Return to:  City Clerk  
City of Missoula  
435 Ryman Street  
Missoula MT 59802-4297

PETITION NO. 10015
BEFORE THE CITY COUNCIL
CITY OF MISSOULA
PETITION FOR ANNEXATION TO CITY

SUID#: 523405 & 275305
GeoCode#: 04-2200-30-4-02-10-0000 & 04-2200-30-4-02-06-0000

Dated this 30th day of October, 2019.

COME NOW the undersigned and respectfully petitions the City Council of the City of Missoula requesting city annexation of the following real property into the City of Missoula.

The petitioner(s) requesting City of Missoula annexation of the property described herein hereby mutually agree with the City of Missoula that immediately upon annexation of the land all City of Missoula municipal services will be provided to the property described herein on substantially the same basis and in the same manner as such services are provided or made available within the rest of the municipality prior to annexation.

Petitioner(s) hereby agrees and submits the real property described herein to municipal taxation and assessments upon annexation, including but not limited to sanitary sewer utility assessments, in the same manner as other private property within the city is taxed and assessed for municipal tax, assessment and utility service purposes.

Petitioner(s) hereby states that there is no need to prepare a Municipal Annexation Service Plan for this annexation pursuant to Section 7-2-4610, MCA since the parties are in agreement as to the provision of municipal services to the property requested to be annexed.

LEGAL DESCRIPTION OF PROPERTY TO BE ANNEXED: LOT 63 OF U.S. GOVERNMENT SURVEY #2, LOCATED IN SECTION 30, TOWNSHIP 13 NORTH, RANGE 19 WEST, MISSOULA COUNTY, MONTANA

TOGETHER WITH LOT 3 OF OCHSNER ADDITION, LOCATED IN SECTION 30, TOWNSHIP 13 NORTH, RANGE 19 WEST, MISSOULA COUNTY, MONTANA

PROPERTY ADDRESS: 2508 & 2536 South Ave West, Missoula, MT 59804

OWNER(S):
STATE OF MONTANA

LAKE

County of Missoula

On this 2nd day of December, 2019 before me the undersigned, a Notary Public for the State of Montana, personally appeared Shawn R. Andres, known to me personally (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal on the day, month, and year in this certificate first above written.

SARAH BIRD
NOTARY PUBLIC for the State of Montana
Residing at Charlo, Montana
My Commission Expires
May 16, 2020

(Printed name required)

Notary Public for the State of Montana,
Residing at Charlo, MT
My Commission Expires: 05/16/2020

MM/DD/YYYY