

Return to: City Clerk
City of Missoula
435 Ryman Street
Missoula MT 59802-4297

PETITION NO. _____
BEFORE THE CITY COUNCIL
CITY OF MISSOULA

PETITION FOR ANNEXATION TO CITY

SUID#: 3292109
652707
GeoCode# 04-2199-13-2-01-04-0000
04-2199-13-2-01-03-0000

Dated this 21st day of October, 2019.

COME NOW the undersigned and respectfully petitions the City Council of the City of Missoula requesting city annexation of the following real property into the City of Missoula.

The petitioner(s) requesting City of Missoula annexation of the property described herein hereby mutually agree with the City of Missoula that immediately upon annexation of the land all City of Missoula municipal services will be provided to the property described herein on substantially the same basis and in the same manner as such services are provided or made available within the rest of the municipality prior to annexation.

Petitioner(s) hereby agrees and submits the real property described herein to municipal taxation and assessments upon annexation, including but not limited to sanitary sewer utility assessments, in the same manner as other private property within the city is taxed and assessed for municipal tax, assessment and utility service purposes.

Petitioner(s) hereby states that there is no need to prepare a Municipal Annexation Service Plan for this annexation pursuant to Section 7-2-4610, MCA since the parties are in agreement as to the provision of municipal services to the property requested to be annexed.

LEGAL DESCRIPTION OF PROPERTY TO BE ANNEXED:

Please see attached Exhibit A.

PROPERTY ADDRESS:

The parcels have no current physical address.

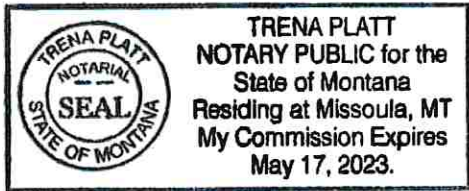
Mullan Road Partners, LLC

By: *Gary Schnell*
Title: Vice President of Operations

STATE OF MONTANA)
) ss.
County of Missoula)

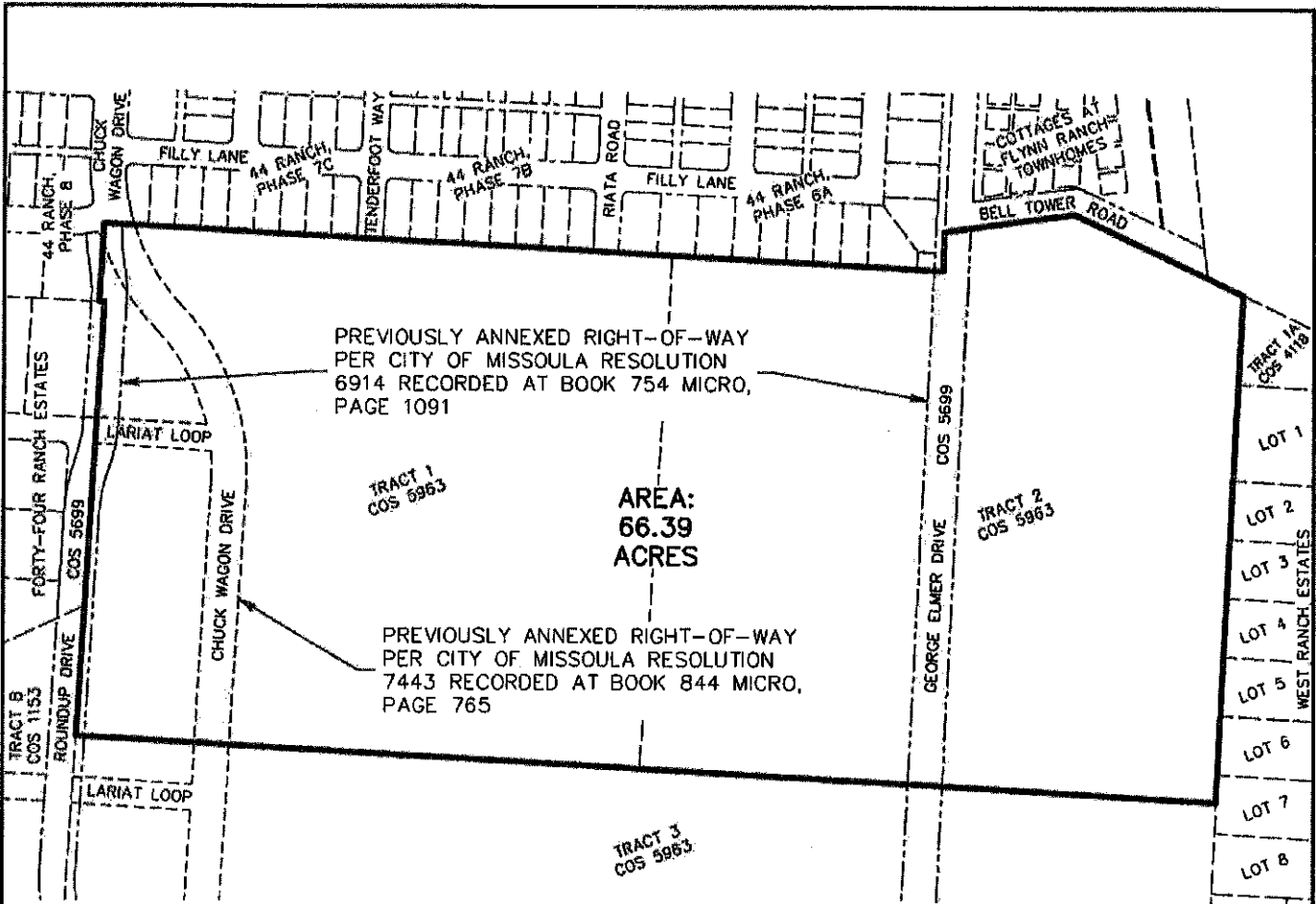
On this 21st day of October, 2019, before me the undersigned, a Notary Public for the State of Montana, personally appeared Gary Schnell, Vice President of Operations, known to me personally (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal on the day, month, and year in this certificate first above written.



SS *Trena Platt*

(SEAL)

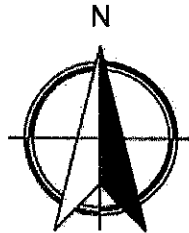


LEGAL DESCRIPTION *****

TRACTS 1 AND 2 OF CERTIFICATE OF SURVEY NO. 5963,
ON FILE AND OF RECORD IN MISSOULA COUNTY, MONTANA;
LOCATED IN THE NORTH HALF OF SECTION 13, TOWNSHIP
13 NORTH, RANGE 20 WEST, PRINCIPAL MERIDIAN,
MONTANA;

EXCEPTING THEREFROM PORTIONS OF ROUNDUP DRIVE AND
GEORGE ELMER DRIVE RIGHTS-OF-WAY PREVIOUSLY
ANNEXED PER CITY OF MISSOULA RESOLUTION 6914, BOOK
754 MICRO, PAGE 1091, AND A PORTION OF CHUCK WAGON
DRIVE RIGHT-OF-WAY PREVIOUSLY ANNEXED PER CITY OF
MISSOULA RESOLUTION 7443, BOOK 844 MICRO, PAGE 765,
BOTH ON FILE AND OF RECORD IN MISSOULA COUNTY,
MONTANA;

CONTAINING 66.39 ACRES, MORE OR LESS.



SCALE - FEET

EXHIBIT "A"
LOCATED IN THE N 1/2 OF SECTION 13,
T. 13 N., R. 20 W., P.M., M.
MISSOULA COUNTY, MONTANA



WGM GROUP
WWW.WGMGROUP.COM

PROJECT: 18-11-01
FILE No: 181101_canna.dwg
FILE PATH: R:\Project\181101\181101.dwg
LAYOUT: SH11
SURVEYED: ---
DESIGN: ---
TRAF: CED
APPROVE: CH
DATE: OCTOBER 22, 2019
SHEET: 1 OF 1 SHEETS