

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76M 153819-00 STATEMENT OF CLAIM

Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

Owners: DOUGHERTY RANCH LLC
1185 COOPER LAKE SHORE
OVANDO, MT 59854

MARY J DOUGHERTY
DECEASED
PO BOX 16267
MISSOULA, MT 59808

DOUGHERTY, JAMES D FAMILY LLC
C/O SEAN DOUGHERTY
2704 STRATFORD LN
MISSOULA, MT 59808-5879

Priority Date: JULY 1, 1865

Enforceable Priority Date: JULY 1, 1865

Type of Historical Right: USE

Purpose (use): IRRIGATION

Irrigation Type: SPRINKLER

Maximum Flow Rate: 300.00 GPM

Maximum Volume: 249.20 AC-FT

Climatic Area: 3 - MODERATE

Maximum Acres: 223.00

Source Name: GROUNDWATER

Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | NWSWNW | 7 | 13N | 19W | MISSOULA |

Period of Diversion: APRIL 15 TO OCTOBER 19

Diversion Means: WELL

Period of Use: APRIL 15 to OCTOBER 19

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | 40.00 | | NENE | 12 | 13N | 20W | MISSOULA |
| 2 | 40.00 | | SENE | 12 | 13N | 20W | MISSOULA |
| 3 | 40.00 | | NESE | 12 | 13N | 20W | MISSOULA |
| 4 | 40.00 | | NWSW | 7 | 13N | 19W | MISSOULA |
| 5 | 35.00 | | SWNW | 7 | 13N | 19W | MISSOULA |
| 6 | 10.00 | | SWNWNW | 7 | 13N | 19W | MISSOULA |
| 7 | 5.00 | | SENWNW | 7 | 13N | 19W | MISSOULA |
| 8 | 4.00 | | NENWNW | 7 | 13N | 19W | MISSOULA |
| 9 | 9.00 | | NWNWNW | 7 | 13N | 19W | MISSOULA |
| Total: | 223.00 | | | | | | |

| | | |
|-----------------|-----------------------------|-----------------------------|
| Geocodes/Valid: | 04-2199-12-1-01-01-0000 - Y | 04-2199-12-1-01-07-0000 - Y |
| | 04-2199-12-1-01-09-0000 - Y | 04-2199-12-1-01-11-0000 - Y |
| | 04-2199-12-1-01-13-0000 - Y | 04-2199-12-1-01-15-0000 - Y |
| | 04-2200-06-3-01-02-0000 - Y | 04-2200-07-2-01-08-0000 - Y |
| | 04-2200-07-3-02-01-0000 - Y | 04-2200-07-3-02-03-0000 - Y |

Remarks:

Remarks:

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

149002-00 149003-00 149004-00 149005-00 149006-00 149007-00 149008-00
149009-00 149010-00 153819-00

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE DOR # 144217 RECEIVED 08/06/2015.
OWNERSHIP UPDATE TYPE DOR # 144198 RECEIVED 03/18/2016.
OWNERSHIP UPDATE TYPE 608 # 209139 RECEIVED 09/11/2020.

153819

76M

**STATEMENT OF CLAIM
FOR EXISTING WATER RIGHTS**

RECEIVED

APR 28 1982

IRRIGATION

For the Water Courts of the State of Montana

MONTANA D.N.R.C.
MISSOULA FIELD OFFICE

1. Owner of Water Right

Co-Owner or Other
Interest OwnerDougherty

Last

Mary

First

Jane

Middle Initial

Address Route 11 Box 3675City Missoula State Montana Zip Code 59802Home Phone No. 549-0987 Business Phone No. 549-0987

2. Person completing form

Dougherty

Last

James

First

D

Middle Initial

Address _____

City _____ State _____ Zip Code _____

Home Phone No. _____ Business Phone No. _____

3. Name of ditch, creek or river

N/A - wellUse: ☒ Irrigation

4. Method of Irrigation Use:



Sprinkler



Furrow



Flood

5. Source of Water:

(Check Only One)



Spring

Name _____



Well

Name England Well

Stream

Name _____

Tributary of _____



Lake

Name _____

Stream _____

Tributary of _____



Reservoir

Name _____

Stream _____

Tributary of _____

6. Point of Diversion:

County MissoulaNW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 7, T 13 N, R 19 W

Lot _____, Block _____, Subdivision _____

7. Means of Diversion:



Pump

Capacity 300

gpm



Headgate and ditch or pipe



Flood and dike

8. Means of Conveyance:



Ditch



Pipeline



Other: Explain _____

9. Place of use and acres irrigated.

County Missoula

| | | | | | | |
|-------------------------|------|--------|---|---------------------|------------------|-----------------|
| <u>40</u> acres, | Lot, | Block, | $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$, | Section <u>12</u> , | T <u>13</u> N/S, | R <u>20</u> E/W |
| <u>40</u> acres, | Lot, | Block, | $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$, | Section <u>12</u> , | T <u>13</u> N/S, | R <u>20</u> E/W |
| <u>40</u> acres, | Lot, | Block, | $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$, | Section <u>12</u> , | T <u>13</u> N/S, | R <u>20</u> E/W |
| <u>40</u> acres, | Lot, | Block, | $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$, | Section <u>7</u> , | T <u>13</u> N/S, | R <u>19</u> E/W |
| <u>35</u> acres, | Lot, | Block, | $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$, | Section <u>7</u> , | T <u>13</u> N/S, | R <u>19</u> E/W |
| <u>223</u> Total acres. | | | Subdivision _____ | | | |

10. Flow rate claimed:

300

- ☐ cubic feet per second
☒ gallons per minute
☐ miner's inches

11. Volume claimed:

650

acre-feet per year

12. Period(s) of use:

APRIL

to

OCT

Month

Day

Month

Day

13. Check one:

- ☐ Decreed Water Right
☐ Filed Appropriation Right
☒ Use Water Right

Priority date or date of first use

Hour 1 July 1 1865
 Month Day Year

14. Attach copies of the Decree, Record of Filing or Proof of Use Right.

15. Attach copies of aerial photographs, U.S. Geological Survey maps or such other documents necessary to show point of diversion, place of use, place of storage, and conveyance facilities.

16. Notarized Statement signed by claimant.

STATE OF MONTANA

County of Missoula

)
 :SS.

I, Mary Jane Dougherty, having been duly sworn, depose and say that I, being of legal age and being the claimant of this claim of existing water right, and the person whose name is signed to it as the claimant, know the contents of this claim and the matters and things stated there are true and correct.

Mary Jane Dougherty

Subscribed and sworn before me, this

27th

day of

April

19

82

Synette K. Kemp
 Notary Public for the State of Montana

Residing at

NOTARY PUBLIC for the State of Montana

Residing at Missoula, Montana

My Commission expires

My Commission Expires September 23, 1984

153819

Form No. 76-A-3

ADDENDUM TO STATEMENT OF CLAIM FOR EXISTING WATER RIGHTS

For the Water Courts of the State of Montana

ADDITIONAL PLACE OF USE SHEET

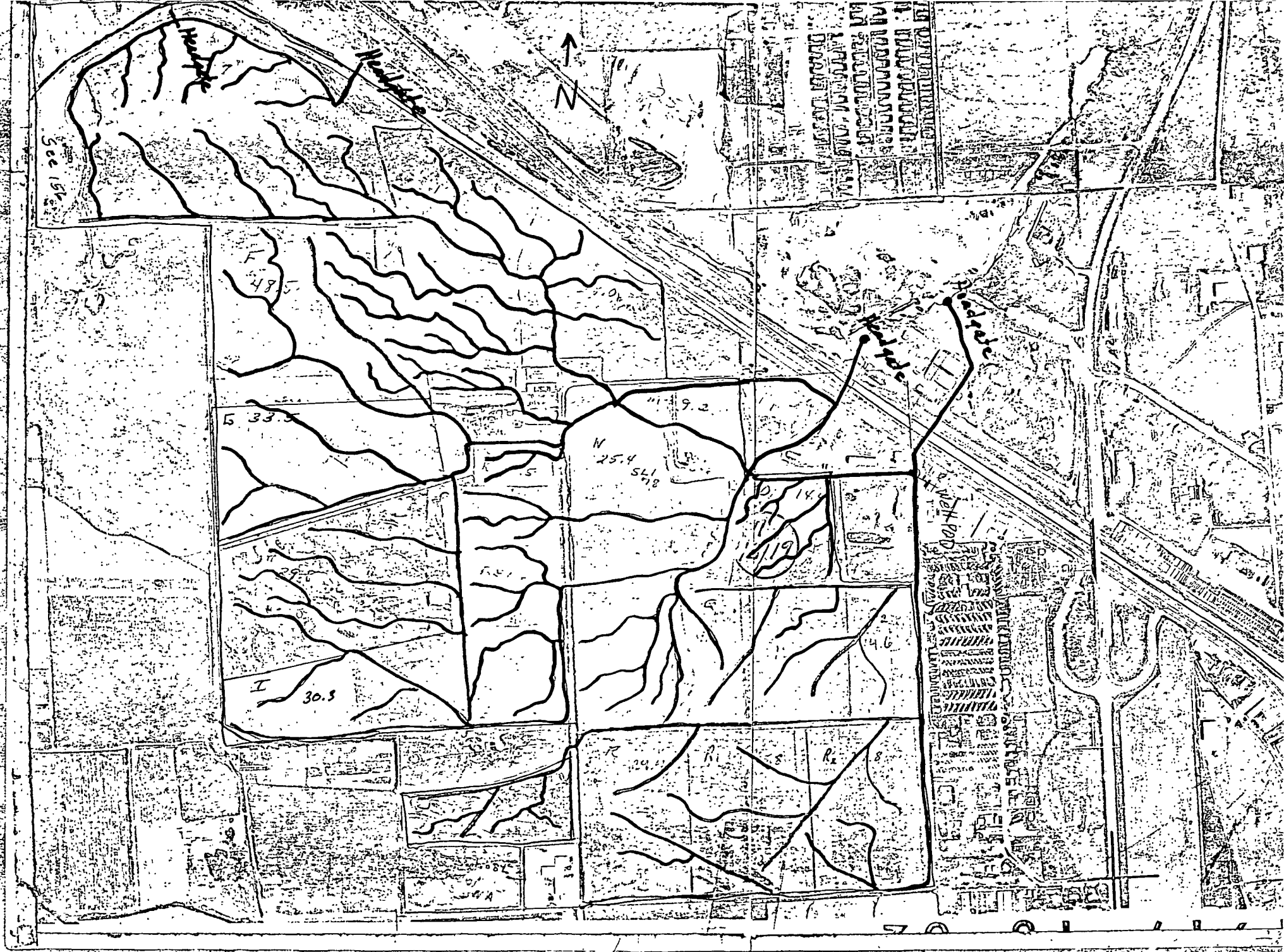
Use this sheet if you have more places of use than can be listed on the claim form or if places of use are in different counties. Use the spaces on the claim form first.

County Ms/a Subdivision _____

| | |
|----|--|
| 04 | <u>10</u> Acres, Lot _____ Block _____, <u>SW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$, Section <u>7</u> T <u>13</u> N/S R <u>19</u> E/W |
| | <u>5</u> Acres, Lot _____ Block _____, <u>SE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$, Section <u>1</u> T <u>1</u> N/S R <u>1</u> E/W |
| | <u>4</u> Acres, Lot _____ Block _____, <u>NE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$, Section <u>1</u> T <u>1</u> N/S R <u>1</u> E/W |
| | <u>9</u> Acres, Lot _____ Block _____, <u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$, Section <u>1</u> T <u>1</u> N/S R <u>1</u> E/W |
| | _____ Acres, Lot _____ Block _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ T _____ N/S R _____ E/W |
| | _____ Acres, Lot _____ Block _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ T _____ N/S R _____ E/W |
| | _____ Acres, Lot _____ Block _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ T _____ N/S R _____ E/W |
| | _____ Acres, Lot _____ Block _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ T _____ N/S R _____ E/W |
| | _____ Acres, Lot _____ Block _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ T _____ N/S R _____ E/W |
| | _____ Acres, Lot _____ Block _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ T _____ N/S R _____ E/W |
| 04 | _____ Acres, Lot _____ Block _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ T _____ N/S R _____ E/W |
| | _____ Acres, Lot _____ Block _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ T _____ N/S R _____ E/W |
| | _____ Acres, Lot _____ Block _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ T _____ N/S R _____ E/W |
| | _____ Acres, Lot _____ Block _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ T _____ N/S R _____ E/W |
| | _____ Acres, Lot _____ Block _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ T _____ N/S R _____ E/W |
| | _____ Acres, Lot _____ Block _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ T _____ N/S R _____ E/W |
| | _____ Acres, Lot _____ Block _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ T _____ N/S R _____ E/W |
| | _____ Acres, Lot _____ Block _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ T _____ N/S R _____ E/W |
| | _____ Acres, Lot _____ Block _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ T _____ N/S R _____ E/W |
| | _____ Acres, Lot _____ Block _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ T _____ N/S R _____ E/W |
| | _____ Acres, Lot _____ Block _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ T _____ N/S R _____ E/W |

Use additional sheets if necessary

153819



153819

US Forest Service Aerial Fire Depot

JOHNSON-BELL FIELD

NORTHERN RAILWAY

Missoula Sta

Trailer Park

Gravel Pits

Indian Burial Ground

Gravel Pit

PIPELINE

Missoula City Base

Trailer Park

Missoula Cem

Sunset Memorial Gardens

MILWAUKEE ST PAUL FIELD AND PACIFIC

DOUGHERTY

FLYNN

LOWNEY

Creek

P.O.U.

P.O.D.

Page 7 of 76

153819

US Forest Service Aerial Fire Depot

JOHNSON-BELL FIELD

NORTHERN RAILWAY

Missoula Sta

Trailer Park

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Indian Burial Ground

Gravel Pit

PIPELINE

Missoula City Base

Trailer Park

Missoula Cem

Sunset Memorial Gardens

MILWAUKEE ST PAUL FIELD AND PACIFIC

DOUGHERTY

Grant

FLYNN

LOWNEY

Creek

DITCH

P.O.U.

P.O.D.

Page 7 of 76

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76M 153821-00 STATEMENT OF CLAIM
Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

Owners: DOUGHERTY, JAMES D FAMILY LLC
C/O SEAN DOUGHERTY
2704 STRATFORD LN
MISSOULA, MT 59808-5879

Priority Date: JULY 1, 1865

Enforceable Priority Date: JULY 1, 1865

Type of Historical Right: USE

Purpose (use): STOCK

Maximum Flow Rate: 6.25 GPM

Maximum Volume: THIS WATER RIGHT INCLUDES THE AMOUNT OF WATER CONSUMPTIVELY USED FOR STOCKWATERING PURPOSES AT THE RATE OF 30 GALLONS PER DAY PER ANIMAL UNIT. ANIMAL UNITS SHALL BE BASED ON REASONABLE CARRYING CAPACITY AND HISTORICAL USE OF THE AREA SERVICED BY THIS WATER SOURCE.

Source Name: GROUNDWATER

Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|------------|------------|------------|------------|---------------|
| 1 | | NWSWNW | 7 | 13N | 19W | MISSOULA |

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: WELL

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|------------|------------|------------|------------|---------------|
| 1 | | | NWSWNW | 7 | 13N | 19W | MISSOULA |

Geocodes/Valid: 04-2200-07-2-01-08-0000 - Y

Remarks:

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE DOR # 144204 RECEIVED 03/18/2016.

153821

76M

**STATEMENT OF CLAIM
FOR EXISTING WATER RIGHTS.
STOCK WATER**

RECEIVED

APR 28 1982

MONTANA D.N.R.C.
MISSOULA FIELD OFFICE

MS-C

09-097-65-16

4000

For the Water Courts of the State of Montana

1. Owner of Water Right Dougherty / Mary / Jane
Last First Middle Initial
 Co-Owner or Other Interest Owner _____
Last First Middle Initial

Address Route 11 Box 3625
 City Missoula State Montana Zip Code 59802
 Home Phone No. 549-0987 Business Phone No. 549-0987

2. Person completing form Dougherty / James / D
Last First Middle Initial
 Address _____
 City _____ State _____ Zip Code _____
 Home Phone No. _____ Business Phone No. _____

3. Use: ☒ Stock water

4. Source of Water: (Check Only One)

☐ Spring Name _____
☒ Well Name England Well
☐ Stream Name _____ Tributary of _____
☐ Lake Name _____ Stream _____
 Tributary of _____
☐ Reservoir Name _____ Stream _____
 Tributary of _____

5. Point of Diversion: County Missoula
NW 1/4 SW 1/4 NW 1/4, Section 7, T 13 N18, R 19 W
 Lot _____, Block _____, Subdivision _____

6. Means of Diversion, if applicable:

☒ Pump 7000 gallons per day
☐ Gravity Flow _____ gallons per day
☐ Direct _____ gallons per day
☐ Other: Explain _____ gallons per day

7. Total number of livestock served: 600

Type: ☒ 400 cattle
(number)
☒ 200 horses
(number)
☐ _____ sheep
(number)
☐ _____ goats
(number)
☐ _____ other, explain _____
(number)

8. Place of use: County Msler
____ Lot, _____ Block, NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 7, T 13 N/S, R 19 E/W
____ Lot, _____ Block, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____, T _____ N/S, R _____ E/W
____ Lot, _____ Block, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____, T _____ N/S, R _____ E/W
____ Lot, _____ Block, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____, T _____ N/S, R _____ E/W
____ Lot, _____ Block, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____, T _____ N/S, R _____ E/W
Subdivision _____

9. Flow rate claimed: 300 ☐ cubic feet per second
☒ gallons per minute
☐ miner's inches

10. Volume claimed: 10.1 acre-feet per year

11. Period(s) of use: JAN 1 to DEC 31
Month Day Month Day

12. Check one: ☐ Decreed Water Right
☐ Filed Appropriation Right
☒ Use Water Right

Priority date or date of first use
1 July 1 1865
Hour Month Day Year

13. Attach copies of the Decree, Record of Filing or Proof of Use Right.

14. Attach copies of aerial photographs, U.S. Geological Survey maps or such other documents necessary to show point of diversion, place of use, place of storage, and conveyance facilities.

15. Notarized Statement signed by claimant.

STATE OF MONTANA)

County of Missoula) ss.

I, Mary Jane Dougherty, having been duly sworn, depose and say that I, being of legal age and being the claimant of this claim of existing water right, and the person whose name is signed to it as the claimant, know the contents of this claim and that the matters and things stated there are true and correct.

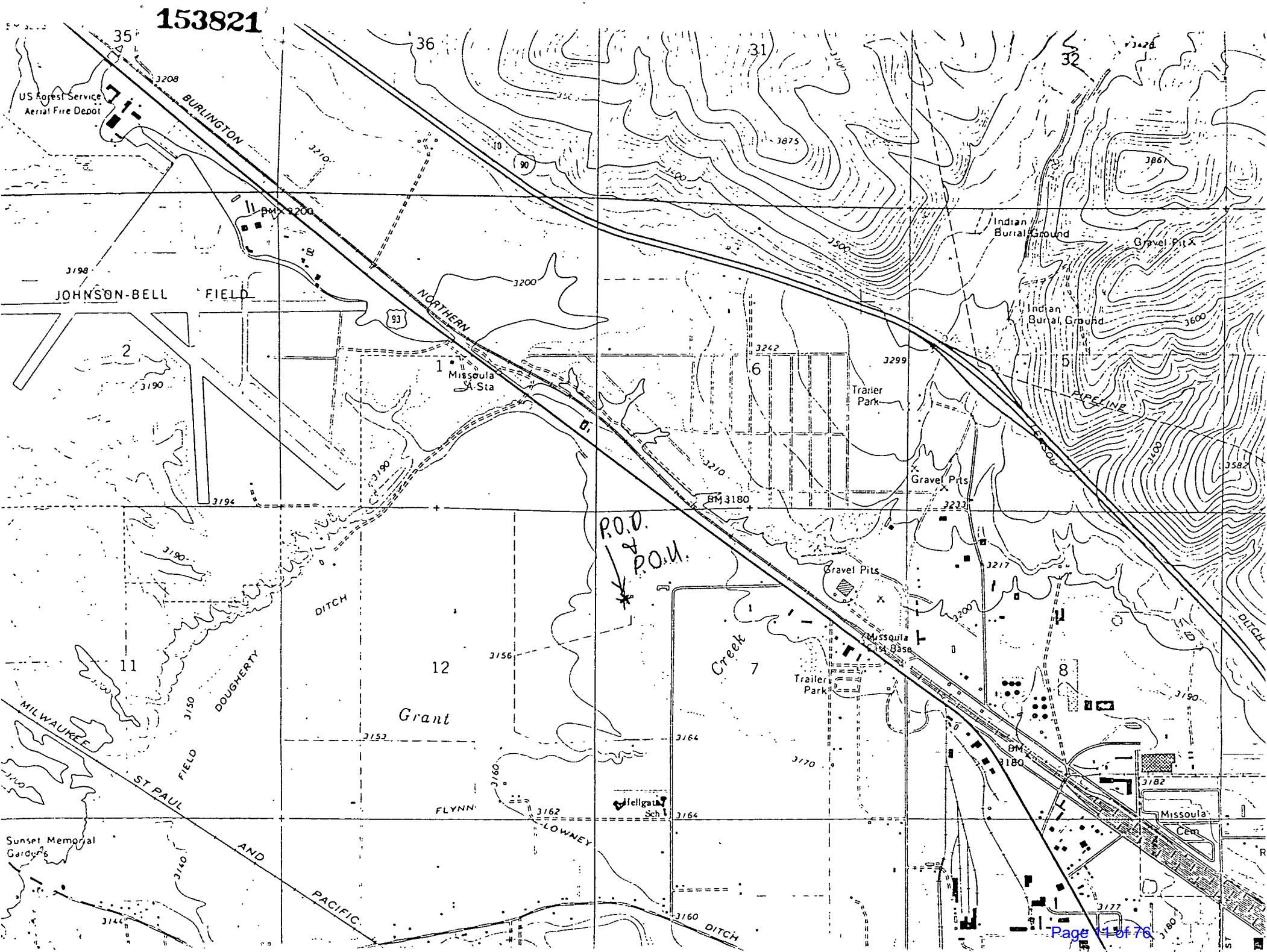
Mary Jane Dougherty

Subscribed and sworn before me, this 27th day of April 19 82.

Gynette K. Kemp
Notary Public for the State of Montana

Residing at _____ NOTARY PUBLIC for the State of Montana
Residing at Missoula, Montana
My Commission expires My Commission Expires September 23, 1984

153821



STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76M 153822-00 STATEMENT OF CLAIM

Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

Owners: DOUGHERTY, JAMES D FAMILY LLC
C/O SEAN DOUGHERTY
2704 STRATFORD LN
MISSOULA, MT 59808-5879

DOUGHERTY RANCH LLC
1185 COOPER LAKE SHORE
OVANDO, MT 59854

MARY J DOUGHERTY
DECEASED
PO BOX 16267
MISSOULA, MT 59808

Priority Date: JULY 1, 1865

Enforceable Priority Date: JULY 1, 1865

Type of Historical Right: USE

Purpose (use): FIRE PROTECTION

Maximum Flow Rate: 300.00 GPM

Maximum Volume: 485.15 AC-FT

Source Name: GROUNDWATER

Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr</u> <u>Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|-----------------------|------------|------------|------------|---------------|
| 1 | | NWSWNW | 7 | 13N | 19W | MISSOULA |

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: WELL

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr</u> <u>Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|-----------------------|------------|------------|------------|---------------|
| 1 | | | NENE | 12 | 13N | 20W | MISSOULA |
| 2 | | | SENE | 12 | 13N | 20W | MISSOULA |
| 3 | | | NESE | 12 | 13N | 20W | MISSOULA |
| 4 | | | NWSW | 7 | 13N | 19W | MISSOULA |
| 5 | | | SWNW | 7 | 13N | 19W | MISSOULA |
| 6 | | | SWNWNW | 7 | 13N | 19W | MISSOULA |
| 7 | | | SENWNW | 7 | 13N | 19W | MISSOULA |
| 8 | | | NENWNW | 7 | 13N | 19W | MISSOULA |
| 9 | | | NWNWNW | 7 | 13N | 19W | MISSOULA |

Geocodes/Valid: 04-2199-12-1-01-01-0000 - Y04-2199-12-1-01-07-0000 - Y

04-2199-12-1-01-09-0000 - Y04-2199-12-1-01-11-0000 - Y

04-2199-12-1-01-13-0000 - Y04-2199-12-1-01-15-0000 - Y

04-2200-06-3-01-02-0000 - Y04-2200-07-2-01-08-0000 - Y

04-2200-07-3-02-01-0000 - Y04-2200-07-3-02-03-0000 - Y

Remarks:

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE DOR # 144217 RECEIVED 08/06/2015.

OWNERSHIP UPDATE TYPE DOR # 144198 RECEIVED 03/18/2016.

OWNERSHIP UPDATE TYPE 608 # 209139 RECEIVED 09/11/2020.

153822

76M
STATEMENT OF CLAIM
FOR EXISTING WATER RIGHTS

RECEIVED

APR 28 1982

OTHER USES

For the Water Courts of the State of Montana

MONTANA D.N.R.C.
MISSOULA FIELD OFFICEMS-C
09-097-05-16
40-001. Owner of Water Right Dougherty Last Mary First Jane Middle InitialCo-Owner or Other
Interest Owner

Last

First

Middle Initial

Address Route 11 Box 3675City Missoula State Montana Zip Code 59802Home Phone No. 549-0987 Business Phone No. 549-09872. Person completing form Dougherty Last James First D Middle Initial

Address _____

City _____ State _____ Zip Code _____

Home Phone No. _____ Business Phone No. _____

3. Use: (Check Only One)

FR ☐ Fish RacewaysGE ☐ GeothermalMN ☐ MiningFW ☐ Fish & WildlifeNV ☐ NavigationPG ☐ Power GenerationCM ☐ CommercialFP ☒ Fire ProtectionRC ☐ RecreationIN ☐ IndustrialAS ☐ Agricultural SprayingOT ☐ OtherMC ☐ MunicipalOF ☐ Oil Well Flooding

Explain _____

4. Source of Water: (Check Only One)

☐ Spring

Name _____

☒ WellName England Well☐ Stream

Name _____

Tributary of _____

☐ Lake

Name _____

Stream _____

Tributary of _____

☐ Reservoir

Name _____

Stream _____

Tributary of _____

5. Point of Diversion: County MissoulaNW 1/4 SW 1/4 NW 1/4, Section 7, T 13 N, R 19 E, W

Lot _____, Block _____, Subdivision _____

6. Means of Diversion:

☐ Well☒ PumpCapacity 300 gpm☐ Headgate with ditch or pipeline☐ Instream use☐ Other

Explain _____

7. Means of Conveyance:

☒ Ditch☐ Instream☒ Pipeline☐ Other: _____

8. ^{DNR}Place of Use: County Missoula

☐ Instream

☐ City or Town

☒ Other:

Explain Fire Protection

| | | | | | | | |
|------------|--------------|---------------------------------|-------------------|-------------|--------------|-------------|--------------|
| Lot, _____ | Block, _____ | 1/4 <u>NE</u> 1/4 <u>NE</u> 1/4 | Section <u>12</u> | T <u>13</u> | N/S <u>1</u> | R <u>20</u> | E/W <u>1</u> |
| Lot, _____ | Block, _____ | 1/4 <u>SE</u> 1/4 <u>NE</u> 1/4 | Section <u>12</u> | T <u>13</u> | N/S <u>1</u> | R <u>20</u> | E/W <u>1</u> |
| Lot, _____ | Block, _____ | 1/4 <u>NE</u> 1/4 <u>SE</u> 1/4 | Section <u>12</u> | T <u>13</u> | N/S <u>1</u> | R <u>20</u> | E/W <u>1</u> |
| Lot, _____ | Block, _____ | 1/4 <u>NW</u> 1/4 <u>SW</u> 1/4 | Section <u>7</u> | T <u>13</u> | N/S <u>1</u> | R <u>19</u> | E/W <u>1</u> |
| Lot, _____ | Block, _____ | 1/4 <u>SW</u> 1/4 <u>NW</u> 1/4 | Section <u>7</u> | T <u>13</u> | N/S <u>1</u> | R <u>19</u> | E/W <u>1</u> |

Subdivision _____

9. Flow rate claimed: 300

☐ cubic feet per second

☒ gallons per minute

☐ miner's inches

10. Volume claimed: 650 acre-feet per year

11. Period(s) of use: January 1 to December 31
Month Day Month Day

12. Check one:

☐ Decreed Water Right

☐ Filed Appropriation Right

☒ Use Water Right

Priority date or date of first use

1 July 1 1865
Hour Month Day Year

13. Attach copies of the Decree, Record of Filing or Proof of Use Right.

14. Attach copies of aerial photographs, U.S. Geological Survey maps or such other documents necessary to show point of diversion, place of use, place of storage, and conveyance facilities.

15. Notarized Statement signed by claimant.

STATE OF MONTANA)

County of Missoula)

:ss.

I, Mary Jane Dougherty having been duly sworn, depose and say that I, being of legal age and being the claimant of this claim of existing water right, and the person whose name is signed to it as the claimant, know the contents of this claim and the matters and things stated there are true and correct.

Mary Jane Dougherty

Subscribed and sworn before me, this 27th day of April 1982

Lynette K. Kemp
Notary Public for the State of Montana

Residing at _____

~~NOTARY PUBLIC for the State of Montana~~

My Commission expires Residing at Missoula, Montana

My Commission Expires September 23 1984

153822

Form No. 76-A-3

ADDENDUM TO STATEMENT OF CLAIM FOR EXISTING WATER RIGHTS

For the Water Courts of the State of Montana

ADDITIONAL PLACE OF USE SHEET

Use this sheet if you have more places of use than can be listed on the claim form or if places of use are in different counties. Use the spaces on the claim form first.

| | | | |
|--------------------|--|-------------------|--|
| County <u>Ms/a</u> | | Subdivision _____ | |
| 04 | <u>10</u> Acres, Lot _____ Block _____, <u>SW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$, Section <u>7</u> T <u>13</u> N/S R <u>19</u> E/W | | |
| | <u>5</u> Acres, Lot _____ Block _____, <u>SE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$, Section <u>1</u> T <u>1</u> N/S R <u>1</u> E/W | | |
| | <u>4</u> Acres, Lot _____ Block _____, <u>NE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$, Section <u>1</u> T <u>1</u> N/S R <u>1</u> E/W | | |
| | <u>9</u> Acres, Lot _____ Block _____, <u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$, Section <u>1</u> T <u>1</u> N/S R <u>1</u> E/W | | |
| | _____ Acres, Lot _____ Block _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ T _____ N/S R _____ E/W | | |
| | _____ Acres, Lot _____ Block _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ T _____ N/S R _____ E/W | | |
| | _____ Acres, Lot _____ Block _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ T _____ N/S R _____ E/W | | |
| | _____ Acres, Lot _____ Block _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ T _____ N/S R _____ E/W | | |
| | _____ Acres, Lot _____ Block _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ T _____ N/S R _____ E/W | | |
| | _____ Acres, Lot _____ Block _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ T _____ N/S R _____ E/W | | |
| 04 | _____ Acres, Lot _____ Block _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ T _____ N/S R _____ E/W | | |
| | _____ Acres, Lot _____ Block _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ T _____ N/S R _____ E/W | | |
| | _____ Acres, Lot _____ Block _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ T _____ N/S R _____ E/W | | |
| | _____ Acres, Lot _____ Block _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ T _____ N/S R _____ E/W | | |
| | _____ Acres, Lot _____ Block _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ T _____ N/S R _____ E/W | | |
| | _____ Acres, Lot _____ Block _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ T _____ N/S R _____ E/W | | |
| | _____ Acres, Lot _____ Block _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ T _____ N/S R _____ E/W | | |
| | _____ Acres, Lot _____ Block _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ T _____ N/S R _____ E/W | | |
| | _____ Acres, Lot _____ Block _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ T _____ N/S R _____ E/W | | |
| | _____ Acres, Lot _____ Block _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ T _____ N/S R _____ E/W | | |
| | _____ Acres, Lot _____ Block _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ T _____ N/S R _____ E/W | | |
| | _____ Acres, Lot _____ Block _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ T _____ N/S R _____ E/W | | |

Use additional sheets if necessary

153817

76M
STATEMENT OF CLAIM
FOR EXISTING WATER RIGHTS

RECEIVED

APR 28 1982

DOMESTIC

For the Water Courts of the State of Montana

MONTANA D.N.R.C.
MISSOULA FIELD OFFICE

MS-C

09-097-05-16

40.00

1. Owner of Water Right Dougherty / Mary / Jane
Last First Middle Initial

Co-Owner or Other
Interest Owner

Last

First

Middle Initial

Address Route 11 Box 3625City Missoula State Montana Zip Code 59802Home Phone No. 549-0987 Business Phone No. 549-0987

2. Person completing form Dougherty / James / D
Last First Middle Initial

Address _____

City _____ State _____ Zip Code _____

Home Phone No. _____ Business Phone No. _____

3. Use: ☒ Domestic

4. Source of Water: (Check Only One)

☐ Spring Name _____

☒ Well Name ~~Don't know~~ England Well

☐ Stream Name _____ Tributary of _____

☐ Lake Name _____ Stream _____

Tributary of _____

☐ Reservoir Name _____ Stream _____

Tributary of _____

5. Point of Diversion: County Msia

NW 1/4 SW 1/4 NW 1/4, Section 7, T 13 N 1/2 R 19 E 1/4

Lot _____, Block _____, Subdivision _____

6. Means of Diversion:

☒ Pump Capacity 300 gpm

☐ Gravity flow

☐ Other: Explain _____

7. Place of use and acres irrigated. County Missoula

10 acres, NW 1/4 SW 1/4 NW 1/4, Section 7, T 13 N 1/2 R 19 E 1/4

Lot _____, Block _____, Subdivision _____

8. Number of persons served 10

9. Flow rate claimed: 15 ☐ cubic feet per second
☒ gallons per minute
☐ miner's inches

10. Volume claimed: 1.0 acre-feet

11. Period(s) of use: JAN / 1 to DEC / 31
Month Day Month Day

12. Check one: ☐ Decreed Water Right ☐ Filed Appropriation Right ☒ Use Water Right
Priority date or date of first use 1 / July / 1 / 1865
Hour Month Day Year

13. Attach copies of the Decree, Record of Filing or Proof of Use Right.

14. Attach copies of aerial photographs, U.S. Geological Survey maps or such other documents necessary to show point of diversion, place of use, place of storage, and conveyance facilities.

15. Notarized Statement signed by claimant.

STATE OF MONTANA)
County of Missoula) ss.

I, Mary Jane Dougherty, having been first duly sworn, depose(s) and say(s) that (he) (she) (they), being of legal age and being the claimant(s) of the foregoing claim of Existing Water Right, and the person(s) whose name(s) is (are) subscribed thereto as the claimant(s), that (he) (she) (they) know(s) the contents of said foregoing claim and that the matters and things therein are true and correct.

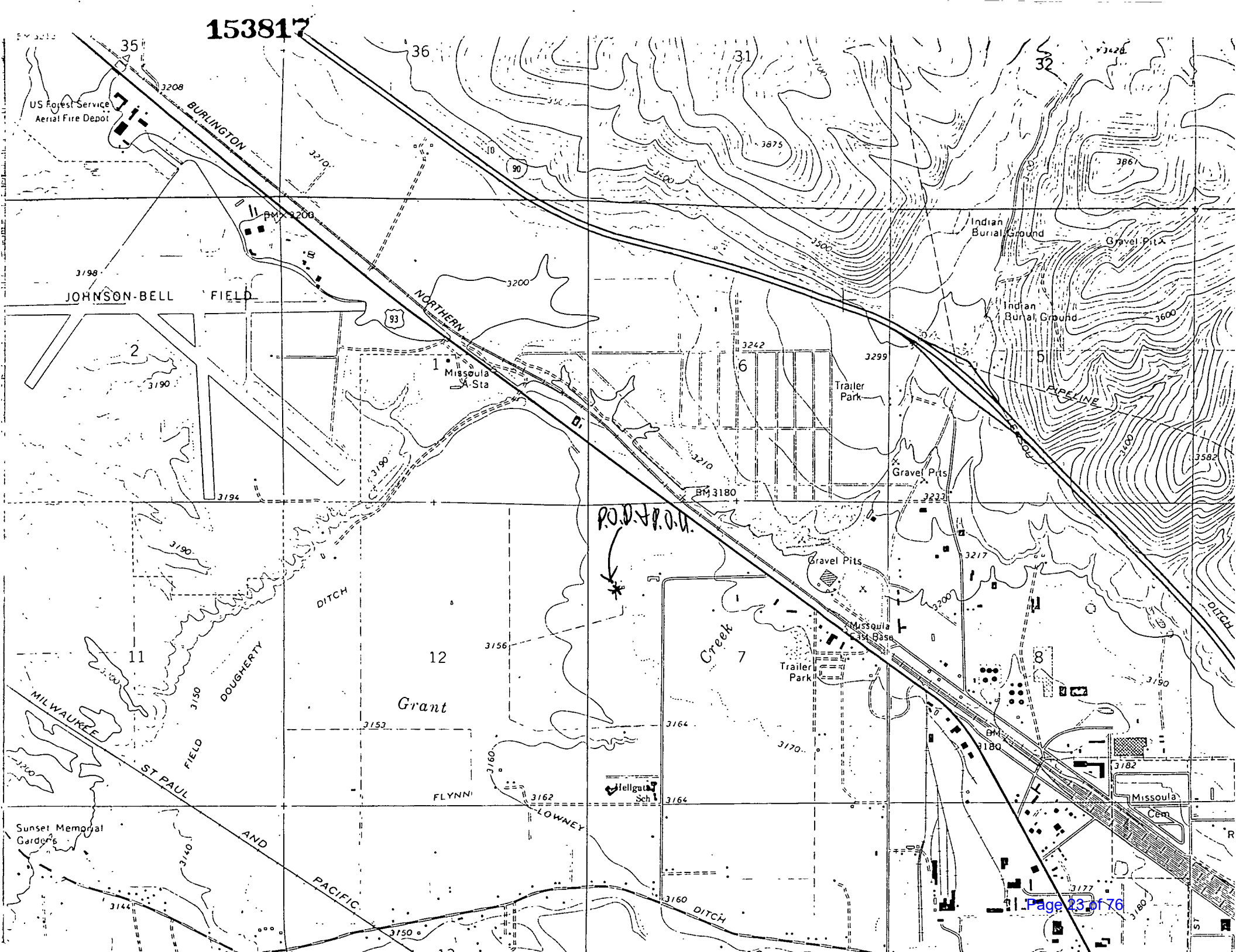
Mary Jane Dougherty

Subscribed and sworn before me, this 27th day of April 1982.

Synette K. Kemp
Notary Public for the State of Montana

Residing at NOTARY PUBLIC for the State of Montana
Residing at Missoula, Montana
My Commission expires September 23, 1984

153817



DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

05/03/83

ABSTRACT OF CLAIM FOR EXISTING WATER RIGHTS

CLAIM ID 76M -W-153817-00 PRIORITY DATE: 00:00 07/01/1865 TYPE OF RIGHT: USE CLAIM RECEIVED: 04/28/82 FEE PAID: \$40
TYPE CODE: G MAX RATE: 15.00 G (MI) MAX VOLUME: 1.00 AF/YEAR MAX ACRES: 10.00

OWNERS: (M) I DOUGHERTY MARY J
RT 11 BOX 3675
MISSOULA MT 59802

SOURCES: WL 01 WELL LOT BLK QTR SEC SEC TWP RGE CO
NWSWN 07 13N 19W MS YIELD RATE 300 G

USE: DM 01 10.00 ACRES PERIOD OF USE 199999999997

NO. HSEHOLDS 2

| | ACRES | VER. | ACRES | WRS | 19__ | 19__ | LOT | BLK | QTR | SEC | SEC | TWP | RGE | CO | REMARKS |
|--------------|-------|------|-------|-----|------|------|-----|-----|-----|-----|-----|-----|-----|----|---------|
| PARCELS: 001 | 10.00 | | | | | | | | | | | | | | |
| TOTAL | 10.00 | | | | | | | | | | | | | | |

ADDENDUMS: YES NO COMMENTS

SUPPLEMENTAL IF REF. RIGHT, MAX COMBINED VOLUME FOR ALL RIGHTS , . . . AF MAX COMBINED ACRES FOR ALL RIGHTS , . . .

RIGHTS: IF SUPPLEMENTAL RIGHT, PURPOSE ID AND CLAIM ID OF REF. RIGHT

***** FIELD VERIFICATION FORM *****

COMPARISON STATISTICS: VOLUME BASED ON ACRES, PLUS 1 AF PER CLAIM 21.000 AF/YR - OVER CLAIMED VOLUME

BASIN OK: YES NO COMMENTS

SOURCE NAME OK: YES NO COMMENTS

TYPE CD (S/G) OK: YES NO COMMENTS

POD OK: WL 01 YES NO APPEARS CORRECT UNVERIFIED COMMENTS Claimant's Map

PROOF OF USE: CLAIMED FLOW RATE OK: YES NO COMMENTS 2

CLAIMED PRTY DATE OK: YES NO COMMENTS 3 Self-Serving

FLOW RATE OK: YES NO APPLY STANDARD COMMENTS

VOLUME OK: YES NO APPLY STANDARD COMMENTS

PRIORITY DATE OK: YES NO COMMENTS

ABSTRACT OF CLAIM FOR EXISTING WATER RIGHTS

CLAIM ID 76M -W-153817-00 (CONTINUED)

TELEPHONE CONTACT: ☒ YES ☒ NO DATE COMPLETED / / BY COMMENTS

LETTER CONTACT: ☒ YES ☒ NO DATE COMPLETED 01/31/1984 BY COMMENTS

OWNERSHIP: ☒ YES ☒ NO DATE COMPLETED / / BY COMMENTS

INTERVIEW: ☒ YES ☒ NO DATE COMPLETED 03/07/1984 BY COMMENTS

FIELD INVESTIGATION: ☒ YES ☒ NO APPROVED BY DATE CHECKED / / BY COMMENTS

GENERAL REMARKS:

No. of acres?

Claimant was in office.

Verified 10 acres -
3/8/84INVESTIGATED BY Linda Harris DATE 10/18/1983REVIEWED BY DATE / /

Memorandum

DNRC

To: Mary Jane Dougherty From: Linda Harris Date: 1-31-84

Enclosed are two maps showing the point of diversion and place of use that you filed on. The source is a well. I need to know how many acres of just lawn and/or garden gets irrigated from these wells. Also, how many households are served by them.

If you have any questions, please call.

WATER COURTS
Supplemental Document
Claim # 153817

Thanks.

153818

76M STATEMENT OF CLAIM
FOR EXISTING WATER RIGHTS

RECEIVED

APR 28 1982

DOMESTIC

For the Water Courts of the State of Montana

MONTANA D.N.R.C.
MISSOULA FIELD OFFICE

MS-C
09-097-05-16
40.00

1. Owner of Water Right Dougherty / Mary / Jane
Last First Middle Initial

Co-Owner or Other
Interest Owner

_____/_____/_____
Last First Middle Initial

Address Route 11 Box 3675

City Missoula State Montana Zip Code 59802

Home Phone No. 549-0987 Business Phone No. 549-0987

2. Person completing form Dougherty / James / D
Last First Middle Initial

Address _____

City _____ State _____ Zip Code _____

Home Phone No. _____ Business Phone No. _____

3. Use: ☒ Domestic

4. Source of Water: (Check Only One)

☐ Spring Name _____

☒ Well Name DOUGHERTY

☐ Stream Name _____

☐ Lake Name _____

Tributary of _____

Stream, _____

Tributary of _____

☐ Reservoir Name _____

Stream _____

Tributary of _____

5. Point of Diversion: County Missoula

NE 1/4 SW 1/4 NW 1/4, Section 7, T 13 N, R 19 E, W

Lot _____, Block _____, Subdivision _____

6. Means of Diversion:

☒ Pump Capacity 175 gpm

☐ Gravity flow

☐ Other: Explain _____

7. Place of use and acres irrigated. County Ms/a

10 acres, NE 1/4 SW 1/4 NW 1/4, Section 7, T 13 N, R 19 E, W

Lot _____, Block _____, Subdivision _____

8. Number of persons served 12

9. Flow rate claimed: 75 ☐ cubic feet per second
☒ gallons per minute
☐ miner's inches

10. Volume claimed: 21 acre-feet

11. Period(s) of use: JAN 1 to DEC 31
Month Day Month Day

12. Check one: ☐ Decreed Water Right ☐ Filed Appropriation Right ☒ Use Water Right
Priority date or date of first use 1 July 1 1865
Hour Month Day Year

13. Attach copies of the Decree, Record of Filing or Proof of Use Right.

14. Attach copies of aerial photographs, U.S. Geological Survey maps or such other documents necessary to show point of diversion, place of use, place of storage, and conveyance facilities.

15. Notarized Statement signed by claimant.

STATE OF MONTANA)
County of Missoula)ss.

I, Mary Jane Dougherty, having been first duly sworn, depose(s) and say(s) that (he) (she) (they), being of legal age and being the claimant(s) of the foregoing claim of Existing Water Right, and the person(s) whose name(s) is (are) subscribed thereto as the claimant(s), that (he) (she) (they) know(s) the contents of said foregoing claim and that the matters and things therein are true and correct.

Mary Jane Dougherty

Subscribed and sworn before me, this 27th day of April 1982.

Dynette R. Kemp
Notary Public for the State of Montana

Residing at NOTARY PUBLIC for the State of Montana
Residing at Missoula, Montana
My Commission expires My Commission Expires September 23, 1984

ABSTRACT OF CLAIM FOR EXISTING WATER RIGHTS

CLAIM ID 76M -W-153818-00 PRIORITY DATE: 00:00 07/01/1865 TYPE OF RIGHT: USE CLAIM RECEIVED: 04/28/82 FEE PAID: \$40
TYPE CODE: G MAX RATE: 75.00 G (MI) MAX VOLUME: 21.00 AF/YEAR MAX ACRES: 10.00
OWNERS: (M) I DOUGHERTY MARY J
RT 11 BOX 3675
MISSOULA MT 59802

SOURCES: WL 01 WELL LOT BLK QTR SEC SEC TWP RGE CO
NESWNW 07 13N 19W MS YIELD RATE 175 G

USE: DM 01 (year) 10.00 ACRES PERIOD OF USE 199999999999 NO. HSEHOLDS 2
ACRES VER. ACRES WRS 19__ 19__ LOT BLK QTR SEC SEC TWP RGE CO REMARKS
PARCELS: 001 10.00 _____ NESWNW 07 13N 19W MS _____
TOTAL 10.00 _____

ADDENDUMS: YES NO COMMENTS _____

SUPPLEMENTAL IF REF. RIGHT, MAX COMBINED VOLUME FOR ALL RIGHTS AF MAX COMBINED ACRES FOR ALL RIGHTS

RIGHTS: IF SUPPLEMENTAL RIGHT, PURPOSE ID ____ AND CLAIM ID ____ OF REF. RIGHT

***** FIELD VERIFICATION FORM *****

COMPARISON STATISTICS: VOLUME BASED ON ACRES, PLUS 1 AF PER CLAIM 21.000 AF/YR - OVER CLAIMED VOLUME

BASIN OK: YES NO COMMENTS _____

SOURCE NAME OK: YES NO COMMENTS _____

TYPE CD (S/G) OK: YES NO COMMENTS _____

POD OK: WL 01 YES NO APPEARS CORRECT UNVERIFIED COMMENTS Claimant's Map

PROOF OF USE: CLAIMED FLOW RATE OK: YES NO COMMENTS 2

CLAIMED PRTY DATE OK: YES NO COMMENTS Self-Serving

FLOW RATE OK: YES NO APPLY STANDARD COMMENTS _____

VOLUME OK: YES NO APPLY STANDARD COMMENTS _____

PRIORITY DATE OK: YES NO COMMENTS _____

ABSTRACT OF CLAIM FOR EXISTING WATER RIGHTS

CLAIM ID 76M -W-153818-00 (CONTINUED)

TELEPHONE CONTACT: ☒ YES ☐ NO DATE COMPLETED 02/1/84 BY COMMENTS

LETTER CONTACT: ☒ YES ☒ NO DATE COMPLETED 01/31/1984 BY COMMENTS

OWNERSHIP: ☐ YES ☒ NO DATE COMPLETED / / BY COMMENTS

INTERVIEW: ☒ YES ☒ NO DATE COMPLETED 03/02/1984 BY COMMENTS

FIELD INVESTIGATION: ☐ YES ☒ NO APPROVED BY DATE CHECKED / / BY COMMENTS

GENERAL REMARKS:

No. of acres? Map shows about 5 acres.

Claimant came to office.

He verified 10 acres of lawn and/or garden -
3-8-84

INVESTIGATED BY Linda Harris DATE 10/18/1983

REVIEWED BY DATE / /

Memorandum

DNRC

To: Mary Jane Dougherty **From:** Linda Harris **Date:** 1-31-84

Enclosed are two maps showing the point of diversion and place of use that you filed on. The source is a well. I need to know how many acres of just lawn and/or garden gets irrigated from these wells. Also, how many households are served by them.

If you have any questions, please call.

Thanks.

WATER COURTS
Supplemental Document

Claim # 15-3818

153823

76M
STATEMENT OF CLAIM
FOR EXISTING WATER RIGHTS

RECEIVED

APR 28 1982

OTHER USES

For the Water Courts of the State of Montana

MONTANA D.N.R.C.
MISSOULA FIELD OFFICEMS-C
09-097-05-16
4000

1. Owner of Water Right

Dougherty / Mary / Jane
Last First Middle Initial

Co-Owner or Other
Interest Owner

_____/_____/_____
Last First Middle Initial

Address Route 11 Box 3625City Missoula State Montana Zip Code 59802Home Phone No. 549-0987 Business Phone No. 549-0987

2. Person completing form

Dougherty / James / D
Last First Middle Initial

Address _____

City _____ State _____ Zip Code _____

Home Phone No. _____ Business Phone No. _____

3. Use:

(Check Only One)

FR ☐ Fish RacewaysGE ☐ GeothermalMN ☐ MiningFW ☐ Fish & WildlifeNV ☐ NavigationPG ☐ Power GenerationCM ☐ CommercialFP ☒ Fire ProtectionRC ☐ RecreationIN ☐ IndustrialAS ☐ Agricultural SprayingOT ☐ OtherMC ☐ MunicipalOF ☐ Oil Well Flooding

Explain _____

4. Source of Water:

(Check Only One)

☐ Spring

Name _____

☒ WellName Dougherty☐ Stream

Name _____

Tributary of _____

☐ Lake

Name _____

Stream _____

Tributary of _____

☐ Reservoir

Name _____

Stream _____

Tributary of _____

5. Point of Diversion:

County MissoulaNE 1/4 SW 1/4 NW 1/4, Section 7, T 13 N, R 19 W

Lot _____, Block _____, Subdivision _____

6. Means of Diversion:

☐ Well☒ PumpCapacity 125 gpm☐ Headgate with ditch or pipeline☐ Instream use☐ Other

Explain _____

7. Means of Conveyance:

☐ Ditch☐ Instream☒ Pipeline☐ Other: _____

8. ^{BNRC} Place of Use: County Missoula
☐ Instream ☐ City or Town ☒ Other: Explain Fire Protection
____ Lot, _____ Block, NE 1/4 SW 1/4 NW 1/4, Section 7, T 13 N/S, R 19 E/W
____ Lot, _____ Block, _____ 1/4 _____ 1/4 _____ 1/4, Section _____, T _____ N/S, R _____ E/W
____ Lot, _____ Block, _____ 1/4 _____ 1/4 _____ 1/4, Section _____, T _____ N/S, R _____ E/W
____ Lot, _____ Block, _____ 1/4 _____ 1/4 _____ 1/4, Section _____, T _____ N/S, R _____ E/W
____ Lot, _____ Block, _____ 1/4 _____ 1/4 _____ 1/4, Section _____, T _____ N/S, R _____ E/W
Subdivision _____

9. Flow rate claimed: 25 ☐ cubic feet per second
☒ gallons per minute
☐ miner's inches

10. Volume claimed: 21 acre-feet per year

11. Period(s) of use: January 11 to December 31
Month Day Month Day

12. Check one: ☐ Decreed Water Right ☐ Filed Appropriation Right ☒ Use Water Right
Priority date or date of first use
1 July 1 1865
Hour Month Day Year

13. Attach copies of the Decree, Record of Filing or Proof of Use Right.

14. Attach copies of aerial photographs, U.S. Geological Survey maps or such other documents necessary to show point of diversion, place of use, place of storage, and conveyance facilities.

15. Notarized Statement signed by claimant.

STATE OF MONTANA)
County of Missoula) ss.

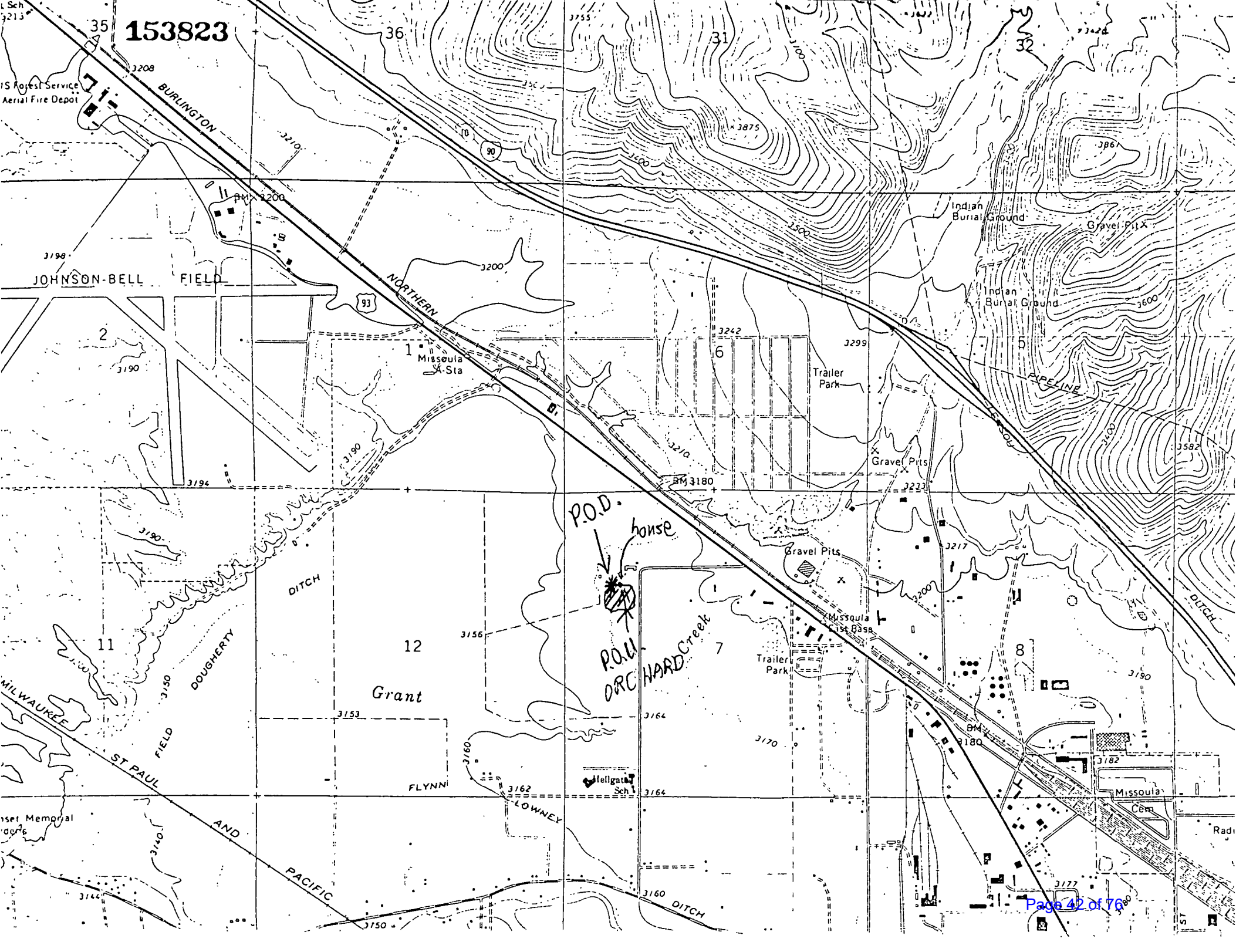
I, Mary Jane Dougherty, having been duly sworn, depose and say that I, being of legal age and being the claimant of this claim of existing water right, and the person whose name is signed to it as the claimant, know the contents of this claim and the matters and things stated there are true and correct.

Mary Jane Dougherty

Subscribed and sworn before me, this 27th day of April 19 82.

Lynette K. Kemp
Notary Public for the State of Montana

Residing at _____ NOTARY PUBLIC for the State of Montana
Residing at Missoula, Montana
My Commission expires September 23, 1984



RECEIVED

ADJ. 76 M-149002-00

Garlington, Lohn & Robinson PLLP
P O Box 7909
Missoula, MT 59807
William T. Wagner

MAY 13 2016

MONTANA D.N.R.C.
MISSOULA REGIONAL OFFICE

201603541 B: 958 P: 566 Pages:3 Fee:\$31.00
03/10/2016 02:06:54 PM Warranty Deed
Tyler R. Gernant, Missoula County Clerk & Recorder

CORRECTION TO WARRANTY DEEDS

THIS INSTRUMENT, executed on the date indicated below but effective as of the date of each Warranty Deed hereby corrected, is made by **DOUGHERTY PROPERTIES, LLC**, a Montana limited liability company, successor to **DOUGHERTY RANCH LIMITED PARTNERSHIP**, aka Dougherty Ranch, a former Montana limited partnership, of P.O. Box 16267, Missoula, MT 59808-6267, as Grantor, (and Brian D. Dougherty, individually, as to Deed No. 6, below), in favor of and by **PLEASANT VIEW HOMES, INC.**, a Montana corporation, of P.O. Box 4413, Missoula, MT 59806-4413, as Grantee.

RECITALS:

- A. Grantor ((and Brian D. Dougherty, individually, as to Deed No. 6, below) conveyed to Grantee seven (7) separate tracts of land in Section 7, Township 13 North, Range 19 West, P.M.M., Missoula County, Montana, as follows:
1. Tract A of COS No. 4980, located in the W1/2 of Section 7, T13N, R19W, P.M.M. by Warranty Deed dated October 15, 1999 and recorded in Book 599 of Micro, Page 1123;
 2. Tract A-1 of COS No. 5150 by Warranty Deed dated May 2, 2001 and recorded in Book 650 of Micro, Page 631, Instrument No. 200109514;
 3. Tract A2 of COS No. 5304 by Warranty Deed dated August 5, 2002 and recorded in Book 686 of Micro, Page 450, Instrument No. 200222079;
 4. Portion A of COS No. 5409 by Warranty Deed dated May 7, 2003 and recorded in Book 705 of Micro, Page 1133, Instrument No. 200316103;
 5. Tract 2A of COS No. 5538 by Warranty Deed dated March 24, 2004 and recorded in Book 728 of Micro, Page 1026, Instrument No. 200407836;
 6. Tract 2A-1 of COS No. 5711 by Warranty Deed dated June 21, 2005 and recorded in Book 754 of Micro, Page 1551, Instrument No. 200515246;
 7. Tract 2 of COS No. 5527 by Warranty Deed dated November 10, 2005 and recorded in Book 764 of Micro, Page 138, Instrument No. 200530154.
- B. Grantor and Grantee had agreed for a number and variety of reasons for the respective benefit of both Grantor and Grantee, that Grantor retained all surface water rights to all of such real property for use on its retained, adjacent agricultural real properties, primarily its lands west of Flynn Lane, for use within the original and subsequent places of use for the retained water rights and associated water right claims.
- C. Despite that agreement, none of the Warranty Deeds contained a reservation of water rights and only one (the first) of the associated realty transfer certificates

noted that all water rights were reserved to Grantor.

- D. Consistent with the parties' intentions and agreement, no water right transfer documentation was submitted to the Montana Department of Natural Resources & Conservation, either for the above conveyances or for subsequent conveyances by Grantee to third parties as to portions of the same property.
- E. Grantor recently discovered its error in not having reserved and excluded water rights in its deeds to Grantee while apportioning water rights for a former limited partner who withdrew from Grantor's predecessor.
- F. Grantee acknowledges the error and consents to this Correction to Warranty Deeds as evidenced by its below signature.
- G. Grantor and Grantee are not signing and recording a separate document correcting each erroneous Warranty Deed, nor are they reciting all other (correct) aspects and contents of such Warranty Deeds, but rather are signing this instrument to amend and correct each such Warranty Deed in only one single respect: to reflect that Grantor retained all water rights appurtenant to the real property conveyed by Grantor to Grantee.

NOW, THEREFORE, Grantor (and as to Deed No. 6, above, Brian D. Dougherty) and Grantee hereby correct and amend each of the above-described Warranty Deeds in only one respect: by providing that **Grantor retained all surface water rights to all of such real property for use on its retained, adjacent agricultural real properties, primarily its lands west of Flynn Lane, for use within the original and subsequent places of use for the retained water rights and associated water right claims.**

EXCEPT AS HEREBY AMENDED AND CORRECTED, Grantor and Grantee hereby ratify and confirm such Warranty Deeds, each of which is incorporated herein by this reference.

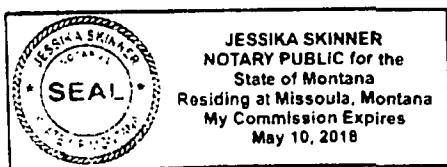
GRANTOR:

DOUGHERTY PROPERTIES, LLC, successor to
Dougherty Ranch Limited Partnership aka Dougherty
Ranch

By: Brian D. Dougherty
Brian D. Dougherty, authorized member and, as
to Deed No. 6, individually

STATE OF MONTANA)
 :ss.
County of Missoula)

This instrument was acknowledged before me on the 4 day of March, 2016 by BRIAN D. DOUGHERTY, individually and as authorized member of Dougherty Properties, LLC, successor to Dougherty Ranch Limited Partnership aka Dougherty Ranch.



Name: Brian D. Daugherty
NOTARY PUBLIC FOR THE STATE OF MONTANA

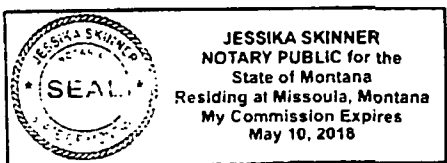
GRANTEE:

PLEASANT VIEW HOMES, INC., a Montana corporation

By: John H. Diddel
John H. Diddel, president

STATE OF MONTANA)
County of Missoula) ss.

This instrument was acknowledged before me on the 4th day of March, 2016 by JOHN H. DIDDEL, president of Pleasant View Homes, Inc.



Name: Jessika Skunner
NOTARY PUBLIC FOR THE STATE OF MONTANA

STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76M 149003-00 STATEMENT OF CLAIM

Version: 2 -- CHANGE AUTHORIZATION

Version Status: ACTIVE

THIS AUTHORIZATION IS LIMITED TO THE AMOUNT OF THE HISTORIC USE RECOGNIZED BY THE DEPARTMENT IN THIS PROCEEDING AS SUBJECT TO CHANGE, AND WILL THEREAFTER NOT EXCEED THAT AMOUNT. IF THE HISTORIC USE IS REDUCED UNDER ADJUDICATION PROCEEDINGS PURSUANT TO TITLE 85, CHAPTER 2, PART 2, MCA, THIS AUTHORIZATION WILL BE LIMITED TO A LESSER AMOUNT.

Owners:

MARY J DOUGHERTY
DECEASED
PO BOX 16267
MISSOULA, MT 59808

SHANNON R LUIKART
41229 HAYSTACK MOUNTAIN LN
POLSON, MT 59860-7104

Priority Date: JULY 1, 1868

Enforceable Priority Date: JULY 1, 1868

Purpose (use): IRRIGATION

Irrigation Type: SPRINKLER/FLOOD

Maximum Flow Rate: 2.60 CFS

Maximum Volume: 936.00 AC-FT

Climatic Area: 3 - MODERATE

Maximum Acres: 160.00

Source Name: GRANT CREEK

Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr</u> <u>Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|--|-----------------|-----------------------|------------|------------|------------|---------------|
| 1 | | NWNENE | 7 | 13N | 19W | MISSOULA |
| Period of Diversion: APRIL 1 TO OCTOBER 19 | | | | | | |
| Diversion Means: HEADGATE | | | | | | |
| 2 | | SESESE | 6 | 13N | 19W | MISSOULA |
| Period of Diversion: APRIL 1 TO OCTOBER 19 | | | | | | |
| Diversion Means: HEADGATE | | | | | | |

Period of Use: APRIL 1 to OCTOBER 19

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr</u> <u>Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|-----------------------|------------|------------|------------|---------------|
| 1 | 40.00 | | SENW | 7 | 13N | 19W | MISSOULA |
| 2 | 40.00 | | NESW | 7 | 13N | 19W | MISSOULA |
| 3 | 40.00 | | SESW | 7 | 13N | 19W | MISSOULA |
| 4 | 40.00 | | SWSE | 7 | 13N | 19W | MISSOULA |
| Total: | 160.00 | | | | | | |

Geocodes/Valid:

04-2200-07-3-01-03-0000 - Y04-2200-07-3-01-04-0000 - Y

04-2200-07-3-01-06-0000 - Y04-2200-07-3-01-07-0000 - Y

04-2200-07-3-01-09-0000 - Y

Remarks:

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE DOR # 138480 RECEIVED 09/16/2014.

STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76M 149004-00 STATEMENT OF CLAIM

Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

Owners: MARY J DOUGHERTY

DECEASED

PO BOX 16267

MISSOULA, MT 59808

DOUGHERTY RANCH PARTNERSHIP

1185 E COOPER LAKE SHORE

OVANDO, MT 59854-9606

Priority Date: JULY 15, 1867

Enforceable Priority Date: JULY 15, 1867

Type of Historical Right: DECREED

Purpose (use): IRRIGATION

Irrigation Type: SPRINKLER/FLOOD

Maximum Flow Rate: 1.50 CFS

Maximum Volume: 451.20 AC-FT

Climatic Area: 3 - MODERATE

Maximum Acres: 48.00

Source Name: GRANT CREEK

Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | SESESE | 6 | 13N | 19W | MISSOULA |

Period of Diversion: APRIL 1 TO OCTOBER 19

Diversion Means: HEADGATE

| | | | | | | |
|---|--|--------|---|-----|-----|----------|
| 2 | | NENENE | 7 | 13N | 19W | MISSOULA |
|---|--|--------|---|-----|-----|----------|

Period of Diversion: APRIL 1 TO OCTOBER 19

Diversion Means: HEADGATE

Period of Use: APRIL 1 to OCTOBER 19

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | 7.00 | | SWSWNE | 7 | 13N | 19W | MISSOULA |
| 2 | 3.00 | | SESWNE | 7 | 13N | 19W | MISSOULA |
| 3 | 38.00 | | NWSENE | 7 | 13N | 19W | MISSOULA |
| Total: | 48.00 | | | | | | |

Geocodes/Valid: 04-2200-07-1-03-06-0000 - Y04-2200-07-1-03-09-0000 - Y

04-2200-07-1-03-10-0000 - Y04-2200-07-1-03-16-0000 - Y

04-2200-07-1-05-08-0000 - Y

Remarks:

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

149002-00149003-00149004-00149005-00149006-00149007-00149008-00

149009-00149010-00153819-00

Remarks:

THE WATER RIGHTS LISTED FOLLOWING THIS STATEMENT ARE MULTIPLE USES OF THE SAME RIGHT. THE USE OF THIS RIGHT FOR SEVERAL PURPOSES DOES NOT INCREASE THE EXTENT OF THE WATER RIGHT. RATHER IT DECREES THE RIGHT TO ALTERNATE AND EXCHANGE THE USE (PURPOSE) OF THE WATER IN ACCORD WITH HISTORICAL PRACTICES.

149004-00 149027-00

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number:76M 149005-00 STATEMENT OF CLAIM

Version:2 -- CHANGE AUTHORIZATION

Version Status:ACTIVE

THIS AUTHORIZATION IS LIMITED TO THE AMOUNT OF THE HISTORIC USE RECOGNIZED BY THE DEPARTMENT IN THIS PROCEEDING AS SUBJECT TO CHANGE, AND WILL THEREAFTER NOT EXCEED THAT AMOUNT. IF THE HISTORIC USE IS REDUCED UNDER ADJUDICATION PROCEEDINGS PURSUANT TO TITLE 85, CHAPTER 2, PART 2, MCA, THIS AUTHORIZATION WILL BE LIMITED TO A LESSER AMOUNT.

Owners:MARY J DOUGHERTY
DECEASED
PO BOX 16267
MISSOULA, MT 59808

DOUGHERTY RANCH PARTNERSHIP
1185 E COOPER LAKE SHORE
OVANDO, MT 59854-9606

Priority Date:JULY 3, 1879

Enforceable Priority Date:JULY 3, 1879

Purpose (use):IRRIGATION

Irrigation Type:SPRINKLER/FLOOD

Maximum Flow Rate:4.00 CFS

Maximum Volume:1,440.00 AC-FT

Climatic Area:3 - MODERATE

Maximum Acres:160.00

Source Name:GRANT CREEK

Source Type:SURFACE WATER

Point of Diversion and Means of Diversion:

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|--|-----------------|------------|------------|------------|------------|---------------|
| 1 | | NWNENE | 7 | 13N | 19W | MISSOULA |
| Period of Diversion: APRIL 1 TO OCTOBER 19 | | | | | | |
| Diversion Means: HEADGATE | | | | | | |
| 2 | | SESESE | 6 | 13N | 19W | MISSOULA |
| Period of Diversion: APRIL 1 TO OCTOBER 19 | | | | | | |
| Diversion Means: HEADGATE | | | | | | |

Period of Use:APRIL 1 to OCTOBER 19

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|------------|------------|------------|------------|---------------|
| 1 | 40.00 | | SENW | 7 | 13N | 19W | MISSOULA |
| 2 | 40.00 | | NESW | 7 | 13N | 19W | MISSOULA |
| 3 | 40.00 | | SESW | 7 | 13N | 19W | MISSOULA |
| 4 | 40.00 | | SWSE | 7 | 13N | 19W | MISSOULA |
| Total: | 160.00 | | | | | | |

Geocodes/Valid:04-2200-07-3-01-03-0000 - Y04-2200-07-3-01-04-0000 - Y

04-2200-07-3-01-06-0000 - Y04-2200-07-3-01-07-0000 - Y

04-2200-07-3-01-09-0000 - Y

Remarks:

STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76M 149006-00 STATEMENT OF CLAIM

Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

Owners: MARY J DOUGHERTY
DECEASED
PO BOX 16267
MISSOULA, MT 59808

DOUGHERTY RANCH PARTNERSHIP
1185 E COOPER LAKE SHORE
OVANDO, MT 59854-9606

Priority Date: JULY 15, 1867

Enforceable Priority Date: JULY 15, 1867

Type of Historical Right: DECREED

Purpose (use): IRRIGATION

Irrigation Type: SPRINKLER/FLOOD

Maximum Flow Rate: 1.63 CFS

Maximum Volume: 585.00 AC-FT

Climatic Area: 3 - MODERATE

Maximum Acres: 160.00

Source Name: GRANT CREEK

Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | NWNENE | 7 | 13N | 19W | MISSOULA |

Period of Diversion: APRIL 15 TO OCTOBER 19

Diversion Means: HEADGATE

| | | | | | | |
|---|--|--------|---|-----|-----|----------|
| 2 | | SESESE | 6 | 13N | 19W | MISSOULA |
|---|--|--------|---|-----|-----|----------|

Period of Diversion: APRIL 15 TO OCTOBER 19

Diversion Means: HEADGATE

Period of Use: APRIL 15 to OCTOBER 19

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | 40.00 | | SENW | 7 | 13N | 19W | MISSOULA |
| 2 | 40.00 | | NESW | 7 | 13N | 19W | MISSOULA |
| 3 | 40.00 | | SESW | 7 | 13N | 19W | MISSOULA |
| 4 | 40.00 | | SWSE | 7 | 13N | 19W | MISSOULA |
| Total: | 160.00 | | | | | | |

Geocodes/Valid: 04-2200-07-3-01-03-0000 - Y04-2200-07-3-01-04-0000 - Y

04-2200-07-3-01-06-0000 - Y04-2200-07-3-01-07-0000 - Y

04-2200-07-3-01-09-0000 - Y

Remarks:

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

149002-00149003-00149004-00149005-00149006-00149007-00149008-00

149009-00149010-00153819-00

Remarks:

THE WATER RIGHTS LISTED FOLLOWING THIS STATEMENT ARE MULTIPLE USES OF THE SAME RIGHT. THE USE OF THIS RIGHT FOR SEVERAL PURPOSES DOES NOT INCREASE THE EXTENT OF THE WATER RIGHT. RATHER IT DECREES THE RIGHT TO ALTERNATE AND EXCHANGE THE USE (PURPOSE) OF THE WATER IN ACCORD WITH HISTORICAL PRACTICES.

149006-00 149025-00

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number:

76M 149014-00 STATEMENT OF CLAIM

Version:

1 -- ORIGINAL RIGHT

Version Status:

ACTIVE

Owners:

MARY J DOUGHERTY
DECEASED
PO BOX 16267
MISSOULA, MT 59808

DOUGHERTY RANCH PARTNERSHIP
1185 E COOPER LAKE SHORE
OVANDO, MT 59854-9606

Priority Date:

JULY 1, 1868

Enforceable Priority Date:

JULY 1, 1868

Type of Historical Right:

DECREED

Purpose (use):

STOCK

Maximum Flow Rate:

Maximum Volume:

THIS WATER RIGHT INCLUDES THE AMOUNT OF WATER CONSUMPTIVELY USED FOR STOCKWATERING PURPOSES AT THE RATE OF 30 GALLONS PER DAY PER ANIMAL UNIT. ANIMAL UNITS SHALL BE BASED ON REASONABLE CARRYING CAPACITY AND HISTORICAL USE OF THE AREA SERVICED BY THIS WATER SOURCE.

Source Name:

GRANT CREEK

Source Type:

SURFACE WATER

Point of Diversion and Means of Diversion:

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|---|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | NWNENE | 7 | 13N | 19W | MISSOULA |
| Period of Diversion: JANUARY 1 TO DECEMBER 31 | | | | | | |
| Diversion Means: DITCH | | | | | | |
| 2 | | SESESE | 6 | 13N | 19W | MISSOULA |
| Period of Diversion: JANUARY 1 TO DECEMBER 31 | | | | | | |
| Diversion Means: DITCH | | | | | | |

Period of Use:

JANUARY 1 to DECEMBER 31

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | | SENW | 7 | 13N | 19W | MISSOULA |
| 2 | | | NESW | 7 | 13N | 19W | MISSOULA |
| 3 | | | SESW | 7 | 13N | 19W | MISSOULA |
| 4 | | | SWSE | 7 | 13N | 19W | MISSOULA |

Geocodes/Valid:

04-2200-07-3-01-03-0000 - Y04-2200-07-3-01-04-0000 - Y
04-2200-07-3-01-06-0000 - Y04-2200-07-3-01-07-0000 - Y
04-2200-07-3-01-09-0000 - Y

Remarks:

FILE REFLECTS AUTHORIZATION TO CHANGE POINT OF DIVER- SION COMPLETED 04-03-82.
STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76M 149020-00 STATEMENT OF CLAIM
Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

Owners: DOUGHERTY RANCH PARTNERSHIP
1185 E COOPER LAKE SHORE
OVANDO, MT 59854-9606

MARY J DOUGHERTY
DECEASED
PO BOX 16267
MISSOULA, MT 59808

Priority Date: JULY 15, 1867
Enforceable Priority Date: JULY 15, 1867

Type of Historical Right: DECREED

Purpose (use): STOCK

Maximum Flow Rate:

Maximum Volume: THIS WATER RIGHT INCLUDES THE AMOUNT OF WATER CONSUMPTIVELY USED FOR STOCKWATERING PURPOSES AT THE RATE OF 30 GALLONS PER DAY PER ANIMAL UNIT. ANIMAL UNITS SHALL BE BASED ON REASONABLE CARRYING CAPACITY AND HISTORICAL USE OF THE AREA SERVICED BY THIS WATER SOURCE.

Source Name: GRANT CREEK
Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | NWNENE | 7 | 13N | 19W | MISSOULA |

Period of Diversion: APRIL 15 TO OCTOBER 19
Diversion Means: DITCH

| | | | | | | |
|---|--|--------|---|-----|-----|----------|
| 2 | | SESESE | 6 | 13N | 19W | MISSOULA |
|---|--|--------|---|-----|-----|----------|

Period of Diversion: APRIL 15 TO OCTOBER 19
Diversion Means: DITCH

Period of Use: APRIL 15 to OCTOBER 19

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | | SENW | 7 | 13N | 19W | MISSOULA |
| 2 | | | NESW | 7 | 13N | 19W | MISSOULA |
| 3 | | | SESW | 7 | 13N | 19W | MISSOULA |
| 4 | | | SWSE | 7 | 13N | 19W | MISSOULA |

Geocodes/Valid: 04-2200-07-3-01-03-0000 - Y 04-2200-07-3-01-04-0000 - Y
04-2200-07-3-01-06-0000 - Y 04-2200-07-3-01-07-0000 - Y
04-2200-07-3-01-09-0000 - Y

Remarks:

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76M 149021-00 STATEMENT OF CLAIM
Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

Owners: DOUGHERTY RANCH PARTNERSHIP
1185 E COOPER LAKE SHORE
OVANDO, MT 59854-9606

MARY J DOUGHERTY
DECEASED
PO BOX 16267
MISSOULA, MT 59808

Priority Date: JULY 15, 1867

Enforceable Priority Date: JULY 15, 1867

Type of Historical Right: DECREED

Purpose (use): STOCK

Maximum Flow Rate:

Maximum Volume: THIS WATER RIGHT INCLUDES THE AMOUNT OF WATER CONSUMPTIVELY USED FOR STOCKWATERING PURPOSES AT THE RATE OF 30 GALLONS PER DAY PER ANIMAL UNIT. ANIMAL UNITS SHALL BE BASED ON REASONABLE CARRYING CAPACITY AND HISTORICAL USE OF THE AREA SERVICED BY THIS WATER SOURCE.

Source Name: GRANT CREEK

Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | NWNENE | 7 | 13N | 19W | MISSOULA |

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: DITCH

| | | | | | | |
|---|--|--------|---|-----|-----|----------|
| 2 | | SESESE | 6 | 13N | 19W | MISSOULA |
|---|--|--------|---|-----|-----|----------|

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: DITCH

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | | SWSWNE | 7 | 13N | 19W | MISSOULA |
| 2 | | | SESWNE | 7 | 13N | 19W | MISSOULA |
| 3 | | | NWSE | 7 | 13N | 19W | MISSOULA |

Geocodes/Valid: -- NO VALID GEOCODES --

Remarks:

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number:

76M 149022-00 STATEMENT OF CLAIM

Version:

1 -- ORIGINAL RIGHT

Version Status:

ACTIVE

Owners:

MARY J DOUGHERTY
DECEASED
PO BOX 16267
MISSOULA, MT 59808

DOUGHERTY RANCH PARTNERSHIP
1185 E COOPER LAKE SHORE
OVANDO, MT 59854-9606

Priority Date:

JULY 3, 1879

Enforceable Priority Date:

JULY 3, 1879

Type of Historical Right:

DECREED

Purpose (use):

STOCK

Maximum Flow Rate:

Maximum Volume:

THIS WATER RIGHT INCLUDES THE AMOUNT OF WATER CONSUMPTIVELY USED FOR STOCKWATERING PURPOSES AT THE RATE OF 30 GALLONS PER DAY PER ANIMAL UNIT. ANIMAL UNITS SHALL BE BASED ON REASONABLE CARRYING CAPACITY AND HISTORICAL USE OF THE AREA SERVICED BY THIS WATER SOURCE.

Source Name:

GRANT CREEK

Source Type:

SURFACE WATER

Point of Diversion and Means of Diversion:

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|---|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | NWNENE | 7 | 13N | 19W | MISSOULA |
| Period of Diversion: JANUARY 1 TO DECEMBER 31 | | | | | | |
| Diversion Means: DITCH | | | | | | |
| 2 | | SESESE | 6 | 13N | 19W | MISSOULA |
| Period of Diversion: JANUARY 1 TO DECEMBER 31 | | | | | | |
| Diversion Means: DITCH | | | | | | |

Period of Use:

JANUARY 1 to DECEMBER 31

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | | SENW | 7 | 13N | 19W | MISSOULA |
| 2 | | | NESW | 7 | 13N | 19W | MISSOULA |
| 3 | | | SESW | 7 | 13N | 19W | MISSOULA |
| 4 | | | SWSE | 7 | 13N | 19W | MISSOULA |

Geocodes/Valid:

04-2200-07-3-01-03-0000 - Y04-2200-07-3-01-04-0000 - Y
04-2200-07-3-01-06-0000 - Y04-2200-07-3-01-07-0000 - Y
04-2200-07-3-01-09-0000 - Y

Remarks:

FILE REFLECTS AUTHORIZATION TO CHANGE POINT OF DIVER- SION COMPLETED 04-03-82.
STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76M 149024-00 STATEMENT OF CLAIM

Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

Owners: MARY J DOUGHERTY

DECEASED

PO BOX 16267

MISSOULA, MT 59808

DOUGHERTY RANCH PARTNERSHIP

1185 E COOPER LAKE SHORE

OVANDO, MT 59854-9606

Priority Date: JULY 1, 1868

Enforceable Priority Date: JULY 1, 1868

Type of Historical Right: DECREED

Purpose (use): FIRE PROTECTION

Maximum Flow Rate: 1,166.88 GPM

Maximum Volume: 936.00 AC-FT

Source Name: GRANT CREEK

Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|------------|------------|------------|------------|---------------|
| 1 | | NWNENE | 7 | 13N | 19W | MISSOULA |

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: HEADGATE

| | | | | | | |
|---|--|--------|---|-----|-----|----------|
| 2 | | SESESE | 6 | 13N | 19W | MISSOULA |
|---|--|--------|---|-----|-----|----------|

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: HEADGATE

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|------------|------------|------------|------------|---------------|
| 1 | | | SENW | 7 | 13N | 19W | MISSOULA |
| 2 | | | NESW | 7 | 13N | 19W | MISSOULA |
| 3 | | | SESW | 7 | 13N | 19W | MISSOULA |
| 4 | | | SWSE | 7 | 13N | 19W | MISSOULA |

Geocodes/Valid: 04-2200-07-3-01-03-0000 - Y04-2200-07-3-01-04-0000 - Y

04-2200-07-3-01-06-0000 - Y04-2200-07-3-01-07-0000 - Y

04-2200-07-3-01-09-0000 - Y

Remarks:

THE WATER RIGHTS LISTED FOLLOWING THIS STATEMENT ARE MULTIPLE USES OF THE SAME RIGHT. THE USE OF THIS RIGHT FOR SEVERAL PURPOSES DOES NOT INCREASE THE EXTENT OF THE WATER RIGHT. RATHER IT DECREES THE RIGHT TO ALTERNATE AND EXCHANGE THE USE (PURPOSE) OF THE WATER IN ACCORD WITH HISTORICAL PRACTICES.

149008-00149024-00

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76M 149025-00 STATEMENT OF CLAIM
Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

Owners: DOUGHERTY RANCH PARTNERSHIP
1185 E COOPER LAKE SHORE
OVANDO, MT 59854-9606

MARY J DOUGHERTY
DECEASED
PO BOX 16267
MISSOULA, MT 59808

Priority Date: JULY 15, 1867
Enforceable Priority Date: JULY 15, 1867

Type of Historical Right: DECREED

Purpose (use): FIRE PROTECTION
Maximum Flow Rate: 729.30 GPM
Maximum Volume: 585.00 AC-FT

Source Name: GRANT CREEK
Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|------------|------------|------------|------------|---------------|
| 1 | | NWN | ENE | 7 | 13N | 19W MISSOULA |

Period of Diversion: JANUARY 1 TO DECEMBER 31
Diversion Means: HEADGATE

| | | | | | | |
|---|--|----|----|---|-----|--------------|
| 2 | | SE | SE | 6 | 13N | 19W MISSOULA |
|---|--|----|----|---|-----|--------------|

Period of Diversion: JANUARY 1 TO DECEMBER 31
Diversion Means: HEADGATE

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|------------|------------|------------|------------|---------------|
| 1 | | | SE | NW | 7 | 13N | 19W MISSOULA |
| 2 | | | NE | SW | 7 | 13N | 19W MISSOULA |
| 3 | | | SE | SW | 7 | 13N | 19W MISSOULA |
| 4 | | | SW | SE | 7 | 13N | 19W MISSOULA |

Geocodes/Valid: 04-2200-07-3-01-03-0000 - Y 04-2200-07-3-01-04-0000 - Y
04-2200-07-3-01-06-0000 - Y 04-2200-07-3-01-07-0000 - Y
04-2200-07-3-01-09-0000 - Y

Remarks:

THE WATER RIGHTS LISTED FOLLOWING THIS STATEMENT ARE MULTIPLE USES OF THE SAME RIGHT. THE USE OF THIS RIGHT FOR SEVERAL PURPOSES DOES NOT INCREASE THE EXTENT OF THE WATER RIGHT. RATHER IT DECREES THE RIGHT TO ALTERNATE AND EXCHANGE THE USE (PURPOSE) OF THE WATER IN ACCORD WITH HISTORICAL PRACTICES.

149006-00 149025-00

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76M 149027-00 STATEMENT OF CLAIM
Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

Owners: DOUGHERTY RANCH PARTNERSHIP
1185 E COOPER LAKE SHORE
OVANDO, MT 59854-9606

MARY J DOUGHERTY
DECEASED
PO BOX 16267
MISSOULA, MT 59808

Priority Date: JULY 15, 1867
Enforceable Priority Date: JULY 15, 1867

Type of Historical Right: DECREED

Purpose (use): FIRE PROTECTION

Maximum Flow Rate: 1.50 CFS

Maximum Volume: 540.00 AC-FT

Source Name: GRANT CREEK
Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|------------|------------|------------|------------|---------------|
| 1 | | SE | SE | 6 | 13N | 19W MISSOULA |

Period of Diversion: JANUARY 1 TO DECEMBER 31
Diversion Means: HEADGATE

| | | | | | | |
|---|--|----|----|---|-----|--------------|
| 2 | | NW | NE | 7 | 13N | 19W MISSOULA |
|---|--|----|----|---|-----|--------------|

Period of Diversion: JANUARY 1 TO DECEMBER 31
Diversion Means: HEADGATE

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|------------|------------|------------|------------|---------------|
| 1 | | | SWSWNE | 7 | 13N | 19W | MISSOULA |
| 2 | | | SESWNE | 7 | 13N | 19W | MISSOULA |
| 3 | | | NWSE | 7 | 13N | 19W | MISSOULA |

Geocodes/Valid: -- NO VALID GEOCODES --

Remarks:

THE WATER RIGHTS LISTED FOLLOWING THIS STATEMENT ARE MULTIPLE USES OF THE SAME RIGHT. THE USE OF THIS RIGHT FOR SEVERAL PURPOSES DOES NOT INCREASE THE EXTENT OF THE WATER RIGHT. RATHER IT DECREES THE RIGHT TO ALTERNATE AND EXCHANGE THE USE (PURPOSE) OF THE WATER IN ACCORD WITH HISTORICAL PRACTICES.

149004-00 149027-00

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76M 149028-00 STATEMENT OF CLAIM

Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

Owners: DOUGHERTY RANCH PARTNERSHIP
1185 E COOPER LAKE SHORE
OVANDO, MT 59854-9606

MARY J DOUGHERTY
DECEASED
PO BOX 16267
MISSOULA, MT 59808

Priority Date: JULY 3, 1879

Enforceable Priority Date: JULY 3, 1879

Type of Historical Right: DECREED

Purpose (use): FIRE PROTECTION

Maximum Flow Rate: 4.00 CFS

Maximum Volume: 1,440.00 AC-FT

Source Name: GRANT CREEK

Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|------------|------------|------------|------------|---------------|
| 1 | | NWNENE | 7 | 13N | 19W | MISSOULA |

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: HEADGATE

| | | | | | | |
|---|--|--------|---|-----|-----|----------|
| 2 | | SESESE | 6 | 13N | 19W | MISSOULA |
|---|--|--------|---|-----|-----|----------|

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: HEADGATE

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|------------|------------|------------|------------|---------------|
| 1 | | | SENW | 7 | 13N | 19W | MISSOULA |
| 2 | | | NESW | 7 | 13N | 19W | MISSOULA |
| 3 | | | SESW | 7 | 13N | 19W | MISSOULA |
| 4 | | | SWSE | 7 | 13N | 19W | MISSOULA |

Geocodes/Valid: 04-2200-07-3-01-03-0000 - Y04-2200-07-3-01-04-0000 - Y

04-2200-07-3-01-06-0000 - Y04-2200-07-3-01-07-0000 - Y

04-2200-07-3-01-09-0000 - Y

Remarks:

THE WATER RIGHTS LISTED FOLLOWING THIS STATEMENT ARE MULTIPLE USES OF THE SAME RIGHT. THE USE OF THIS RIGHT FOR SEVERAL PURPOSES DOES NOT INCREASE THE EXTENT OF THE WATER RIGHT. RATHER IT DECREES THE RIGHT TO ALTERNATE AND EXCHANGE THE USE (PURPOSE) OF THE WATER IN ACCORD WITH HISTORICAL PRACTICES.

149005-00149028-00

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.