

**Print****Application Form--Planning Board - Submission #20101**

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**Date Submitted: 11/6/2019**

Thanks for your interest!

Applications are due Wednesday November 20, 2019 by 5 p.m.

**Please note: All applications are included in City Council packets and published on the City website.****Which position(s) are you applying for?\****Please check all the positions that apply.*☒ Member☐ Alternate (votes in the absence of a regular City appointee)**Name:\***

Helen Pent Jenkins

**Email:**

helenpent@gmail.com

**Daytime Phone:\***

8058632471

**Alternate Contact Phone:****Street Address:\***

818 Ash Street

**City, State:\***

Missoula, MT

**Zip:\***

59801

**Is your street address the same as your mailing address?\***☒ Yes☐ No**Mailing Address:\*****City, State:\***

Missoula, MT

**Zip:\*****Are you a city resident?\***☒ Yes☐ No

**How long have you been a city resident?**

5 years

**In which ward do you reside?**

3

**Are you a U.S. citizen?\***☒ Yes☐ No**Are you registered to vote?\***☒ Yes☐ No**Current Occupation:\***

Associate Director of Philanthropy

**Current Employer:\***

The Nature Conservancy

**If you'd like, you can attach a resume or other document for the City Council to consider.** No file chosen

Note: Maximum file upload is 4 MB

**Briefly describe your educational background:\***

I have a BA in Peace Studies from Northland College in Wisconsin and an MA in Environmental Security from the UN-University for Peace.

**List of community service experience:\***

I have been on the planning board for about five years and am currently the vice-chair. I greatly value the opportunity to serve the city of Missoula in this capacity and hope to be re-appointed.

**What is your interest in serving on this board, commission, or committee?\***

The Planning Board is in great shape. We have a dedicated group of folks with a variety of expertise and passion for planning. Given the city and county's growth policies combined with all other long range planning efforts, I feel that the board is at a place where we can continue to deliver meaningful recommendations and take on specific regulatory challenges that LUP and other committees may not have time to take on.

**Do you have any special knowledge, interest, or experience that would qualify you for a position on this board, commission, or committee?\***

Recently the Planning Board decided to create a new subcommittee titled the "Incentives Committee" to review the wide variety of incentive challenges we continue to face as a board and community related to affordable housing, form based zoning, and urban fringe development. I look forward to delivering a summary of our comprehensive recommendations to LUP should I be re-appointed.

**Please provide two references.****Reference 1**

**Name:\***

Jim Berkey

**Phone:****Address:\***

255 West Front Street

**City, State:\***

Missoula, MT

**Zip:\***

59802

**Reference 2****Name:\***

Kelly Kraft

**Phone:****Address:\***

1645 South 6th Street West

**City, State:\***

Missoula, MT

**Zip:\***

59801

**If you'd prefer, you can mail or deliver your completed application and attachments to:****City Clerk Office****435 Ryman St.****Missoula, MT 59802**