

**Print****Application Form--Energy & Climate Team - Submission #18824**

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**Date Submitted:** 7/15/2019

Thanks for your interest!

Applications are due on Wednesday, July 24, 2019 by 5 PM.

**Please note: All applications are included in City Council packets and published on the City website.****Which position(s) are you applying for?\****Please check all the positions that apply.*

- ☒ Member
- ☐ Alternate

**Name:\***

David Ashworth

**Email:**

dashworth58@yahoo.com

**Daytime Phone:\***

4062076695

**Alternate Contact Phone:**

4062415100

**Street Address:\***

609 N Curtis St

**City, State:\***

Missoula

**Zip:\***

59801

**Is your street address the same as your mailing address?\***

- ☒ Yes
- ☐ No

**Mailing Address:\*****City, State:\***

Missoula, MT

**Zip:\***

**Are you a city resident\***

- ☒ Yes  
☐ No

**How long have you been a city resident?**

18 years

**In which ward do you reside?**

6

**Are you a U.S. citizen?\***

- ☐ Yes  
☒ No

**Are you registered to vote?\***

- ☒ Yes  
☐ No

**Current Occupation:\***

Retired

**Current Employer:\***

Missoula County Public Schools

**If you'd like, you can attach a resume or other document for the City Council to consider.** No file chosen

Note: Maximum file upload is 4 MB

**Briefly describe your educational background:\***

I have a BA in English from the University of Utah, I have a MA in literacy from Lesley University. I have an additional 45 Credits in education from mostly the University of Montana. I taught English, Environmental Issues- a Semester English Elective, and Environmental Issues and Action a year long collaborative class with a science teacher. I taught at Big Sky High School for 33 years.

**List of community service experience:\***

Big Brothers and Sisters of Missoula, YMCA basketball coach, Little League coach, ASA Fastpitch softball coach. Florence Mt. Park Board President.

**What is your interest in serving on this board, commission, or committee?\***

I believe we are in the midst of an Environmental crisis caused by man's impact called climate change. We have less than an 11 year window to reduce our CO2 emissions. I know the City and County are both concerned about this crisis and implemented plans to be carbon free in the near future.

**Do you have any special knowledge, interest, or experience that would qualify you for a position on this board, commission, or committee?\***

I have taught classes in Environmental Issues, and Environmental Action. I have completed a three year program taught at the Columbia Education Center in Salem, Oregon on Environmental Issues and Action. In the third year of the program we were sent to Finland to share our knowledge and curriculum with Finnish teachers.

**Please provide two references.**

**Reference 1****Name:\***

Jennifer Courtney Principal Big Sky High School

**Phone:****Address:\***

Big Sky High School 3300 So. Ave. West

**City, State:\***

Missoula, MT

**Zip:\***

59804

**Reference 2****Name:\***

Brandon Honzel Science teacher

**Phone:**

406-549-2772

**Address:\***

2116 S. 5th ST. W.

**City, State:\***

Missoula, MT

**Zip:\***

59801

**If you'd prefer, you can mail or deliver your completed application and attachments to:****City Clerk Office****435 Ryman St.****Missoula, MT 59802**