

From: noreply@civicplus.com
To: [City Clerk Inbound](#)
Subject: Online Form Submittal: Application Form--Conservation District
Date: Monday, November 1, 2021 3:02:49 PM

Application Form--Conservation District

Information for Applicants

Thank you for your interest!

Applications are due November 5, 2021 by 5 p.m. Interviews will be conducted as a ZOOM webinar. The City Clerk Office will contact you to schedule an interview.

Please note: All applications are included in City Council packets and published on the City website.

Position

Which position(s) are you applying for? City Council Appointed Member

Contact Information

Name: Tim Hall

Email: [REDACTED]@gmail.com

Daytime Phone: [REDACTED]

Alternate Contact Phone: *Field not completed.*

Street Address: [REDACTED]

City, State: Missoula

Zip: 59802

Is your street address the same as your mailing address? Yes

Background

Do you live in City limits? Yes

How long have you been a city resident? 29 years

In which ward do you reside? 1

Are you a U.S. citizen? Yes

Are you registered to vote? Yes

Current Occupation: self-employed

Current Employer: same

If you'd like, you can attach a resume or other document for the City Council to consider. *Field not completed.*

Briefly describe your educational background: Bachelor of Science, St. Lawrence University, Canton, NY. emphasis on Biology (Ecology), Environmental Studies & Land Use Planning
Assistant County Planner, Jefferson County, NY 1989-1991
Rural Planner/Natural Resource Specialist Missoula County, MT 1992-1999

List of community service experience: Served as City of Missoula Urban appointed Supervisor on Missoula Conservation District (MCD) since 1994, current Chairman of Board of Supervisors.

Community Garden Director, Garden City Harvest, 2004-2009

What is your interest in serving on this board, commission, or committee? Continue opportunity to serve another 3 year term - I am current Chairman of the Board of Supervisors, serve on MCD Personnel Committee & Grants Committee

Do you have any special knowledge, interest, or experience that would qualify you for a position on this board, commission, or committee? 27 years of continued service - institutional knowledge for small 3 member staff. Collaboration with a multitude of natural resource partners.

References

Please provide two references.

Reference 1

Name: Libby Maclay

Phone:



Reference 2

Name:

Josh Slotnick

Phone:



(Section Break)

If you'd prefer, you can mail or deliver your completed application and attachments to:

City Clerk Office

435 Ryman St.

Missoula, MT 59802

*There is a drop box located at the Ryman Street entrance where you can place your materials.

Email not displaying correctly? [View it in your browser.](#)