

Print**Application Form--Planning Board - Submission #20101**

Date Submitted: 11/6/2019

Thanks for your interest!

Applications are due Wednesday November 20, 2019 by 5 p.m.

Please note: All applications are included in City Council packets and published on the City website.**Which position(s) are you applying for?****Please check all the positions that apply.*☒ Member☐ Alternate (votes in the absence of a regular City appointee)**Name:***

Helen Pent Jenkins

Email:

helenpent@gmail.com

Daytime Phone:*

8058632471

Alternate Contact Phone:**Street Address:***

818 Ash Street

City, State:*

Missoula, MT

Zip:*

59801

Is your street address the same as your mailing address?*☒ Yes☐ No**Mailing Address:*****City, State:***

Missoula, MT

Zip:***Are you a city resident?***☒ Yes☐ No

How long have you been a city resident?

5 years

In which ward do you reside?

3

Are you a U.S. citizen?*☒ Yes☐ No**Are you registered to vote?***☒ Yes☐ No**Current Occupation:***

Associate Director of Philanthropy

Current Employer:*

The Nature Conservancy

If you'd like, you can attach a resume or other document for the City Council to consider. No file chosen

Note: Maximum file upload is 4 MB

Briefly describe your educational background:*

I have a BA in Peace Studies from Northland College in Wisconsin and an MA in Environmental Security from the UN-University for Peace.

List of community service experience:*

I have been on the planning board for about five years and am currently the vice-chair. I greatly value the opportunity to serve the city of Missoula in this capacity and hope to be re-appointed.

What is your interest in serving on this board, commission, or committee?*

The Planning Board is in great shape. We have a dedicated group of folks with a variety of expertise and passion for planning. Given the city and county's growth policies combined with all other long range planning efforts, I feel that the board is at a place where we can continue to deliver meaningful recommendations and take on specific regulatory challenges that LUP and other committees may not have time to take on.

Do you have any special knowledge, interest, or experience that would qualify you for a position on this board, commission, or committee?*

Recently the Planning Board decided to create a new subcommittee titled the "Incentives Committee" to review the wide variety of incentive challenges we continue to face as a board and community related to affordable housing, form based zoning, and urban fringe development. I look forward to delivering a summary of our comprehensive recommendations to LUP should I be re-appointed.

Please provide two references.**Reference 1**

Name:*	Phone:
Jim Berkey	

Address:*
255 West Front Street

City, State:*	Zip:*
Missoula, MT	59802

Reference 2

Name:*	Phone:
Kelly Kraft	

Address:*
1645 South 6th Street West

City, State:*	Zip:*
Missoula, MT	59801

If you'd prefer, you can mail or deliver your completed application and attachments to:
City Clerk Office
435 Ryman St.
Missoula, MT 59802