

**Print****Application Form--Planning Board - Submission #20200**

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**Date Submitted: 11/20/2019**

Thanks for your interest!

Applications are due Wednesday November 20, 2019 by 5 p.m.

**Please note: All applications are included in City Council packets and published on the City website.****Which position(s) are you applying for?\****Please check all the positions that apply.*☒ Member☒ Alternate (votes in the absence of a regular City appointee)**Name:\***

Bradley Benshoff

**Email:**

bradleybenshoff58@gmail.com

**Daytime Phone:\***

4068301138

**Alternate Contact Phone:****Street Address:\***

1305 E. Broadway C1-103

**City, State:\***

Missoula

**Zip:\***

59802

**Is your street address the same as your mailing address?\***☒ Yes☐ No**Mailing Address:\*****City, State:\***

Missoula, MT

**Zip:\*****Are you a city resident?\***☒ Yes☐ No

**How long have you been a city resident?**

3 years

**In which ward do you reside?**

1

**Are you a U.S. citizen?\***☒ Yes☐ No**Are you registered to vote?\***☒ Yes☐ No**Current Occupation:\***

caretaker

**Current Employer:\***

self

**If you'd like, you can attach a resume or other document for the City Council to consider.** No file chosen

Note: Maximum file upload is 4 MB

**Briefly describe your educational background:\***

Some college

**List of community service experience:\***

Kansas Neurological Institute.

**What is your interest in serving on this board, commission, or committee?\***

public service in an area I am familiar

**Do you have any special knowledge, interest, or experience that would qualify you for a position on this board, commission, or committee?\***

Colorado General Contractor Licensed and Certified 1621, Real Estate Appraiser Certification, Environmental Hazards Inspector Certification Registered Housing and Building Inspector, Project Feasibility. Project Management

**Please provide two references.****Reference 1****Name:\***

Kevin Hill

**Phone:**

406 880 4787

**Address:\***

1305 E.Broadway C 203

**City, State:\***

Missoula, MT

**Zip:\***

59802

**Reference 2****Name:\***

Rachel Tittle

**Phone:**

913 230 7720

**Address:\***

8344 England St.

**City, State:\***

Overland Park Ks.

**Zip:\***

66212

**If you'd prefer, you can mail or deliver your completed application and attachments to:**  
**City Clerk Office**  
**435 Ryman St.**  
**Missoula, MT 59802**