

Resolution Number 8922

**A RESOLUTION OF THE CITY COUNCIL DECLARING CERTAIN CITY OF MISSOULA PROPERTY AS SURPLUS AND DECLARING ITS INTENT TO TRANSFER THE PROPERTY TO MISSOULA COUNTY.**

**WHEREAS**, on December 1, 2023, the Missoula Redevelopment Agency allocated funding for the construction and deployment of modular bathrooms to be used at the Johnson Street emergency shelter; and

**WHEREAS**, In July of 2024, the modular bathrooms were put into service at the Johnson Street Shelter and used continuously until the closing of the Johnson Street Shelter in September, 2025; and

**WHEREAS**, the modular bathrooms have served their useful life for the City of Missoula's purposes and needs and are no longer being used or operated by the City; and

**WHEREAS**, the City does not anticipate using or operating said property at any time in the future; and

**WHEREAS**, Section 7-8-101 of the Montana Code provides that a "city or town, upon first passing a resolution of intent to do so and upon giving notice of the intent by publication as provided in [7-1-4127](#), may sell or trade to any county or political subdivision, as the interests of its inhabitants require, any property, however held or acquired, that is not necessary for the conduct of the city or town business without an ordinance, public notice, public auction, bids, or appraisal. Proceeds, if any, must be distributed according to law. The transactions must be made by resolution of the councils or commissions involved and entered in the minutes of the regular or special meetings."; and

**WHEREAS**, Missoula County has identified a need for new bathroom facilities to support the operations at the Temporary Safe Outdoor Space; and

**WHEREAS**, in consideration of this transfer, Missoula County has contributed \$120,000 towards the City of Missoula housing sprint and will take responsibility for moving the bathrooms from the site.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MISSOULA, MONTANA**, that the modular bathrooms created and used at the Johnson Street Shelter are approved for transfer to Missoula County.

**PASSED AND APPROVED BY CITY COUNCIL** on December 15, 2025.

---

---

Claire Trimble, City Clerk

Andrea Davis, Mayor

(SEAL)