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City of Missoula  
435 Ryman Street  
Missoula MT 59802-4297

**Resolution Number \_\_\_\_\_**

**A resolution declaring it to be the intention of the City Council of the City of Missoula, Montana, to close and vacate a portion of Pacific Avenue right-of-way and release the public utility easement provided in Resolution 3543 in Urlin's Addition, Block 65 and set a public hearing on June 3, 2024.**

**WHEREAS**, the City of Missoula desires to vacate that portion of right-of-way described below and shown on attached Exhibit A:

A PORTION OF PACIFIC AVENUE, LOCATED IN THE SOUTHWEST ONE-QUARTER OF SECTION 15, TOWNSHIP 13 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN MONTANA; CITY OF MISSOULA, MONTANA. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE WESTERLY CORNER OF LOT 10 OF BLOCK 65 OF URLIN'S ADDITION; THENCE, N50°16'00"W, 68.00' TO THE CENTERLINE OF PACIFIC AVENUE; THENCE, N39°44'00"E ALONG SAID CENTERLINE, 20.00 FEET TO THE SOUTHWESTERLY BOUNDARY OF THE PORTION OF PACIFIC AVENUE VACATED PER CITY RESOLUTION NO. 3543; THENCE, S50°16'00"E ALONG SAID SOUTHWESTERLY BOUNDARY, 33.00 FEET TO THE NORTHWESTERLY BOUNDARY OF SAID LOT 10; THENCE, S39°44'00"W ALONG SAID NORTHWESTERLY BOUNDARY, 20.00 FEET TO THE POINT OF BEGINNING; CONTAINING 660 SQUARE FEET, MORE OR LESS.

**WHEREAS**, the City of Missoula desires to release the public utility easement described below and shown on attached Exhibit A:

A TRACT OF LAND, BEING A PORTION OF VACATED PACIFIC AVENUE, LOCATED IN THE WOUTHWEST ONE-QUARTER (SW1/4) OF SECTION 15, TOWNSHIP 13 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN MONTANA; MISSOULA COUNTY, MONTANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WESTERLY CORNER OF LOT 10, BLOCK 65, URLIN'S ADDITION OF MISSOULA COUNTY RECORDS; THENCE, N50°16'00"W ALONG A PROJECTION OF THE NORTHEASTERLY RIGHT-OF-WAY LINE OF THE 16 FOOT WIDE ALLEY, 14.96 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING N50°16'00"W ALONG SAID PROJECTED RIGHT-OF-WAY LINE, 18.04 FEET; THENCE N39°44'00"E, 130.00' TO THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF NORTH SIXTH STREET WEST; THENCE S50°16'00"E ALONG LAST SAID RIGHT-OF-WAY LINE, 7.04 FEET; THENCE S34°53'48"W, 130.46 FEET TO THE POINT OF BEGINNING; CONTAINING 1,630 SQUARE FEET, MORE OR LESS.

**NOW THEREFORE, BE IT RESOLVED** that it is the intention of the Missoula City Council to close and vacate all that portion of right-of-way described above and shown on the attached Exhibit A.

**BE IT FURTHER RESOLVED** that it is the intention of the Missoula City Council to release the public utility easement described above and shown on attached Exhibit A:

**BE IT FURTHER RESOLVED** that the City Council will conduct a public hearing at its regular meeting to be held on June 3, 2024, at 6:00 P.M. During the public hearing City Council will hear all matters pertaining to the proposed right-of-way vacation and easement release as set out in this Resolution.

**BE IT FURTHER RESOLVED** that the City Clerk is directed to give notice of the public hearing as provided by law.

**PASSED** by the City Council of Missoula, Montana, and approved by the Mayor this \_\_\_\_ day of \_\_\_\_\_, 2024.

**ATTEST:**

**APPROVED:**

\_\_\_\_\_  
Claire Trimble  
City Clerk

\_\_\_\_\_  
Andrea Davis  
Mayor

(SEAL)