Return to: City Clerk
City of Missoula
435 Ryman Street
Missoula MT 59802-4297

PETITION NO. 9980
BEFORE THE CITY COUNCIL
CITY OF MISSOULA

PETITION FOR ANNEXATION TO CITY

SUID#: 623405 & 275305
GeoCode#: 04-2200-30-4-02-10-0000 & 04-2200-30-4-02-06-0000

Dated this 30th day of October, 2019.

COME NOW the undersigned and respectfully petitions the City Council of the City of Missoula requesting city annexation of the following real property into the City of Missoula.

The petitioner(s) requesting City of Missoula annexation of the property described herein hereby mutually agree with the City of Missoula that immediately upon annexation of the land all City of Missoula municipal services will be provided to the property described herein on substantially the same basis and in the same manner as such services are provided or made available within the rest of the municipality prior to annexation.

Petitioner(s) hereby agrees and submits the real property described herein to municipal taxation and assessments upon annexation, including but not limited to sanitary sewer utility assessments, in the same manner as other private property within the city is taxed and assessed for municipal tax, assessment and utility service purposes.

Petitioner(s) hereby states that there is no need to prepare a Municipal Annexation Service Plan for this annexation pursuant to Section 7-2-4610, MCA since the parties are in agreement as to the provision of municipal services to the property requested to be annexed.

LEGAL DESCRIPTION OF PROPERTY TO BE ANNEXED: LOT 83 OF U.S. GOVERNMENT SURVEY #2, LOCATED IN SECTION 30, TOWNSHIP 13 NORTH, RANGE 19 WEST, MISSOULA COUNTY, MONTANA
TOGETHER WITH LOT 3 OF OCHSNER ADDITION, LOCATED IN SECTION 30, TOWNSHIP 13 NORTH, RANGE 19 WEST, MISSOULA COUNTY, MONTANA

PROPERTY ADDRESS: 2508 & 2536 South Ave West, Missoula, MT 59804

OWNER(S):
STATE OF MONTANA  

County of Missoula  

On this _____ day of __________, 2019 before me the undersigned, a Notary Public for the State of Montana, personally appeared ______________ (name of person to be acknowledged), known to me personally (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal on the day, month, and year in this certificate first above written.

SUE M FOSTER  
NOTARY PUBLIC  
STATE OF WASHINGTON  
License Number 83139  
My Commission Expires July 19, 2022

(Printed name required)  
Notary Public for the State of Montana  
Residing at _______________  
My Commission Expires: _______________  
MM/DD/YY