

Print**Application Form--Planning Board - Submission #20208**

Date Submitted: 11/20/2019

Thanks for your interest!

Applications are due Wednesday November 20, 2019 by 5 p.m.

Please note: All applications are included in City Council packets and published on the City website.**Which position(s) are you applying for?****Please check all the positions that apply.*☒ Member☒ Alternate (votes in the absence of a regular City appointee)**Name:***

Vincent Caristo

Email:

vcaristo@mountainline.com

Daytime Phone:*

4068804298

Alternate Contact Phone:**Street Address:***

1038 Sherwood St

City, State:*

Missoula, MT

Zip:*

58902

Is your street address the same as your mailing address?*☒ Yes☐ No**Mailing Address:*****City, State:***

Missoula, MT

Zip:***Are you a city resident?***☒ Yes☐ No

How long have you been a city resident?

4 years

In which ward do you reside?

2

Are you a U.S. citizen?*

- ☒ Yes
☐ No

Are you registered to vote?*

- ☒ Yes
☐ No

Current Occupation:*

Project Manager

Current Employer:*

Mountain Line

If you'd like, you can attach a resume or other document for the City Council to consider. No file chosen

Note: Maximum file upload is 4 MB

Briefly describe your educational background:*

BS Civil Engineering, University of Virginia

List of community service experience:*

Missoula Consolidated Planning Board Alternate Member: 2017-2019
Lake Missoula Old Time Board Member & Volunteer: 2017-2019
IRC-Missoula Family Mentor

Past Experience:

Indiana Forest Alliance (Board President), Bicycle Indiana (Board Secretary)

What is your interest in serving on this board, commission, or committee?*

I'm interested in continuing service on the planning board because I'd like to see future growth in our community meet the needs of current residents while also honoring missoula's past and respecting our natural resources. This is a tall order and I enjoy working with my community members to balance these challenging goals. The past two years I have learned alot about the mechanics of the Planning Board and would like to continue this work for another term.

Do you have any special knowledge, interest, or experience that would qualify you for a position on this board, commission, or committee?*

I am an AICP certified professional planner.

My work at Mountain Line gives me a perspective on the needs and challenges facing a government agency whose services are asked to respond to future growth.

Please provide two references.**Reference 1**

Name:*

Saara Snow

Phone:

360 918 3755

Address:*

540 S 2nd St W Apt 3

City, State:*

Missoula, MT

Zip:*

59801

Reference 2**Name:***

Corey Aldridge

Phone:

4065438386

Address:*

1221 Shakespeare St

City, State:*

Missoula

Zip:*

59802

If you'd prefer, you can mail or deliver your completed application and attachments to:**City Clerk Office****435 Ryman St.****Missoula, MT 59802**