Print

Application Form--Energy & Climate Team - Submission #18964

Date Submitted: 7/23/2019

Thanks for your interest!

Applications are due on Wednesday, July 24, 2019 by 5 PM.

Please note: All applications are included in City Council packets and published on the City website.

Please check all the positions that Member				
✓ Alternate				
Name:*		Email:		
Jeremy Flesch		JeremyFlesch@yahoo.com		
Daytime Phone:*		Alternate Contac	t Phone:	
406-207-1277		406-207-1277		
Street Address:*	City, State:*	<u> </u>	Zip:*	
2327 Craftsman Place	Missoula, MT		59801	
Is your street address the same as your mailing address?*	1			
Yes				
⊚ No				
Are you a city resident*	_			٦
Yes				
⊚ No				

How long have you been a city resident?	In which ward do you reside?	
17 years	6	▼
Are you a U.S. citizen?*	Are you registered to vote?*	٦
Yes	Yes	
⊚ No	⊚ No	
Current Occupation:*	Current Employer:*	
Data Analyst	Houghton Mifflin Harcourt	

If you'd like, you can attach a resume or other document for the City Council to consider.

Choose File No file chosen

Note: Maximum file upload is 4 MB

Briefly describe your educational background:*

I received a Bachelor of Arts with a Major in Business Management and a Minor in Political Science from Wittenberg University in Springfield, Ohio. I graduated from the MBA Essentials Program at the University of Montana.

List of community service experience:*

In 2009, I was awarded Volunteer of the Year by the City of Missoula. For multiple years before and after receiving this award, I served as Chairperson of the River Road Neighborhood Leadership Team. During my time as Chairperson, we completed two major initiatives in addition to many smaller actions including increasing participation in neighborhood meetings and events. Our two major accomplishments required that I work closely with Missoula City Parks and Recreation leadership, River Road community members and Missoula City Council. * The first major initiative was to acquire property for the Milwaukee Trail connection from Russell Street to Reserve Street. Today it's hard to imagine the Milwaukee Trail without this connection from Russell to Reserve. This effort was enhanced by collaboration with individual land-owners, neighborhood supporters and City Council.

* The second major initiative was the completion of a new playground and park (Lafray Park just off River Road). As a Leadership Team, we worked with many different groups to secure funding for the park and playground, and to choose the manufacturer and design of the playground. Under my leadership, over 150 volunteers spent countless hours reviewing playground designs, digging holes, pouring concrete and assembling play structures.

What is your interest in serving on this board, commission, or committee?*

Climate Change and renewable energy development are worldwide challenges with massive impacts for all, unless we act
fast. Unfortunately, time is not on our side. However, transforming our economy and energy development to recognize the
need for renewable energy can spur new business and investment including solar development and energy capture/storage.
Missoula as a whole, with the direction of the Energy and Climate Team, can be a leader in taking aggressive steps to reduce
our carbon footprint right here at home in Missoula, Montana. If we act quickly and effectively, other cities around the
Northwestern United States will look to Missoula as a blueprint for how a community can work together and take decisive
action to reduce climate change.

Do you have any special knowledge, interest, or experience that would qualify you for a position on this board, commission, or committee?*

During the past 8 months, I attended the Energy and Climate Team meetings and provided citizen input on various possible projects including a large solar energy facility and recycling opportunities in Missoula. Over many years I have read and studied analyses regarding the environmental challenges that we face along with proposals to reduce our carbon footprint as citizens, businesses and communities. We need to act swiftly to reduce our carbon emissions for the benefit of all people in Missoula and worldwide.

I have experience working together with fellow Missoulians to achieve great things. I hope to use my expertise together with the Energy and Climate Team for the benefit of us all.

Please provide two references.

Reference 1

Name:*

Jil Dunn		
Address:*		
2324 Craftsman Place		
City, State:*	Zip:*	
Missoula, MT	59801	

Phone:

Reference 2

Phone:	
406-396-2003	
	//
Zip:*	
	400-330-2003

If you'd prefer, you can mail or deliver your completed application and attachments to: City Clerk Office 435 Ryman St. Missoula, MT 59802