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| D.             | <ul> <li>ENGINEERING AND ENVIRONMENTAL INFORMATION</li> <li>1. Water and Sanitation Report</li> <li>2. Water Right Abstracts</li> <li>3. NRCS Farmland Classification Soils Map and Soils Report</li> <li>4. Road Atlas Worksheet</li> </ul>  |  |  |  |

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- 5. Road Construction Plans
- 6. Preliminary Grading and Drainage Engineering Design Report
- 7. Utility Construction Plans
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- 9. Hydrant Layout Exhibit
- 10. Fire Access Exhibit
- 11. Cumulative Effects Analysis Groundwater Modeling Study
- 12. HDR Biological Assessment
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- 16. Montana Bureau of Mines and Geology (MBMG) Geologic Conditions Exhibit
- 17. Montana Bureau of Mines and Geology (MBMG) Seismology Exhibit
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## MISCELLANOUS INFORMATION

- 1. State Historic Preservation Office (SHPO) Documents
- 2. Neighborhood Meeting Minutes and Comments
- 3. School Inquiry
- 4. Adjacent Ownership Map and Neighborhood Mailing List
- 5. Historic Preservation Correspondence.
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E.