PADS<br>5311.330.430640.320.000                      | 8.68     |
|           |                                      |             |      | Total :                                                      | 223.16   |
| 3/28/2023 | 00236 MISSOULA COUNTY TREASURER      | 1090        |      | POSTAGE<br>1000.300.420410.310.000                           | 21.52    |
|           |                                      |             |      | Total :                                                      | 21.52    |
| 3/28/2023 | 00392 MISSOULA FIRE EQUIPMENT        | 27678       |      | FIRE EXTQ/1ST AID SUPPLIES/EQUIII<br>1000.300.420460.360.000 | 414.00   |
|           |                                      |             |      | Total :                                                      | 414.00   |
| 3/28/2023 | 00393 MISSOULA MOTOR PARTS CO        | 650120      |      | 9021 CLEANING<br>1000.300.420460.230.000                     | 64.94    |
|           |                                      | 661119      |      | #9 RETURN AUTO PARTS SUPPLIES<br>1000.290.420150.230.000     | -18.00   |
|           |                                      | 663338      |      | #10 AUTO PARTS SUPPLIES<br>1000.290.420185.230.000           | 62.40    |
|           |                                      | 663959      |      | #10 RETURN AIR FILTER<br>1000.290.420185.230.000             | -62.40   |

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| 3/28/2023 | 00393 MISSOULA MOTOR PARTS CO | (Continued) |      |                                                     |        |
|           |                               | 665427      |      | RETURNED DISPENSER #4461<br>1000.300.420460.230.000 | -75.49 |
|           |                               | 666368      |      | PARTS FOR 132<br>2512.320.430230.230.000            | 8.54   |
|           |                               | 667666      |      | PARTS FOR 182<br>2512.320.430230.230.000            | 59.24  |
|           |                               | 668340      |      | #95 AUTO PARTS SUPPLIES<br>1000.290.420150.230.000  | 168.31 |
|           |                               | 668611      |      | #73 AUTO PARTS SUPPLIES<br>1000.290.420150.230.000  | 3.99   |
|           |                               | 668848      |      | PARTS FOR T111<br>2512.320.430230.230.000           | 83.15  |
|           |                               | 668894      |      | PARTS FOR T111<br>2512.320.430230.230.000           | -11.50 |
|           |                               | 669411      |      | PARTS FOR 180<br>2512.320.430230.230.000            | 96.27  |
|           |                               | 669816      |      | PARTS FOR 106<br>2512.320.430230.230.000            | 11.70  |
|           |                               | 670305      |      | #76 AUTO PARTS SUPPLIES<br>1000.290.420150.230.000  | 28.43  |
|           |                               | 670566      |      | #76 AUTO PARTS SUPPLIES<br>1000.290.420150.230.000  | 237.34 |
|           |                               | 670605      |      | #76 AUTO PARTS SUPPLIES<br>1000.290.420150.230.000  | 20.48  |
|           |                               | 670680      |      | CHARGER #1073<br>1000.300.420460.230.000            | 47.98  |
|           |                               | 670698      |      | #76 AUTO PARTS SUPPLIES<br>1000.290.420150.230.000  | 92.05  |
|           |                               | 670902      |      | AUTO PARTS SUPPLIES<br>2513.370.460501.235.000      | 6.59   |
|           |                               | 671327      |      | AUTO PARTS SUPPLIES<br>1000.321.431330.230.000      | 208.43 |
|           |                               | 675051      |      | GASKET REPAIR #4461<br>1000.300.420460.230.000      | 24.49  |

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| 3/28/2023 | 00393 MISSOULA MOTOR PARTS CO      | (Continued)<br>675174 |      | OIL CHANGE #4461<br>1000.300.420460.230.000               | 117.24          |
|           |                                    |                       |      | <b>Total :</b>                                            | <b>1,174.18</b> |
| 3/28/2023 | 00402 MISSOULA TEXTILE SERVICES    | 1610951               |      | TEXTILE SERVICES<br>1000.246.411810.220.000               | 14.96           |
|           |                                    | 1612116               |      | TEXTILE SERVICES<br>1000.300.420420.360.000               | 45.67           |
|           |                                    | 1613138               |      | TEXTILE SERVICES<br>1000.246.411810.220.000               | 14.96           |
|           |                                    | 1613792               |      | TEXTILE SERVICES<br>7370.395.430266.390.044               | 35.37           |
|           |                                    | 1613811               |      | TEXTILE SERVICES<br>1000.321.431330.220.000               | 175.86          |
|           |                                    | 1614348               |      | TEXTILE SERVICES<br>1000.300.420420.360.000               | 67.23           |
|           |                                    | 1615264               |      | TEXTILE SERVICES<br>5311.330.430640.350.000               | 104.50          |
|           |                                    | 1615265               |      | TEXTILE SERVICES<br>5311.330.430630.350.000               | 43.74           |
|           |                                    | C0615349              |      | BILLING ERROR<br>1251.246.440120.350.419                  | -63.81          |
|           |                                    | S0615349              |      | TEXTILE SERVICES<br>1251.246.440120.350.419               | 63.81           |
|           |                                    |                       |      | <b>Total :</b>                                            | <b>502.29</b>   |
| 3/28/2023 | 15704 MISSOULA VALLEY SERVICES LLC | 1981                  |      | KEYS<br>2513.370.460501.220.000                           | 216.00          |
|           |                                    |                       |      | <b>Total :</b>                                            | <b>216.00</b>   |
| 3/28/2023 | 01664 MOSS & BARNETT               | 784783                |      | PROFESSIONAL SERVICES 02/28/23<br>2389.390.411810.350.000 | 1,963.50        |
|           |                                    |                       |      | <b>Total :</b>                                            | <b>1,963.50</b> |
| 3/28/2023 | 23591 MT PROPERTIES GROUP          | REFUND                |      | REFUND WATER 1105 STEPHENS AV                             |                 |

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| 3/28/2023 | 23591 MT PROPERTIES GROUP          | (Continued) |      | 5210.000.343021.00            | 6.24     |
|           |                                    |             |      | Total :                       | 6.24     |
| 3/28/2023 | 10125 MURDOCHS RANCH & HOME SUPPLY | 29170/5     |      | GEAR FOR NEW HIRE LANTANA CLA |          |
|           |                                    | 29181/5     |      | 5311.330.430630.220.000       | 355.71   |
|           |                                    | 29182/5     |      | OPERATING PROPANE             |          |
|           |                                    | 29190/5     |      | 2512.320.430230.220.000       | 82.19    |
|           |                                    | 29213/5     |      | OPERATING PROPANE             |          |
|           |                                    |             |      | 2512.320.430230.220.000       | 35.91    |
|           |                                    |             |      | BUSHING #3889                 |          |
|           |                                    |             |      | 1000.300.420460.230.000       | 3.49     |
|           |                                    |             |      | EXTENSION CORD                |          |
|           |                                    |             |      | 1000.300.420460.230.000       | 139.99   |
|           |                                    |             |      | Total :                       | 617.29   |
| 3/28/2023 | 21801 MYFLEETCENTER, SOUND BILLING | 20681848    |      | OIL CHANGE #9985              |          |
|           |                                    |             |      | 1000.300.420490.230.000       | 55.98    |
|           |                                    |             |      | Total :                       | 55.98    |
| 3/28/2023 | 19716 NIGP, ATTN: ACCOUNTING DEPT  | 544501      |      | MEMBERSHIP RENEWAL            |          |
|           |                                    | 544509      |      | 1000.224.410580.380.000       | 195.00   |
|           |                                    |             |      | ANNUAL FORUM                  |          |
|           |                                    |             |      | 1000.224.410580.380.000       | 897.00   |
|           |                                    |             |      | Total :                       | 1,092.00 |
| 3/28/2023 | 18299 NILFISK, INC                 | 12976559    |      | PARTS FOR FLEET #710          |          |
|           |                                    | 12987491    |      | 1000.321.431330.230.000       | 193.82   |
|           |                                    |             |      | PARTS FOR FLEET #710          |          |
|           |                                    |             |      | 1000.321.431330.230.000       | 314.32   |
|           |                                    |             |      | Total :                       | 508.14   |
| 3/28/2023 | 00436 NORCO, INC                   | 36955894    |      | FALL PROTECTION HARNESS       |          |
|           |                                    |             |      | 2513.370.460439.220.000       | 712.34   |
|           |                                    |             |      | Total :                       | 712.34   |
| 3/28/2023 | 18811 NORTH RIDGE FIRE EQUIPMENT   | 21761       |      | PRESSURE PUMP #3885           |          |

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| 3/28/2023 | 18811 NORTH RIDGE FIRE EQUIPMENT  | (Continued) |      | 1225.300.420460.220.000        | 584.95   |
|           |                                   |             |      | Total :                        | 584.95   |
| 3/28/2023 | 00477 NORTHWEST INDUSTRIAL SUPPLY | 2557246-1   |      | BLUE STORAGE TARP              |          |
|           |                                   | 2557437     |      | 1000.300.420460.220.000        | 89.70    |
|           |                                   |             |      | STATION SQUEGEES               |          |
|           |                                   |             |      | 1000.300.420420.230.000        | 223.00   |
|           |                                   |             |      | Total :                        | 312.70   |
| 3/28/2023 | 00725 NORTHWESTERN ENERGY         | 0100407-6   |      | 435 RYMAN ST EMTR              |          |
|           |                                   |             |      | 1000.246.430220.341.000        | 6,934.60 |
|           |                                   | 0720786-3   |      | SHAKESPEARE ST LIGHT 2/14-3/15 |          |
|           |                                   |             |      | 2512.320.430210.220.000        | 49.20    |
|           |                                   | 0722518-8   |      | 435 RYMANT ST GMTR             |          |
|           |                                   |             |      | 1000.246.430220.341.000        | 3,140.52 |
|           |                                   | 0722583-2   |      | POLICE PRKNG LOT 400WHPS STEE  |          |
|           |                                   |             |      | 1000.246.430220.341.000        | 30.95    |
|           |                                   | 0887577-5   |      | 1305 SCOTT ST B                |          |
|           |                                   |             |      | 1000.246.430220.341.000        | 8,596.40 |
|           |                                   | 1042072-7   |      | 1305 SCOTT ST A                |          |
|           |                                   |             |      | 1000.246.430220.341.000        | 700.99   |
|           |                                   | 1299523-9   |      | 140 W PINE ST                  |          |
|           |                                   |             |      | 1000.246.430220.341.000        | 1,099.97 |
|           |                                   | 1616182-0   |      | 803 GREENOUGH RADIO SITE       |          |
|           |                                   |             |      | 2512.280.430263.341.000        | 235.14   |
|           |                                   | 1932861-6   |      | 431 N HIGGINS STREET           |          |
|           |                                   |             |      | 2512.280.430263.341.000        | 21.42    |
|           |                                   |             |      | 2400.280.430263.341.000        | 192.77   |
|           |                                   | 2010996-3   |      | HILL AND BECKWITH CROSSWALK    |          |
|           |                                   |             |      | 2512.280.430263.341.000        | 15.46    |
|           |                                   | 2132266-4   |      | 1305 SCOTT ST C                |          |
|           |                                   |             |      | 1000.246.430220.341.000        | 543.46   |
|           |                                   | 2140435-5   |      | 1305 SCOTT ST D                |          |
|           |                                   |             |      | 1000.246.430220.341.000        | 470.85   |

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| 3/28/2023 | 00725 NORTHWESTERN ENERGY | (Continued) |      |                              |           |
|           |                           | 3008620-1   |      | 1038 TOOLE AVE               |           |
|           |                           |             |      | 2512.280.430263.341.000      | 5.50      |
|           |                           |             |      | 2400.280.430263.341.000      | 49.45     |
|           |                           | 3153049-6   |      | 1175 CEDAR ST                |           |
|           |                           |             |      | 2512.280.430263.341.000      | 8.88      |
|           |                           |             |      | 2400.280.430263.341.000      | 79.87     |
|           |                           | 3228952-2   |      | NE CORNER OF NORTH AND JOHNS |           |
|           |                           |             |      | 2512.280.430263.341.000      | 36.03     |
|           |                           | 3373828-7   |      | 2500 CCC RD PARK             |           |
|           |                           |             |      | 2512.280.430263.341.000      | 46.83     |
|           |                           | 3391867-3   |      | INT OF BROADWAY HIGGINS      |           |
|           |                           |             |      | 2512.280.430263.341.000      | 8.68      |
|           |                           |             |      | 2400.280.430263.341.000      | 78.08     |
|           |                           | 3421086-4   |      | 400 RYMAN ST                 |           |
|           |                           |             |      | 1000.246.430220.341.000      | 730.21    |
|           |                           | 3465832-8   |      | 2835 CLARK STREET            |           |
|           |                           |             |      | 2512.280.430263.341.000      | 48.54     |
|           |                           | 3628910-6   |      | 150 E FRONT                  |           |
|           |                           |             |      | 2512.280.430263.341.000      | 80.18     |
|           |                           | 3629565-7   |      | 321 W BROADWAY ST LT SID 18  |           |
|           |                           |             |      | 2512.280.430263.341.000      | 7.21      |
|           |                           |             |      | 2400.280.430263.341.000      | 64.87     |
|           |                           | 3693046-9   |      | 1198 WYOMING ST              |           |
|           |                           |             |      | 2512.280.430263.341.000      | 55.10     |
|           |                           | 3858465-2   |      | 1337 W BROADWAY ST           |           |
|           |                           |             |      | 5210.335.430530.341.000      | 471.32    |
|           |                           | 3892595-4   |      | 2555 HOWARD RASER DR         |           |
|           |                           |             |      | 2512.280.430263.341.000      | 34.18     |
|           |                           | 3995768-3   |      | 515 BURTON                   |           |
|           |                           |             |      | 2512.280.430263.341.000      | 19.62     |
|           |                           |             |      | Total :                      | 23,856.28 |
| 3/28/2023 | 00487 OFFICE CITY         | 27811-0     |      | NAME PLATE                   |           |
|           |                           |             |      | 1000.224.410580.210.000      | 20.95     |



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| 3/28/2023 | 00487 OFFICE CITY                   | (Continued) |      |                                                           |                  |
|           |                                     | 30046-0     |      | OFFICE SUPPLIES/PAPER COPY<br>1000.230.410360.210.000     | 90.98            |
|           |                                     | 30210-0     |      | OFFICE SUPPLIES<br>1000.270.411125.220.000                | 669.95           |
|           |                                     |             |      | <b>Total :</b>                                            | <b>781.88</b>    |
| 3/28/2023 | 00488 OFFICE SOLUTIONS AND SERVICES | INV113447   |      | OFFICE SUPPLIES<br>1000.224.410580.320.000                | 5.68             |
|           |                                     |             |      | 1000.224.411060.220.000                                   | 5.69             |
|           |                                     | INV113448   |      | CONTRACT OVERAGE CHARGE MAI<br>5311.330.430610.360.000    | 79.11            |
|           |                                     | INV113606   |      | OFFICE SUPPLIES<br>1000.230.410360.220.000                | 30.00            |
|           |                                     | INV113627   |      | OFFICE SUPPLIES<br>1000.270.411120.360.000                | 31.38            |
|           |                                     |             |      | <b>Total :</b>                                            | <b>151.86</b>    |
| 3/28/2023 | 04887 OREILLY AUTO PARTS/FIRST CALL | 1562-427905 |      | #72 AUTOMOTIVE PARTS & SUPPLIE<br>1000.290.420150.230.000 | -83.75           |
|           |                                     | 1562-431890 |      | #76 AUTOMOTIVE PARTS & SUPPLIE<br>1000.290.420150.230.000 | 60.83            |
|           |                                     | 6141-112288 |      | #76 AUTOMOTIVE PARTS & SUPPLIE<br>1000.290.420150.230.000 | 392.60           |
|           |                                     |             |      | <b>Total :</b>                                            | <b>369.68</b>    |
| 3/28/2023 | 00506 PACIFIC STEEL & RECYCLING     | 8306893     |      | RESCUE BOAT TRAILER ALUMINUM<br>4020.390.420301.940.000   | 882.04           |
|           |                                     |             |      | <b>Total :</b>                                            | <b>882.04</b>    |
| 3/28/2023 | 00726 PARTNERSHIP HEALTH CENTER     | 0223        |      | FEB 2023 MST REIMBURSEMENT<br>1000.300.429001.700.000     | 39,904.93        |
|           |                                     |             |      | <b>Total :</b>                                            | <b>39,904.93</b> |
| 3/28/2023 | 23599 PHLEGER, JUDY                 | REFUND      |      | REFUND WATER 819 TURNER<br>5210.000.343021.00             | 47.79            |

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|           | 23599 PHLEGER, JUDY                | (Continued)  |      | Total :                                             | 47.79    |
| 3/28/2023 | 00515 PIONEER ATHLETICS            | INV873481    |      | ATHLETIC FIELD PAINT<br>2513.370.460503.220.000     | 4,995.00 |
|           |                                    |              |      | Total :                                             | 4,995.00 |
| 3/28/2023 | 22717 POMPS TIRE SERVICE INC       | 1850011353   |      | TIRES ON 132<br>2512.320.430230.360.000             | 1,654.00 |
|           |                                    | 1850011811   |      | TIRES FOR 115<br>2512.320.430252.360.000            | 689.00   |
|           |                                    |              |      | Total :                                             | 2,343.00 |
| 3/28/2023 | 22717 POMPS TIRE SERVICE INC       | 1850011852   |      | TIRES ON 115<br>2512.320.430252.360.000             | 658.00   |
|           |                                    | 1850011972   |      | TIRES ON 184<br>2512.320.430230.360.000             | 433.43   |
|           |                                    |              |      | Total :                                             | 1,091.43 |
| 3/28/2023 | 00524 PRO TOWING LLC               | 23-0301-3144 |      | AV LOT RENT - MARCH 2023<br>1000.290.420154.350.000 | 800.00   |
|           |                                    | 23-0310-3218 |      | PAV 23-026 - 2023-5547<br>1000.290.420154.350.000   | 45.00    |
|           |                                    |              |      | Total :                                             | 845.00   |
| 3/28/2023 | 01272 PROFESSIONAL DEVELOPMENT CTR | 24678        |      | GEANA ELENSKY TRAINING<br>1000.240.410510.380.000   | 570.00   |
|           |                                    |              |      | Total :                                             | 570.00   |
| 3/28/2023 | 12506 PROVIDENCE HEALTH & SERVICES | 567449       |      | BLOOD DRAW X1<br>1000.290.420182.350.000            | 105.00   |
|           |                                    |              |      | Total :                                             | 105.00   |
| 3/28/2023 | 23587 RATTLESNAKE INVESTMENTS LLC  | REFUND       |      | REFUND WATER 1500 RUSSELL ST<br>5210.000.343021.00  | 27.16    |
|           |                                    | REFUND2      |      | REFUND WATER 1285 BASECAMP R<br>5210.000.343021.00  | 33.33    |

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|-----------|--------------------------------------|--------------|------|--------------------------------------------------------------|----------|
|           | 23587 RATTLESNAKE INVESTMENTS LLC    | (Continued)  |      | Total :                                                      | 60.49    |
| 3/28/2023 | 00612 RDO EQUIPMENT CO               | P6574668     |      | PARTS/REPAIR<br>2513.370.460501.235.000                      | 233.44   |
|           |                                      | P6618368     |      | HYDRAULIC CYLINDER<br>2513.370.460501.235.000                | 645.96   |
|           |                                      | P6618468     |      | BUSHING<br>2513.370.460501.235.000                           | 28.92    |
|           |                                      | P6618568     |      | BUSHING<br>2513.370.460501.235.000                           | 32.80    |
|           |                                      | P6618668     |      | FUEL FILTER<br>2513.370.460501.235.000                       | 28.25    |
|           |                                      | P6618768     |      | CAP/ROLLR/BUSHING<br>2513.370.460501.235.000                 | 78.14    |
|           |                                      |              |      | Total :                                                      | 1,047.51 |
| 3/28/2023 | 04811 REPUBLIC SERVICES #889         | 308890007286 |      | PICK UP SERVICE 03/01/23-03/31/23<br>1000.246.430220.345.000 | 295.09   |
|           |                                      |              |      | Total :                                                      | 295.09   |
| 3/28/2023 | 04811 REPUBLIC SERVICES #889         | 308890154997 |      | PICK UP SERVICE 03/01/23-03/31/23<br>1000.246.430220.345.000 | 125.19   |
|           |                                      |              |      | Total :                                                      | 125.19   |
| 3/28/2023 | 14942 ROCKY MOUNTAIN TRUCK & TRAILER | 3986         |      | PARTS FOR VARIOUS UNITS<br>2512.320.430230.230.000           | 178.48   |
|           |                                      |              |      | Total :                                                      | 178.48   |
| 3/28/2023 | 12176 RODDA PAINT                    | 69099958     |      | PAINT SUPPLIES FOR BAY 4<br>2513.370.460439.220.000          | 370.12   |
|           |                                      | 69100021     |      | PAINT SUPPLIES<br>2513.370.460501.220.000                    | 180.00   |
|           |                                      | 69100024     |      | PAINT SUPPLIES<br>2513.370.460501.220.000                    | 156.00   |
|           |                                      |              |      | Total :                                                      | 706.12   |
| 3/28/2023 | 23623 ROHDE, ERIN                    | JURY DUTY    |      | JURY DUTY 03/16/23                                           |          |

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| 3/28/2023 | 23623 ROHDE, ERIN                | (Continued)     |      | 1000.230.410360.350.000                                  | 12.00    |
|           |                                  |                 |      | Total :                                                  | 12.00    |
| 3/28/2023 | 23547 SALT LAKE WHOLESALE SPORTS | 87276           |      | AMMO 9MM X2 BOXES<br>1000.290.420130.220.000             | 436.91   |
|           |                                  |                 |      | Total :                                                  | 436.91   |
| 3/28/2023 | 23602 SANDGREN, SAMANTHA         | REFUND          |      | REFUND WATER 1640 KEMP ST<br>5210.000.343021.00          | 56.71    |
|           |                                  |                 |      | Total :                                                  | 56.71    |
| 3/28/2023 | 22602 SE GROUP                   | 38384           |      | MARSHALL MTN MASTER PLAN<br>2384.370.460484.350.000      | 7,393.75 |
|           |                                  |                 |      | Total :                                                  | 7,393.75 |
| 3/28/2023 | 06174 SEA-WESTERN, INC           | INV22233        |      | SCBA PARTS<br>1000.300.420460.220.000                    | 668.91   |
|           |                                  |                 |      | Total :                                                  | 668.91   |
| 3/28/2023 | 00570 SIX ROBBLEES INC           | 15P14013        |      | RESCUE BOAT TRAILER PARTS<br>4020.390.420301.940.000     | 1,317.51 |
|           |                                  | 15P14014        |      | RESCUE BOAT TRAILER LIGHT KIT<br>4020.390.420301.940.000 | 48.69    |
|           |                                  |                 |      | Total :                                                  | 1,366.20 |
| 3/28/2023 | 20143 SMITH, COLTON              | REIMBURSE032023 |      | FY23 CLOTHING ALLOWANCE<br>2512.320.430210.220.000       | 143.95   |
|           |                                  |                 |      | Total :                                                  | 143.95   |
| 3/28/2023 | 08956 SPLASH CAR WASH            | 2353            |      | CAR WASH<br>2394.310.420500.230.000                      | 6.50     |
|           |                                  | 2365            |      | CAR WASH X43<br>1000.290.420150.230.000                  | 279.50   |
|           |                                  |                 |      | Total :                                                  | 286.00   |
| 3/28/2023 | 23598 STAYTON, MEGAN E           | REFUND          |      | REFUND WATER 605 STODDARD ST                             |          |

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| 3/28/2023 | 23598 STAYTON, MEGAN E         | (Continued)  |      | 5210.000.343021.00                                        | 26.33    |
|           |                                |              |      | Total :                                                   | 26.33    |
| 3/28/2023 | 23596 STEVERS, KIMBERLY L      | REFUND       |      | REFUND WATER 1523 ERNEST AVE ;<br>5210.000.343022.00      | 49.67    |
|           |                                |              |      | Total :                                                   | 49.67    |
| 3/28/2023 | 13196 SWARTZ, TYLER            | TVLSET031323 |      | DRE CONTINUING EDUC 031323 BOI<br>1000.290.420130.370.000 | 44.25    |
|           |                                |              |      | Total :                                                   | 44.25    |
| 3/28/2023 | 00607 SWEET PEA SEWER & SEPTIC | 132510       |      | PORTA POTTY RENTAL<br>2513.370.460501.350.000             | 200.00   |
|           |                                | 132511       |      | PORTA POTTY RENTAL<br>2513.370.460501.350.000             | 100.00   |
|           |                                | 132512       |      | PORTA POTTY RENTAL<br>2513.370.460501.350.000             | 200.00   |
|           |                                | 132513       |      | PORTA POTTY RENTAL<br>2513.370.460501.350.000             | 200.00   |
|           |                                | 132514       |      | PORTA POTTY RENTAL<br>2513.370.460501.350.000             | 200.00   |
|           |                                | 132515       |      | PORTA POTTY RENTAL<br>2513.370.460501.350.000             | 100.00   |
|           |                                | 132516       |      | PORTA POTTY RENTAL<br>2513.370.460484.350.000             | 100.00   |
|           |                                | 132517       |      | PORTA POTTY RENTAL<br>1221.370.460503.350.000             | 100.00   |
|           |                                | 132518       |      | PORTA POTTY RENTAL<br>2513.370.460484.350.000             | 200.00   |
|           |                                |              |      | Total :                                                   | 1,400.00 |
| 3/28/2023 | 09672 T2 SYSTEMS INC           | R017493      |      | ROVR RETURNS FEBRUARY 2023<br>7370.395.430266.350.303     | 95.00    |
|           |                                |              |      | Total :                                                   | 95.00    |

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| 3/28/2023 | 04722 TEAR IT UP LLC                            | 62207              |      | DOCUMENT DESTRUCTION 712 LBS<br>1000.290.420110.350.000  | 235.60          |
|           |                                                 | 62284              |      | DOCUMENT DESTRUCTION<br>1000.270.411125.350.000          | 63.40           |
|           |                                                 |                    |      | <b>Total :</b>                                           | <b>299.00</b>   |
| 3/28/2023 | 23613 TEXAS DEPT OF PUBLIC SAFETY               | CR-620-2023-351    |      | KIRK AJ BURDASH<br>1000.270.411125.350.000               | 20.00           |
|           |                                                 |                    |      | <b>Total :</b>                                           | <b>20.00</b>    |
| 3/28/2023 | 00587 THATCHER COMPANY OF MT, INC               | 2023350101584      |      | HYDROCHLORIC ACID/CALCIUM TAE<br>2513.370.460490.230.000 | 7,408.00        |
|           |                                                 | 2023350900199      |      | RETURNED DRUM POLY 55<br>2513.370.460490.230.000         | -240.00         |
|           |                                                 |                    |      | <b>Total :</b>                                           | <b>7,168.00</b> |
| 3/28/2023 | 23612 THAWNG, NGUN CEU                          | 2023-MSS-GEN-00054 |      | REFUND2 BACKGROUND CHECKS<br>1000.000.342013.00          | 116.00          |
|           |                                                 |                    |      | <b>Total :</b>                                           | <b>116.00</b>   |
| 3/28/2023 | 23624 THEISEN, TIMOTHY                          | JURY DUTY          |      | JURY DUTY 03/16/23<br>1000.230.410360.350.000            | 12.00           |
|           |                                                 |                    |      | <b>Total :</b>                                           | <b>12.00</b>    |
| 3/28/2023 | 02662 THERMAL SUPPLY INC                        | 7755647            |      | HEAT SENSOR ST.4 SHOP<br>1000.300.420420.230.000         | 18.74           |
|           |                                                 |                    |      | <b>Total :</b>                                           | <b>18.74</b>    |
| 3/28/2023 | 14551 TREASURE STATE TREE INC, ADVANCED A 02034 |                    |      | TREE REMOVAL<br>2513.370.460439.350.000                  | 3,200.00        |
|           |                                                 |                    |      | <b>Total :</b>                                           | <b>3,200.00</b> |
| 3/28/2023 | 00609 TRI ARC INC                               | 104573             |      | WELDING SUPPLIES<br>1000.300.420460.230.000              | 56.05           |
|           |                                                 |                    |      | <b>Total :</b>                                           | <b>56.05</b>    |
| 3/28/2023 | 23628 TURF TANK                                 | 8219               |      | CUSTOM LOGO DESIGN                                       |                 |

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| 3/28/2023 | 23628 TURF TANK             | (Continued)      |      | 1221.370.460503.350.000         | 1,500.00        |
|           |                             |                  |      | <b>Total :</b>                  | <b>1,500.00</b> |
| 3/28/2023 | 16991 UNIFORMS 2 GEAR       | INV/2023/02/1071 |      | NEW ISSUE - RESERVE OFFICER TV  |                 |
|           |                             |                  |      | 1000.290.420110.220.000         | 44.00           |
|           |                             | INV/2023/02/1072 |      | NEW ISSUE - SIMS                |                 |
|           |                             |                  |      | 1000.290.420110.220.000         | 44.00           |
|           |                             | INV/2023/03/0045 |      | NEW ISSUE - RULE                |                 |
|           |                             |                  |      | 1000.290.420110.220.000         | 44.00           |
|           |                             |                  |      | <b>Total :</b>                  | <b>132.00</b>   |
| 3/28/2023 | 04519 UNIVERSITY OF MONTANA | 368852-6         |      | MARSHALL MTN RESEARCH STUDIE    |                 |
|           |                             |                  |      | 2513.370.460484.350.000         | 1,053.95        |
|           |                             |                  |      | <b>Total :</b>                  | <b>1,053.95</b> |
| 3/28/2023 | 00651 UPS                   | 0000807A42113    |      | UPS SHIPPING CHARGES            |                 |
|           |                             |                  |      | 5210.335.430510.350.000         | 6.20            |
|           |                             |                  |      | <b>Total :</b>                  | <b>6.20</b>     |
| 3/28/2023 | 01050 US BANK               | 6834692          |      | CIVIC STADIUM PAYING/FISCAL FEE |                 |
|           |                             |                  |      | 5020.395.490200.620.000         | 800.00          |
|           |                             |                  |      | <b>Total :</b>                  | <b>800.00</b>   |
| 3/28/2023 | 00665 VERIZON WIRELESS      | 570631546-01     |      | FEB 14 - MAR 13 2023 POLICE     |                 |
|           |                             |                  |      | 1000.290.420110.344.000         | 5,111.20        |
|           |                             |                  |      | <b>Total :</b>                  | <b>5,111.20</b> |
| 3/28/2023 | 00665 VERIZON WIRELESS      | 342422395-01     |      | CHARGES 02/02/23-03/01/23       |                 |
|           |                             |                  |      | 2394.310.420500.344.000         | 542.37          |
|           |                             |                  |      | 1000.250.411050.344.000         | 150.99          |
|           |                             |                  |      | 1000.250.411055.344.000         | 150.99          |
|           |                             |                  |      | <b>Total :</b>                  | <b>844.35</b>   |
| 3/28/2023 | 00665 VERIZON WIRELESS      | 671100517-05     |      | CHARGES 02/04/23-03/03/23       |                 |
|           |                             |                  |      | 1000.221.469005.220.419         | 34.30           |

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|                                   | 00665 VERIZON WIRELESS               | (Continued)    |      | Total :                                                 | 34.30      |
| 3/28/2023                         | 07183 WARREN, SAMUEL M               | JUDGE PRO TEMP |      | DEPT3 JUDGE PRO TEMP 1.5 HRS<br>1000.230.410360.350.000 | 51.32      |
|                                   |                                      |                |      | Total :                                                 | 51.32      |
| 3/28/2023                         | 01605 WESTERN EXCAVATING INC         | 029877         |      | ERNEST ST SUMP<br>2512.320.431200.400.000               | 899.40     |
|                                   |                                      | 029886         |      | 11TH ST SUMP<br>2512.320.431200.400.000                 | 883.20     |
|                                   |                                      |                |      | Total :                                                 | 1,782.60   |
| 3/28/2023                         | 01303 WESTERN STATES FIRE PROTECTION | WSF494287      |      | ANNUAL SPRINKLER/BACKFLOW TE<br>1000.300.420420.360.000 | 420.00     |
|                                   |                                      |                |      | Total :                                                 | 420.00     |
| 3/28/2023                         | 23625 WHITE, JENNIFER                | JURY DUTY      |      | JURY DUTY 03/16/23<br>1000.230.410360.350.000           | 25.00      |
|                                   |                                      |                |      | Total :                                                 | 25.00      |
| 3/28/2023                         | 23626 WHITE, JERRY                   | JURY DUTY      |      | JURY DUTY 03/16/23<br>1000.230.410360.350.000           | 25.00      |
|                                   |                                      |                |      | Total :                                                 | 25.00      |
| 3/28/2023                         | 23627 WHITE, KYLE                    | JURY DUTY      |      | JURY DUTY 03/16/23<br>1000.230.410360.350.000           | 25.00      |
|                                   |                                      |                |      | Total :                                                 | 25.00      |
| 3/28/2023                         | 04197 WILLETT, BETSY                 | TVLSET031023   |      | TRAVEL SETTLEMENT 03/10/23<br>2513.370.460485.370.000   | 106.00     |
|                                   |                                      |                |      | Total :                                                 | 106.00     |
| 166 Checks for bank code : apbank |                                      |                |      | Bank total :                                            | 500,758.24 |



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